

# SANDY PARKWAY STREET DEDICATION

PART OF THE SW 1/4 OF SEC 36 T.2S,R.1W & THE NW 1/4 OF SEC 1,T.3S,R.1W SLB 8M

SANDY CITY, SALT LAKE COUNTY, UTAH MARCH /82

SCALE 1" = 100'

SHEET 1 OF 2

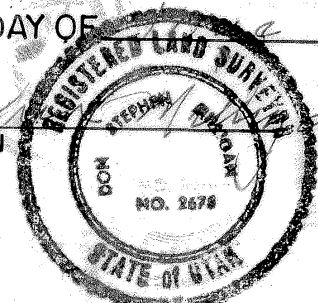
## BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE EAST R/W LINE OF 700 WEST ST. WHICH IS N0°02'25"E 1214.208 FEET ALONG THE C. OF SAID 700 W. ST AND S89°57'35"E 33.00 FEET FROM THE NW CORNER OF SECTION 1,T.3S,R.1W SL B 8M. (BEARING BASE IS ESTABLISHED BY COUNTY A.R.P. OF SAID SEC. 1, FROM WHICH THE WEST 1/4 COR BEARS S0°13'50"W) AND RUNNING THENCE NORTH-EASTERLY ALONG A 90° CURVE TO THE RIGHT AN ARC DISTANCE OF 54.978 FEET, THENCE S 89°57'35"E 32.00 FEET TO A POINT OF TANGENCY WITH A 440.006 FOOT RADIUS CURVE TO THE RIGHT, THENCE ALONG SAID CURVE FOR AN ARC DISTANCE OF 230.387 FEET, THENCE S 59°57'35"E 860.00 FEET TO A POINT OF TANGENCY WITH A 387.472 FOOT RADIUS CURVE TO THE RIGHT FOR AN ARC DISTANCE OF 317.485 FEET, THENCE S 12°57'35"E 1284.172 FEET TO A POINT OF TANGENCY WITH A 1376.408 FOOT RADIUS CURVE TO THE RIGHT, THENCE ALONG SAID CURVE FOR AN ARC DISTANCE OF 195.893 FEET, THENCE S 4°48'19"E 625.876 FEET TO A POINT OF TANGENCY WITH A 3586.089 FOOT RADIUS CURVE TO THE RIGHT, THENCE ALONG SAID CURVE FOR AN ARC DISTANCE OF 297.628 FEET, THENCE S 0°03'00"E 290.090 FEET, THENCE S 2°41'52"W 125.144 FEET, THENCE S 0°03'00"E 200.00 FEET TO A POINT OF TANGENCY WITH A 35 FOOT RADIUS CURVE TO THE RIGHT, THENCE ALONG SAID CURVE FOR AN ARC DISTANCE OF 54.931 FEET TO THE NORTHERLY R/W LINE OF 90 TH SOUTH ST. THENCE N 89°52'25"E 134.999 FEET ALONG SAID NORTHERLY LINE TO A POINT OF TANGENCY WITH A 35.00 FOOT REVERSE CURVE TO THE RIGHT, THENCE NORTH WESTERLY ALONG SAID CURVE FOR AN ARC DISTANCE OF 55.025 FEET, THENCE N 0°03'00"W 200.00 FEET, THENCE N 2°48'06"W 124.964 FEET THENCE N 0°03'00"W 290.090 FEET TO A POINT OF TANGENCY WITH A 3639.089 FOOT RADIUS CURVE TO THE LEFT, THENCE ALONG SAID CURVE FOR AN ARC DISTANCE OF 302.027 FEET, THENCE N 4°48'19"W 625.876 FEET TO A POINT OF TANGENCY WITH A 1429.408 FOOT RADIUS CURVE TO THE LEFT, THENCE ALONG SAID CURVE FOR AN ARC DISTANCE OF 203.436 FEET, THENCE N 12°57'35"W 1284.172 FEET TO A POINT OF TANGENCY WITH A 440.472 FOOT RADIUS CURVE TO THE LEFT, THENCE ALONG SAID CURVE FOR AN ARC DISTANCE OF 361.321 FEET, THENCE N 59°57'35"W 860.00 FEET TO A POINT OF TANGENCY WITH A 493.006 FOOT RADIUS CURVE TO THE LEFT, THENCE ALONG SAID CURVE FOR AN ARC DISTANCE OF 258.137 FEET, THENCE N 89°57'35"W 32.000 FEET TO A POINT OF TANGENCY WITH A 35.00 FOOT RADIUS CURVE TO THE RIGHT, THENCE ALONG SAID CURVE FOR AN ARC DISTANCE OF 54.978 FEET TO THE EAST LINE OF SAID STREET, THENCE S 0°02'25"W 123.000 FEET ALONG THE EAST LINE OF SAID STREET TO THE POINT OF BEGINNING.

## SURVEYORS CERTIFICATE

I, DON STEPHEN MILLIGAN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR HOLDING CERTIFICATE NO. 2675 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, AND THAT BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND THAT I HAVE MADE SAID TRACT INTO A STREET TO BE HEREAFTER KNOWN AS SANDY PARKWAY AND THAT THE SAME HAS BEEN STAKED ON THE GROUND AS SHOWN ON THIS PLAT. SIGNED THIS 17th DAY OF JUNE 1982.

Don Stephen Milligan  
DON STEPHEN MILLIGAN



## OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO A STREET, DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC, ALL PARCELS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE IN WITNESS WHEREBY, WE HAVE HEREUNTO SET OUR HANDS THIS 17th DAY OF JUNE 1982.

*H. Shible Wright*  
*Glenn S. Wright*  
*C. Earl Thibault*  
*John C. Holmes*  
*John C. Holmes*  
*J. Marguerite Tholen*  
*Richard Tholen*  
*Frank S. Westerman*  
*Montana S. Westerman*  
*Beril Manning*  
*Don Manning*

S.B.K. Partnership  
By *H. Shible Wright*  
*Shawn D. Smith*  
*John C. Holmes*  
*Carl Pullman*  
VALLEY BANK & TRUST CO.  
BY: *John W. Marshall* V.P.

## PLANNING COMMISSION

APPROVED THIS 17th DAY OF JUNE 1982 BY THE SANDY CITY PLANNING COMMISSION  
*Harold H. Blain*  
CHAIRMAN, CITY PLANNING COMM.

## CITY ATTORNEY

APPROVED AS TO FORM THIS 16th DAY OF JULY 1982  
*Michael J. Burton*  
SANDY CITY ATTORNEY

## BOARD OF HEALTH

APPROVED THIS \_\_\_ DAY OF \_\_\_ 198\_\_  
~~DIRECTOR, BOARD OF HEALTH~~

## ACKNOWLEDGEMENT

STATE OF UTAH COUNTY OF SALT LAKE S.S.  
ON THIS 17th DAY OF JUNE 1982 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE OWNERS DEDICATION, 18 IN NUMBER WHO DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME

*H. Shible Wright* SALT LAKE COUNTY, UT. 4-30-83  
NOTARY PUBLIC RESIDENCE COMM. EXP

## FLOOD CONTROL

APPROVED THIS 28th DAY OF JUNE 1982  
*Richard D. Tork*  
FLOOD CONT. COORDINATOR

## SANDY CITY CABINET

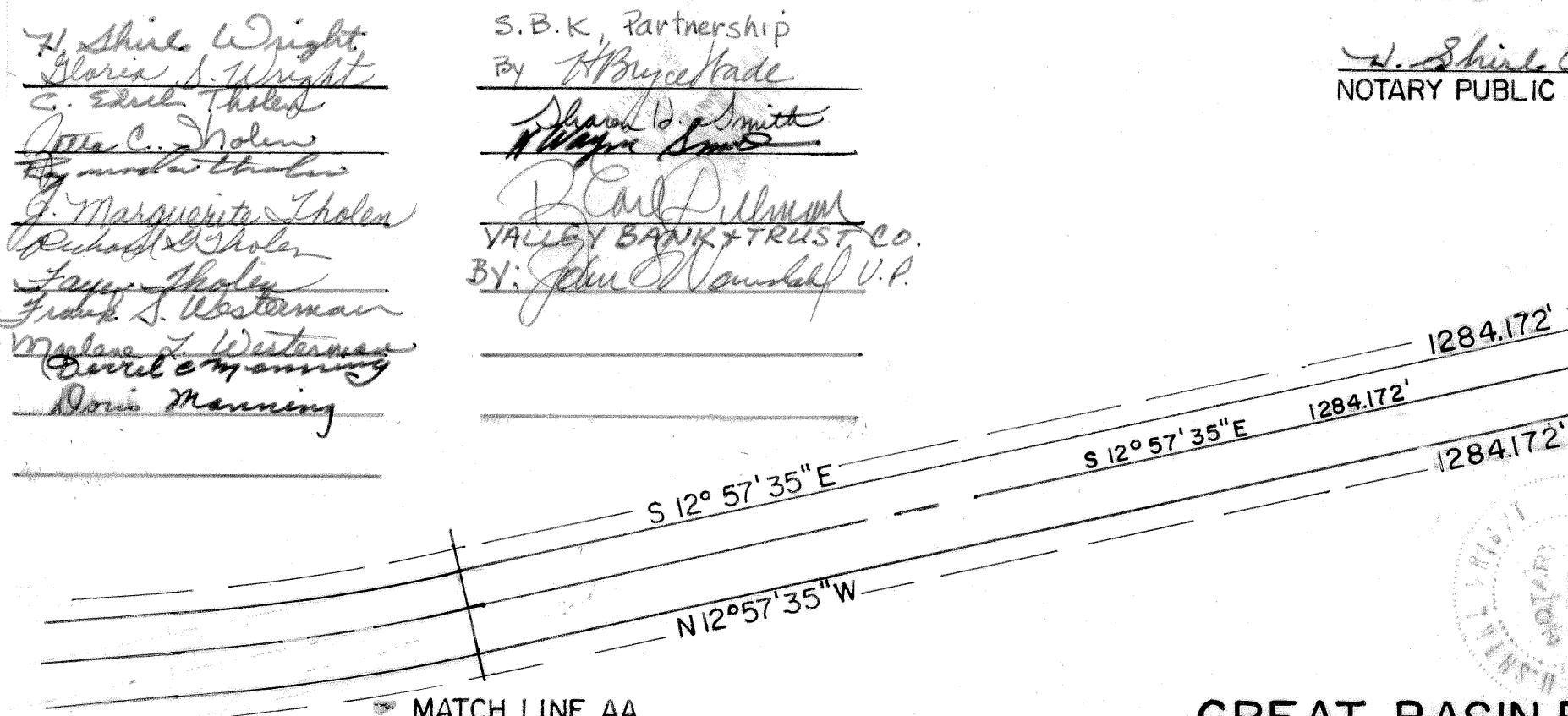
PRESENTED TO THE SANDY CITY CABINET THIS 3rd DAY OF AUGUST 1982 AT WHICH TIME IT WAS APPROVED AND ACCEPTED

*Shirley A. Blodgett* *Sumner P. Smith*  
AT TEST, CITY CLERK MAYOR

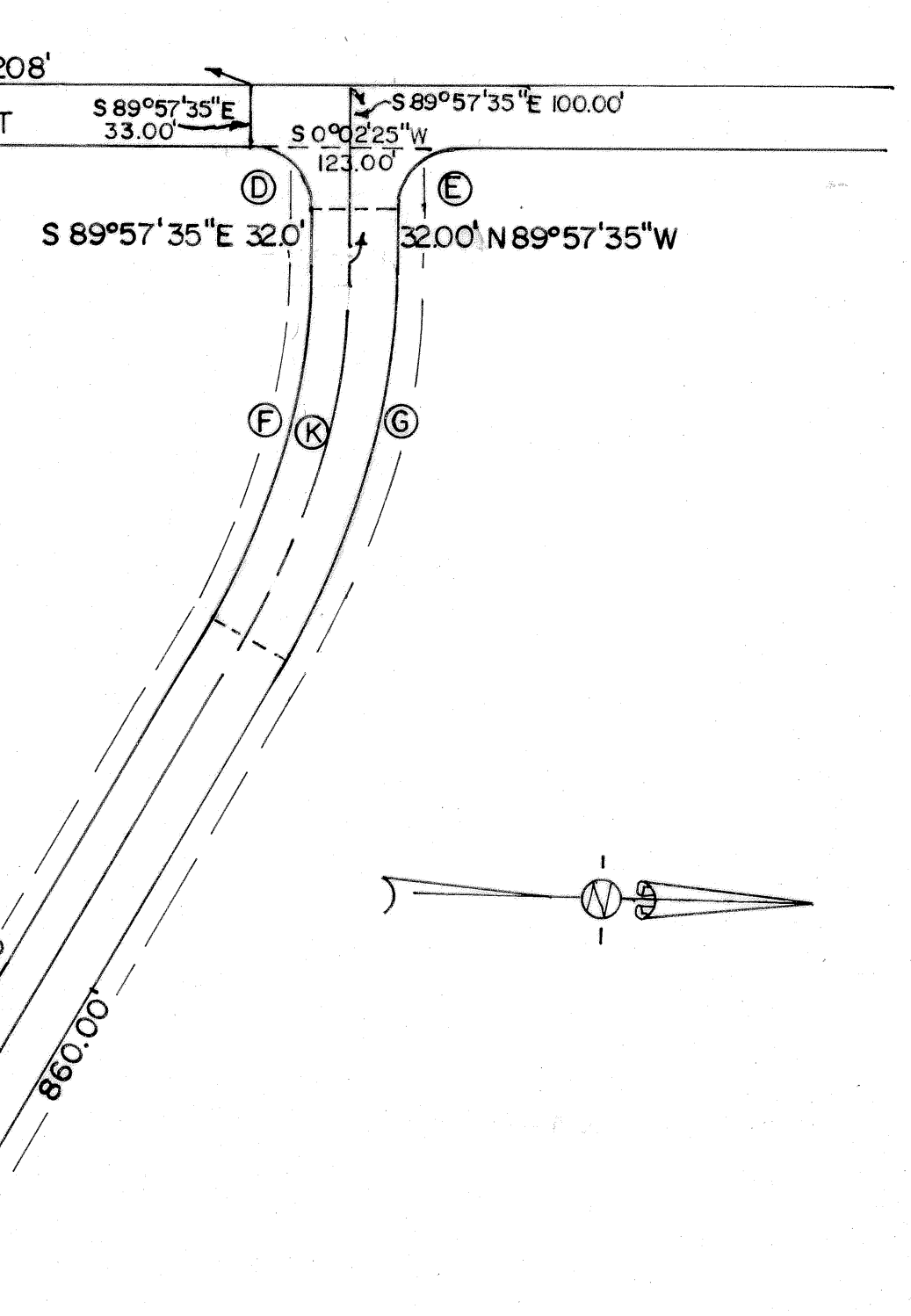
## CITY ENGINEER

I HEREBY CERTIFY THAT THIS PLAT HAS BEEN EXAMINED BY THIS OFFICE, AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE

*Richard D. Tork*  
SANDY CITY ENGINEER



NOTE - 12' P.U.E., EACH SIDE OF ST.



NO.	D	E	F
A	90°00'00"	90°00'00"	30°00'00"
R	35.00'	35.00'	440.006'
A	54.978'	54.978'	230.387'
C	49.497'	49.497'	227.764'
T	35.000'	35.000'	117.899'
NO.	G	H	J
A	30°00'00"	47°00'00"	47°00'00"
R	493.006'	387.472'	440.472'
A	258.137'	317.845'	361.321'
C	255.199'	309.008'	351.275'
T	132.101'	168.477'	191.523'
NO.	K	L	
A	30°00'00"	47°00'00"	
R	466.506'	413.972'	
A	244.262'	339.583'	
C	241.481'	330.142'	
T	125.000'	180.000'	

## SALT LAKE COUNTY RECORDER

FEE No Fee ENTRY NO 3698852  
REQUEST OF Sandy City  
FILED FOR RECORD AND RECORDED THIS 3rd DAY OF August 1982 AT 11:49 A.M. IN BOOK 82-8 AT PAGE 65  
OF OFFICIAL RECORDS

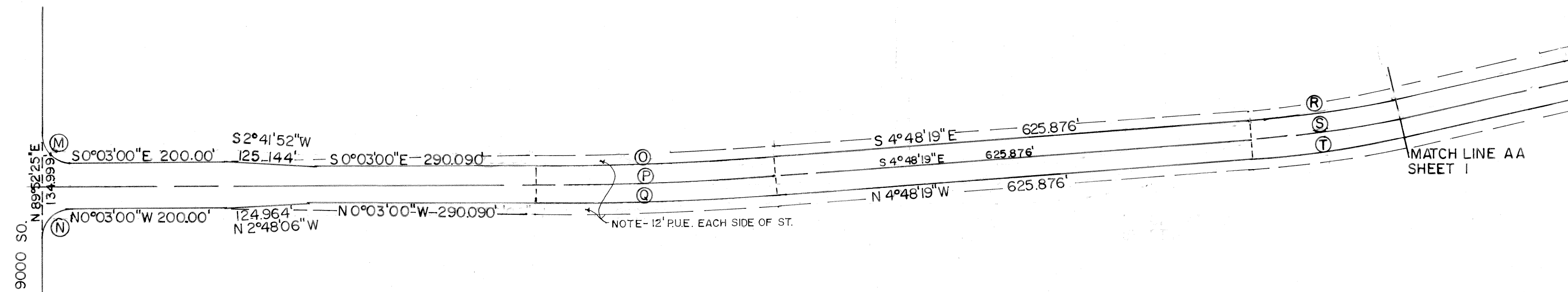
*Scott R. Smith*  
COUNTY RECORDER  
DEPUTY

GREAT BASIN ENGINEERING & SURVEYING OF BOUNTIFUL

1 of 2  
82-8-65

RIDGEWAY DRIVE STREET DEDICATION

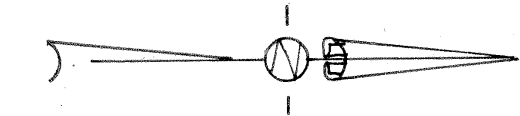
SCALE 1" = 100' SHEET 2 OF 2



NO	Q	P	M	N
Δ	4°45'19"	4°45'19"	89°55'25"	90°04'35"
R	3586.089'	3612.589'	35.000'	35.000'
A	297.628'	299.828'	54.931'	55.024'
C	297.543'	299.742'	49.464'	49.530'
T	148.900'	150.000'	34.953'	35.046'

NO	Q	R	S	T
Δ	4°45'19"	8°09'16"	8°09'16"	8°09'16"
R	3639.089'	1376.408'	1402.908'	1429.408'
A	302.027'	195.893'	199.662'	203.264'
C	301.940'	195.728'	199.494'	203.436'
T	101.890'	98.112'	100.000'	101.890'



MATCH LINE AA SHEET 1

82-8-65  
2 OF 2

CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH S.S.  
COUNTY OF SALT LAKE  
ON THIS THE 17<sup>th</sup> DAY OF June, A.D. 19 82, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY John Wermuth WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT He is the Vice-President of Valley Bank THAT he SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED AND THAT SAID CORPORATION EXECUTED THE SAME.  
MY COMMISSION EXPIRES 4-30-83  
John Wermuth  
NOTARY PUBLIC  
RESIDING IN SALT LAKE COUNTY.

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF UTAH S.S.  
COUNTY OF SALT LAKE  
ON THE 17<sup>th</sup> DAY OF June, 19 82, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF SALT LAKE, IN SAID STATE OF UTAH, THE SIGNER ( ) OF THE ABOVE OWNER'S DEDICATION, 812 IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT he SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.  
MY COMMISSION EXPIRES 7-11-82  
Paul King  
NOTARY PUBLIC  
RESIDING IN SALT LAKE COUNTY, Centerville, Ut.

GREAT BASIN ENGINEERING AND SURVEYING OF BOUNTIFUL

RECORDED # 3698852  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Sandy City  
DATE Aug 3-1982 TIME 11:49 AM, BOOK 82-8 PAGE 65  
No Fee  
FEE \$  
John Wermuth  
DEPUTY, SALT LAKE COUNTY RECORDER

82-8-65