3592766

GEO. LOCATION

674,000

PRINCIPAL S

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$\frac{1.0.00}{.00}\)) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a centerline with three (3) feet on each side as follows:

Commencing West 710.79 feet and South 1337.16 feet from Northeast corner Lot 3, Section 1, Township 3 South, Range 1 West, Salt Lake Base and Meridian; thence South 313 feet, more or less, to end,

situate in County of <u>Salt Lake</u> , State of Utah, TOGETHER wi over and across the lands of the Grantor to and from the above-described procleared all trees and other obstructions as may be necessary.	
The Grantor reserves the right to occupy, use, and cultivate said property for all rights herein granted.	purposes not inconsistent with the
Signed and delivered this 20th day of July, A.D., 1 At SALT LAKE CTY, LITTLY Grantor Dez	98)
At SAKE STY, LITHIT Grantor X DOT	rele Janning
- Dans Y	ildunen g
STATE OF UTAH COUNTY OF SALE On the 20 TH day of appeared before me, DERFEL C. Manning Aug Dar above instrument who duly acknowledged to me that (he) or (she) executed the	
WITNESS my hand and official seal this day of	Juhy , 19 8/
My commission expires MFST VALLEY, VIIII	in Veracus
Notary Public Residing in	Notary Public
R/W NUMBER QUARTER SECTION NW	REMARKS ON THE PARTY OF THE PAR
EXCHANGE AGENT SECTION /	8 (1010)
JOB NO. ACCT. TOWNSHIP 10-1-6552 45CR 735	- 19 Million of the state of th
RR NAME, GOV. AGENCYIRANGE	MAIL TO: THE MOUNTAIN STATES

TELEPHONE & TELEGRAPH CO.