

RECORDING INFORMATION ONLY

7321-U (3-80)  
MOUNTAIN BELL  
SALT LAKE COUNTY  
UTAH  
OCT 27 10 54 AM '83  
REQ OF DEP

3862945

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00 ) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

A six foot easement, being three feet on each side of buried telephone facilities as shown on Exhibit "A" attached hereto and made a part hereof across the following described property:

The Northwest Quarter of Section 16, Township 4 South, Range 2 West, Salt Lake Base and Meridian, and the Southeast Quarter of the Northwest Quarter of Section 9, Township 4 South, Range 2 West, Salt Lake Base and Meridian; said location to be within a road Right-of-Way traversing through above Quarter Sections.

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 15TH day of SEPT., A.D., 1983  
At SALT LAKE CITY, UTAH Grantor [Signature]  
President & Director

STATE OF UTAH )  
COUNTY OF SALT LAKE ) ss.

On the 15TH day of SEPT., 1983, personally appeared before me, LARRY F. FULLER - PRES. ASSOC. PLUSE II INC., the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 15TH day of SEPT., 1983.

My Commission expires

SANDY, UTAH  
Notary Public Residing in

[Signature]  
Notary Public

R/W NUMBER	AGENT	SECTION	TOWNSHIP	RANGE	REMARKS
<u>RWD 77373</u>	<u>JWJ</u>	<u>9 &amp; 16</u>	<u>4S</u>	<u>2W</u>	MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL 250 BELL PLAZA ROOM 601 P.O. BOX 30960 SALT LAKE CITY, UTAH 84125
EXCHANGE CODE	ACCT.	PRINCIPALS.	MERIDIAN		
JOB NO.					
RR NAME, GOV. AGENCY					
GEO. LOCATION					
<u>674000</u>					

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