The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE dollars (\$\frac{1.00}{0.000}}) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company. A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to with

An easement six (6) feet in width described by a center line with three (3) feet on each side as follows:

Commencing West 113.52 feet and North 9° West 99 feet and South 82°

West 265 feet and North 15°38'10" East 200.40 feet and North 04°31'

20" West 101.44 feet and South 80°00'36" West 258.996 feet from the Southeast corner of Northeast quarter of Southwest quarter Section 12, Township 2 South, Range 1 West, Salt Lake Base & Meridian; thence North 09°02'07" West 388 feet to end,

situate in County of <u>SALT LAKE</u> . State of to over and across the lands of the Grantor to and from the cleared all trees and other obstructions as may be necessar	above-described property, the right to clear and keep
The Grantor reserves the right to occupy, use, and cultivate rights herein granted.	said property for all purposes not inconsistent with the
Signed and delivered this <u>8th</u> day of <u>Februa</u>	<u>ry</u> , A.D., 19 <u>82</u>
At Salt Lake City, Utah	
В	y: Kon Manher 800
STATE OF UTAH COUNTY OF SALT LAKE On the day of sald the form of sald the	itle: jette: jette:
My commission expires Jack Jake Lety Notary Public Residing in	Deflect Data Notary Public
RW NUMBER RW 76428 SECTION SW4	REMARKS
EXCHANGE AGENT SECTION CODE WGJ 12	manara
IOB NO. ACCT. TOWNSHIP	
U-2-6617 4502 25 RR NAME, GOV. AGENCY RANGE 1W	MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.
GEO. LOCATION PRINCIPAL 674000 MERIDIAN SLEEM	