RIGHT-OF-WAY EASEMENT R/W RW080706

4814760

The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents of Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 6 feet in width being 3 feet on each side of buried telephone facilities as shown on Exhibit "A" attached hereto and made a part hereof across the following described property:

Being a part of the Southwest Quarter of Section 9, the Southeast Quarter of Section 8, the Northeast Quarter of Section 17, the Northwest Quarter of Section 16, Township 4 South, Range 2 West, Salt Lake Base and Meridian,

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 25th day of July, A.D., 1989

At _____

Grantor: HI COUNTRY ESTATES HOMEOWNERS ASSOCIATION PHASE II, INC.

BY: Keith Hill

TITLE: President & Director

STATE OF UTAH)
ss
COUNTY OF SALT LAKE)

On the 25TH day of JULY, 19 89, personally appeared before me KEITH H. HILL, the signer of the above instrument, who duly acknowledged to me that (he) ~~(she)~~ ~~(they)~~ executed the same.

WITNESS my hand and official seal this 25TH day of JULY, 19 89.

NOVEMBER 4, 1989
My commission expires

BOUNTIFUL, UTAH
Notary Public Residing in

F. Michael Johnson
Notary Public

M.S.T & T Co. R/W Number	RW 080706				Remarks:	Space Reserved For Recorders Certificate
Quarter Section	SW	SE	NE	NW		4814760 24 AUGUST 89 10:02 AM KATIE L. DIXON RECORDER, SALT LAKE COUNTY, UTAH U S WEST COMMUNICATIONS REC BY: REBECCA GRAY , DEPUTY
Section	9	8	17	16		
Township	4S				Acct. Code 45CR / Agent MJ	
Range	2W					
Principal Meridian	SLB&M				Mail to: Mountain States Telephone and Telegraph Co.	
Exchange or Toll Line	RIVERTON				U S WEST COMMUNICATIONS RIGHT OF WAY 250 BELL PLAZA ROOM 1110A SALT LAKE CITY, UTAH 84111	
Job Number	U-9-6684					

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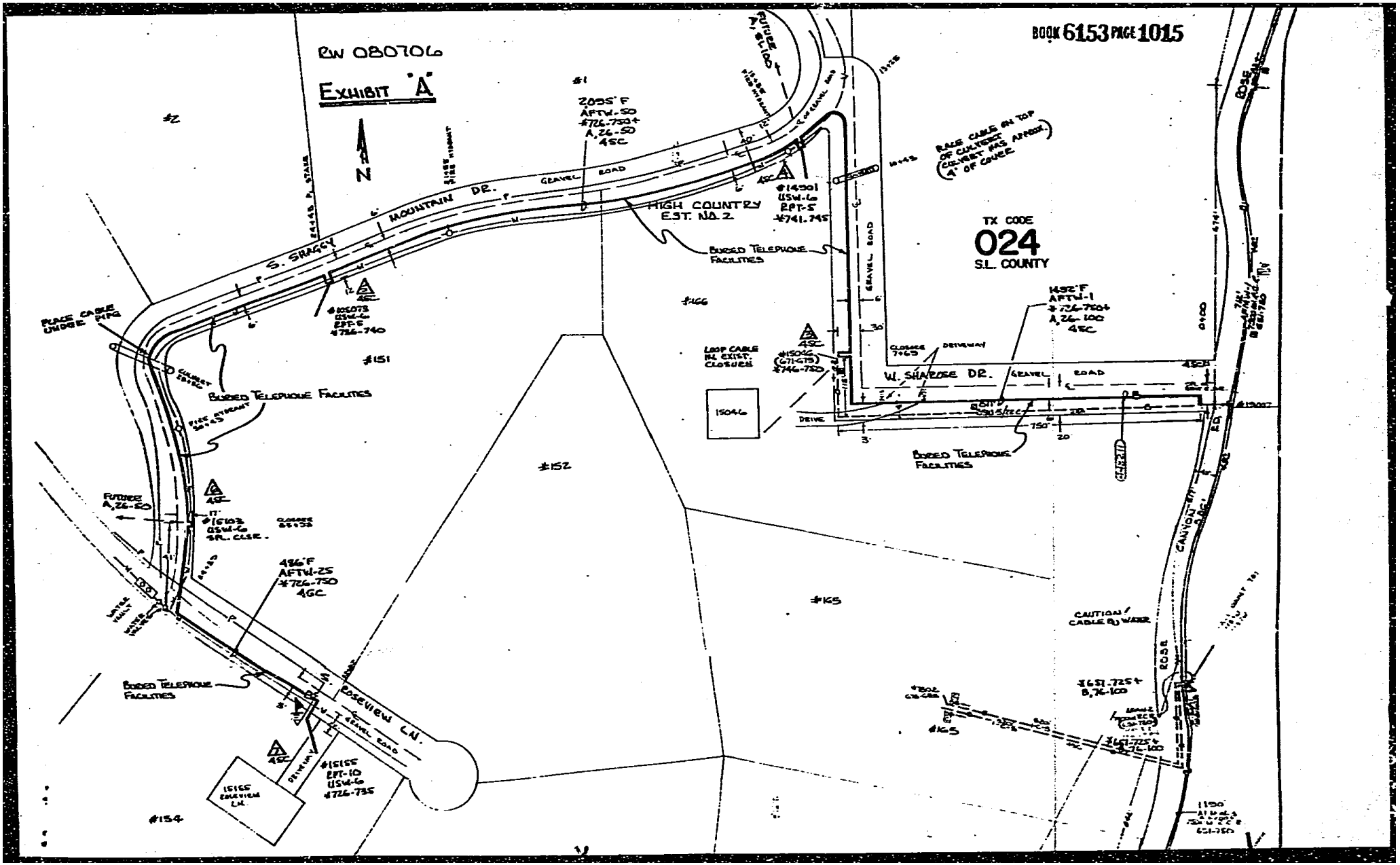
EXHIBIT "A"