

WHEN RECORDED, MAIL TO:

Utah Power & Light Company

1407 West North Temple

Salt Lake City, Utah 84116

ATTN: Helen Edwards, Esq.

Space Above This Line for Recorder's Use

Warranty Deed

(Corporate Form)

CP NATIONAL CORPORATION, a California corporation organized and existing under the laws of the State of ~~Utah~~ Utah, with its principal office at Concord, of County of California, State of Utah, grantor, hereby conveys and warrants to California, a corporation organized and existing under the laws of the State of Utah, with its principal office at Concord, of County of California, State of Utah, Grantee

UTAH POWER & LIGHT COMPANY, a Utah corporation of Salt Lake City, Utah, for the sum of TEN AND NO/100 (and other good and valuable considerations)----- DOLLARS, the following described tract of land in Washington County, State of Utah:

All right, title and interest in and to those easements located in the County of Washington, State of Utah, more specifically described in Exhibit A attached.

REQUEST: SECURITY TITLE CO.
BOOK: 298 PAGE: 1-934
FILE: 1184 ADS
1981 SEP 30 AM 11:30
RECORDED BY: HERBERT S. SEATTLE, JR. WASHINGTON COUNTY RECORDER

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 30th day of September A. D., 1981

Attest: [Signature]
Marvin S. Litt, Secretary.

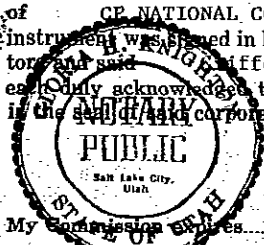
CP NATIONAL CORPORATION }
By [Signature] }
Clifford L. Steward, President,
Executive Vice-

STATE OF UTAH,
County of Salt Lake } ss.

On the 30th day of September, A. D. 1981, personally appeared before me Clifford L. Steward and Marvin S. Litt who being by me duly sworn did say, each for himself, that he, the said Clifford L. Steward is the president, and he, the said Marvin S. Litt is the secretary of CP NATIONAL CORPORATION ~~XXXXXXXXXX~~, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Clifford L. Steward and Marvin S. Litt each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

[Signature]
Notary Public.

My Commission Expires May 8, 1983 My residence is Salt Lake County, Utah



CP NATIONAL COMPANY

EASEMENTS

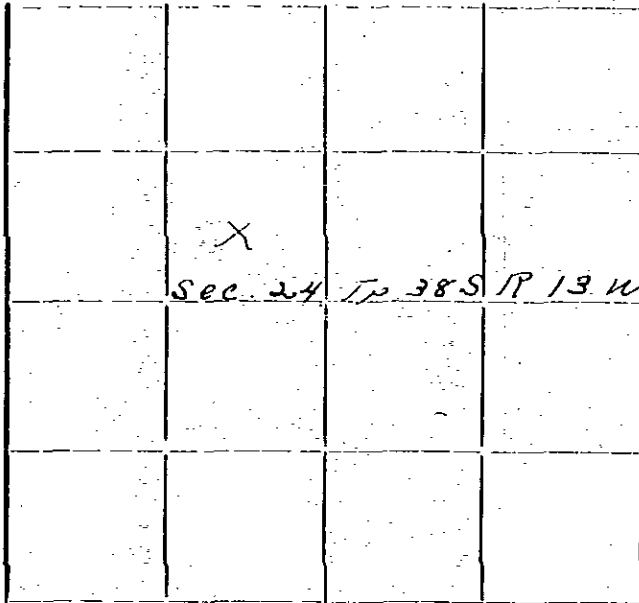
WASHINGTON COUNTY

RIGHT-OF-WAY DEED

Elmer Taylor and Susie H. Taylor his wife, of New Harmony in the county of Washington State of Utah, Grantors, for and in consideration of the sum of One and 00/100

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Across the SE 1/2 of the NW 1/4 of Section 24 Township 38 South Range 13 West of Salt Lake Meridian, as now erected.



WITNESS the hand and Seal of said Grantor this 23rd day of January A. D. 1930 Elmer Taylor (Seal) Susie H. Taylor (Seal)

STATE OF Utah COUNTY OF Washington ss.

On this 23 day of January A. D. 1930 personally appeared before me Elmer Taylor and Susie H. Taylor his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cannon Notary Public.

My Commission expires Feb. 25, 1931.

Residing in St. George, Utah

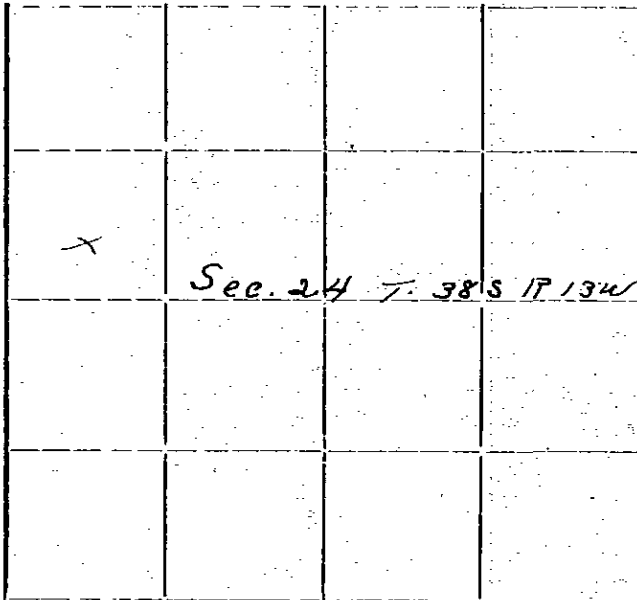
Henry A Pace RIGHT-OF-WAY DEED Abbie Pace

Clarence Englestead and Englestead

his wife, of New Harmony in the county of Washington, in the State of Utah Grantors, for and in consideration of the sum of \$1.00

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Across the SW 1/4 NW 1/4 of Section 24 Township 38 South Range 13 West of Salt Lake Meridian, as now erected.



WITNESS the hand and Seal of said Grantor this 13 day of January, A. D., 1930

Henry A Pace (Seal) Abbie Pace (Seal)

STATE OF Utah COUNTY OF Washington

ss.

On this 13 day of January, A. D., 1930, personally appeared before me Clarence Englestead and Abbie Pace Englestead, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

Henry A Pace

W. W. Cannon Notary Public.

My Commission expires Feb. 25, 1931

Residing in St. George, Utah.

RIGHT-OF-WAY DEED

Henry A. Pace and Abbie Pace
 his wife, of New Harmony in the county of Washington, in the
 State of Utah, Grantors, for and in consideration of the sum of One and $\frac{00}{100}$
 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
 hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns
 forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmis-
 sion wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in
Washington county, State of Utah, to-wit:

Across the $S\frac{1}{2}$ of the $N\frac{1}{2}$ of Section 23 Township 38 South Range 13
 West of Salt Lake Meridian, as now erected.

x	x	L	x
Sec. 23 T ³⁸ S ¹³ R ¹³ W			

WITNESS the hand and Seal of said Grantor this 23 day of January, A. D., 1930

Henry A. Pace (Seal)
Abbie Pace (Seal)

STATE OF Utah
 COUNTY OF Washington } ss.

On this 23 day of January, A. D., 1930, personally appeared before me Henry A. Pace
 and Abbie Pace

his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cannon
 Notary Public.

My Commission expires Feb. 25, 1931.

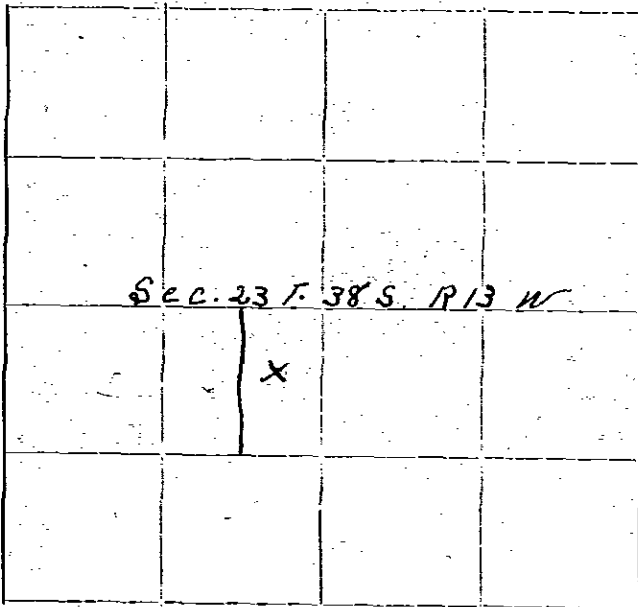
Residing in St. George, Utah.

RIGHT-OF-WAY DEED

E. C. Grant and Emily Grant
his wife, of New Harmony in the county of Washington, in the
State of Utah, Grantors, for and in consideration of the sum of One and 90/100

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns
forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmis-
sion wires over, and poles with necessary fixtures to support said wires in and upon, the following described land
in Washington county, State of Utah, to-wit:

E 1/2 NE 1/4 SW 1/4 Sec 23 T. 38 S. R. 13 W



WITNESS the hand and Seal of said Grantor this 1 day of April A. D. 1930

E. C. Grant (Seal)
Emily Grant (Seal)

STATE OF Utah
COUNTY OF Washington } SS

On this 1 day of April, A. D. 1930, personally appeared before me
E. C. Grant and Emily Grant, his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

W. W. Cannon
Notary Public.

My Commission expires Feb 25, 1931

Residing in St George, Utah

RIGHT-OF-WAY DEED

Leo L. Barron and Mae L. Barron
his wife, of New Harmony in the county of Washington, in the
State of Utah Grantors, for and in consideration of the sum of four
and 00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns
forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmis-
sion wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in
Washington county, State of Utah, to-wit:

Across the N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 23 Township
38 South Range 13 West of Salt Lake Meridian, as now erected.

WITNESS the hand and Seal of said Grantor this 14 day of May, A. D., 1930
Leo L. Barron (Seal)
Mae L. Barron (Seal)

STATE OF Utah
COUNTY OF Washington } SS.

On this 14 day of May, A. D., 1930, personally appeared before me
Leo L. Barron and Mae L. Barron, his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cameron
Notary Public.
Residing in St. George, Utah

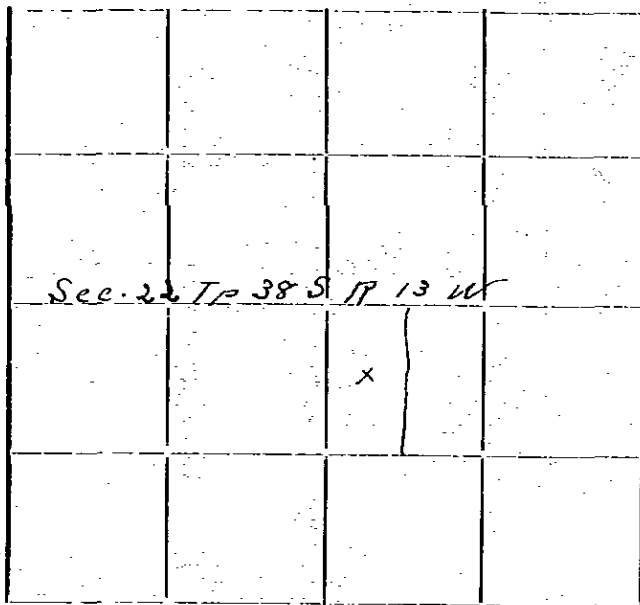
My Commission expires Feb. 25, 1931.

RIGHT-OF-WAY DEED

George F. Prince and Nancy E. Prince
 his wife, of New Harmony in the county of Washington
 State of Utah, Grantors, for and in consideration of the sum of One and 00/100

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain ~~wires~~ and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Across the $\frac{1}{2}$ of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 22 Township 38 South Range 13 West of Salt Lake Meridian, as now erected.



WITNESS the hand and Seal of said Grantor this 23 day of January, A. D., 1930

Geo F Prince (Seal)
Nancy E. Prince (Seal)

STATE OF Utah
 COUNTY OF Washington } ss.

On this 23 day of January, A. D., 1930, personally appeared before me George F. Prince
 and Nancy E. Prince his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cannon
 Notary Public.

My Commission expires Feb. 25, 1931.

Residing in St. George, Utah.

RIGHT-OF-WAY DEED

Susan A. Pace and _____
 his wife, of New Harmony in the county of Washington, in the
 State of Utah, Grantors, for and in consideration of the sum of One and 00/100
 _____ Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
 hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns
 forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmis-
 sion wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in
Washington county, State of Utah, to-wit:

Across the NE 1/4 SE 1/4 of Section 22 Township 38 South Range 13 West
 of Salt Lake Meridian, as now erected.

	<u>Sec. 22 T. 38 S. R. 13 W.</u>		
			X

WITNESS the hand and Seal of said Grantor this 23 day of January, A. D., 1930
Susan A. Pace (Seal)
 _____ (Seal)

STATE OF Utah
 COUNTY OF Washington } ss.

On this 23 day of January, A. D., 1930, personally appeared before me Susan A. Pace
 and _____, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that she had executed the same.

W. W. Cannon
 Notary Public.

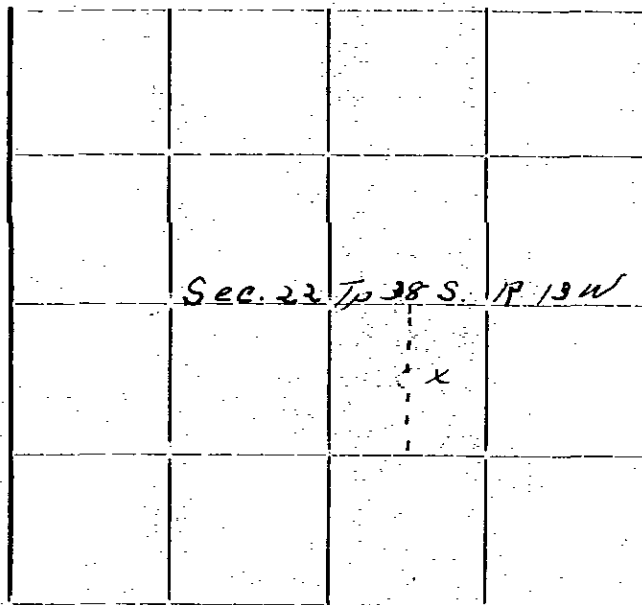
My Commission expires Feb. 25, 1931. Residing in St. George, Utah

RIGHT-OF-WAY DEED

Rees Davis and Sarah E. Davis
 his wife, of New Harmony in the county of Washington, in the
 State of Utah, Grantors, for and in consideration of the sum of One and 00/100

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Across the $E\frac{1}{2}$ of the $NW\frac{1}{4}$ $SE\frac{1}{4}$ SECTION 22 Township 38 South Range 13 West of Salt Lake Meridian, as now erected.



WITNESS the hand and Seal of said Grantor this 23 day of January, A. D. 1930

Rees Davis (Seal)
Sarah E. Davis (Seal)

STATE OF Utah
 COUNTY OF Washington } ss.

On this 23 day of January, A. D. 1930 personally appeared before me Rees Davis
Sarah E. Davis and Sarah E. Davis, his wife, known to me

to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cannon
 Notary Public.

My Commission expires Feb. 25, 1931.

Residing in St. George, Utah

RIGHT OF WAY DEED

Sarah Adelia Lunt and _____, his wife.

Grantors of New Harmony, County of Washington, State of Utah,

for and in consideration of the sum of Twelve and no/100 Dollars and other valuable considerations, hereby convey and warrant to Southern Utah Power Company, a Utah Corporation, a perpetual easement and right of way along, over, in and upon the following described property, to construct, maintain and operate an electric power line consisting of the necessary poles, wires, guys and fixtures, said right of way and easement being 10 feet in width on each side of the following described center line:

Ten poles and two guys situated in the west 39 acres of the Southeast quarter of the Southwest quarter of Section 15, Township 38 South, Range 13 West, Salt Lake Meridian

All in Township 38 South, Range 11 West, Salt Lake Base & Meridian.

Witness the hands of said Grantors, this Thirtyfirst day of March, A. D., 1943.

Signed in the presence of

Signed:

Sarah Adelia Lunt (Seal)

(Seal)

State of Utah
County of Iron

On this 31 day of March, A. D., 1943, personally appeared before me and Sarah Adelia Lunt, his wife,

known to me to be the signers of the foregoing instrument, who duly acknowledged to me that she executed the same.

My Commission Expires April 3, 1943

[Signature] Notary Public
Residing in Cedar City, Utah

RIGHT-OF-WAY DEED

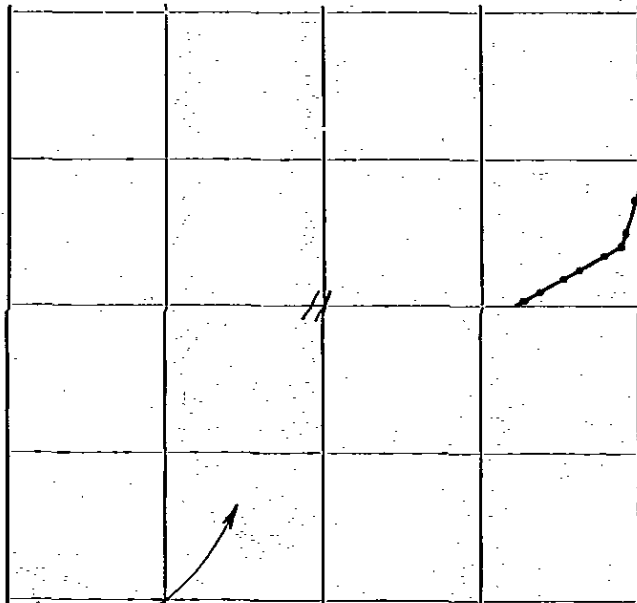
A. P. Windsor and his wife, of Enterprise in the county of Washington State of Utah Granors, for and in consideration of the sum of Nins and no/100 -

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to ^{southern Utah} Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in

Iron county, State of Utah, to-wit:

WASHINGTON

Across the SW 1/4 NW 1/4 Section 12 and SE 1/4 NE 1/4 Section 11, Township 37 South, Range 17 West, Salt Lake Base and Meridian. 9 poles as shown.



SEC. 11 T 37 S R 17 W S. L. B. M.

WITNESS the hand and Seal of said Grantor, this 22 day of March A. D., 1937

A. P. Windsor (Seal) B. M. Windsor (Seal)

STATE OF Utah COUNTY OF Iron ss.

On this 22 day of March A. D., 1937 personally appeared before me A. P. Windsor and B. M. Windsor, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Notary Public Residing in Cedar City Utah

My Commission expires July 19, 1939

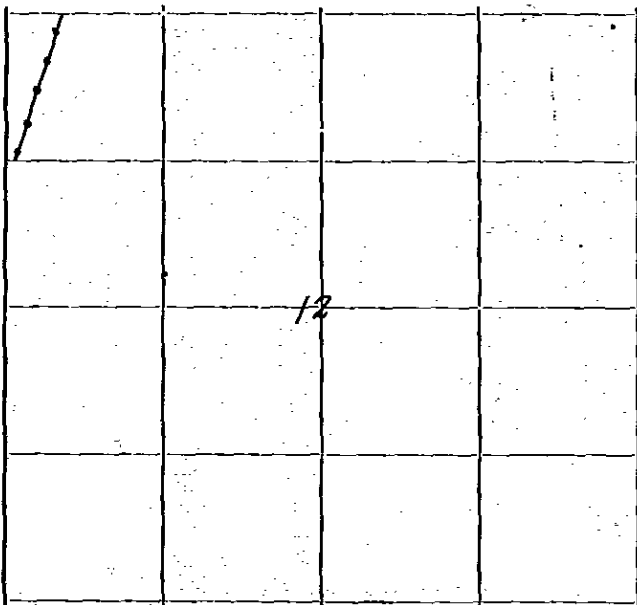
Bright

RIGHT-OF-WAY DEED

Charles F. Foster and Jennie Foster
his wife, of St. George in the county of Washington, in the
State of Utah, Grantors, for and in consideration of the sum of \$5.00

~~For and in~~ valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to ~~Edna~~ Edna Power Company, a Utah Corporation, Grantee, and its successors and assigns
forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmis-
sion wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in
Washington county, State of Utah, to-wit:

Across the northwest quarter of the northwest quarter of Section 12,
Township 37 South, Range 17 West S. L. B. & M. 5 poles as shown on sketch.



SEC 12 T37S R17W

WITNESS the hand and Seal of said Grantor this 1st day of March A. D. 1937

Charles F. Foster Jr. (Seal)
Jennie Foster (Seal)

STATE OF Utah
COUNTY OF Edna } ss.

On this 1st day of March, A. D. 1937 personally appeared before me Charles F. Foster Jr. and Jennie Foster, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Carlynn Wells
Notary Public
Residing in Edna City Utah

My Commission expires July 19, 1939

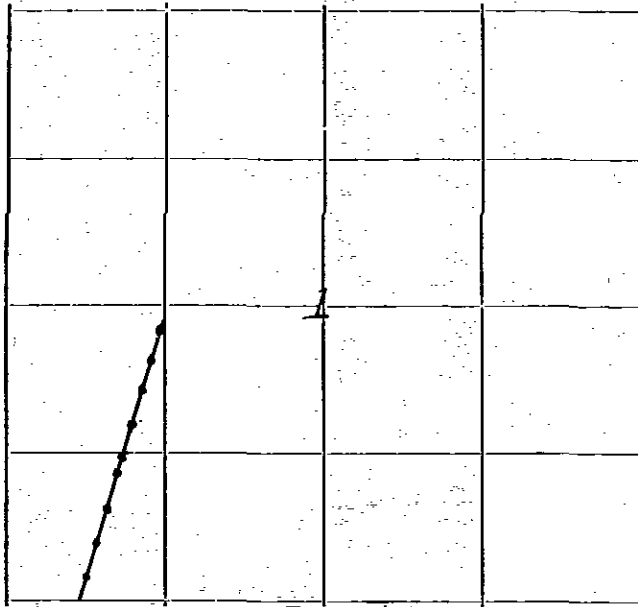
RIGHT-OF-WAY DEED

Heber R. Truman and his wife, of Enterprise in the county of Washington in the State of Utah Grantors, for and in consideration of the sum of Nine and no/10 0 -

~~Dollars~~ and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to ~~Electric Power Company~~, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in

~~Idaho~~ WASHINGTON county, State of Utah, to-wit:

Across the ^{1/4}SW _{3/4} Section 1, Township 37 South, Range 17 West, Salt Lake Base and Meridian. 9 poles as shown.



SEC. 1 T 37 S R 17 W S. L. B. & M.

WITNESS the hand and Seal of said Grantors this 2nd day of March A. D. 1937
Heber Truman (Seal)
Dorothy Truman (Seal)

STATE OF Utah }
 COUNTY OF Iron } ss.

On this 2nd day of March A. D. 1937 personally appeared before me Heber Truman and Dorothy Truman, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

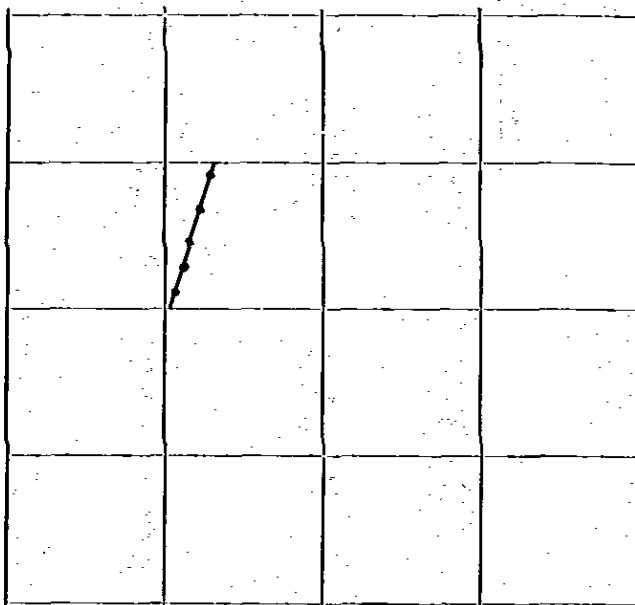
Carleton F. Cole
 Notary Public
 Residing in Orderville City Utah

My Commission expires July 19, 1939

RIGHT-OF-WAY DEED

Arthur Thomas and his wife, of Enterprise in the county of Washington, State of Utah, Grantors, for and in consideration of the sum of Five and no/10 0

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to ~~Utah~~ Southern Utah Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in WASHINGTON county, State of Utah, to-wit: Across the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 1, Township 37 South, Range 17 West, Salt Lake Base and Meridian. 5 poles as shown.



SEC 1 T 37 S R 17 W SL B & M.

WITNESS the hand and Seal of said Grantor, this 2nd day of March A. D. 1937

Arthur Thomas (Seal)
Emily A. Thomas (Seal)

STATE OF Utah }
COUNTY OF Washington } ss.

On this 2nd day of March A. D. 1937, personally appeared before me Arthur Thomas and Emily A. Thomas, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

Casslyn Falls
Notary Public
Residing in Cedar City, Utah

My Commission expires July 19, 1939

RIGHT-OF-WAY DEED

F. S. Leany and Ruth C. Leany his wife, of Washington in the county of Washington in the State of Utah Grantors, for and in consideration of the sum of Five and 00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: across the E 1/2 SE 1/4 and SW 1/4

NE 1/4 Sec. 8 Tp. 43 S. R. 15 W. S. L. Meridian, as now erected. Said right of way is subject to two mortgages now of record

Table with 4 columns and 4 rows. The second row, second column cell contains the text 'Sec. 8 Tp. 43 S. R. 15 W.'.

WITNESS the hand and Seal of said Grantor this 21st day of Jan., A. D. 1930. F. S. Leany (Seal) Ruth C. Leany (Seal)

STATE OF Utah } COUNTY OF Washington } ss.

On this 21st day of Jan., A. D. 1930 personally appeared before me

F. S. Leany and Ruth C. Leany his wife, known to me to be the grantors of the foregoing instrument who duly acknowledged to me that she had executed the same.

W. W. Cannon Notary Public.

My Commission expires Feb. 25, 1931.

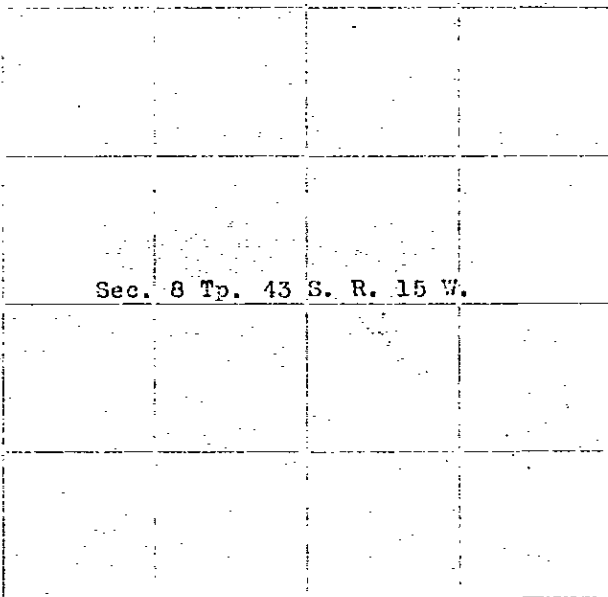
Residing in St. George, Utah.

RIGHT-OF-WAY DEED

Mary E. Marshall and ~~St. George~~ in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of One and 00/100

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: Across the NW 1/4 NE 1/4

Sec. 8 Tp. 43 S. R. 15 W. S. L. Meridian as now erected.



WITNESS the hand and Seal of said Grantor this 7 day of Jan, A. D. 1930 Mary E. Marshall (Seal)

STATE OF Utah } COUNTY OF Washington } SS.

On this 7 day of Jan, A. D. 1930 personally appeared before me Mary E. Marshall and ~~St. George~~, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that she had executed the same.

W. W. Cannon Notary Public

My commission expires Feb. 25, 1931.

Residing in St. George, Utah

RIGHT-OF-WAY DEED

Joseph T. Atkin and Sisie Atkin
 his wife, of St. George in the county of Washington, in the
 State of Utah Grantors, for and in consideration of the sum of Ten and 00/100

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: Across the S W $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 32

Tp. 42 S. R. 15 S. L. Meri. now erected.

Sec. 32 Tp. 42 S. R. 15 W.			

WITNESS the hand and Seal of said Grantor this 16 day of Jan A. D. 1930

Joseph T. Atkin (Seal)
Sisie Atkin (Seal)

STATE OF Utah
 COUNTY OF Washington } ss.

On this 16 day of Jan, A. D. 1930 personally appeared before me
Joseph T. Atkin and Sisie Atkin, his wife, known to me
 to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

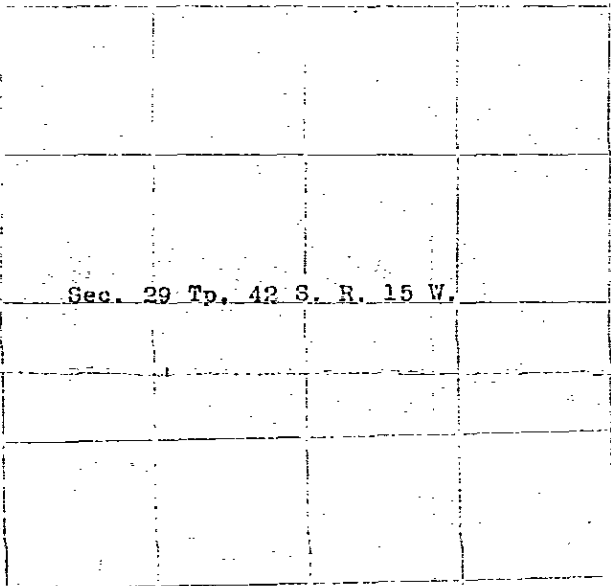
W. W. Cannon
 Notary Public.

My Commission expires Feb. 25, 1931. Residing in St. George, Utah.

RIGHT-OF-WAY DEED

John W. Pace and Josephine B. Pace his wife, of St. George in the county of Washington in the State of Utah Grantors, for and in consideration of building a line providing a transformer to supply any houses built on the following described land and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: Across the NW 1/4 NE 1/4

Sec. 29 Tp. 42 S. R. 15 W. S. L. Meridian as now erected. no poles to be placed or erected except as agreed upon by said John W. Pace in and at points first agreed upon when installed



WITNESS the hand and Seal of said Grantor this 15th day of Jan. 1930 A. D. 19 30

John W. Pace (Seal)
Josephine B. Pace (Seal)

STATE OF Utah
COUNTY OF Washington ss.

On this 18th day of Jan. 1930 A. D. 19 30 personally appeared before me John W. Pace and Josephine B. Pace his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

W. W. Cameron
Notary Public

My commission expires Feb. 25, 1931.

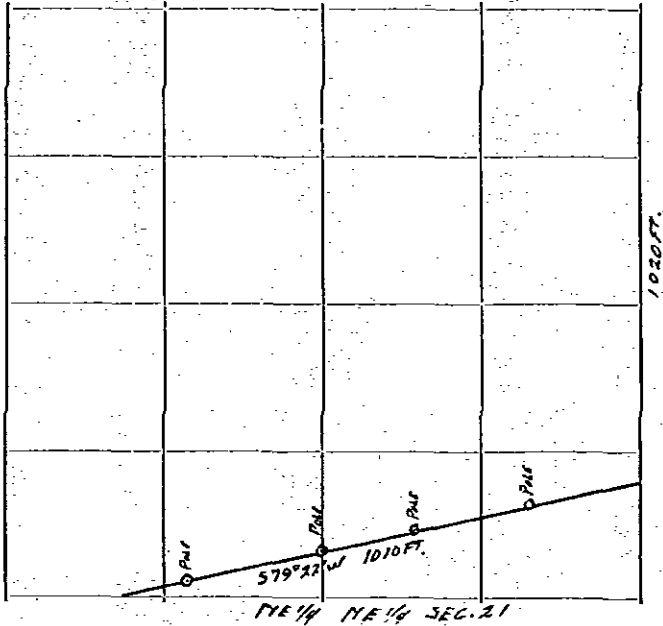
Residing in St. George, Utah.

Maid to Subscribed Name
12/11/1941

RIGHT-OF-WAY DEED

CECIL FRIE and Gene D. Frie
 his wife, of SANTA CLARA in the county of WASHINGTON, in the
 State of UTAH, Grantors, for and in consideration of the sum of Twenty Dollars \$20.00

\$4.00 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to ~~the~~ ^{SOUTHERN UTAH} Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in WASHINGTON county, State of Utah, to-wit: BEGINNING AT A POINT 1020 FT SOUTH OF THE NE CORNER OF SEC. 21 T-42-S, R-16-W, S.L.B. & IT, THENCE RUNNING S 79° 22' W 1010 FT., CONTAINING 4 POWER POLES APPROXIMATELY AS SHOWN ON SKETCH BELOW.



WITNESS the hand and Seal of said Grantor this 26th day of Nov A. D. 1941
Cecil Frie (Seal)
Gene Frie (Seal)

STATE OF Utah ss.
 COUNTY OF Washington

On this 26th day of Nov A. D. 1941 personally appeared before me Cecil Frie and Gene D. Frie his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Gene D. Frie
 Notary Public
 Residing in St George Utah

My Commission expires Mar 1 - 1945

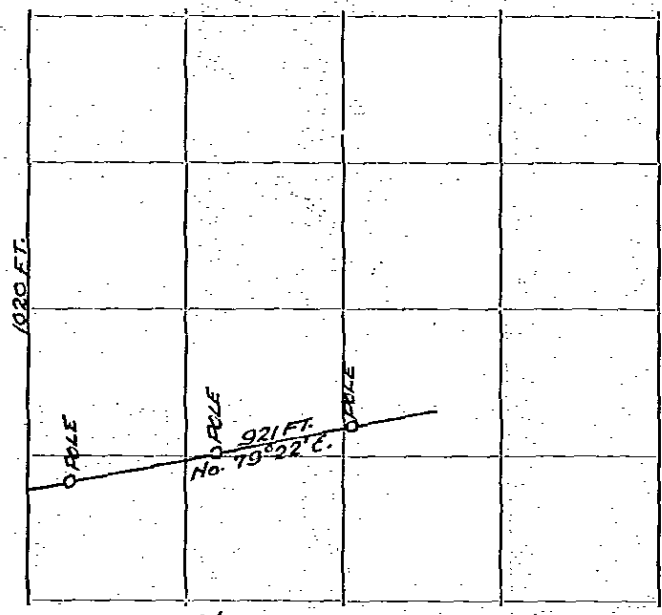
Grant to Dixie Power Co.

RIGHT-OF-WAY DEED

EDMUND GUBLER and Olga H. Gubler
his wife, of SAINT CLARA in the county of WASHINGTON in the
State of UTAH, Grantors, for and in consideration of the sum of One and 00/100

\$11.00 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns
forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmis-
sion wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in
WASHINGTON county, State of Utah, to-wit: BEGINNING AT A POINT

1020 FT. SOUTH of NW. CORNER of SECTION 22, T-42S,
R-16W. THENCE RUN N^o. 79°22' E. A DISTANCE
of 921 FT. A TOTAL of 3 POWER POLES AS SHOWN.



NW 1/4 of NW 1/4 of SECTION 22

WITNESS the hand and Seal of said Grantor this 26th day of Nov A. D. 1944
Edmund Gubler (Seal)
Olga H. Gubler (Seal)

STATE OF Utah ss.
COUNTY OF Washington

On this 26th day of Nov A. D. 1944 personally appeared before me Edmund
Gubler and Olga H. Gubler his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me (that) he had executed the same.

Jim Bi-gner
Notary Public
Residing in St George Utah

My Commission expires April - 1945

RIGHT-OF-WAY DEED

Martha V. and Marie B. Tubler
 his wife, of Santa Clara in the county of Washington in the
 State of Utah, Grantors, for and in consideration of the sum of nine

00.00 Dollars, and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Utah Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over and poles with necessary fixtures to support said wires in and upon, the following described land in

Washington county, State of Utah, to-wit: Beginning at a point N 17° 56' W 351 feet from the south corner of section 14, T 42S, R 16W, Salt Lake Pass Meridian, thence running N 77° 25' E 1800 feet and S 77° 25' W 1115 feet, containing 9 poles.

WITNESS the hand and Seal of said Grantor this 13 day of Oct A. D. 1941
Archibald Eubank (Seal)
Marie B. Tubler (Seal)

STATE OF Utah }
 COUNTY OF Washington } ss.

On this 13 day of Oct, A. D. 1941 personally appeared before me Marie B. Tubler, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Jim Bryner
 Notary Public
 Residing in St. George, Utah

My Commission expires Mar 6 - 1945

RIGHT-OF-WAY DEED

Levia Carl and Larue Christian
 his wife, of St. George in the county of Washington in the
 State of Utah Grantors, for and in consideration of the sum of five

500.00 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Utah Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: Beginning at a point N 17° 56' W 631 feet, and S 77° 25' W 1115 feet from the SW corner of section 14, T 43 S, R 16 W, Salt Lake Base Meridian; thence running S 77° 25' W 1310 feet, containing 5 poles.

WITNESS the hand and Seal of said Grantor this 10 day of Oct A. D., 1941

Levia Carl Christian (Seal)
Larue Christian (Seal)

STATE OF Utah }
 COUNTY OF Washington } ss.

On this 10 day of Oct, A. D., 1941 personally appeared before me Levia Carl and Larue Christian, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Wm. B. Bigner
 Notary Public
 Residing in St. George Utah

My Commission expires Mar 6 - 1945

RIGHT-OF-WAY DEED

John D. _____ and Eva E. Lynn _____
 his wife, of _____ in the county of _____, in the
 State of _____, Grantors, for and in consideration of the sum of _____

_____ Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in

Washington county, State of Utah, to-wit: Beginning at a point 1520 feet north and 1380 feet east from the SW corner of section 15, T42N, R 15W, Salt Lake Base Meridian, thence running S 86° 41' W 157 feet thence S 77° 25' W 1213' containing 5 poles and one guy.

WITNESS the hand and Seal of said Grantor this 10 day of Oct. A. D. 1941

John D. Lynn (Seal)
Eva E. Lynn (Seal)

STATE OF Utah }
 COUNTY OF Washington } ss.

On this 10 day of Oct. A. D. 1941 personally appeared before me John D. _____ and Eva E. Lynn _____, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Jim Bryner
 Notary Public

My Commission expires Mar 6 - 1945 Residing in St. George Utah

RIGHT-OF-WAY DEED

Clifford McMullin and Verna McMullin
 his wife, of Leeds in the county of Washington, in the
 State of Utah Grantors, for and in consideration of the sum of Seven and 00/100

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Across the N¹/₄ of Section 7 Township 41 South Range 13 West of Salt Lake Meridian, as now erected.

x	x		
<u>Sec. 7 T. 41 S. R. 13 W.</u>			

WITNESS the hand and Seal of said Grantor this 11 day of January A. D. 1930
Clifford McMullin (Seal)
Verna McMullin (Seal)

STATE OF Utah
 COUNTY OF Washington } ss.

On this 11 day of January, A. D. 1930, personally appeared before me Clifford McMullin and Verna McMullin, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cassison
 Notary Public.

My Commission expires Feb. 25, 1931.

Residing in St. George, Utah

RIGHT-OF-WAY DEED

Ira McYullin and Single
 his wife, of Leeds in the county of Washington, in the
 State of Utah, Grantors, for and in consideration of the sum of \$1.00

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: Across the NW $\frac{1}{4}$ SW. Sec. 13 Tp. 41 S. R. 14 W. S. L. Meridian, as now erected.

Sec. 13 Tp. 41 S. R. 14 W.			
X			

WITNESS the hand and Seal of said Grantor this 13 day of Jan., A. D. 1930.

Ira (Seal)
and J McYullin (Seal)

STATE OF Utah
 COUNTY OF Washington ss.

On this 13 day of Jan., A. D. 1930, personally appeared before me Helen McYullin and _____ his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

W. W. Cannon
 Notary Public.

My Commission expires Feb. 25, 1931. Residing in St. George, Utah.

RIGHT-OF-WAY DEED

Edwin Dalton and Margie Dalton
 his wife, of St. George in the county of Washington, in the
 State of Utah, Grantors, for and in consideration of the sum of One and 00/100

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
 hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns
 forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmis-
 sion wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in
Washington county, State of Utah, to-wit: Across the SW¹/₄ NE¹/₄, NE¹/₄ SW¹/₄,

and SE¹/₄ NW¹/₄ Sec. 23, Tp. 41 S. R. 14 W. S. L. Meridian as now erected

<u>Sec. 23 Tp. 41 S. R. 14 W. S. L. Meridian</u>			

WITNESS the hand and Seal of said Grantor, this 14 day of Jan., A. D., 1930

Edwin Dalton (Seal)
Margie Dalton (Seal)

STATE OF Utah
 COUNTY OF Washington } ss.

On this 14 day of Jan., A. D., 1930 personally appeared before me
Edwin Dalton and Margie Dalton, his wife, known to me
 to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cannon
 Notary Public.

My Commission expires Feb 25, 1931. Residing in St. George, Utah.

RIGHT-OF-WAY DEED

Reed Fuller and Helen P. Fuller
 his wife of Leeds in the county of Washington in the
 State of Utah Grantors, for and in consideration of the sum of twenty and 00/100

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: Across the 1/2 SE 1/4 Sec. 27 NE 1/4 NE 1/4, and W 1/2 NE 1/4 Sec. 34 Tp. 41 S. R. 14 W. S. 1. Meridian as now erected.

Sec. 27.

			X
			X
		X	^
		X	

Sec. 34 Tp. 41 S. R. 14 W

WITNESS the hand and Seal of said Grantor this 11 day of Jan, A. D., 1930

Reed Fuller (Seal)
Helen P. Fuller (Seal)

STATE OF Utah }
 COUNTY OF Washington } ss.

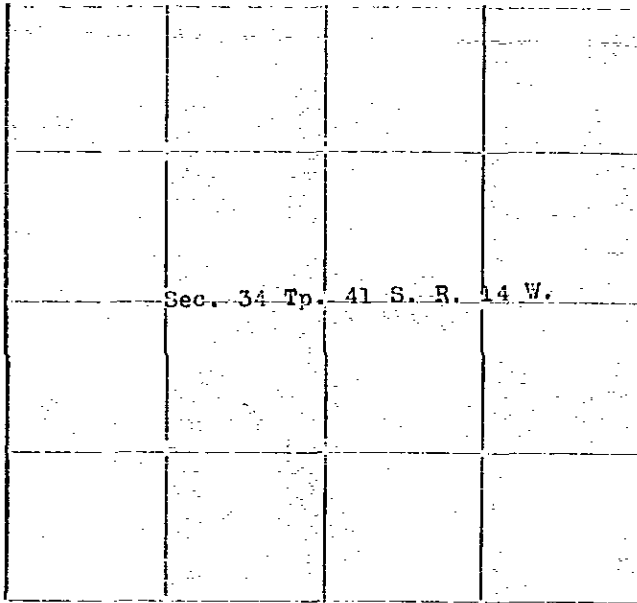
On this 11 day of Jan, A. D., 1930, personally appeared before me Reed Fuller and Helen P. Fuller, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

W. W. Cannon
 Notary Public.

My Commission expires Feb. 25, 1931. Residing in St. George, Utah.

RIGHT-OF-WAY DEED

George Thayne and Sarah L. Thayne
 his wife of Washington in the county of Washington
 State of Utah Grantors, for and in consideration of the sum of Two and 50/100
 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
 hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns
 forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmis-
 sion wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in
 Washington county, State of Utah, to-wit: Across the SW¹/₄ SW¹/₄ Sec. 34
 Tp. 41 S. R. 14 W. S. L. Meridian as now erected.



WITNESS the hand and Seal of said Grantor this 16 day of Jan. A. D. 1930.

George Thayne (Seal)
Sarah L. Thayne (Seal)

STATE OF Utah
 COUNTY OF Washington SS.

On this 16 day of Jan. A. D. 1930, personally appeared before me

George Thayne and Sarah L. Thayne, his wife, known to me
 to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cannon
 Notary Public.

My Commission expires Feb. 25, 1931.

Residing in St. George, Utah.

RIGHT-OF-WAY DEED

Orin Dalton and Vallo Dalton
 his wife, of Leeds in the county of Washington in the
 State of Utah Grantors, for and in consideration of the sum of four and 00/100

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: Across the NE 1/4 SW 1/4 Sec. 34

Tp. 41 S. R. 14 W. S. L. Meridian as now erected.

	Sec. 34 Tp. 41	S. R. 14 W.	L
	X		

WITNESS the hand and Seal of said Grantor this 20 day of Jan. A. D. 1930

(Seal)

(Seal)

STATE OF Utah
 COUNTY OF Washington ss.

On this 20 day of Jan. A. D. 1930 personally appeared before me
Orin Dalton and Vallo Dalton, his wife, known to me
 to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

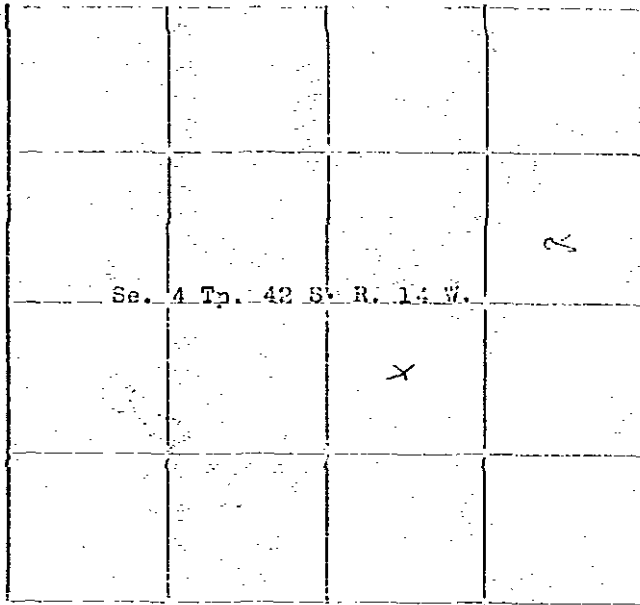
W. W. Cannon
 Notary Public.

My Commission expires Feb. 25, 1931.

Residing in St. George, Utah.

RIGHT-OF-WAY DEED

..... Charles F. Hansen and Clair Hansen
 his wife, of Leeds in the county of Washington in the
 State of Utah Grantors, for and in consideration of the sum of Eight and 00/100
 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
 hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns
 forever a perpetual easement and right of way to erect and maintain telephone and electric light and power transmis-
 sion wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in
Washington county, State of Utah, to-wit: **Across the NW $\frac{1}{4}$ SE $\frac{1}{4}$, and SE $\frac{1}{4}$
 NE $\frac{1}{4}$ Sec. 4 Tp. 42 S. R. 14 W. S. 1. Meridian, as now erected.**



WITNESS the hand and Seal of said Grantor this 11 day of Jan. A. D. 1930.
Clair Hansen (Seal)
 _____ (Seal)

STATE OF Utah
 COUNTY OF Washington)
 SS.

On this 11 day of Jan. A. D. 1930 personally appeared before me
Charles F. Hansen Clair Hansen his wife, known to me
 to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

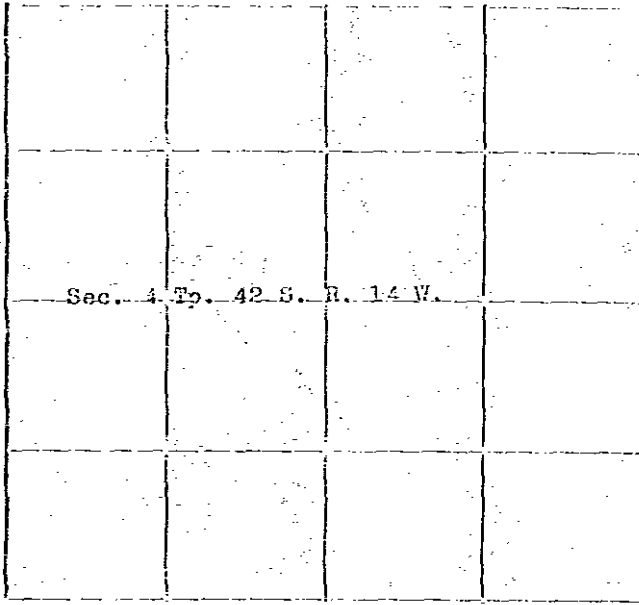
W. W. Cannon
 Notary Public.

My Commission expires Feb. 25, 1931. Residing in St. George, Utah.

RIGHT-OF-WAY DEED

Charles Wright and his wife, of Leeds in the county of Washington State of Utah Grantors, for and in consideration of the sum of Seven hundred

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: Across the S 1/2 Sec. 4 Tp. 42 S. R. 14 W. S. 1. Meridian as now erected.



WITNESS the hand and Seal of said Grantor this 4 day of Jan. A. D. 1930.

Charles Wright (Seal)

STATE OF Utah COUNTY OF Washington.

ss.

On this day of Jan. A. D. 1930 personally appeared before me

Charles Wright and his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Olaf T. Jensen Notary Public.

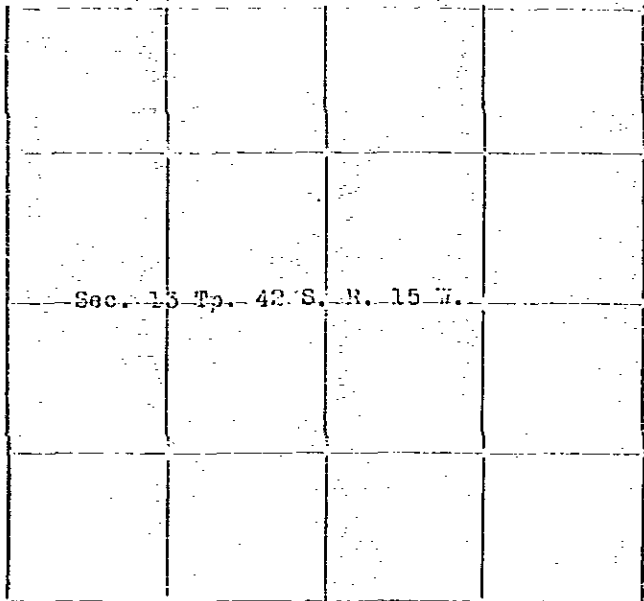
My Commission expires Feb. 25, 1931.

Residing in St. George, Utah. Leeds

RIGHT-OF-WAY DEED

Katie Jones and
 XXXXX of St. George in the county of Washington in the
 State of Utah Grantors, for and in consideration of the sum of One and 00/100.....

..... Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
 hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns
 forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power trans-
 mission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in
Washington..... county, State of Utah, to-wit: Across the NW 1/4 Sec. 13 Tp. 42 S. R. 15 W. S. L. Meridian, as now erected.



WITNESS the hand and Seal of said Grantor this 21 day of Jan. A. D. 1930.
Katie Jones (Seal)
 _____ (Seal)

STATE OF Utah }
 COUNTY OF Washington } SS.

On this 21 day of January, A. D. 1930 personally appeared before me _____

Katie Jones and W.W. Cannon known to me
 to be the signers of the foregoing instrument who duly acknowledged to me that she had executed the same.

W.W. Cannon
 Notary Public.
 Residing in St. George, Utah.

My Commission expires Feb. 25, 1931.

RIGHT-OF-WAY DEED

F. S. Leany and Ruth C. Leany
 his wife of Washington in the county of Washington in the
 State of Utah Grantors, for and in consideration of the sum of Ten and 00/100

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
 hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns
 forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmis-
 sion wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in
Washington county, State of Utah, to-wit: Across the N 1/2 Sec. 14

Tp. 42 S. R. 15 W. S. 1. Meridian, as now erected.

Sec. 14 Tp. 42 S. R. 15 W.			

WITNESS the hand and Seal of said Grantor this 21 day of Jan., A. D. 1930.

F. S. Leany (Seal)
Ruth C. Leany (Seal)

STATE OF Utah
 COUNTY OF Washington }
 ss.

On this 21 day of Jan., A. D. 1930 personally appeared before me _____

F. S. Leany and Ruth C. Leany his wife, known to me
 to be the signers of the foregoing instrument who duly acknowledged to me that she had executed the same.

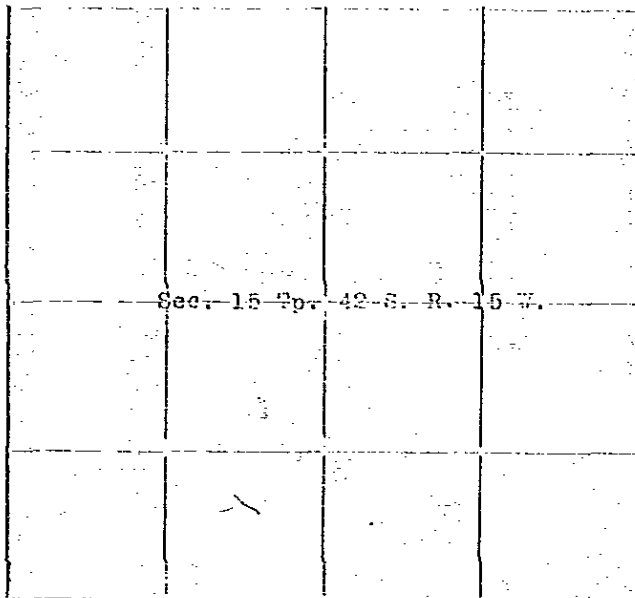
W. W. Cannon
 Notary Public.

My Commission expires Feb. 25, 1931.

Residing in St. George, Utah.

RIGHT-OF-WAY DEED

.....Israel Neilson..... andCaddie Neilson.....
 his wife of Washington..... in the county of Washington..... in the
 State of Utah..... Grantors, for and in consideration of the sum of Three and 00/100
 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
 hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns
 forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmis-
 sion wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in
Washington..... county, State of Utah, to-wit: Across the SE 1/4 SW 1/4 Sec. 15 Tp.
42S. R. 15 W. S. L. Meridian as now erected.



WITNESS the hand and Seal of said Grantor this 25 day of Jan., A. D. 1930.
Israel Neilson (Seal)
Caddie Neilson (Seal)

STATE OF Utah }
 COUNTY OF Washington } ss.

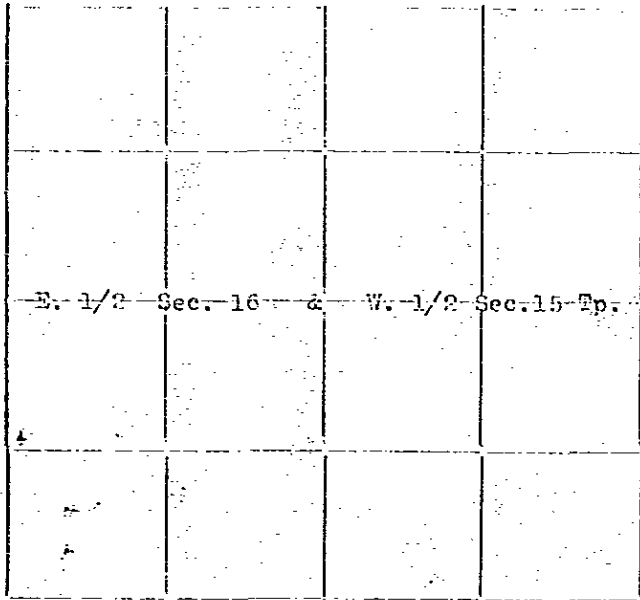
On this 25 day of Jan., A. D. 1930, personally appeared before me
Israel Neilson and Caddie Neilson..... his wife, known to me
 to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

W. W. Cannon
 Notary Public.

My Commission expires Feb. 25, 1931. Residing in St. George, Utah.

RIGHT-OF-WAY DEED

Walter A. Schmutz and Emily Schmutz his wife, of St. George in the county of Washington in the State of Utah, Grantors, for and in consideration of the sum of Ten and 00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: Across the SE 1/4 SE 1/4 Sec. 16 and SW 1/4 SW 1/4 Sec. 15 Tp. 42 S. R. 15 W. S. 1. Meridian as now erected.



WITNESS the hand and Seal of said Grantor this 16 day of Jan. A. D. 1930. Walter A. Schmutz (Seal) Emily Schmutz (Seal)

STATE OF Utah COUNTY OF Washington

On this 16 day of Jan. A. D. 1930, personally appeared before me Walter A. Schmutz Emily Schmutz his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Casson Notary Public.

My Commission expires Feb. 25, 1931. Residing in St. George, Utah.

RIGHT-OF-WAY DEED

Frank Prince..... and Florence Prince.....
 his wife, of St. George..... in the county of Washington..... in the
 State of Utah..... Grantors, for and in consideration of the sum of *Nineteen and 00/100*

..... Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
 hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns
 forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmis-
 sion wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in
 Washington..... county, State of Utah, to-wit: **Across the S 1/2 SW 1/4 and SW 1/4**

S. 24 Sec. 16 Tp. 42 S. R. 15 W. S. L. Meridian as now erected.

Grantee agrees to move any pole inline to suit the grantor's conven-
 ience so long as it does not endanger the line.

Sec. 16 Tp. 42 S. R. 15 W.			
X	X	X	

WITNESS the hand and Seal of said Grantor this 25 day of Jan., A. D. 1930

Frank C Prince (Seal)
Florence Prince (Seal)

STATE OF Utah }
 COUNTRY OF Washington } SS.

On this 25 day of Jan., A. D. 1930 personally appeared before me
Frank Prince and Florence Prince, his wife, known to me
 to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cannon
 Notary Public.

My Commission expires Feb. 25, 1931.

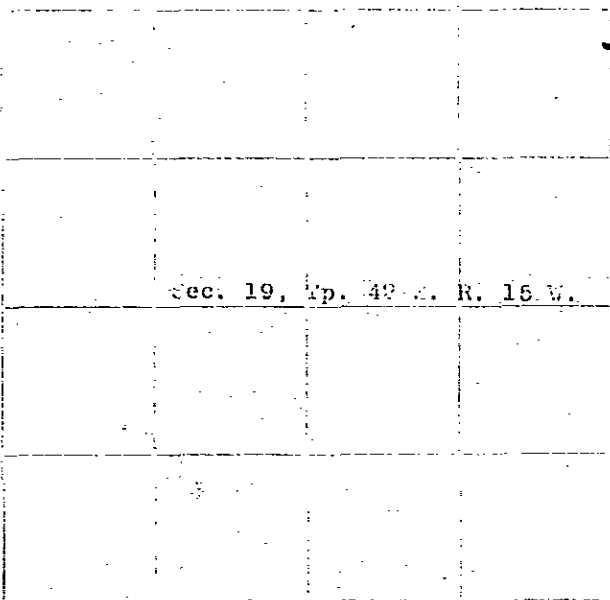
Residing in St. George, Utah.

RIGHT-OF-WAY DEED

Charles D. Alsop and Mable Alsop his wife, of St. George in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of \$1.00

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: Across the SW 1/4 NW 1/4

Sec. 19, Tp. 42 South Range 15 West Salt Lake Meridian as now erected.



WITNESS the hand and Seal of said Grantor this 17th day of Dec, A. D. 1932 Charles D. Alsop (Seal) Mable C. Alsop (Seal)

STATE OF Utah) COUNTY OF Washington } SS.

On this 17 day of Dec, A. D. 1932, personally appeared before me Charles D. Alsop and Mable Alsop his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

W. W. Cannon Notary Public

My commission expires Feb. 25, 1934

Residing in

RIGHT-OF-WAY DEED

Edward Mickelson and Della Mickelson his wife, of St. George in the county of Washington in the State of Utah, Grantors, for and in consideration of the sum of Eleven dollars, \$11.00

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: Across the NW 1/4 NW 1/4 Sec. 21

Tp. 42 S. R. 15 W. S. L. Meridian as now erected.

If grantor decides to build a reservoir that will inundate the present location of the poles grantee is to move the poles to other location to be agreed upon by both parties. Grantee also agrees to move any pole in line to suit the grantor's convenience if it does not endanger the line.

Table with 4 columns and 4 rows. The center cell contains the text 'Sec. 21 Tp. 42 S. R. 15 W.'

WITNESS the hand and Seal of said Grantor this 23 day of Jan. A. D. 1930.

Edward Mickelson (Seal) Della Mickelson (Seal)

STATE OF Utah COUNTY OF Washington SS.

On this 23 day of Jan. A. D. 1930 personally appeared before me Edward Mickelson and Della Mickelson his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

W. W. Cameron Notary Public.

My Commission expires Feb. 25, 1931.

Residing in St. George, Utah.

RIGHT-OF-WAY DEED

E. B. Snow Jr. and Rosa C. Snow
 his wife, of St. George in the county of Washington, in the
 State of Utah Grantors, for and in consideration of the sum of

..... Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
 hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns
 forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmis-
 sion wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in
Washington county, State of Utah, to-wit:

Across the NW¹/₄ NE¹/₄ of Section 1 Township 40 South & the E¹/₂ of the
 W¹/₂ and SW¹/₄ SE¹/₄ Section 56 Township 39 South All in Range 13 West of
 Salt Lake Meridian, as now erected.

WITNESS the hand and Seal of said Grantor this 23 day of January, A. D. 1930

E. B. Snow Jr. (Seal)
Rosa C. Snow (Seal)

STATE OF Utah
 COUNTY OF Washington }

ss.

On this 23 day of January, A. D. 1930 personally appeared before me E. B. Snow Jr.
 and Rosa C. Snow his wife, known to me
 to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

W. W. Cannon
 Notary Public.

My Commission expires Feb. 25, 1931 Residing in St. George, Utah

RIGHT-OF-WAY DEED

B. F. Anderson and Christina Anderson
 his wife, of Pintura in the county of Washington, in the
 State of Utah, Grantors, for and in consideration of the sum of

..... Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
 hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns
 forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmis-
 sion wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in
Washington county, State of Utah, to-wit:

Across the E 1/2 NW1/4, SW1/4, NW1/4 SW1/4 Sec. 27, and SW1/4 SE1/4 Sec. 22 T. 40 S.
R. 15 West of Salt Lake Meridian, as now erected.

WITNESS the hand and Seal of said Grantor this 15 day of Dec. A. D. 1950

B. F. Anderson (Seal)
Christina Anderson (Seal)

STATE OF Utah
 COUNTY OF Washington } ss.

On this 15 day of Dec. A. D. 1950 personally appeared before me B. F. Ander-
son and Christina Anderson, his wife, known to me
 to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. J. Anderson
 Notary Public.

My Commission expires Feb. 25, 1951. Residing in St. George, Utah

RIGHT-OF-WAY DEED

B. F. Anderson and Christie Anderson
 his wife of Pintura in the county of Washington in the
 State of Utah Grantors, for and in consideration of the sum of Sixteen and 00/100

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Across the NW 1/4 and the SW 1/4; the W 1/2 of NW 1/4 of Section 27; and the SW 1/4 of SECTION 22 Township 40 South Range 13 West of Salt Lake Meridian, as now erected.

	X		
X	X		
X			

WITNESS the hand and Seal of said Grantor this 25 day of January, A. D. 1930

Benjamin F. Anderson (Seal)
Mrs. Christie Anderson (Seal)

STATE OF Utah
 COUNTY OF Washington } ss.

On this 25 day of January, A. D. 1930, personally appeared before me B. F. Anderson and Christie Anderson, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cannon
 Notary Public.

My Commission expires Feb. 25, 1931, Residing in St. George, Utah

RIGHT-OF-WAY DEED

Clinton Fuller a single man and his wife, of Leeds in the county of Washington, in the State of Utah Grantors, for and in consideration of the sum of One

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Granter, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Across the E 1/2 of the NE 1/4 of the NE 1/4 Section 5 Township 41 South Range 13 West of Salt Lake Meridian, as now erected.

Table with 4 columns and 4 rows, mostly empty with a small 'x' in the top right cell.

WITNESS the hand and Seal of said Grantor this 11 day of January, A. D. 1930 Clinton Fuller (Seal)

STATE OF Utah COUNTY OF Washington } ss.

On this 11 day of January, A. D. 1930, personally appeared before me Clinton Fuller and his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

W. W. Cannon Notary Public.

My Commission expires Feb. 25, 1931.

Residing in St. George, Utah

RIGHT-OF-WAY DEED

George W. Koest and _____
 his wife, of _____ in the county of _____, in the
 State of _____ Grantors, for and in consideration of the sum of _____

_____ Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in _____
Washington county, State of Utah, to-wit:

Across the W¹ of the N¹ N¹ of Section 5 Township 41 South Range 13 West of Salt Lake Meridian, as now erected.

WITNESS the hand and Seal of said Grantor this _____ day of January, A. D. 1930

George W. Koest (Seal)
Dixie P. Koest (Seal)

STATE OF Utah
 COUNTY OF Washington } ss.

On this _____ day of January, A. D. 1930 personally appeared before me George W. Koest and _____ his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Chas. F. Dawson
 Notary Public.

My Commission expires Feb. 25, 1931.

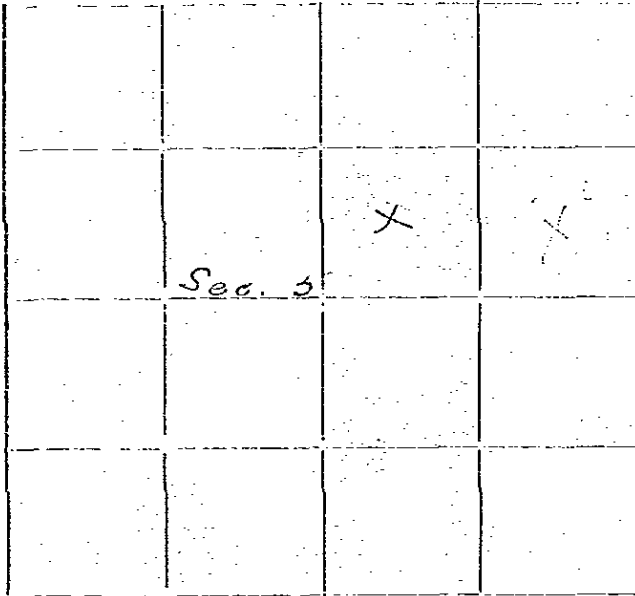
Residing in St. George, Utah

RIGHT-OF-WAY DEED

Charles F. Hansen and Claire A. Hansen
 his wife, of Leeds in the county of Washington, in the
 State of Utah, Grantors, for and in consideration of the sum of four and 00/100

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Across the SE 1/4 of the NE 1/4 Section 5 Township 41 South Range 13 West of Salt Lake Meridian, as now erected.



WITNESS the hand and Seal of said Grantor this 14 day of January, A. D., 1930

Claire A. Hansen (Seal)
Chas F. Hansen (Seal)

STATE OF Utah
 COUNTY OF Washington } SS.

On this 14 day of January, A. D. 1930, personally appeared before me Charles F. Hansen and Claire A. Hansen, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cannon
 Notary Public.
 Residing in St. George, Utah

My Commission expires Feb. 25, 1931.

RIGHT-OF-WAY DEED

Riley C. Savage and Eva R. Savage
 his wife of Leeds in the county of Washington in the
 State of Utah Grantors, for and in consideration of the sum of

..... Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
 hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns
 forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power trans-
 mission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in
Washington county, State of Utah, to-wit:

Across the NW of the SW of Section 5 Township 41 South Range 13
 West of Salt Lake Meridian, as now erected.

WITNESS the hand and Seal of said Grantor this 31 day of March, A. D. 1930

..... (Seal)
 (Seal)

STATE OF Utah
 COUNTY OF Washington }

ss. March

On this 31 day of March, A. D. 1930 personally appeared before me R. C. Savage and Eva R. Savage his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cannon
 Notary Public.

My Commission expires Feb. 25, 1931

Residing in St. George, Utah

RIGHT-OF-WAY DEED

Riley C. Savare and Eva Savare his wife of Leeds in the county of Washington in the State of Washington Grantors, for and in consideration of the sum of

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Across the NE 1/4 of the SW 1/4 of Section 5 Township 41 South Range 13 West of Salt Lake Meridian, as now erected.

Empty grid table with 4 columns and 4 rows.

WITNESS the hand and Seal of said Grantor this 31 day of March, 1930 (Seal)

STATE OF Utah COUNTY OF Washington ss. March 31 day of January 1930 personally appeared before me Riley C. Savare and Eva Savare his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cannon Notary Public.

My Commission expires Feb. 25, 1931. Residing in St. George, Utah

RIGHT-OF-WAY DEED

R. C. Savage and Eva R. Savage
 his wife, of Leeds in the county of Washington, in the
 state of Utah Grantors, for and in consideration of the sum of

..... Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
 hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns
 forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmis-
 sion wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in
 Washington county, State of Utah, to-wit:

Across the $\frac{1}{2}$ of the $\frac{3}{4}$ of Section 5 Township 41 South Range 13
 West of Salt Lake Meridian, Utah, as now erected.

WITNESS the hand and Seal of said Grantor this 31 day of March, A. D. 1930

..... (Seal)
 (Seal)

STATE OF Utah
 COUNTY OF Washington

ss. March

On this 31 day of January, A. D. 1930 personally appeared before me R. C. Savage
Savage and Eva R. Savage, his wife, known to me
 to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

W. W. Cameron
 Notary Public.

My Commission expires Feb. 25, 1931

Residing in St. George, Utah

RIGHT-OF-WAY DEED

Henry A. Jolley and Mary A. Jolley
 his wife, of Leeds in the county of Washington, in the
 State of Utah Grantors, for and in consideration of the sum of eight
92.00 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
 hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns
 forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmis-
 sion wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in
Washington county, State of Utah, to-wit:

Across the N¹/₂ of Section 7 Township 41 South Range 13 West of
 Salt Lake Meridian, as now erected.

		A	X
Sec. 7 T. 41 S. R. 13 W.			

WITNESS the hand and Seal of said Grantor this 18 day of January, A. D. 1930

Henry A. Jolley (Seal)
Mary A. Jolley (Seal)

STATE OF Utah
 COUNTY OF Washington

ss.

On this 18 day of January, A. D. 1930 personally appeared before me Henry A. Jolley
 and Mary A. Jolley, his wife, known to me
 to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cannon
 Notary Public.

My Commission expires Feb. 25, 1931.

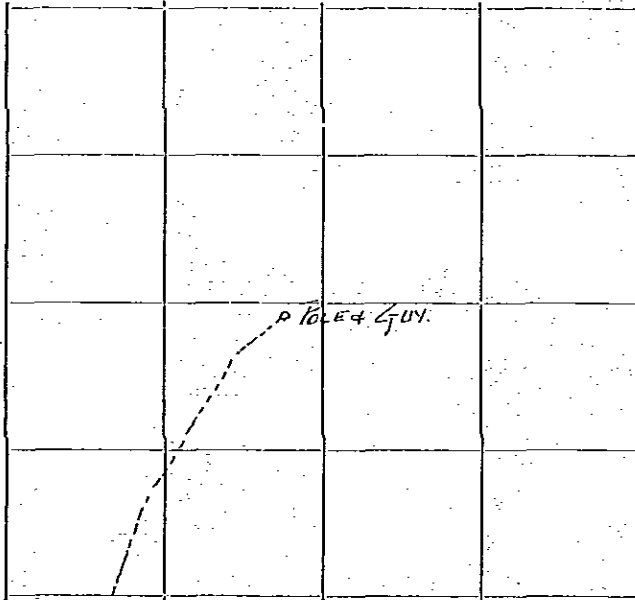
Residing in St. George, Utah

RIGHT-OF-WAY DEED

S. R. White and single man his wife, of Leeds in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of \$1.00

one Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires, over, and poles with necessary fixtures to support said wires in and upon, the following described land in

Leeds county, State of Utah, to-wit: ACROSS NW 1/4 - NE 1/4 SEC 7 TP-41-5 R-NW SL-B+M.



SW COR NW 1/4 - NE 1/4 SEC 7 TP-415 R-13W SL-B+M.

WITNESS the hand and Seal of said Grantor this 18th day of March A. D., 1936 S. R. White (Seal)

STATE OF Utah } COUNTY OF Iron } ss.

On this 18th day of March A. D., 1936 personally appeared before me S. R. White and a single man, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Carlisle Halls Notary Public Residing in Cedar City, Utah

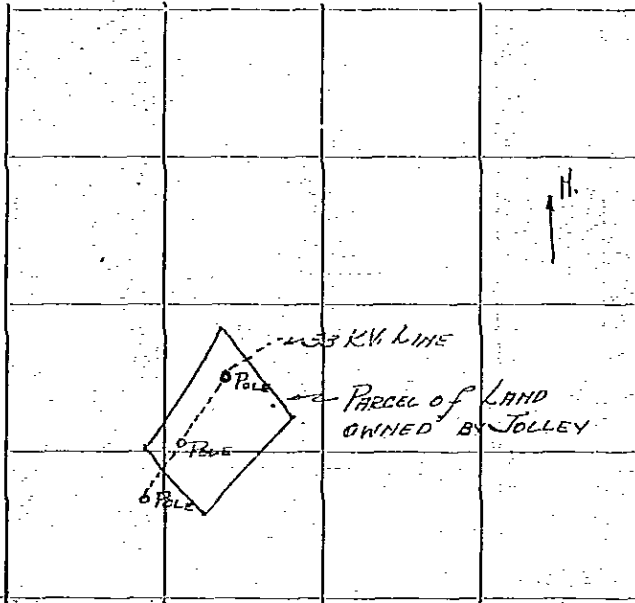
My Commission expires July 19, 1939

RIGHT-OF-WAY DEED

Mildred Jolley and _____
 his wife, of _____ in the county of Washington, in the
 State of Utah, Grantors, for and in consideration of the sum of _____

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Bixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in

Loede, Wasia county, State of Utah, to-wit: ACROSS THE NW 1/4 - NE 1/4
SEC 7 T-41S - R13W - S.L.B & M.



SW COR - NW 1/4 OF NE 1/4 SEC 7 TP. 41S
R13W S.L.B & M.

WITNESS the hand and Seal of said Grantor this March 15th day of _____ A. D. 1936

Mildred Jolley (Seal)

STATE OF Utah }
 COUNTY OF Iron } ss.

On this 15th day of March, A. D. 1936, personally appeared before me _____
Mildred Jolley and _____, his wife, known to me
 to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Claudia Wells
 Notary Public
 Residing in Cedar City, Utah

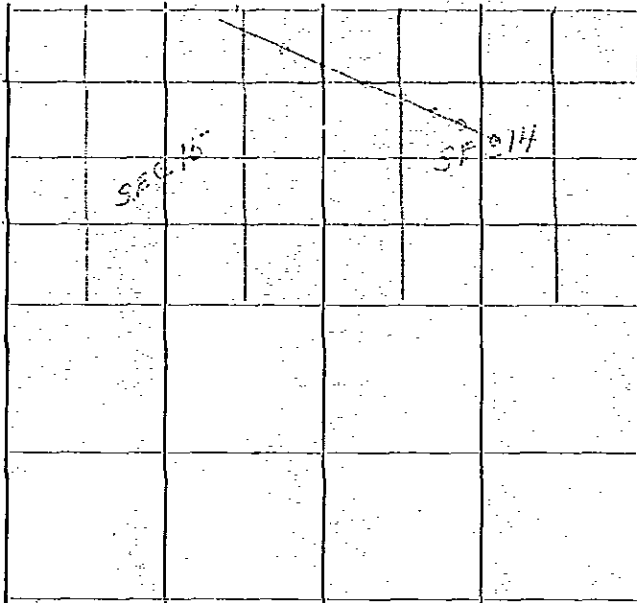
My Commission expires July 19, 1939

RIGHT-OF-WAY DEED

John L. Sevy and Mary H. Sevy
his wife, of Salt Lake City in the county of Salt Lake in the
State of Utah, Grantors, for and in consideration of the sum of eight

 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns
forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmis-
sion wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in

 county, State of Utah, to-wit:
Across the S.E. 1/4 of the N.W. 1/4, and the N.W. 1/4
of the N.W. 1/4 Sec 14, & the N.E. 1/4 of the N.E. 1/4
Sec 15, T16S, R13W, as the same more nearly,



WITNESS the hand and Seal of said Grantor this 16th day of January A. D., 1931.

STATE OF Utah }
COUNTY OF Salt Lake } ss.
John L. Sevy (Seal)
Mary H. Sevy (Seal)

On this 16 day of Feb, A. D., 1931, personally appeared before me
John L. Sevy and Mary H. Sevy his wife known to me
to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

John L. Sevy
Notary Public

My Commission expires Oct. 3 1931
Residing at Salt Lake City, Utah

Residing in

Recorded in Book _____
Page _____
Document when recorded.

RIGHT-OF-WAY DEED

Chas. C. Wallace and Sarah A. Wallace
his wife, of Washington in the county of Washington, in the
State of Utah, Grantors, for and in consideration of the sum of Five

00 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and
assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and
power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following

described land in _____ county, State of Utah, to-wit:
across the NE 1/4, NE 1/4, & NW 1/4 NE 1/4 Sec. 15
Tp 41 S. R. 13 W. Salt Lake Meridian

WITNESS the hand and Seal of said Grantor this 16th day of Dec, A. D. 1927

Sarah A. Wallace (Seal)
Sarah A. Wallace (Seal)

STATE OF Utah }
COUNTY OF Washington } SS.

On this 16th day of Dec, A. D. 1927, personally appeared before me
Chas. C. Wallace and Sarah A. Wallace, his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cameron
Notary Public

My commission expires Feb. 25, 1931

Residing in St George, Utah

Log of _____
print _____ of this
Document when received.

RIGHT-OF-WAY DEED

H.M. Wallace and Kate Wallace
his wife, of Wasatch in the county of Wasatch in the
State of Utah, Grantors, for and in consideration of the sum of _____
Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and
assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and
power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following
described land in _____ county, State of Utah, to-wit:

acres 4 1/4 NE 1/4 NE 1/4 Sec 10, T. 41 S. R. 31 W.
Salt Lake County

WITNESS the hand and Seal of said Grantor this 16th day of Dec, A. D. 1927
H.M. Wallace (Seal)
Kate Wallace (Seal)

STATE OF Utah }
COUNTY OF Wasatch } SS.

On this 16th day of Dec, A. D. 1927, personally appeared before me
H.M. Wallace and Kate Wallace, his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cassin
Notary Public
Residing in Salt Lake City, Utah

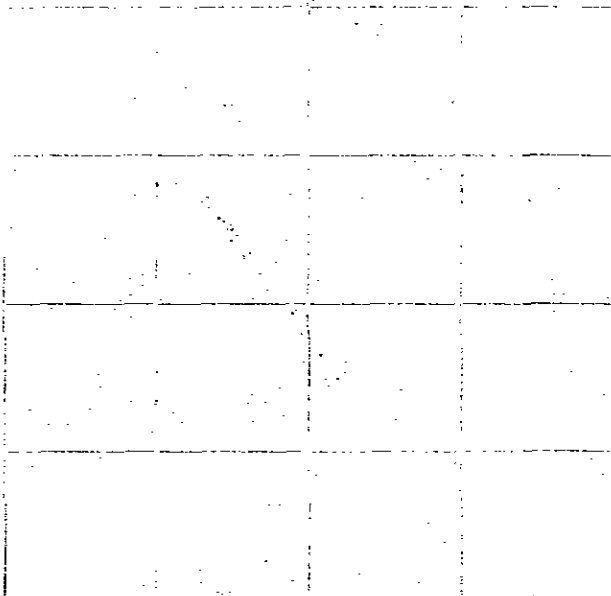
My commission expires Feb. 25 1931

RIGHT-OF-WAY DEED

His wife, of _____ in the county of _____, in the State of _____

Grantors, for and in consideration of the sum of 0.50 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in _____ county, State of Utah, to-wit: 0 portion of

Sec. 15 T. 4. S. R. 13 W. S. 4. M. as line is



WITNESS the hand and Seal of said Grantor this 2 day of Dec., A. D. 1927
H. M. Wallace (Seal)
_____ (Seal)

STATE OF Utah
COUNTY OF Washington SS.

On this 2 day of Dec., A. D. 1927, personally appeared before me H. M. Wallace and _____ his-wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

W. W. Cannon
Notary Public
Residing in St George Utah

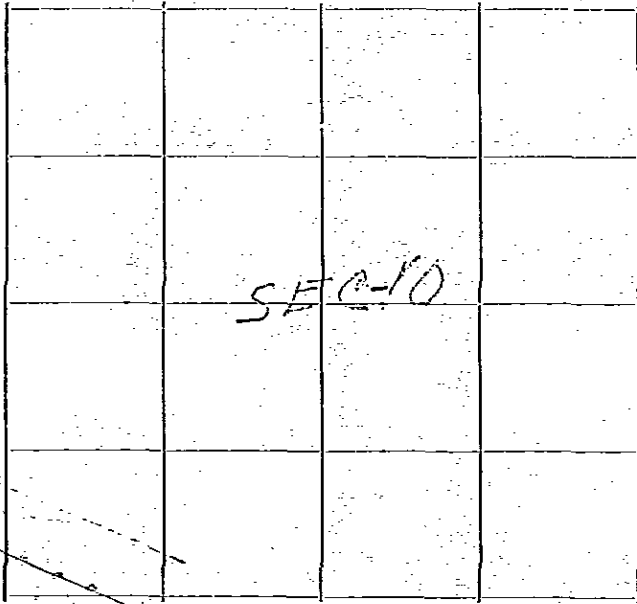
My commission expires Feb. 23 1929

RIGHT-OF-WAY DEED

Sarepta B. Shepard and _____
 his wife, of Salt Lake City in the county of Salt Lake, in the
 State of Utah, Grantors, for and in consideration of the sum of _____

_____ Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
 hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns
 forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmis-
 sion wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in

_____ county, State of Utah, to-wit:
*across the S.W. 1/4, of the S.W. 1/4
 of Sec 10, T.W.P. 41-S, R13-W., as the
 line now runs.*



WITNESS the hand and Seal of said Grantor this 17th day of February, A. D., 1931
Sarepta B. Shepard (Seal)

STATE OF Utah }
 COUNTY OF Salt Lake } ss.

On this 17 day of February, A. D., 1931, personally appeared before me _____
 and Sarepta B. Shepard, his wife, known to me
 to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Joseph T. Dyer
 Notary Public
 Residing in Salt Lake City

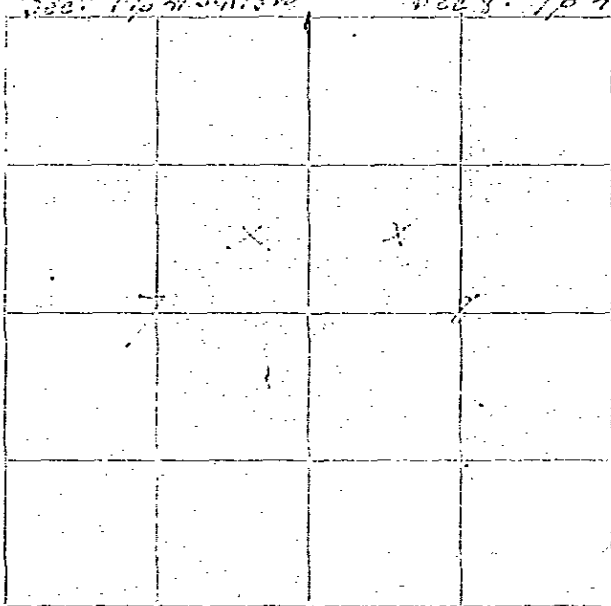
My Commission expires July 26-1931

RIGHT-OF-WAY DEED

Heard, John and Mary Adelley
 his wife, of Leeds in the county of Washington, in the
 State of Utah, Grantors, for and in consideration of the sum of Five

500.00 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
 hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and
 assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and
 power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following
 described land in Washington county, State of Utah, to-wit:

The 31E 4 N E 1/4
Sec. 7 and the 51/4 NW 1/4 Sec. 8 T. 41 S. R. 13 W.
South of a Meridian. Said Grantors are not wishing
right of way damage that will arise out of the main-
tainance or otherwise of said line.
Sec. 7 T. 41 S. R. 13 W. Sec. 8 T. 41 S. R. 13 W.



WITNESS the hand and Seal of said Grantor this 17th day of October, A. D. 1927.

J. A. J. Kelley (Seal)
Mary A. Kelley (Seal)

STATE OF Utah }
 COUNTY OF Washington } SS.

On this 17 day of October, A. D. 1927, personally appeared before me
Heard, John and Mary Adelley, his wife, known to me
 to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

William L. ...
 Notary Public
 Residing in St. George, Utah

My commission expires Feb. 25, 1931

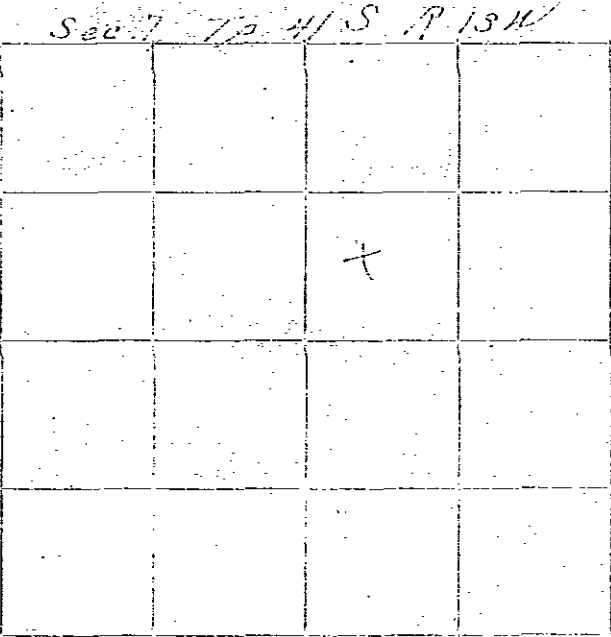
RIGHT-OF-WAY DEED

Thomas Stirling and Harriett Stirling

his wife, of _____ in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of (75.00) Five

9.00 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following:

described land in Leeds, Wash. county, State of Utah, to-wit: Along the division fence on the North between Henry A. Sollet and Thomas Stirling across the SW 1/4 NE 1/4 Sec. 7 T. 41 S. R. 13 W. S. 4. M.



WITNESS the hand and Seal of said Grantor this 17th day of October, A. D. 1927

Thomas Stirling (Seal)
Harriett Stirling (Seal)

STATE OF Utah)
COUNTY OF Washington) SS.

On this 17th day of October, A. D. 1927, personally appeared before me Thomas Stirling and Harriett Stirling, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. [Signature]
Notary Public
Residing in St. George, Utah

My commission expires Feb. 25, 1928.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Mary A. Parry

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ¹⁰ feet in width, described as follows:

Center line of said strip of land begins at a point which is 5 ft. North 29° West of the Northeast corner of Lot 39 Washington Park Subdivision Unit 2 which is in the North 1/2 of Sec. 14, Township 12 South, Range 15 West, SLB:4 thence South 61° West 90.00 ft. more or less as staked or constructed on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 4th day of March, 1976.

WITNESSED BY:

Entry No. 17369A
Recorded at Request of Cal-Pacific Utilities Co. Fee \$2.00
Date Mar. 24, 1976
Book 189 Page 468 at 9:25AM
Washington County Recorder

Mary A. Parry (SEAL)

George A. Celove
Washington County Recorder

JUL 06 1976

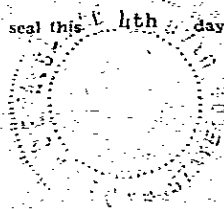
L.W.B.

STATE OF Utah
COUNTY OF Washington

On this day personally appeared before me Mary A. Parry

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 4th day of March, 1976.



George A. Celove
Notary Public for Utah

My Commission expires July 28, 1979

FORM NO. 51

Mary A. Parry
Washington, Utah 84780

468

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

D. Eccles Johnson and Helen H. Johnson

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at the Northeast corner of Lot 79, Washington Park Subdivision, Unit 2, which is in the North 1/2 of Sec. 14, Township 42 South, Range 15 West, S12E2M, thence South 61° West 90' more or less as staked or constructed on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 4th day of March, 1976.

WITNESSED BY: Entry No. 173689 Fee \$2.00
Recorded at Request of Cal-Pacific Utilities Co.
Date Mar. 24, 1976 at 9:25 AM
Book 189 Page 465
Dwayne J. Andrews
Washington County Recorder

STATE OF Utah }
COUNTY OF Washington } ss.

JUL 06 1976
L.W.B.

On this day personally appeared before me D. Eccles Johnson & Helen H. Johnson

to me known to be the individual S. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 4th day of March, 1976.

George A. Clark 465
Notary Public for Utah
My Commission expires July 23, 1979

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Norman E. Gubler and LaVoun T. Gubler, his wife and Shirl L. Stucki and Shirley F. Stucki his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point North 74° West 369 ft. from the West 1/4 corner of Section 16, Township 42 South, Range 16 West, SLB2M and runs thence North 77° 27' East 210 ft. more or less as staked or constructed on the land.

JUL 06 1976

L.W.B.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13 day of

February 173688, 19 76

WITNESSED BY: Entry No. 173688 Fee \$2.40

Recorded at Request of Cal-Pacific Utilities Co.

Date Mar 24, 1976 at 9:25A M

Book 189 Page 464

George A. Colver
Washington County Recorder

Norman E. Gubler (SEAL)

LaVoun T. Gubler (SEAL)

Shirl Stucki (SEAL)

Shirley F. Stucki (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Norman E. Gubler, LaVoun T. Gubler, Shirl L. Stucki and Shirley F. Stucki

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

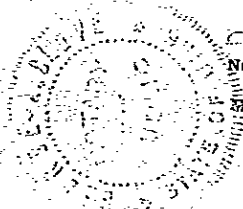
Given under my hand and official seal this 13 day of February, 19 76.

George A. Colver
Notary Public for Utah

My Commission expires July 28, 1979

FORM NO. 51

Norman E. Gubler
Santa Clara, Utah 84765
Shirl L. Stucki
590 E. 400 S.
St. George, Utah 84770



RECORDED

FEB 2 1976

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Robert W. Clark and Cynthia L. Clark

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins 5 ft. South of the Northeast corner of lot 17, block 5, Hurricane Field Survey and runs west 300 ft. more or less as staked or constructed on the land.

JUL 06 1976

L.W.B.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this _____ day of _____

Entry No. 173284-49
 Recorded at Request of Calif-Pacific Utilities Fee \$ 2.00
 Date Mar. 4, 1976 at 9:45AM
 Book 188 Page 378
Sayle J. Andrews
 Washington County Recorder

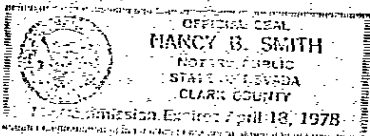
Robert W. Clark (SEAL)
Cynthia L. Clark (SEAL)

STATE OF Nevada }
COUNTY OF Clark } ss.

On this day personally appeared before me Robert W. Clark and Cynthia L. Clark

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 28th day of January 19 76



Nancy B. Smith
 Notary Public for _____ 378
 My Commission expires April 18, 1978

FORM NO. 81
 Robert W. Clark
 3204 Eurlon
 Las Vegas, Nevada 89102
 U.O. 871-21007

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District
a corporation. One Dollar (\$1.00) and other valuable consideration, for which the undersigned, St. George and
Santa Clara Field Canal Company ~~XXXX~~

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and
maintain electric power or telephone lines and all necessary poles, towers and appur-
tances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point North 47° 12' East 344.38 ft.
from the West $\frac{1}{2}$ corner of Section 16, Township 42 South, Range 16 West, SLB&M
and runs thence South 77° 27' West 410 ft. more or less as staked or constructed
on the land.

JUL 06 1976

L.W.B.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining
proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors
thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13 day of

February, 19 76.

WITNESSED BY: St. George & Santa Clara Field Canal Company (SEAL)

By: Reed Mathis (SEAL)
Reed Mathis, President

Entry No. 173693
Recorded at Request of
Cal-Pacific Utilities Co.
Date Mar. 24, 1976 Page 470 of 9.25A M. ss.
Book 189
Washington County Recorder
Fee \$2.00

STATE OF Utah
COUNTY OF Washington

On this day personally appeared before me Reed Mathis

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged
that he signed the same as his free and voluntary act and deed, for the purposes therein
mentioned.

Given under my hand and official seal this 13 day of February, 19 76.

George A. Colver
Notary Public for Utah

My Commission expires July 28, 1979

FORM NO. 51
Reed Mathis
142 W. 100 S.
St. George, Utah 84770

RECEIVED

MAR 6 1976

JUL 06 1976

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District L.W.B.

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Hayward Powell and Dorothy Powell

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines ~~and to cross over, under, and~~ and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point North $11^{\circ} 08' 32''$
East 571.86 ft. from the South $\frac{1}{2}$ corner of Section 35, Township 40
South, Range 13 West, SLBM and runs thence North $86^{\circ} 42' 43''$ West
223 ft. more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this FIRST day of

MARCH 1976

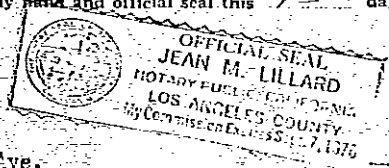
WITNESSED BY: Hayward Powell (SEAL)
Dorothy Powell (SEAL)
Entry No. 173692 Fee \$2.00
Recorded at Request of Cal-Pacific Utilities Co.
Date Mar. 24, 1976 at 9:25 AM
Book 189 Page 469
Stacy J. Andrus
Washington County Recorder

STATE OF CALIFORNIA } ss.
COUNTY OF Los Angeles

On this day personally appeared before me Hayward Powell AND Dorothy Powell

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as A free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 1ST day of MARCH 1976



Jean M. Lillard
Notary Public for
My Commission expires 469
64

RIGHT OF WAY EASEMENT

Hurricane District

RECEIVED of CALIFORNIA-PACIFIC UTILITIES COMPANY, a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned Town of Santa Clara, Washington County, Utah, a municipal corporation of the State of Utah, hereby grants and conveys unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 33 feet in width, described as follows:

Center line of said strip of land begins 5 ft. west of the southeast corner of lot 3 plat "H" Santa Clara Heights Subdivision and runs thence north 0° 52' west 288 ft. as staked or constructed on the land.

Also, Center line of said strip of land begins 5 ft west of the southeast corner of lot 10 plat "H" Santa Clara Heights Subdivision and runs thence south 0° 15' east 90 ft. as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Dated this 19th day of February, 1976

TOWN OF SANTA CLARA

JUL 06 1976

L.W.B.

By Shelby D. Frei
Shelby D. Frei, Pres. of Town Board
Town of Santa Clara

173285

Entry No. _____ Fee \$3.20
Recorded at Request of
Calif.-Pacific Utilities Co.
Date May 4, 1976 at 9:45A M
Book 138 Page 376-380
Shelby D. Frei
Washington County Recorder

379

65



LaVeryl H. Porter
LaVeryl H. Porter, Town Clerk
Town of Santa Clara

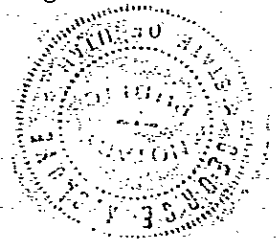
State of Utah)
) ss.
County of Washington)

On the 18th day of February, 1976, personally appeared before me Shelby D. Frei and LaVeryl H. Porter who being by me duly sworn, did say that they are the President of Town Board and Town Clerk respectively, of the TOWN OF SANTA CLARA, WASHINGTON COUNTY, UTAH, a body corporate and politic by authority of the statutes of the State of Utah and by resolution of the Santa Clara Town Board, passed on the 18th day of February, 1976, and said Shelby D. Frei and LaVeryl H. Porter acknowledged to me that said Santa Clara Town Board executed the same.

George A. Tolove
Notary Public, residing in
Hurricane, Utah

My commission expires:
July 28, 1979

Santa Clara, Utah 84765



173205

try No. 174308 Fee \$2.00
Recorded at Request of
Cal-Pacific Utilities Co.
Date April 22, 1976 at 9:50A M
Book 191 Page 393
Sayed Anwar
Washington County Recorder
Hurricane District

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
J. Harvey Hall and Hannah C. Hall

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point South 42° 30' West
1265 ft. from the Northeast corner of Section 27, Township 42 South,
Range 12 West, SLB&M and runs thence North 9° West 760 ft. more or less
as staked or constructed on the land.

174308

JUL 06 1976
L.W.B.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 3rd day of April 19 76

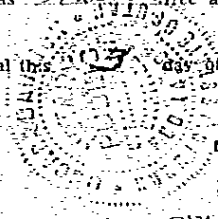
WITNESSED BY:
Emerson C. Hall J. Harvey Hall (SEAL)
Nancy C. Hall Hannah C. Hall (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me J. Harvey Hall and Hannah C. Hall

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 23 day of April 19 76



Oscar Barrick
Notary Public for Washington County
My Commission expires 5-18-78 393

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation. One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Gubler Properties and

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point 972 ft. West and 506 ft. South from the East 1/4 corner of Section 16, Township 42 South, Range 16 West, and runs thence North 63° 02' 50" West 300 ft. more or less as staked or constructed on the land.

JUL 06 1976
LWB

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17 day of

March, 1976

WITNESSED BY:

Gubler Properties (SEAL)

By: Clark T. Gubler, President (SEAL)

Entry No. 274307
Recorded at Request of Cal-Pacific Utilities
Date April 22, 1976 at 9:50AM
Page 392
Book 191
Washington County Recorder

STATE OF Utah
COUNTY OF Washington

On this day personally appeared before me Clark T. Gubler

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

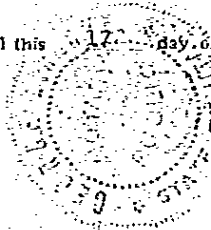
Given under my hand and official seal this 17 day of March, 1976

George A. Clove
Notary Public for Utah

My Commission expires July 28, 1979

FORM NO. 21

Clark Gubler
Mid Star Route Box 880
St. George, Utah 84770
363-871-6100



Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Garland L. Gaston and Gertrude F. Gaston

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and for gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point North 11° 08' 32"

East 571.86 ft. from the South 1/2 corner of Section 35, Township 40 South,

Range 13 West, SLB&M and runs thence North 86° 42' 43" West 223 ft. more

or less as staked or constructed on the land.

JUL 06 1976

L.W.B.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line, including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24 day of February, 1976.

WITNESSED BY:

Entry No. 373306 Fee \$2.00
Recorded at Request of Cal-Pacific Utilities
Date April 22, 1976
Book 191 Page 391
Washington County Recorder

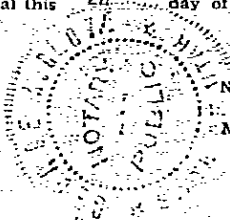
Garland L. Gaston (SEAL)
Gertrude F. Gaston (SEAL)

STATE OF Utah
COUNTY OF Washington

On this day personally appeared before me Garland L. Gaston and Gertrude F. Gaston

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 24 day of February, 1976



George A. Clove
Notary Public for Utah

My Commission expires July 28, 1976

391

FORM NO. 51

Garland L. Gaston
Toquerville, Utah 84774

W.O. 871-61000

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Vernon F. Dickman and DeBeth S. Dickman, his wife and Robert W. Davison and Patricia A. Davison

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip begins at a point North 54° East 1981.09 ft and North 79° 52' East 173 ft from the Southwest corner of Section 6, Township 42 South, Range 10 West, SLB&M and runs thence South 78° 22' East 638 ft more or less as staked or constructed on the land.

JUL 06 1976
LWB.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6 day of March 19 76

Vernon F. Dickman (SEAL)

WITNESSED BY: Entry No. 374305 Fee. \$ 2.40
Recorded at Request of Cal-Pacific Utilities (SEAL)
Date April 22, 1976 at 9:50A.M. (SEAL)
Book 191 Page 390
George A. Colver (SEAL)
Washington County Recorder ss.

STATE OF Utah
COUNTY OF Washington

On this day personally appeared before me Vernon F. Dickman, DeBeth S. Dickman, Robert W. Davison and Patricia A. Davison

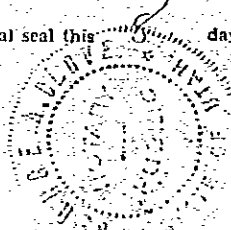
to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 6 day of March 19 76

George A. Colver
Notary Public for Utah

My Commission expires July 28, 1979 390

W.O. 871-61004
FORM NO. 91
Vernon F. Dickman
Springdale, Utah 84767
Robert W. Davison
Rockville, Utah 84753



Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane, Utah

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Winferd Spendlove ~~was~~ a single man

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins South 5° 10' West 1385.65 ft. from the Northeast corner of Section 10, Township 41 South, Range 13 West, S13&M and runs thence North 74° 2' West 200 ft. more or less as staked or constructed on the land.

Entry No. 174526' Fee \$2.00
Recorded at Request of California-Pacific Utilities Co.
Date May 5 1976 at 10:00AM
Book 192 Page 218
George J. Anders
Washington County Recorder

JUL 06 1976
L.W.B.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12th day of

April, 1976

WITNESSED BY:

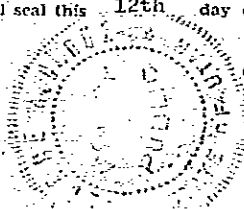
Winferd Spendlove (SEAL)
(SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Winferd Spendlove

to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12th day of April, 1976



George A. Clave
Notary Public for Utah

My Commission expires July 28, 1979

FORM NO. 51
Winferd Spendlove
Hurricane, Utah 84737

W.O. 871-61018

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Emil J. Graff and LaVerne Graff, his wife and Neil Hardy and Colleen J. Hardy

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point 72 ft. North thence

North 4° 06' 12" West 123 ft. from the Southeast corner of Lot 79,

LaVerkin Town and Field Survey and runs thence North 4° 05' 12" West

198 ft. more or less as staked or constructed on the land.

Entry No. 374525 Fee \$2.40
Recorded at Request of California-Pacific Utilities Co.
Date May 5, 1976 at 10:00 A.M.
Book 192 Page 217
George A. Clove
Washington County Recorder

JUL 06 1976
LWB.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 26th day of

April 1976

WITNESSED BY:

Emil J. Graff (SEAL)
LaVerne Graff (SEAL)
Neil Hardy (SEAL)
Colleen J. Hardy (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Emil J. Graff, LaVerne Graff, Neil Hardy and Colleen J. Hardy

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 28th day of April 1976

George A. Clove
Notary Public for Utah
My Commission expires July 28, 1979



73

217

FORM NO. 51
E. J. Graff
Hurricane, Utah 84737
Neil Hardy
LaVerkin, Utah 84745

W.O. 871-61000

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Grant S.

Button and Hattie A. Button

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point 72 ft. North of the Southeast corner of Lot 79, LaVerkin Town and Field Survey and runs thence North 4° 06' 32" West 123 ft. more or less as staked or constructed on the land.

Entry No. 174523 Fee \$2.00
Recorded at Request of California Pacific Utilities Co.
Date May 5, 1976 at 10:00AM
Book 192 Page 215

JUL 06 1976 LMB

George A. Colore Washington County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 28th day of

April 19 76

WITNESSED BY:

Grant S. Button (SEAL)

Hattie A. Button (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

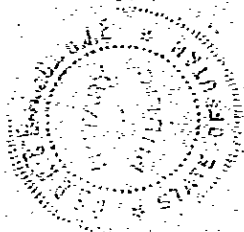
On this day personally appeared before me Grant S. Button and Hattie A. Button

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 28th day of April 19 76

George A. Colore Notary Public for Utah

My Commission expires July 28, 1979



FORM NO. 51
Grant Button
LaVerkin, Utah 84745

73

215

W.O. 871-61000

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Hall Land & Livestock and

this wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins 114 1/2 feet East and 1 1/2 feet North of the SW corner of Section 19, T42S, R11W, S1B2E and runs thence 606 feet South 5° 16' East, then 1601 339° 30' E. more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18th day of

April, 1977

WITNESSED BY:

Hall Land & Livestock (SEAL)

BY [Signature] (SEAL)

Entry No. 182905 Fee \$ 2.00

STATE OF Utah
COUNTY OF Washington } ss.

Recorded at Request of
California-Pacific Utilities Co.
Date MAY 2 1977 at 8:25A M
Book 218 Page 239
[Signature]
Washington County Recorder

On this day personally appeared before me Keith Hall

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 18th day of April, 1977

George A. Clove
Notary Public for Utah

My Commission expires July 28, 1979

FORM NO. 51
Keith Hall
Hurricane, Utah 84737
D. F.

74 239

JUL 11 1977

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation. One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Sylvia J. Chamberlain and Wayne H. Jones, His wife, Elma W. Jones and Lloyd G. Jones, His wife, Rose J. Jones

hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins N6° 11' W 54.65 ft. & N 77° 25' E 404.0 ft. from the S 1/4 corner of Section 36, T15S, R11W, SLB2M and runs thence S 59° 05' W 450 ft. more or less as staked or constructed on the land.

Entry No. 184064 Fee \$ 50
Recorded at Request of California Pacific Utilities
Date JUN - 9 - 1977 at 10:00A
Book 220 Page 919
Washington County Recorder

TOGETHER with the right to fell or trim any trees thereon or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15th day of

April 19 77

WITNESSED BY:

Sylvia J. Chamberlain (SEAL)
Wayne H. Jones (SEAL)
Elma W. Jones (SEAL)
Rose J. Jones (SEAL)
Lloyd G. Jones (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me, Sylvia J. Chamberlain, Wayne H. Jones, Elma W. Jones, Lloyd G. Jones and Rose J. Jones

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15th day of April 1977

George A. Colove
Notary Public for Utah

FORM NO. 31
Lloyd G. Jones
Hurricane, Utah 84737

My Commission expires July 28, 1979

75
919
JUL 11 1977

Right of Way Easement

2.00

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (HURRICANE DISTRICT)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Mynn Stout and Phyllis Stout

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins 7 1/2 feet South from the Northeast corner of SE 1/4, SE 1/4 of Sec. 16, R12E, T42S, S1R2E and runs thence West 1320 feet parallel to the 16th Section line.

Entry No. 180818 Fee \$2.00

Recorded at Request of California-Pacific Utilities Co.

Date February 3, 1977 at 10:30AM

Stat. 212 Page 66

Washington County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of

January, 1977

WITNESSED BY:

Mynn Stout (SEAL)
Phyllis A. Stout (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Mynn Stout and Phyllis Stout

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11th day of January, 1977

George A. Calvo
Notary Public for Utah

My Commission expires July 28, 1979

FORM NO. 51
Mynn Stout
Hurricane, Utah

66

FEB 11 1977

76

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Santa Clara Heights, and Inc.

hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land feet in width, described as follows:

Center line of said strip of land begins at a point South 31° East 5 ft. from the Northeastly corner of Lot 17, Plat A, Santa Clara Heights Subdivision and runs thence South 59° West 100 ft. more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18th day of

November, 1976

WITNESSED BY:

Santa Clara Heights, Inc. (SEAL)

By: Clark T. Gubler, President (SEAL)

Recorded at Recorder of California-Pacific Utilities Co. Date February 3, 1977 at 10:30 AM Fee \$2.00 180517-65

STATE OF Utah COUNTY OF Washington

On this day personally appeared before me Clark T. Gubler

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 18th day of November, 1976

George A. Calove Notary Public for Utah

My Commission expires July 29, 1979

FORM NO. 51 Clark T. Gubler Santa Clara, Utah 84765

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Merriam District

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Victor R. Frei and Shandolyn K. Frei

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

The center line of said strip of land begins at a point which is the Southwest corner of Lot 16, Block 22, Santa Clara Townsite and Field Survey, S24, T4S, R16W, S12E1 and runs thence East 100 ft more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18th day of

February, 19 76

WITNESSED BY:

Entry No. **130814** - Fee \$ 2.00
Recorded at Request of
California-Pacific Utilities Co.
Date February 3, 1977 at 10:30 AM
Book 212 Page 62
Washington County Recorder

Victor Frei (SEAL)
Shandolyn K. Frei (SEAL)

STATE OF Utah
COUNTY OF Washington

On this day personally appeared before me Victor R. Frei and Shandolyn K. Frei

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 18th day of November, 19 75

George A. Calve
Notary Public for Utah
My Commission expires July 28, 1979

FORM NO. 51
Victor R. Frei
Santa Clara 81765

D. W. 62

1977

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Merionette District

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Jeffrey Williams and Ellen Williams

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land having 168 feet South and 5 feet West from the Northeast corner of Lot F, Block 15, Plat A, Ivins Town Survey and runs thence South 90 feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands; for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 1st day of November, 19 75.

WITNESSED BY:

Jeffrey Williams (Seal)
Ellen E. Williams (Seal)

(SEAL)

Entry No. 179455 Fee \$ 2.00 (SEAL)
Recorded at Request of
California-Pacific Utilities Co.
Date December 3, 1976 at 10:00AM
Book 207 Page 398
Washington County Recorder

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Jeffrey Williams and Ellen Williams

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 1st day of October, 19 75.

George A. Glover
Notary Public for Utah

My Commission expires July 28, 1979

200

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (HURRICANE DISTRICT)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Ross C. Savage and Ellen J. Savage

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land10..... feet in width, described as follows:

Center line of said strip of land begins at a point 5 ft. West of the South $\frac{1}{2}$ corner of Section 5, Township 41 South, Range 13 West S182M and runs thence North 217 ft. more or less as staked or constructed on the land.

Entry No. 178597 Registered in favor of California-Pacific Utilities Co.,
Date November 2, 1976 at 9:35 A. Book 205 Page 102 Fee \$2.00
A. H. Hunt Deputy.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7th day of September, 1976

WITNESSED BY:

Ross C. Savage (SEAL)
Ellen J. Savage (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Ross C. Savage and Ellen J. Savage

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 7th day of September, 1976

George A. Olive JAN 10 1977
(Notary Public for Utah)

My Commission expires July 28, 1978

2.00

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Marriner D. Morrell and Jessie P. Morrell

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

West line of said strip of land begins at a point 25 ft. west of the southeast corner of lot 7 block 12 Hurricane Field Survey and runs thence north 710 ft. more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line, including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25th day of October, 1976.

WITNESSED BY Entry No. 79454 Fee \$2.00
Recorded at Request of
California-Pacific Utilities Co.
Date December 3, 1976 at 10:00AM
Book 207 Page 397
A. R. Hunt
Washington County Recorder

Marriner D. Morrell (SEAL)
Jessie P. Morrell (SEAL)

STATE OF Utah
COUNTY OF Madison } ss.

On this day personally appeared before me Marriner D. and Jessie Morrell

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that same signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25th day of Oct, 1976

Helma A. Began
Notary Public for Utah
My Commission expires 11-21-78

FORM NO. 51
Marriner E. Morrell
Hurricane, Utah 84737

397 81 JAN 10 1977

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Ivins Irrigation Company

hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins 5 feet east from the southeast corner of lot 4, block 15, plat A Ivins Town Survey and runs north 26 1/2 feet more or less as staked or constructed on the land.

Entry No. 179453 Fee \$2.00

Recorded at Request of

California-Pacific Utilities Co.

Date December 3, 1976 at 10:00AM

Book 207 Page 396

Washington County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 3 day of November 1976

WITNESSED BY:

Witnesses: H. W. Wells, Potter (SEAL) and Warren Euce (SEAL) President

STATE OF Utah } COUNTY OF Washington } ss.

On this day personally appeared before me Warren Euce and H. W. Wells, Potter

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 2nd day of November 1976

George A. Colver Notary Public for Utah

FORM NO. 51

Ivins Irrigation Company Ivins, Utah 84733

My Commission expires July 28, 1979

396 82 D. P. JAN 10 1977

RECEIVED

SEP 13 1976

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (HURRICANE DISTRICT)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Alan L. Howard and Sandra Howard

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power lines and all necessary poles, towers, pipes, wires and appurtenances under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point 242 feet north of the South 1/2 corner of Section 5, Township 41 South, Range 13 West, SLB24 and runs thence North 33° West 2037 ft. more or less as staked or constructed on the land.

Entry No. 178593 Recorded at request of California-Pacific Utilities Corp. Date November 2, 1976 at 9:55 A.M. Book 205 page 99 Fee \$ 2.00 Washington County Deputy

TOGETHER with the right to fell or trim any trees thereon or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7th day of September, 1975

WITNESSED BY: Alan L. Howard (SEAL) Sandra Howard (SEAL)

STATE OF Utah } COUNTY OF Washington } ss.

On this day personally appeared before me Alan L. Howard and Sandra Howard

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 7th day of September, 1976. JAN 10 1977

George A. Grove Notary Public for Utah My Commission expires July 28, 1979

00 571-61240

RECORDED
OCT 18 1976

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Herrigree District

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Norman E. Gubler and LaYoun T. Gubler

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point South 89°

West 369 ft. from the East 1/4 corner of Section 17, Township 12

South, Range 16 West, SL&M and runs thence South 79° 59' West

860 ft more or less as staked or constructed on the Land.

Entry No. 178847 Recorded at request of California-Pacific Utilities Co.

Date November 10, 1976 at 10:10 A.M. 205 467 Fee \$ 2.00
J. R. Whit San Juan County Recorder, UT Deputy.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 10th day of

October, 19 76.

WITNESSED BY:

Norman E. Gubler (SEAL)

LaYoun T. Gubler (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Norman E. Gubler and LaYoun T. Gubler

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 10th day of October, 19 76. JAN 10 1977

George A. Grove
Notary Public for Utah

My Commission expires July 28, 1978

FORM NO. 51

Norman E. Gubler
Santa Clara, Utah 84765

157

84

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District
a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Hyrum E. Gubler, a single man and Laura Gubler, a single woman

hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and
maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appur-
tances, over, under and upon a strip of land 10 feet in width, described as follows:

The center line of said strip of land begins at a point which is
the Southwest corner of Lot 14, Block 22, Santa Clara Township Field
Survey, S.W. 1/4, Section 16, T42S, R16E, S122M and runs thence East
100 ft. more or less as stated or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon or upon our adjacent lands, for obtaining and maintaining
proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors
thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16th day of
November 19 76

WITNESSED BY Entry No. 179452 Fee \$ 2.00
Recorded at Request of
California-Pacific Utilities Co.
Date December 3, 1976 at 10:00AM
Book 207 of Subst 395

Hyrum Gubler (SEAL)
Laura Gubler (SEAL)

Washington County Recorder

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Hyrum E. Gubler and Laura Gubler

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged
that they signed the same as their free and voluntary act and deed, for the purposes therein
mentioned.

Given under my hand and official seal this 18th day of November 19 76

George A. Glave
Notary Public for Utah
My Commission expires July 28, 1979

FORM NO. 51
Hyrum E. Gubler
Santa Clara, Ut. 84765

D. P. 85
395
JAN 10 1977

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Douglas R. Gentry and Donna L. Gentry

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins 9 1/2 feet South and 5 feet

West from the Northeast corner of Lot 5, Block 15, Plat A, Tracts

Tract Survey and runs thence South 90 feet more or less as stated

or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 1st day of

November, 1976

WITNESSED BY: Entry No. 179451 Fee \$ 2.00

Recorded at Request of
California-Pacific Utilities Co.

Date December 3, 1976 at 10:00AM

Book 207 Page 394

Washington County Recorder

Douglas R. Gentry (SEAL)

Donna L. Gentry (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Douglas R. Gentry and Donna L. Gentry

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 1st day of October, 1976

George A. Glover
Notary Public for Utah

My Commission expires July 28, 1979

FORM NO. 31
Douglas R. Gentry
Ivins, Utah 84739

D. P.

86

JAN 10 1977

394

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane, Utah

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Gerald B. Thulin and Paula J. Thulin

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins 5 ft. north of the south-west corner of lot 3, block 29 Washington Town Re-Survey and runs thence east 105 ft. more or less as staked or constructed on the land.

Entry No. 176953 Recorded at request of California-Pacific Utilities
Date August 5, 1976 at 8:40 A.M. Book 199 Page 376 Fee \$
Washington County Recorder. By [Signature] Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 9 day of February, 19 76.

WITNESSED BY:

[Signature: Gerald B. Thulin] (SEAL)
[Signature: Paula J. Thulin] (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Gerald B. Thulin and Paula J. Thulin

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 9 day of February, 19 76

D. P.

[Signature: George A. Celove]
Notary Public for Utah

My Commission expires July 28, 1979

AUG 30 1976

FORM NO. 51

Washington, Utah 84780

87

376

CO. 871-61000

(Right of Way Easement)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY - Hurricane District

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Winferd Spendlove and Mona A. Spendlove

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins S. 0° 01' W. 944 ft. from the NE corner of Sec. 15 T42S R13W S18W and runs thence S. 82° 48' E. 419 ft.; Thence N. 16° 10' E. 2250'; Thence N. 46° 03' E. 1600 ft. as staked or constructed upon the land.

Entry No. 176952 Recorded at request of California-Pacific Utilities Date August 5, 1976 at 8:40 AM., Book 199 Page 375 Fee \$ 2.00 Washington County Recorder, By [Signature] Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23rd day of

September 19 75

WITNESSED BY:

[Signatures of Winferd Spendlove and Mona A. Spendlove with (SEAL) marks]

STATE OF Utah } COUNTY OF Washington } ss.

On this day personally appeared before me Winferd Spendlove and Mona A. Spendlove

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 23rd day of September, 1975.

D. P.

[Signature of George A. Colson] Notary Public for Utah My Commission expires July 28, 1979

AUG 30 1976 FORM NO. 51 Winferd Spendlove Hurricane, Utah 84737

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District
a corporation. One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Raymond A. Ebert and Grace Ann Ebert

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

The northerly line of said strip of land begins at a point North $18^{\circ} 06' 56''$ East 832.64 ft. from the Northwest corner of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 11, Township 11 South, Range 13 West SLB&M and runs thence South 75° 42' 16" West 254.53 ft. more or less as staked or constructed on the land.

Entry No. 178951 Recorded at request of California-Pacific Utilities
Date August 5, 1976, at 9:40 AM. Book 199, Page 374 Fee 2.00
Washington County Recorder, By [Signature] DSR

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30th day of June, 19 76

WITNESSED BY:

[Signature: Edwin D. Harley]
[Signature: Wilene P. Jones]

Raymond A. Ebert (SEAL)
Grace Ann Ebert (SEAL)

STATE OF Utah }
COUNTY OF Salt Lake } ss.

On this day personally appeared before me Raymond A. Ebert and Grace Ann Ebert

to me known to be the individual 2 described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 30th day of June, 19 76

D. P.

Edwin D. Harley
Notary Public for Utah

My Commission expires 9-11-78

AUG 30 1976

FORM NO. 51
c/o Scott C. Ebert
Toquerville, Utah 84774

89

374

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Scott C. Ebert and G. Jean Ebert

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

The northerly line of said strip of land begins at a point North 18° 06' 56" East 832.64 ft. and South 75° 42' 16" West 251.53 ft. from the Northwest corner of the Northeast 1/4 of the Southwest 1/4 of Section 11, Township 11 South, Range 13 West SLP&M and runs thence South 75° 42' 16" West 234.50 ft. more or less as staked or constructed on the land.

Entry No. 176950 Recorded at request of California-Pacific Utilities Date August 5, 1976 at 9:40 AM. Book 199 Page 373 Fee \$2.00 Washington County Recorder. By [Signature] Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22nd day of June, 1976

WITNESSED BY:

[Signature: Dornan R Sandberg]

[Signatures: Scott C Ebert (SEAL) and G. Jean Ebert (SEAL)]

STATE OF Utah } COUNTY OF Washington } ss.

On this day personally appeared before me Scott C. Ebert and G. Jean Ebert

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 22nd day of June 1976 D. P.

[Signature: George A. Colver] Notary Public for Utah

My Commission expires July 28, 1979

AUG 30 1976

FORM NO. 11

Scott C. Ebert Toquerville, Utah 84774

REC

MAR 1

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Donna Torey, a single woman

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines ~~and all necessary poles, towers, and appur-~~ and all necessary poles, towers, and appur-
tances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point North 54° East
1981.09 ft. from the Southwest corner of Section 6, Township 42 South,
Range 10 West, SLB34 and runs thence North 79° 52' East 40 ft. more
or less as staked or constructed on the land.

JUL 06 1976
L.W.B.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27 day of

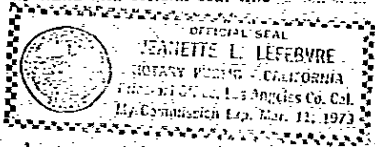
Feb. 1976
WITNESSED BY: Donna D. Torey (SEAL)
Entry No. 37-323 1976
Recorded at Request of Cal-Pacific UTILITIES Co. Fee \$2.00
Date April 22, 1976 at 9:50AM
Book 191 Page 398
Paul J. Matthews
Washington County Recorder

STATE OF Calif.
COUNTY OF Los Angeles } ss.

On this day personally appeared before me Donna D. Torey

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 27 day of Feb, 1976



Jeanette P. Lefebvre
Notary Public for San Diego Co. & h.
My Commission expires 3-11-79

FORM NO. 51
Donna Torey
2040 Rancho Canado
La Canado, Calif, 91011

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Frank R. Sullivan and Lola V. Sullivan

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point South 31° 30' East 423 ft. from the South 1/4 corner of Section 10, Township 42 South, Range 15 West, SLB&M and runs thence North 46° 15' East 460 ft. more or less as staked or constructed on the land.

JUL 06 1975
L.W.B.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25th day of

March 19 76

WITNESSED BY:

Entry No. 374312
Recorded at Request of Cal-Pacific Utilities
Date April 22, 1976
Book 191 Page 397
Washington County Recorder

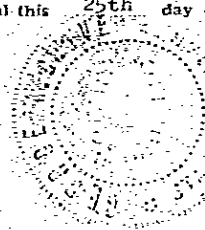
Frank R. Sullivan (SEAL)
Lola V. Sullivan (SEAL)

STATE OF Utah
COUNTY OF Washington

On this day personally appeared before me Frank R. Sullivan and Lola V. Sullivan

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25th day of March, 1976



George A. C. Love
Notary Public for Utah
My Commission expires July 28, 1979

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Ross C. Savage and Ellen J. Savage

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point south $7^{\circ} 35' 29''$ East

693.16 ft. from the northeast corner of Section 6, Township 41 South,

Range 13 West, SLBM and runs thence north $61^{\circ} 43' 29''$ West 1450.4 ft.

more or less as staked or constructed on the ground.

JUL 06 1976
LWB

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25 day of

February, 1976

WITNESSED BY:

Entry No. 27-1311 Fee \$ 2.00
Recorded at Request of Cal-Pacific Utilities
Date April 22, 1976 at 9:50A M
Book 191 Page 396
Shank J. Anderson
Washington County Recorder

Ross C. Savage (SEAL)
Ellen J. Savage (SEAL)

STATE OF Utah
COUNTY OF Washington

On this day personally appeared before me Ross C. Savage and Ellen J. Savage

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25 day of February, 1976

George A. Tolson
Notary Public for Utah

My Commission expires July 28, 1979

FORM NO. 51
Ross Savage
Leeds, Utah 84746



RECEIVED

APR 2 1976

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Anthony Messina and Elhora J. Messina

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and all necessary poles, towers, pipes and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point North 54° East 1981.09 ft. and North 79° 52' East 40 ft. from the Southwest corner of Section 6, Township 42 South, Range 10 West, SLB&N and runs thence North 79° 52' East 133 ft. more or less as staked or constructed on the land.

JUL 06 1976
L.W.B.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon:

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 31st day of

March Entry No. 17-3310-1976
Recorded at Request of Cal-Pacific Utilities Co. Fee \$2.00
Date April 22, 1976 at 9:50 AM
Book 191 Page 395
Washington County Recorder

[Signature] (SEAL)
[Signature] (SEAL)

STATE OF California }
COUNTY OF Los Angeles } ss.

On this day personally appeared before me Anthony Messina and Elhora J. Messina

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 31st day of March 1976

395

[Signature]
OFFICIAL SEAL
ROSENA K. BAUMSTEIN
NOTARY PUBLIC-CALIF
PRINCIPLE OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Dec. 10, 1976

FORM NO. 51
Anthony Messina
9161 Bartie Ave.
Pacomia, Calif. 91331

34

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Wayne Wilson and Amelia W. Wilson

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins 993 feet N. 62° 45' W from the NE corner of NW 1/4 of the SE 1/4, Sec. 2, T42S, R11W, S1B&M and runs thence 300 feet S13° 45' E more or less as staked or constructed on the land.

Entry No. 134068 Fee \$4.00
Recorded at Request of California Pacific Util.
Date JUN - 9 1977 at 10:00am
Book 220 Page 923

TOGETHER with the right to fell or trim any trees thereon; or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27th day of

April 19 77

WITNESSED BY:

Wayne Wilson (SEAL)
Amelia Wilson (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Wayne Wilson and Amelia Wilson

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 27th day of April 19 77

George A. Lovelace
Notary Public for Utah
My Commission expires July 28, 1979

FORM NO. 51
Wayne Wilson
LaVerkin, Utah 84745

95 D. P.

JUL 11 1977

923

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (HURRICANE DISTRICT)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Wayne Wilson and Amelia W. Wilson

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip begins at a point South 0° 12' West 25 1/2 feet and South 88° 15' East 20 feet from the Northwest corner of Section 22, T13N, T42S, S13E and runs thence South 88° 15' East 570 feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18th day of March, 19 77.

WITNESSED BY:

Entry No. 182907 Fee \$2.00
Recorded at Request of California-Pacific Utilities Co.
Date MAY 2, 1977 at 8:25A M
Book 218 Page 241

Wayne Wilson (SEAL)
Amelia Wilson (SEAL)

STATE OF Washington)
COUNTY OF Washington) ss.

On this day personally appeared before me Wayne Wilson and Amelia W. Wilson

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 18th day of March, 19 77.

D. F.

George A. Clove
Notary Public for Utah

My Commission expires July 28, 1979

FORM NO. 51

Wayne Wilson
LaVerkin, Utah 84745

96 241

RECORDED
MAR 30

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (HURRICANE DISTRICT)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Dale Wilson and Viona Marie Wilson

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appur-

tances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip begins at a point South $0^{\circ} 12'$ W 254 feet
and South $98^{\circ} 15'$ East 20 feet from the Northwest corner of Section 22,
R134, T42S, S13E4 and runs thence South $88^{\circ} 15'$ East 570 feet more or
less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 26th day of

March, 1977

WITNESSED BY: Entry No. 182906 Fee \$2.00

Recorded at Request of
California-Pacific Utilities Co.

Date MAY 2 1977 at 8:25AM
Book 218 Page 240

Dale Wilson (SEAL)
Viona Marie Wilson (SEAL)

A. J. [Signature]
Washington County Recorder

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Dale Wilson and Viona Marie Wilson

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 26th day of March, 1977.

D. F.

George A. Tohave
Notary Public for Utah

FORM NO. 51
Dale Wilson
5217 Holmby Ave.
Las Vegas, Nev. 89102

JUL 11 1977

My Commission expires July 28, 1979

97 240

Right of Way Easement

240

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Horatio Gubler & Genevieve H. Gubler, his wife and Ovando Gubler & Edna N. Gubler, his wife

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point 310 ft. west of the Southeast corner of Lot 39 LaVerkin Town and Field Survey and runs thence North 11° 2' East 103 ft. more or less as staked or constructed on the land.

AUG 06 1976

L.W.B.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of

May 19 76

Horatio Gubler (SEAL)

WITNESSED BY: Recorded at Request of Cal-Pac. Utilities Date June 22, 1976 at 9:45 AM Book 196 Page 352 Washington County Recorder

Genevieve H. Gubler (SEAL)

Ovando Gubler (SEAL)

Edna N. Gubler (SEAL)

STATE OF Utah COUNTY OF Washington ss.

On this day personally appeared before me Horatio Gubler, Genevieve H. Gubler, Ovando Gubler and Edna N. Gubler

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11th day of May 19 76

George A. Tolove Notary Public for Utah

My Commission expires July 28, 1979

W 771-61000

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, E. I. Branham and Bessie A. Branham, his wife and Richard W. Kartack and Verna P. Kartack his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ten feet in width, described as follows:

The centerline of said 10 foot strip begins at a point West 275 feet, S. 78° 45' W. 1,340 feet, and S. 11° 15' E. 20 feet from the NE corner of the SE 1/4 of the SE 1/4 of Section 29, T. 39 S., R. 16 W., SL&M, Washington County, Utah. Thence, N. 11° 15' W. 275 feet, as staked and located on the ground.

Entry No. 174839 Recorded at request of California Pacific Utilities Co.
Date May 20, 1976, at 9:50 A.M., Book 193, page 277, Fee \$ 2.40
Washington County Recorder, By [Signature] Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19th day of March, 19 76.

WITNESSED BY:

E. I. Branham
Bessie A. Branham
Richard W. Kartack (SEAL)
Verna P. Kartack (SEAL)
Veyo Starr Route, Box 62
Central, Utah 84722

STATE OF UTAH
COUNTY OF WASHINGTON } ss.

JUN 29 1976

On this day personally appeared before me E. I. Branham, Bessie A. Branham, his wife, Richard W. Kartack and Verna P. Kartack, his wife, L.W.B.
to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19th day of March, 19 76



Notary Public for St. George, Utah

My Commission expires 1/12/77

Right of Way Easement

AUG 06 1976

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Lyman W. Gubler and Morene B. Gubler

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point 285 ft. West of the Southeast corner of Lot 39 LaVerkin Town and Field Survey and runs thence North 410 ft. more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of

May 17 1976

WITNESSED BY: Recorded at Request of Cal-Pac. Utilities For \$ 2.00 Lyman W. Gubler (SEAL)

Date June 22, 1976 at 9:45AM Book 196 Page 351

George A. Tolove Washington County Recorder

STATE OF Utah } COUNTY OF Washington } ss.

On this day personally appeared before me Lyman W. Gubler and Morene B. Gubler

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11th day of May 1976

George A. Tolove Notary Public for Utah

My Commission expires July 28, 1979

FORM NO. 51

LaVerkin, Utah 84745

100

351

W.S. 271-61000

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), plus consideration for which the undersigned, Dean H. Hall and Sylvia P. Hall, his wife * (Grantor) hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the South line of said strip described as follows:

Begins at a point South 59.69 rods and East 4.6 rods of the Northwest corner of Section 22, Township 38 South, Range 13 West, SLB&M, Washington County, New Harmony Town, and runs, thence, Southeasterly 28 rods.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22 day of May, 1981.

Witnessed by:

 _____ (SEAL)
 _____ Signature
 _____ (SEAL)
 _____ Signature

STATE OF Utah)
 COUNTY OF Wasch) SS.

On this day personally appeared before me Dean H. Hall and Sylvia P. Hall known to me to be the individual s whose name is subscribed to the within instrument and acknowledged that they executed the same.
 Signed and sealed May 22, 1981.

183 W. G. Johnson SIGNATURE

Notary Public for UTAH
 My commission expires 5-7-85

CP National
 REQUEST:
 Doc# 291
 REC 100
 JUN 12 4 18 PM '81
 DOCUMENT: 228869
 BY: HERBERT S. GIBSON
 WASHINGTON COUNTY, UTAH



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Utah State Office
University Club Building
136 East South Temple
Salt Lake City, Utah 84111

IN REPLY REFER TO

2740
U-40066
(U-942)

MAY 02 1978

California-Pacific Utilities Co.
600 Stockton Street
San Francisco, CA 94108

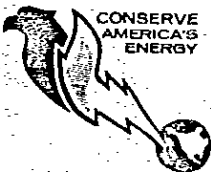
Notice of Recreation and Public Purposes Application

This is to advise you that the City of Washington has filed a Recreation and Public Purposes Act Application for construction of a foot trail and bridle path park which encompasses a portion of your power-line right-of-way U-15224 located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 23, T. 42 S., R. 15 W., SLM. The City of Washington's application is attached to this notice. As a right-of-way grantee, you are hereby advised of this proposal. You may file comments concerning this proposal to the Utah State Office. The comments should be filed within 30 days of the date of this notice.

Thank you for your cooperation in this matter.

Chief, Lands Section

Enclosure
As Stated Above



102

Save Energy and You Serve America!

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

APPLICATION FOR LAND FOR
RECREATION OR PUBLIC PURPOSES

(Act of June 14, 1926, as amended; 43 U.S.C. 869; 869-4)

FORM APPROVED
OMB NO. 42-R1223

Date	Time Received
	U 40056
Serial Number	U 40056

1. Applicant's name and address (include zip code)

City of Washington
16 East 100 North
Box "A"
Washington, Utah 84780

SALT LAKE COUNTY, UTAH
APR 10 AM '78

2. Give legal description of lands applied for (include metes and bounds description, if necessary)

SUBDIVISION	SECTION	TOWNSHIP	RANGE	MERIDIAN
NW ¼ NE ¼ All of Sectional Lot 1	23	42 S	15 W	SALT LAKE
	23	42 S	15 W	SALT LAKE

County of WASHINGTON State of UTAH Containing 73 acres

3a. This application is for Lease Purchase (If Lease, indicate years)

b. Proposed use is Public Recreation Other Public Purposes (If Other Public Purposes, specify)
Proposed Washington Foot Trail and Bridle Path Park

4. Are three copies of the statement required by 43 CFR 2741.3 attached? Yes No

5. If applicant is State or political subdivision thereof, cite your statutory or other authority to hold land for these purposes
Washington City Ordinances

6. Have you attached a copy of your authority for filing this application and to perform all acts incident thereto?
 Yes No

7. Have you enclosed the required \$10 nonrefundable filing fee? Yes No

8. If land described in this application has not been classified for recreation and/or public purposes pursuant to the Federal Land Policy and Management Act of 1976, consider this application as a petition for such classification.

W. C. Watters

(Signature of Applicant or Authorized Officer)

W. C. WATTERS

2-15-78

(Date)

103

Mayor, City of Washington

(Title)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

PHASE 3,	Construction of picnic sites and installation of drinking water and restrooms.	\$5,000.
PHASE 4,	Construction of hitching posts and fencing of storage area	\$2,000
	Purchase price of property <u>73</u> acres @ \$2.50 an acre.	\$183.00
	Total amount.	\$10,183.00

4, TIMETABLE FOR DEVELOPMENT

PHASE 1, & 2	-----1st year
PHASE 3	----- 2nd year
PHASE 4	----- 3rd year

5, PLAN OF MANAGEMENT

Because of the mild climate in our area, this recreation facility will be open to the public throughout the year. The park will be closed from 10:00 P.M. until 7:00 A.M. the following morning. A sign will be posted specifying these times and our Police Department will enforce the closed period. Garbage Cans will be distributed in needed areas and emptied on a weekly basis. Drinking water and toilet facilities will be provided at the west end of the park. Roads, trails and buildings will be maintained by City employees. There will be no charges for the use of the park.

EXHIBIT "C"

43 CFR 2234.4-1 (b) (4) (ii)

Description and Purpose of the Proposed
Transmission Line and its Connection to
the Company's System

This application by California-Pacific Utilities Company is for a 7.2 KV wood pole power line right-of-way fifteen (15) feet in width over 518 feet of United States vacant lands under the jurisdiction of the Bureau of Land Management to serve the Staheli Subdivision.

The easement required will cover the strip of land 15 feet wide 7½ feet on either side of the center line as shown on EXHIBIT "A" across the Northwest quarter of the Northeast quarter of Section 23, T.425., R.15 W., S.L.B.& M.

RIGHT OF WAY EASEMENT

(CEDAR CITY DISTRICT)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Lyle Jones and Joan B. Jones, his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, described as follows:

RECEIVED

The South line of a 7.5 foot strip of land begins at a point East 18.75 chains, and South 20.28 chains from the center of Section 6, Township 37 South, Range 16 West, SLB&M, Enterprise Valley, Washington County, Utah. Thence, East along the property line 7 chains, all as staked and located on the ground.

SEP 22 1978

SECRETARY'S OFFICE SAN FRANCISCO

INDEXED 78 AUG 31 AM 11:33 DOCUMENT 196616 WASHINGTON COUNTY RECORDER H. LANE JANT BY: [Signature]

WEST: California-Pacific Utilities Co.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon. IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24th day of April, 1978.

WITNESSED BY:

[Signature] (SEAL) [Signature] (SEAL)

STATE OF Utah) COUNTY OF Washington) ss.

196 East Main Enterprise, UT 84725

On this day personally appeared before me Lyle Jones and Joan Jones to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 24 day of April, 1978.

[Signature] Notary Public for Enterprise, Utah

My Commission expires 5-8-79

FORM NO. 31

861-81072



107

D. P.

802

22 1978

RIGHT OF WAY EASEMENT

(CEDAR CITY DISTRICT)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Kenneth Jones and Kathy Jones his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, described as follows:

The East line of a 7.5 foot strip of land begins at the Northeast corner of the Southeast 1/4 of the Northeast 1/4 of the Northwest 1/4 of Section 7, Township 37 South, Range 16 West, SLB&M, Enterprise Valley, Washington County, Utah. Thence, South 577.50 feet, more or less, to the Southeast corner of Grantors property. All as staked and located on the ground.

RECEIVED SEP 22 1978 NOTARY'S OFFICE SAN FRANCISCO

REQUEST: CALIFORNIA-PACIFIC UTILITIES CO. BOOK 239 PAGE 801 FEE 1.00 ABS 1 78 AUG 31 AM 1:32 DOCUMENT 198615 WASHINGTON COUNTY RECORDER H. LANE 7071 BY: [Signature]

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

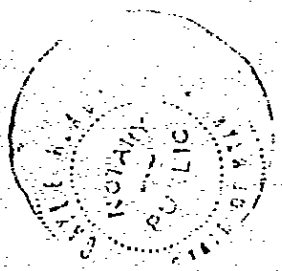
IN WITNESS WHEREOF, we have hereunto set our hands and seals this tenth day of July, 1978

WITNESSED BY: [Signatures] (SEAL) (SEAL)

STATE OF Utah) ss. Enterprise, UT 84725 COUNTY OF Iron

On this day personally appeared before me Kenneth and Kathy W. Jones to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 10th day of July, 1978

[Signature] Notary Public for State of Utah My Commission expires July 15, 1979



(RIGHT OF WAY EASEMENT (CEDAR CITY DISTRICT)

RECEIVED OF CALIFORNIA PACIFIC UTILITIES COMPANY
a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Ellis D. Hunt and
his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and main-
tain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances,
over, under and upon a strip of land 7.5 feet in width, described as follows:

The East line of a 7.5 foot right of way easement begins at a point North
660 feet from the South 1/4 corner of Section 6, Township 37 South, Range 16
West, SLB&M, Enterprise Valley, Washington County, Utah. Thence, North
660 feet, more or less, to the Northeast corner of the Southeast 1/4,
Southwest 1/4 of said Section 6. All as staked and located on the ground.

RECEIVED
SEP 22 1978

SECRETARY'S OFFICE
SAN FRANCISCO
REQUEST: California
BOOK 239 PAGE 800
FEE 1.00 ARS ✓
78 AUG 31 11 32
196614
DOJINER
WASHINGTON COUNTY RECORDS
H. LANE TAIT
BY: S. J.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper
clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this tenth day of
July 19 78

WITNESSED BY:
Richard Lyons

Ellis D. Hunt (SEAL)
..... (SEAL)

STATE OF Utah)
COUNTY OF Iron) ss.

XXXXXXXXXXXXXXXXXXXXXXXXX
260 West 400 South
St. George, Utah 84770

On this day personally appeared before me Ellis D. Hunt
to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that
he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.
Given under my hand and official seal this 10th day of July 19 78

Notary Public for State of Utah

My Commission expires July 15, 1979

Utilities Co.

RIGHT OF WAY EASEMENT

(CEDAR CITY DISTRICT)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Ivan E. Hunt and Edna G. Hunt his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power lines and all necessary poles and appurtenances, over, under and upon a strip of land 7.5 feet in width, described as follows:

The South line of a 7.5 foot strip of land begins at a point South 20.18 chains from the center of Section 6, Township 37 South, Range 16 West, SLB&M, Enterprise Valley, Washington County, Utah. Thence, East 9.88 chains to the Grantors most East property line. All as staked and located on the ground.

RECEIVED

SEP 22 1978

SECRETARY'S OFFICE SAN FRANCISCO

REQUEST: California-Pacific Utilities Co. BOOK 239 PAGE 799 FEE 4.00 ABS 1 DOCUMENT 78 AUG 31 AM 32 198613 WASHINGTON COUNTY RECORDER H. LANE TAIT BY: [Signature]

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this first day of May, 1978.

WITNESSED BY

[Signature: Dale Hirsch]

[Signature: Ivan E. Hunt] (SEAL) [Signature: Edna G. Hunt] (SEAL)

STATE OF Utah) ss. COUNTY OF Iron)

158 West 200 South Enterprise, UT 84725

On this day personally appeared before me Ivan E. and Edna G. Hunt to me known to be the individual, described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 1st day of May, 1978.

[Signature: Notary Public] Notary Public for State of Utah My Commission expires July 15, 1979 [Circular Notary Seal]

RIGHT OF WAY EASEMENT

(CEDAR CITY DISTRICT)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Clair Hunt and Madge A. Hunt his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, described as follows:

The East line of a 7.5 foot right of way easement beings at the South quarter corner of Section 6, Township 37 South, Range 16 West, SLB&M, Enterprise Valley, Washington County, Utah. Thence, North along quarter section line 660 feet, more or less, to the Northeast corner of SE 1/4, SE 1/4, SW 1/4, as staked and located on the ground.

RECEIVED SEP 22 1978

DELMONTE'S OFFICE SAN FRANCISCO

REQUEST California-Pacific Utilities BOOK 239 PAGE 298 FEE 2.00 ABS 1978 AUG 31 11:32 DOCUMENT 196612 WASHINGTON COUNTY RECORDER H. LANE TAYLOR BY B.S.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line: including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12th day of May, 1978

WITNESSED BY:

Clair Hunt (SEAL) Madge A. Hunt (SEAL)

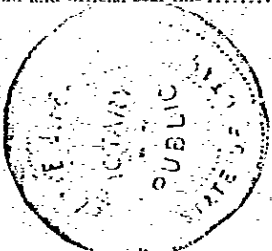
STATE OF Utah) COUNTY OF Washington) ss.

Enterprise, UT 84725

On this day personally appeared before me Clair Hunt and Madge A. Hunt to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 12 day of May, 1978

Notary Public for Enterprise, Utah

My Commission expires 5-8-79



RIGHT OF WAY EASEMENT

(CEDAR CITY DISTRICT)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, B. B. Gilliam and Frances E. Gilliam his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephonic lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, described as follows:

The East line of a 7.5 foot strip of land begins at a point East 79 rods from the Southwest corner of the Northeast quarter of the Northwest quarter of Section 7, Township 37 South, Range 16 West, SLB&M, Enterprise Valley, Washington County, Utah. Thence, North 5 rods to the Northeast corner of the Grantors property. All as staked and located on the ground.

RECEIVED

SEP 22 1978

NOTARY PUBLIC OFFICE SAN FRANCISCO

California-Pacific Utilities Co. REQUEST: 78 AUG 31 AM 1:32 DOCUMENT 196611 WASHINGTON COUNTY RECORDER H. LANE T.V. BY: S.T. BOOK 230 PAGE 197 FEE 4.00 ABS 1

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 5/9 day of 1978

WITNESSED BY:

B. B. Gilliam (SEAL) Frances E. Gilliam (SEAL)

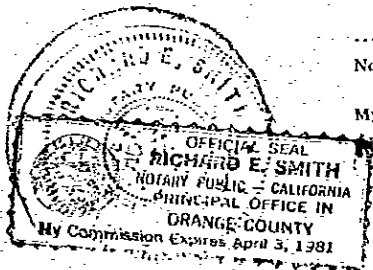
STATE OF COUNTY OF ss.

P.O. Box 491 Westminister, CA-9268

B. B. GILLIAM 16045 Santa Cecilia Street Fountain Valley, Calif. 92708

On this day personally appeared before me B. B. Gilliam and Frances E. Gilliam to me known to be the individual.s. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 9th day of May, 1978

Richard E. Smith Notary Public for My Commission expires April 3, 1981



FORM NO. 51

861-81072

112

797

D. P.

SEP 22 1978

RIGHT OF WAY EASEMENT

CEDAR CITY DISTRICT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Edwin M. Belmont, and Mariam F. Belmont, Co Trustees his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, described as follows:

RECEIVED

The East line of a 7.5 foot strip of land begins at the North quarter corner of Section 7, Township 37 South, Range 16 West, SLB&M, Enterprise Valley, Washington County, Utah. Thence, South to the Southeast corner of the Northeast 1/4 of the Northeast 1/4 of the Northwest 1/4 of said Section 7. All as staked and located on the ground.

SEP 22 1978

SECRETARY'S OFFICE SAN FRANCISCO

DOCUMENT 196609 WASHINGTON COUNTY RECORDER H. LANE TAIT

78 AUG 31 AM 1:31

BOOK 239 PAGE 795 FEE 1.00 ABS

QUEST: California-Pacific Utilities Co.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon:

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17 day of May, 1978

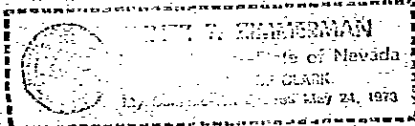
WITNESSED BY:

Edwin M. Belmont (SEAL) Mariam F. Belmont (SEAL)

STATE OF Nevada) COUNTY OF Clark) ss.

1125 Campbell Drive Las Vegas, NV 89102

On this day personally appeared before me Edwin M. Belmont & Mariam F. Belmont to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 17 day of May, 1978



J. T. Zimmerman Notary Public for Clark County My Commission expires 5-21-78

124 South 200 East
St. George, Utah 84770

W.O. 861-81142

Cedar City District, Washington County

CP National

246

56

JAN 12 AIO 55

200578

DOCUMENT
WASHINGTON COUNTY RECORDER
H. LANE TAIT

EASEMENT BY:

M.T.

RECEIVED OF California-Pacific Utilities Company, a corporation (Grantee), valuable consideration, for which the undersigned, Melvin T. Bowler and Laura L. Bowler, his wife * (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land _____ feet in width, the _____ line of said strip described as follows:

The Northerly line of a 7.5 foot right of way easement begins at the South lot corner of Lot 7 in the McGregor Subdivision, a recorded subdivision in Washington County, [Township 40 South, Range 17 West, SLB&M,] Gunlock, Washington County, Utah. Thence, North 41° 50' 30" West 100 feet to Grantor's most Westerly property line. Thence, with the center line of a fifteen foot right of way easement, beginning at said South lot corner of Lot 7, South 19° 00' East across the Santa Clara River to the East bank 400 feet.

Thence South 42° 00' West 310 feet, more or less, to Grantor's property line. As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successors and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15 day of DEC, 1978.

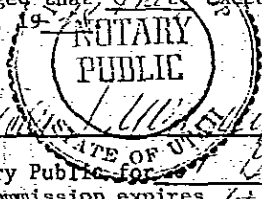
Witnessed by:

Melvin T. Bowler (SEAL)
Signature
Laura L. Bowler (SEAL)
Signature

STATE OF Utah)
COUNTY OF Washington) SS.

On this day personally appeared before me Melvin T. Bowler and Laura L. Bowler known to me to be the individual whose name is subscribed to the within instrument and acknowledged that they executed the same.

Signed and sealed 11/15, 1978



Melvin T. Bowler SIGNATURE
Notary Public for Utah
My commission expires 12-8-79

Paul Leavitt
Gunlock, Utah
Cedar District
Washington County
W.O. 861-81142

REQUEST: P National
BOOK 246 PAGE 57
FF 4th ARS ✓

79 JAN 12 AIO 55

DOCUMENT 200579
WASHINGTON COUNTY RECORDER
H. LANE TAYLOR

EASEMENT: B.F.

RECEIVED OF California-Pacific Utilities Company, a corporation (Grantee), valuable consideration, for which the undersigned, Paul Leavitt and Loie Leavitt, his wife * (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the centerline line of said strip described as follows:

Begins at a point South 19° 00' East 400 feet, and South 42° 00' West 310 feet from the South lot corner of lot 7 in the McGregor Subdivision, a recorded subdivision in Washington County, Township 40 South, Range 17 West, SLB&M, Gunlock Townsite, Utah. Said point is on the North line of Block 1 in the Gunlock Townsite Survey. Thence, South 42° 00' West 390 feet; thence, South 22° 50' West 410 feet; thence, South 67° 10' East 185 feet.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successors and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 20 day of December 1978.

Witnessed by:

[Handwritten signature]

Paul Leavitt (SEAL)
Signature

Loie Leavitt (SEAL)
Signature

STATE OF Utah)
COUNTY OF Washington) SS.

On this day personally appeared before me Paul Leavitt and Loie Leavitt known to me to be the individual whose name is subscribed to the within instrument, and acknowledged that they executed the same.
Signed and sealed Paul Leavitt, 1978.



Paul Leavitt SIGNATURE
Notary Public for Utah
My commission expires 10-28-79

EASEMENT

230 KV POWERLINE

Fund: School
Right of Way No. 2089

THE STATE OF UTAH, by and through the Division of State Lands, Grantor, in consideration of the payment of \$6272.70, plus a \$20.00 application fee, receipt of which is acknowledged, and the promise of the Grantee to pay \$10.00 to the Grantor on or before January 1, 1984, and every third year thereafter, or within 10 days of notice from Grantor that payment is due, hereby grants to C.P. National, P.O. Box 550, Cedar City, Utah 84720, Grantee, an easement across State lands for a 230 kv powerline, 55 feet each side of the following centerline description, to wit:

Township 40 South, Range 13 West, SLB&M
Sections 2 and 11 Washington County

Beginning at a point N 89°51'E 522.80 feet from the South quarter corner of Section 35, Township 39 South, Range 13 West, SLB&M, thence S 13°24'20" W 2748.16 feet, thence S 12°00'44" E 5716.19 feet, thence S 22°03'46" W 3374.70 feet to a point S 89°59'E 410.8 feet from the south quarter corner of Section 11, Township 40 South, Range 13 West.

TO HAVE AND TO HOLD until Grantee, its successors and assigns shall fail to make any payment in accordance with its promise above set forth, but upon such failure, the right hereby granted shall terminate.

GRANTEE shall pay for all cost and expense in connection with the construction, operation, repair, replacement and maintenance of said 230 kv powerline, and hold Grantor harmless from any and all liability which may arise from the construction and maintenance of said transmission line, so long as the easement shall remain in force and effect.

GRANTEE shall have sixty (60) days after the expiration of the terms of this easement to remove said 230 kv powerline. In the event the same is not removed within sixty (60) days, it is mutually agreed by and between the Grantor and Grantee that the Grantor shall have the right to remove, or cause the same to be removed, all at the cost and expense of the Grantee.

THE GRANTEE COVENANTS and AGREES to relocate its facilities hereunder, at its own expense, in the event relocation is necessary for the construction of highways by the State of Utah, or any subdivision thereof, unless proportionate reimbursement of such costs has been obtained by the State of Utah or any such subdivision, pursuant to statutes of the State and the United States then in force, in which event the Grantee will be reimbursed for such costs in accordance with the applicable rules and regulations.

GRANTEE shall at all times observe reasonable precautions to prevent fire on the leased premises and shall comply with all applicable laws and regulations of any governmental agency having jurisdiction. In the event of a fire on the leased premises proximately caused by GRANTOR, its servants, employees, agents, sublessees, assignees or licensees which necessitates suppression action by the State Forester, GRANTOR agrees to reimburse GRANTEE for the cost of such fire suppression action.

Surface areas will be cleaned of all trash and debris to the satisfaction of the GRANTOR.

GRANTEE shall surrender to Grantor said lands in the original land contour in order to allow the area to properly drain. Rehabilitation shall be done with the approval and to the specifications of the GRANTOR.

GRANTEE, in exercising the privileges granted by this lease, shall comply with the provisions of all valid Federal, State, County, and Municipal laws, ordinances, and regulations which are applicable to the subject tract and operations covered by this easement.

116

GRANTEE shall take reasonable precautions to prevent pollution or deterioration of lands or waters which may result from the exercise of the privileges granted pursuant to this easement.

GRANTOR herein reserves the right to utilize said right of way and easement for the ingress and egress and access to and from the lands owned by Grantor on both sides of said easement.

GRANTOR expressly reserves the right to lease said land for the exploration, development and production of oil, gas and all other minerals, together with the right of ingress and egress across said right of way; provided that no drilling of oil wells or mining shafts is being conducted within the boundaries of said right of way.

It is hereby understood and agreed that all treasure-trove and all articles of antiquity in or upon the subject lands are and shall remain the property of the State of Utah. GRANTEE shall report any discovery of a "site" or "Specimen" to the Division of State History in compliance with the provisions of Section 63-18-27, Utah Code Annotated (1953); as amended.

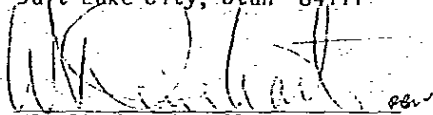
GRANTOR claims title in fee simple, but does not warrant to Grantee the validity of title to the leased premises. Grantee shall have no claim for damages or refund against the Grantor for any claimed failure or deficiency of Grantor's title to said lands or for interference by any third party.

GRANTOR reserves the right to inspect the area of operation at a later date and recall Grantee for correction of any violations of the above stipulations.

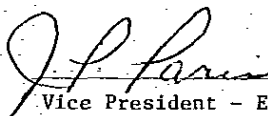
This LEASE shall be interpreted and governed by the laws of the State of Utah.

IN WITNESS WHEREOF, the State of Utah, by and through its Board of State Lands has caused these presents to be executed this _____ day of _____, 1981, by its Director, duly authorized by a resolution of said Board dated June 21, 1978.

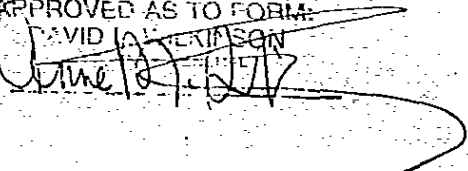
GRANTOR: STATE OF UTAH
Division of State Lands
231 East 400 South
Salt Lake City, Utah 84111

By: 
WILLIAM K. DINEHART, DIRECTOR

GRANTEE:

By: 
Vice President - Electric

117

APPROVED AS TO FORM:
DAVID W. HARRISON
By: 

Right of Way Easement

JAN 07 1975

L.W.B.

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, (Hurricane)

Emil J. Graff and La Verna Graff

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point 1093 ft. West of the South 1/4 corner of Sec. 29, T 42 S, R 11 W, SLB & M, Washington County, Utah

and runs thence South 50° 21' West 340 ft. more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12 day of November 1974

WITNESSED BY: Entry No. 164480-19-74 Fee \$2.00
Recorded at Request of Cal-Pacific Utilities Co.
Date Dec. 18, 1974 at 9:25A.M.
Book 163 Page 298

Emil J. Graff (SEAL)
La Verna Graff (SEAL)

George J. Andrews
Washington County Recorder

STATE OF Utah } ss.
COUNTY OF Washington }

On this day personally appeared before me Emil J. Graff and La Verna Graff

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12 day of November, 1974 119

George A. Collins
Notary Public for Utah

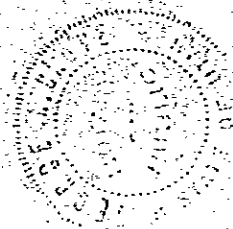
My Commission expires July 28, 1975

FORM NO. 51

Emil J. Graff
Hurricane, Utah

84737

298



Right of Way Easement

RECEIVED OF CP NATIONAL

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

DANIEL WINDER and MYRTLE C. WINDER

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

BEGINNING AT A POINT SOUTH 45° 18'04" WEST OF THE EAST QUARTER CORNER OF SECTION 29 T 41 S R 10 W SLB&M AND RUNNING THENCE EAST 150 FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

CP National
286
81 MAR 16 1981
22553
884

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this MARCH 5, 1981 day of

WITNESSED BY: Daniel Winder (SEAL)
Myrtle C. Winder (SEAL)

STATE OF UTAH
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me DANIEL WINDER and MYRTLE C. WINDER to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 5th day of MARCH, 1981

George A. Clow
Notary Public for UTAH
My Commission expires JULY 22, 1983

FORM NO. 51

684

W.O. 01E-81064

120 Cedar Street
Henderson, NV 89105

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, Don G. Excell and Alta H. Excell, his wife * (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the center line of said strip described as follows:

Begins at a point West 261.03 feet and North 1,372.80 feet from the Southeast corner of Section 6, Township 37 South, Range 16 West, SLB&M, Washington County, Utah, and runs, thence, West 244.53 feet as staked and located on the ground.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 20 day of May, 1951.

Witnessed by:

Don G. Excell
Alta H. Excell

Don G. Excell (SEAL)
Signature
Alta H. Excell (SEAL)
Signature

STATE OF Nevada)
COUNTY OF Esmeralda) SS.

On this day personally appeared before me Don G. & Alta H. Excell and known to me to be the individual s whose name is subscribed to the within instrument and acknowledged that they executed the same. Signed and sealed May 20, 1951.

Charles E. Evans SIGNATURE
Notary Public for Nevada
My commission expires

W.O. 01E-81064

116 Beech Street
Henderson, NV 89105

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, George V. Russell, deceased and Twila J. Russell, his wife* (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the center line of said strip described as follows:

Begins at a point West 16.50 feet and North 1,372.80 feet from the Southeast corner of Section 6, Township 37 South, Range 16 West, SLB&M, Washington County, Utah, and runs, thence, West 244.53 feet.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 5/21 day of May, 1981.

Witnessed by:

Twila J. Russell (SEAL)
Signature

Signature (SEAL)

STATE OF Nevada)
COUNTY OF Clark) SS.

On this day personally appeared before me Twila J. Russell and Twila J. Russell known to me to be the individual whose name is subscribed to the within instrument and acknowledged that she executed the same.
Signed and sealed 21 May, 1981.



NOTARY PUBLIC
STATE OF NEVADA
County of Clark
R. KENT RHEE
My Appointment Expires Aug. 14, 1982

122

[Signature]

SIGNATURE

Notary Public for Nevada
My commission expires 11 August 1981

W.O. 01E-81064

196 East Main
Enterprise, UT 84725

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, Lyle Jones and Joan B. Jones, his wife * (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, the South line of said strip described as follows:

Begins at a point East 18.75 chains and South 27.28 chains from the center of Section 6, Township 37 South, Range 16 West, SLD&M, Washington County, Utah, and runs, thence, East 7.85 chains.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12 day of May, 19 81.

Witnessed by:

Dobson

DePauw

Lyle Jones (SEAL)
Signature

Joan B. Jones (SEAL)
Signature

STATE OF Utah)
COUNTY OF Washington) SS.

On this day personally appeared before me Lyle Jones and Joan B. Jones known to me to be the individual s whose name is subscribed to the within instrument and acknowledged that executed the same.
Signed and sealed May 12, 1981, 19 .

123

Edward J. Percival SIGNATURE

Notary Public for Enterprise
My commission expires 5-8-85

W.O. 01E-81064

55 South 200 East
Enterprise, UT 84725

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, LeRoy W. Adams and Dora S. Adams, his wife * (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the West line of said strip described as follows:

Begins at a point North 990 feet from the West 1/4 corner of Section 5, Township 37 South, Range 16 West, SLB&M, Washington County, Utah, and runs in a Northwesterly direction 1650 feet.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of May, 19 81.

Witnessed by:

Delanie Staheli

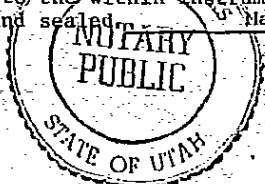
LeRoy W. Adams (SEAL)
Signature

Dora S. Adams

Dora S. Adams (SEAL)
Signature

STATE OF Utah)
COUNTY OF Washington) SS.

On this day personally appeared before me LeRoy W. Adams and Dora S. Adams known to me to be the individual^s whose name is subscribed to the within instrument and acknowledged that they executed the same. Signed and sealed May 11, 1981.



[Signature] SIGNATURE

Notary Public for Enterprise, Ut
My commission expires 11-13-1981

DEC 24 1974

164248 L.W.B.
Entry No. 164248 Fee \$ 3.00
Recorded at Request of
Cal-Pacific Utilities
Date Dec. 4, 1974 at 9:35A
Book 162 Page 460-461
Bayer, J. Bruff
Washington County Recorder

GRANT OF EASEMENT

THIS INDENTURE, made this 15th day of October, 1974 by and between CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah Corporation Sole, hereinafter referred to as Grantor, and CALIFORNIA-PACIFIC UTILITIES COMPANY, hereinafter referred to as Grantee,

W I T N E S S E T H:

THAT Grantor by these presents does hereby grant and convey unto said Grantee its successors and assigns, for the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, a perpetual easement and right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtances over and under the following-described property situate in the County of Washington, State of Utah, to-wit:

The West 225 feet of the South 10 feet of the following-described property:

The North 3.0 acres of Lot Twenty-one (21), and the West 0.98 chains of the North 3.0 acres of Lot Twenty-two (22), Block Seven (7), HURRICANE FIELD SURVEY, as platted on the official map of said survey on file in the office of the Recorder of Washington County, State of Utah.

TOGETHER with the right to fell or trim any trees thereon for obtaining and maintaining proper clearances for said line.

IN WITNESS WHEREOF, Grantor has caused these presents to be executed this 15th day of October, 1974.

CORPORATION OF THE PRESIDING BISHOP
OF THE CHURCH OF JESUS CHRIST OF
LATTER-DAY SAINTS, a Utah Corporation
Sole.

BY: Victor L. Brown
Corporation Sole

125

461

Right of Way Easement

DEC 24 1974

L.W.B.

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Chet Lounsbury and Doreen A. Lounsbury, his wife and Carl H. Lee & Dora B. Lee his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins 7ft. North of the Southeast corner of Lot 4, Block 41, Washington Town Re-Survey, Washington County, Utah and runs thence North 14° 15' West 158 ft. more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line, including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6 day of November 19 74

WITNESSED BY Entry No. 164250 Fee \$2.40 Recorded at Request of Cal-Pacific Utilities Date Dec. 4, 1974 at 9:35A M Book 162 Page 463 Washington County Recorder

Chet Lounsbury (SEAL) Doreen A. Lounsbury (SEAL) Carl H. Lee Dora B. Lee

STATE OF Utah COUNTY OF Washington } ss.

On this day personally appeared before me Chet Lounsbury, Doreen A. Lounsbury, Carl H. Lee and Dora B. Lee

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 6 day of November 19 74

George H. Tolson Notary Public for Utah My Commission expires July 25, 1975 126 463

FORM NO. 31 Lounsbury H. Lee - 35 S 100E Box 43 St. George, Ut 84770 Santa Clara, Ut 84765

W.O. 8300

W.O. 01E-81064

382 South 200 West
Hurricane, Utah 84737

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, LaFayette Staheli and Grace Staheli, his wife * (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, the West line of said strip described as follows:

Begins at the West 1/4 corner of Section 5, Township 37 South, Range 16 West,

SLB&M, Washington County, Utah, and runs in a Northwesterly direction 990 feet.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18th day of May, 1981.

Witnessed by:

LaFayette Staheli (SEAL)
Signature

Grace Staheli (SEAL)
Signature

STATE OF Utah)
COUNTY OF Washington) SS.

On this day personally appeared before me LaFayette Staheli and Grace Staheli known to me to be the individual whose name is subscribed to the within instrument and acknowledged that they executed the same.
Signed and sealed May 18, 1981.

[Signature] SIGNATURE

Notary Public for Salt Lake City, Utah 84345
My commission expires 12/12/81

RIGHT OF WAY EASEMENT

(HURRICANE DISTRICT)

For and in consideration for the sum of One Dollar which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, HARMONY LAND AND LIVESTOCK, a Utah Corporation, Grantor, receipt of which is hereby acknowledged, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, over, across and upon a strip of land 15 feet in width, described as follows:

The centerline of said strip commences at a point N. 89° 31' East 1,454.2 feet from the South 1/4 corner of Section 31, R. 13 W., T. 40 S., SLB&M, Washington County, Utah and runs thence North 61° 43' 29" West 1,651.2 feet more or less as staked and located on the ground.

JUL 06 1976

L.W.B.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed for it and in its behalf by its secretary thereunto duly authorized by a Resolution of its Board of Directors, this 15th day of April, 1976.

HARMONY LAND AND LIVESTOCK
Grantor

By: Eldon W. Schmitz
Its: Secretary

Witness of Signature of Grantor:

Donald S. Whitaker

STATE OF UTAH)
COUNTY OF IRON) SS

On this 15th day of April, 1976, personally appeared before me Eldon W. Schmitz who being by me duly sworn did say that he is the Secretary of HARMONY LAND AND LIVESTOCK, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said Corporation by authority of a Resolution of its Board of Directors and said Eldon W. Schmitz acknowledged to me that said Corporation executed the same.

174309
Entry No. 174309 Fee 2.00
Recorded at Request of
Cal-Pacific Utilities Co.
Date April 22, 1976 9:50A M
Book 191 Page 394
David J. Andrews
Washington County Recorder

James M. Collier
Notary Public
Residing at: Cedar City, Utah
My Commission Expires 9-2-77

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane, Utah

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Mary A. Parry wife, a single woman

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point North 86° 45' East 5 feet
from the Northwest corner of Lot 68 Washington Park Subdivision and runs thence South
3° 15' East 90 ft. more or less as staked or constructed on the land.

Also beginning at a point North 86° 45' East 5 ft. from the Northwest corner
of Lot 99 Washington Park Subdivision and running thence South 3° 15' East
91.29 ft. more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

JUN 29 1976

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12th day of

L.W.B.

May, 1976

WITNESSED BY:

Mary A Parry (SEAL)

174840 (SEAL)

Entry No. 174840 Fee \$2.20

Recorded at Request of
California Pacific Utilities

Date May 20, 1976 at 9:50AM

Book 193 Page 278

Notary
Washington County Recorder

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Mary A. Parry

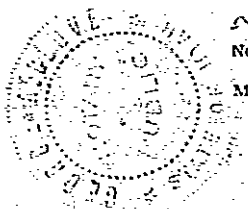
to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12th day of May, 1976

George A. Calove
Notary Public for Utah

My Commission expires July 28, 1979

130



FORM NO. 51

Mary A. Parry
Box C
Washington, Utah 84780

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY HURRICANE DISTRICT

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Dan

LeGrande Kleinman and Jeanne B. Kleinman

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center Line of said strip of land begins North 13 1/2 ft. from SW corner Lot 11 in James Jackson's Entry Sec. 11 T41S R13W SLB&M and runs thence S88° 15'E 483 ft. as staked or constructed upon the Land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15th day of

July 19 75

WITNESSED BY:

Entry No. 169837
Recorded at Request of Cal.-Pac. Utilities
Date Sept. 2, 1975
Book 178 Page 54
Washington County Recorder

Dan LeGrande Kleinman

(SEAL)

Jeanne Kleinman

(SEAL)

OCT 29 1975

STATE OF Utah
COUNTY OF Washington

L.W.B.

On this day personally appeared before me Dan LeGrande Kleinman and Jeanne Kleinman

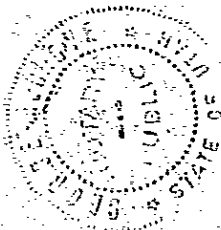
to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as them free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15th day of July 19 75

George A. Colton
Notary Public for Utah

My Commission expires July 28, 1975

FORM NO. 51
Toquerville, Utah
84774



130

154

W.C. 871-51363

Right of Way Easement

SEP 08 1975

L.W.B.

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Lafayette Staheli and Grace S. Staheli

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins 70 feet west and 520 feet north of the SE corner of NW 1/4 SE 1/4 Section 34, T40S R16W S1B2M and runs thence N64°04'51"E 89 ft.; thence N00°32'14"W 1960 ft.; thence N84°20'12"E 820 ft. more or less as staked or constructed upon the Land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13th day of

June 19 75

WITNESSED BY: Entry No. 168544 Fee \$ 2.00 Recorded at Request of Cal-Pacific Utilities Date July 7, 1975 at 10:45AM Book 77 Page 205 Washington County Recorder

Lafayette Staheli (SEAL) Grace S. Staheli (SEAL)

STATE OF Utah) COUNTY OF Washington) ss.

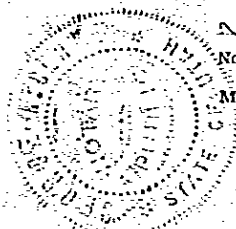
On this day personally appeared before me Lafayette Staheli and Grace S. Staheli

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 13th day of June 19 75

George A. Clave Notary Public for Utah

My Commission expires July 28, 1975



FORM NO. 51 Lafayette Staheli Box 753 Hurricane, Utah 84737

Right of Way Easement SEP 08 1975

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY L.W.B. Hurricane Dist.

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Ramona W. Underwood, a single woman and Burdell Wood and Nathella B. Wood his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:
Center line of said strip of land begins 5 ft. south of the northwest corner of lot 20, block 6, Hurricane Field Survey and runs east 335 ft. more or less as staked or constructed on the ground.

TOGETHER with the right to fell or trim any trees thereon or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24th day of

April 19 75 *Burdell Wood*

WITNESSED BY: Entry No. 168545 Recorded at Request of Cal-Pacific Utilities Fee \$ 2.00
Date July 7, 1975 at 10:05 AM *Nathella B. Wood* (SEAL)
Book 177 Page 205 *Ramona W. Underwood* (SEAL)
George A. Glover
Washington County Recorder.

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Ramona W. Underwood, Burdell Wood and Nathella B. Wood

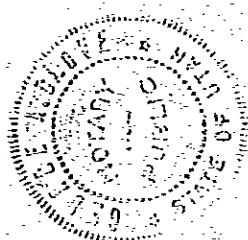
to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 24th day of April, 19 75.

George A. Glover
Notary Public for Utah

My Commission expires July 28, 1975

FORM NO. 51
Burdell Wood
Box 315
Hurricane, Utah 84737



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Right of Way Easement

SEP 08 1975

L.W.B.

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Norman E. Gubler and LaVoun T. Gubler

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins 7 1/2 ft. south of the northeast corner of the southeast 1/4 of the northeast 1/4 of section 17, T42S, R16W, SLB & M and runs thence west 750 ft; thence south 350 ft more or less as staked or constructed on the ground.

TOGETHER with the right to fell or trim any trees thereon or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17 day of

June 19 75
WITNESSED BY: Entry No. 168584 Fee \$ 2.00

Recorded at Request of Calif Pacific Utilities Co.

Date July 8, 1975 at 9:40 AM

Book 775 Page 667

George J. Andrews Washington County Recorder

Norman E. Gubler (SEAL)

LaVoun T. Gubler (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Norman E. Gubler and LaVoun T. Gubler

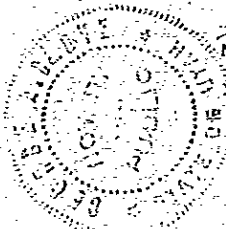
to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 17 day of June 19 75

George A. Celone Notary Public for Utah

My Commission expires July 28, 1975

FORM NO. 51
Norman E. Gubler
Santa Clara, Utah 84765



133 447

Right of Way Easement

SEP 08 1975

L.W.B.

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY - Hurricane District

a corporation. One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Karl H. Graff and Beryl S. Graff

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins 5 ft. west of the northeast corner of lot 21, block 6, Hurricane Field Survey and runs south 660 ft. more or less as staked or constructed on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 8th day of May 1975

WITNESSED BY: Entry No. 168543 Fee \$2.00 Recorded at Request of Cal-Pacific Utilities Date July 7, 1975 at 10:05 AM Book 174 Page 394 Washington County Recorder

Handwritten signatures of Karl H. Graff and Beryl S. Graff with (SEAL) markings.

STATE OF UTAH COUNTY OF WASHINGTON } ss.

On this day personally appeared before me Karl H. Graff and Beryl S. Graff

to me known to be the individual S. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 8th day of May 1975

Notary Public for Utah George A. Colton My Commission expires July 28, 1975



FORM NO. 51 Karl H. Graff 619 North Ridge Boulder City, Nevada

Right of Way Easement

SEP 08 1975

L.W.B.

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Emil J. Graff and LaVerna Graff

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins 114 ft. East and 425 ft. North of the SW corner of Section 19, T42S, R11W, SLB&M and runs thence S47°52' East 1365 ft. more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 3rd day of June, 1975

WITNESSED BY: Entry No. 168542 Fee \$2.00 Recorded at Request of Cal-Pacific Utilities Date July 7, 1975 at 10:35 AM Book 176 Page 203

Emil J. Graff (SEAL) LaVerna Graff (SEAL)

George A. Colove Washington County Recorder

STATE OF Utah } COUNTY OF Washington } ss.

On this day personally appeared before me Emil J. Graff and LaVerna Graff

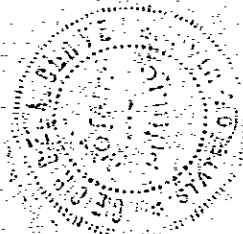
to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 3rd day of June, 1975

George A. Colove Notary Public for Utah

My Commission expires July 28, 1975

FORM NO. 51 Emil J. Graff Hurricane, Utah 84737



135

393

W.O. 51358

Right of Way Easement

Hammone District

RECEIVED OF

CP NATIONAL

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, LLOYD G. JONES, MAYNE H. JONES

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land, hereinafter described, to-wit:

THE CENTER LINE OF SAID STRIP BEGINS AT A POINT BORN 89° 59' EAST 954 FEET FROM THE CENTER OF SECTION 14 T41S-R13W S104N, AND RUNNING THENCE SOUTH 85° 37' EAST 193 FEET, THENCE NORTH 61° 26' EAST 549 FEET, THENCE NORTH 4° 40' WEST 304 FEET, THENCE NORTH 61° 25' EAST 283 FEET MORE OR LESS AS SHOWN ON A MAP FILED ON THE LAND.

TOGETHER with the right to fell or trim any trees thereon, or upon our full east lands, for obtaining and maintaining proper clearances for said lines, including also, the right of crossing over any and all lands and to lay, fill ditches and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this *June* day of

June 1981

WITNESSED BY:

Lloyd G. Jones (SEAL)
Mayne H. Jones (SEAL)

STATE OF UTAH
COUNTY OF WASHINGTON

On this day personally appeared before me LLOYD G. JONES, MAYNE H. JONES and SYLVIA JONES CP NATIONAL to me known to be the individuals named in a certain instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this *June* day of *June* 1981

George C. Colver
Notary Public for UTAH

New Castle, UT 84756

W.O. 01E-81066

REQUEST: CP National
 BOOK 291 PAGE 183
 FEE 4.00
 1981 JUN 12 AM 11:44
 DOCUMENT 228249
 HERBERT S. BENTLEY
 WASHINGTON COUNTY RECORDER
 BY 81

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee) for which the undersigned, Malin F. Gardner and Marilyn F. Gardner, his wife (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the Center line of said strip described as follows:

Begins South 1686 feet from the East $\frac{1}{4}$ corner of Section 13, Township 37 South, Range 17 West, SLB&M, Washington County, Utah, and runs in a Westerly direction 2140 feet.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 1st day of May, 1981.

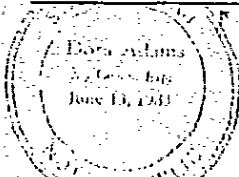
Witnessed by:

Malin F. Gardner (SEAL)
 Signature

Marilyn F. Gardner (SEAL)
 Signature

STATE OF Utah)
 COUNTY OF Washington) SS.

On this day personally appeared before me Malin F. Gardner and Marilyn F. Gardner known to me to be the individual^s whose name is subscribed to the within instrument and acknowledged that they executed the same. Signed and sealed May 1, 1981.



137
 183
Dora Adams SIGNATURE

Notary Public for Enterprise, Ut
 My commission expires

Entry No. 115876 Fee \$2.00
Recorded at Request of
California-Pacific Utilities Co
Date August 27, 1971 at 9:30AM
Book 108 Page 490
Myrtle J. Hall
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Alvin Hall and Ann P. Hall

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet feet in width, described as follows:

Center line of said 10 ft. strip begins at a point 6 ft. west of the northeast corner of lot 25 Hall Mobile Home Subdivision, Hurricane, Utah in section 26, township 41 south, range 13 west SLEM, Washington County, Utah and runs thence north 630 ft. as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16th day of August, 19 71

WITNESSED BY:

Alvin Hall (SEAL)
Ann P. Hall (SEAL)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me Alvin Hall and Ann P. Hall

to me known to be the individual ^s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as ^a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 16th day of August, 19 71

139 George A. Glave
Notary Public for State of Utah
My Commission expires July 28, 1975

W.O. 8179

Entry No. 145874 Fee \$2.00
Recorded at Request of
California-Pacific Utilities Co
Date August 27, 1971 at 9:30AM
Book 108 Page 488
Gayle J. Graff
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation. One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Elgin Graff and Vivian T. Graff

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said 10 ft. strip begins at a point 25 ft. north and 1,246 ft. east of the southwest corner of section 15, township 42 S range 16 W, SL&M, Washington County, Utah and runs thence south 12°30' west 356 ft. as staked and located on the ground.

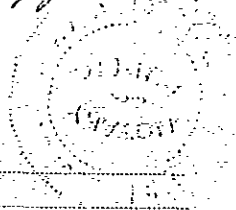
TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12th day of July, 19 71

WITNESSED BY:

Elgin Graff (SEAL)
Vivian T. Graff (SEAL)

STATE OF UTAH
COUNTY OF WASHINGTON } ss.



On this day personally appeared before me Elgin Graff and Vivian T. Graff

to me known to be the individual^s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12th day of July, 19 71

140 *George A. Colove*
Notary Public for State of Utah
My Commission expires July 28, 1975

Right of Way Easement

Entry No. 145875 Fee \$2.00
Recorded at Request of California-Pacific Utilities Co.
Date August 27, 1971 at 9:30AM
Book 108 Page 489
Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Lloyd N. Leavitt and Ruth Z. Leavitt

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences 150.6 feet East of the Northwest corner of Section 6, Township 40 South, Range 16 West, S1EM Washington County, Utah and runs thence East 300 feet, thence South 36° 11' East 835 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line, including also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13th day of August, 1971.

WITNESSED BY:

Lloyd N. Leavitt (SEAL)
Ruth Z. Leavitt (SEAL)

STATE OF Washington }
COUNTY OF Utah } ss.

On this day personally appeared before me Lloyd N. Leavitt and Ruth Z. Leavitt

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 13th day of August, 1971.

141 Notary Public for Utah

My Commission expires 11-25-73 489

Right of Way Easement

CP NATIONAL

~~RAILROAD FACILITIES COMPANY~~

RECEIVED OF

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

ARTHUR G. WILCOCK

and LENNA C. WILCOCK

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

THE EAST LINE OF SAID STRIP BEGINS AT A POINT SOUTH
86° 16' 8" WEST 1691 FEET FROM THE NORTH EAST CORNER
SECTION 26, T 41S, R 13W, SLB&M AND RUNNING THENCE SOUTH
0° 8' EAST 900 FEET MORE OR LESS AS STAKED OR CONSTRUCTED
ON THE LAND.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 26 day of

JANUARY, 19 81

WITNESSED BY:

Arthur G. Wilcock (SEAL)
Lenna C. Wilcock (SEAL)

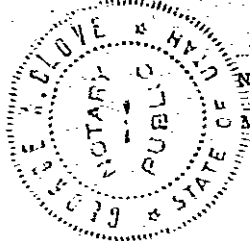
REGISTRY CP National
284 219
400
JAN 29 3:11
224235
WASHINGTON COUNTY RECORDER
BY: [Signature]

STATE OF UTAH }
COUNTY OF 81 WASHINGTON } ss.

On this day personally appeared before me ARTHUR G. WILCOCK AND LENNA C. WILCOCK

to me known to be the individual S. described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 26 day of JANUARY, 19 81



George A. Brown
Notary Public for UTAH
My Commission expires JULY 28, 1983

FORM NO. 51

219

Entry No. 110291 Recorded at request of California-Pacific Utilities Co.
Date March 1, 1960 at 10 A.M. Book 225 page 108 Fee \$ 0
William H. B. Reed) shington County Recorder, Ey (Deputy.

Right of Way Easement

1-28

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Frank Sullivan & Ellen M. Sullivan, his wife and A. E. Hall & Jeanie S. Hall

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 16 1/2 feet in width, described as follows:

East one rod of lots 4, 5, 12 and 13 block 11, Hurricane Field Survey

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 26th day of February, 19 60

WITNESSED BY:
A. E. Hall
Jeanie S. Hall (SEAL)
Frank Sullivan (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Frank Sullivan & Ellen M. Sullivan and ~~A. E. Hall & Jeanie S. Hall~~

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 4 day of March, 1960

143
Grant Wright
Notary Public for
My Commission expires March 15, 1960

Entry No. 116593 Recorded at request of George Clove
Date July 5, 1962 at 1:35 A.M. S-38. Fee 146 Fee \$ 2.00
Helen P. Bleak Washington County Recorder, By Subscribed Deputy,
6-16

RIGHT-OF-WAY EASEMENT

RECEIVED FROM CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, the sum of One Dollar and other valuable considerations, for which the undersigned, Board of Education Washington County School District, a Body Politic and Corporate of the State of Utah, hereby grants and conveys unto said CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power and/or telephone lines, and all necessary poles, towers, lines and appurtenances over and upon a strip of land 5 feet in width, described as follows:

Beginning at the SE corner of Lot 14, Block 15, Hurricane Field Survey located in Section 34, T 41 S, R 13 W, SLBM, Washington County, Utah, and running thence west 800 ft. to the SW corner of Lot 15, Block 15, of said Hurricane Field Survey; thence north 5 ft., thence East 800 ft., thence South 5 ft. to the place of beginning, with poles and lines as staked and located on the ground.

Together with the right to fell or trim any trees thereon, or upon or adjacent to said lands, for obtaining and maintaining proper clearances for said line or lines, also the right to cross over the adjoining lands of the Grantors and to install guys and anchors thereon, provided said guys and anchors do not interfere with normal use of land by grantor.

IN WITNESS WHEREOF, Board of Education Washington County School District, a Body Politic and Corporate of the State of Utah, has caused this right of way easement to be executed for it and in its behalf by its Clerk, thereunto duly authorized by a Resolution of its Board of Trustees heretofore passed and adopted this 26th day of June 1962.

BOARD OF EDUCATION WASHINGTON COUNTY SCHOOL DISTRICT
A BODY POLITIC AND CORPORATE OF THE STATE OF UTAH

BY: Ronald V. McArthur
Ronald V. McArthur, Clerk
TITLE: Washington County School District

STATE OF UTAH)
COUNTY OF Washington) SS

On this 28th day of June, 1962, personally appeared before me Ronald V. McArthur, who being by me duly sworn did say that he is Clerk of Board of Education Washington County School District, a Body Politic and Corporate of the State of Utah, and that the above and foregoing RIGHT-OF-WAY EASEMENT was signed by him for and in behalf of said body by authority of a Resolution of its Board of Trustees heretofore duly passed and adopted, and said Clerk acknowledge to me that said body executed the same.

My commission expires: Mar 1 1964

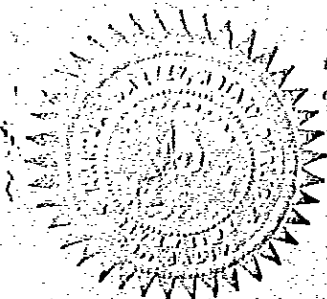
Ronald V. McArthur
Notary Public

Notary Public for: Utah

DO NOT RECORD
SECURITY TITLE COMPANY

STATE OF California }
County of Riverside } ss.

On February 26, 1960, before me,
the undersigned, a Notary Public in and for said County and State, personally
appeared A. E. Hall & Jeanie S. Hall
_____ known to me,



to be the persons whose names are _____ are subscribed to the within
Instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

William S. Sawyer
My comm. exp. NOV. 25, 1961 Notary Public in and for said County and State.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Mack W. Sanders and Barbara P Sanders

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power ~~transmission~~ lines and ~~for gas~~ and all necessary poles, towers, ~~pipes~~ and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Beginning at a point 7 rods north of the SE Cor. Lot 1 Blk 19 Plat A, Hurricane Townsite survey; thence North 86 degrees west/116 ft. to west boundary of property; thence north 10 ft.; thence south 86 degrees east approx. 116 ft. to east boundary of property; thence south 10 ft. to beginning.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line, including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6th day of March, 19 61

WITNESSED BY:

George A. Clove

Mack W. Sanders (SEAL)
Barbara P. Sanders (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Mack W. & Barbara P. Sanders

to me known to be the individual S. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as A free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 6th day of March, 19 61

146
Grant Wright
Notary Public for
My Commission expires April 5, 1964

FORM NO. 31

Entry No. 113099 Recorded at request of George Clove
Date March 29, 1961 at 3:25 P.M. Fee \$ 2.00
Helmer P. Black Deputy

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Lloyd L. & Rachel Richins

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power lines and fixtures and all necessary poles, towers, wires and appurtenances

over, under and upon a strip of land 10 feet in width, described as follows:

Beginning at a point 143.4 feet north and 131 ft. east from the SW Cor. Lot 2 Blk 19 Plat A, Hurricane Town Survey thence south 10 ft. thence east 103.4 ft. thence north 10 ft. thence west 103.4 ft. to beginning.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6th day of

March, 1961

WITNESSED BY:

George A. Blank

Lloyd L. Richins (SEAL)

Rachel Richins (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Lloyd L. and Rachel Richins

to me known to be the individual^s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as A free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 6th day of March, 1961

Grant Wright
Notary Public for
My Commission expires April 5, 1964

FORM NO. 51

Entry No. 113093 Recorded at request of George Glove

Date March 20, 1961 at 3:25 P.M. 8-31 110 Fee \$ 2.00

Heben P. Blank Deputy

Right of Way Easement

RECEIVED OF CP NATIONAL

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, ROBERT BRUGGEMAN and KAY BRUGGEMAN (his wife) and ROBERT W. NAEGLE and ADDIE NAEGLE

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land FIFTEEN feet in width, described as follows:

THE CENTER LINE OF SAID STRIP BEGINS AT A POINT NORTH 32° 5' 24" WEST 1134 FEET FROM THE SOUTH CORNER OF SECTION 11, T41S-R13W SLB&M AND RUNNING THENCE NORTH 38° 21' EAST 360 FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 3rd day of 1981

WITNESSED BY: Robert Naegle, Addie Naegle, Robert Bruggeman, Kay Bruggeman (SEAL)

STATE OF Utah } COUNTY OF Washington } ss.

On this day personally appeared before me ROBERT BRUGGEMAN and KAY BRUGGEMAN to me known to be the individualS described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 29th day of April 1981

Notary Public for Utah, My Commission expires, H. H. Gubler PUBLIC STATE OF UTAH

439

STATE OF UTAH } COUNTY OF WASHINGTON } ss.

On this day personally appeared before me ROBERT W. NAEGLE and ADDIE NAEGLE to me known to be the individualS described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 3rd day of FEBRUARY 1981

Notary Public for UTAH, My Commission expires JULY 28, 1983, R. E. Love STATE

227183

440

Entry No. 13377 Recorded at request of California Pacific Utilities Co.
Date November 6, 1967 at 9:00 A.M. on 12 day of Feb (168) Fee \$2.00
Helene P. Barber Washington County Recorder. By _____ Deputy.

168

RIGHT OF WAY EASEMENT

For and in consideration for the sum of One Dollar and other valuable consideration, which the Grantee, CALIFORNIA PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, GRAFF FARMS INCORPORATED, a Utah Corporation, grantor, within 30 days from the date hereof, said Grantor hereby grants and conveys to CALIFORNIA PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, across and upon a strip of land $7\frac{1}{2}$ feet in width, described as follows:

West boundary line of said $7\frac{1}{2}$ foot strip commences at the Northwest corner of Section 23, Township 38 South, Range 13 West, S.L.B.M., Washington County, Utah, and runs thence South 2640 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands for obtaining and maintaining proper clearances for said line.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed for it and in its behalf by its President, thereunto duly authorized by a Resolution of its Board of Directors, this 2nd day of November, 1967.

Witness to signature of Grantor:

Graff Farms Inc
A Utah Corporation - Grantor

By E. J. Graff
President

STATE OF UTAH)
) SS
COUNTY OF IRON)

On this 2nd day of November, 1967, personally appeared before me E. J. Graff, who being duly sworn did say that he is the President of Graff Farms Inc., a Utah Corporation, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation by authority of a Resolution of its Board of Directors, and said E. J. Graff acknowledges to me that said corporation executed the same.

My Commission Expires:

April 25, 1969

Edwin C. Cook
Notary Public, residing at Cedar City, Utah

Entry No. 132049 Recorded at request of California Pacific Utilities Co.
Date November 6, 1967 at 9:00 A.M. 72 year 170 Fee \$ 2.00
Helen P. Barber Washington County Recorder, by _____ Deputy.

Right of Way Easement

RECEIVED OF _____ CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Mason S. Rencher and Anabelle S. Rencher

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

East boundary line of said 7 1/2 foot strip commences at the Northeast corner of the Northeast quarter of the Southeast quarter of Section 22, Township 38 South, Range 13 West, S.L.B.M., Washington County, Utah, and runs thence North 660 feet, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7th day of

July 19 67

WITNESSED BY:

Joseph H. Adams

Mason Rencher (SEAL)
Anabelle S. Rencher (SEAL)

STATE OF Utah }
COUNTY OF Iron } ss.

On this day personally appeared before me Mason S. Rencher & Anabelle S. Rencher

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 7th day of July, 19 67

150

Joseph H. Adams
Notary Public for Utah
My Commission expires June 25, 1971

Entry No. 132043 Recorded at request of California Pacific Utilities Co.
 Date November 6, 1967 at 11:00 A.M. 72 Pages 169 Fee \$ 2.20
Allen P. Barber Washington County Recorder, By _____ Deputy.

169

Right of Way Easement

RECEIVED OF _____ CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Ashby W. Pace,
 a widower, and O. Larry Jones and Elizabeth Ann Jones

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and
 maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appur-
 tances, over, under and upon a strip of land 71 feet in width, described as follows:

East Boundary line of said 7 1/2 foot strip commences at the Northeast corner of the
 Northeast quarter of the Southeast quarter of Section 22, Township 38 South, Range 13
 West, S.L.B.M., Washington County, Utah, and runs thence South 1320 feet, as staked
 and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining
 proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors
 thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 3rd day of

November 19 67

WITNESSED BY:

Ashby W. Pace (SEAL)
O. Larry Jones (SEAL)
Elizabeth Ann Jones (SEAL)
Ashby W. Pace

STATE OF UTAH }
 COUNTY OF IRCH } ss.

On this day personally appeared before me Ashby W. Pace, and O. Larry and Elizabeth Ann Jones

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged
 that they signed the same as their free and voluntary act and deed, for the purposes therein
 mentioned.

Given under my hand and official seal this 3rd day of November 19 67

151

Notary Public for _____

My Commission expires June 25, 1971

Right of Way Easement

184

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

J. TRUMAN BLAKE and DE LORIS C. BLAKE

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

North boundary line of said 10 foot strip commences 469 feet east of the northwest corner of the southwest quarter of the northwest quarter of Section 16, Township 12 south, Range 16 west, SLPM, Santa Clara Town, Washington County, Utah, and runs thence east 340 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12th day of May, 1967.

WITNESSED BY:

J. Truman Blake (SEAL)
De Loris C. Blake (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me J. Truman Blake and De Loris C. Blake

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12 day of May, 1967.

Edwin C. Coey

Notary Public for Utah

My Commission expires April 25, 1969

FORM NO. 51

152

Entry No. 130022 Recorded at request of California-Pacific Utilities Co. on

Date May 18, 1967 at 9:00 A.M. S-67 Fee \$2.00

8100 Helen P. Barker Washington County Recorder, By Deputy.

Entry No. 130021 R(filed at request of California Pacific Utilities Co.
Date May 18, 1967 at 9:00 A.M. S-67 183 Fee \$ 2.00
Helen L. Barber Washington County Recorder. EJ Deputy.

RIGHT OF WAY EASEMENT

Received of California-Pacific Utilities Company, a Corporation, the sum of One Dollar (\$1.00) and other valuable consideration, for which the undersigned Santa Clara Town, a Body Politic and Corporate of the State of Utah, hereby grants and conveys unto said California-Pacific Utilities Company, forever, the exclusive right to construct, reconstruct, operate and maintain electric power and/or telephone lines and all necessary poles, towers, lines and appurtenances over, and upon a strip of land 10 feet in width described as follows:

North boundary line of said 10 foot strip commences at the Northwest Corner of the Southwest Quarter of the Northwest Quarter of Section 16, Township 42 south, Range 16 west, S.L.B.M. Santa Clara Town, Washington County, Utah, and runs thence East 469 feet as staked and located on the ground.

Together with the right to fell or trim any trees thereon, or adjacent lands, for obtaining and maintaining proper clearances for said line or lines, also the right to cross over the adjoining lands of Grantors and to install guys and anchors thereon.

In Witness Whereof, the Town of Santa Clara, a body politic and corporate of the State of Utah, has caused this right of way easement to be executed for it and in its behalf by its President of the Board, thereunto duly authorized by resolution of the Santa Clara Town Board, heretofore passed and adopted this 10th day of May, 1967.

Earl T. Tobler
President of the Town Board of Santa Clara Town

State of Utah)
County of Washington)SS.

On this 10th day of May, 1967, personally appeared before me Earl T. Tobler who being duly sworn did say that he is President of the Town Board of the Town of Santa Clara, and that the above and foregoing Right of Way Easement was signed by him for and in behalf of said Santa Clara Town by resolution of the Santa Clara Town Board heretofore passed and adopted and said Earl T. Tobler acknowledged to me that said body executed the same.

Given under my hand and official seal this 10th day of May, 1967.

H. Bruce Strick
Notary Public for Utah
My Commission Expires 2-26-69



Right of Way Easement

13

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

E. LEO LEAVITT and RENA G. LEAVITT

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

East boundary line of said strip begins at a point 600 feet north and 66 feet west of the southeast corner of Lot 6, Section 6, Township 40 south, Range 16 west, S.L.R.M., Washington County, Utah, running thence south 800 feet thence south 6°22' west 284 feet; easement then widening to 15 feet, centerline of said strip running south 74°25' west 692 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24 day of April, 1967

WITNESSED BY:

E. Leo Leavitt (SEAL)
Rena G. Leavitt (SEAL)

STATE OF Utah
COUNTY OF Washington

On this day personally appeared before me E Leo Leavitt and Rena G. Leavitt

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal, this 24 day of April, 1967

Edwin P. Coy
Notary Public for Utah
My Commission expires April 25, 1969

FORM NO. 51

151

RP 3166 Revised

(Right of Way Easement)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, HILDEGARD K. SCHEUBER (A WOMAN) and

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 (TEN) feet in width, described as follows:

Centerline of said 10 foot strip commences 212 feet west of the northeast corner of the northwest quarter of the northwest quarter of Section 4, Township 41 south, Range 13 west, S.L.B.H., Washington County, Utah, and runs thence south 44°50' east 30 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 5th day of January, 1967.

WITNESSED BY: Arthur T. Brown, Hildegard Scheuber (SEAL), William A. Scheuber (SEAL)

STATE OF Wisconsin } COUNTY OF Milwaukee } ss.

On this day personally appeared before me Hildegard K. Scheuber and William A. Scheuber to me known to be the individual g. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 5 day of Jan, 1967.

Entry No. 129215, Fee \$2.00, Recorded at Request of California-Pacific Ut. Co., Date January 16, 1967 at 9:00AM, Book S-65, Page 31, Helen P. Barber, Washington County Recorder

Notary Public for Milw. County, My Commission expires 3/10/68

W.C. 3269

(Right of Way Easement)

RECEIVED
JAN 21 1967

457

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY SECRETARY'S OFFICE
SAN FRANCISCO

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
William L. Mundy and Joyce R. Mundy

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and
maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appur-
tances, over, under and upon a strip of land 5 (five) feet in width, described as follows:

West boundary line of said 5 foot strip commences 550 feet
north of the west quarter corner of Section 28, Township 11
south, Range 10 west, S.L.B.M., Springdale Town, Washington
County, Utah, and runs thence north 770 feet as staked and
located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining
proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors
thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22nd day of
November, 1966.

WITNESSED BY:

M. Hibalds
H. Shaw

W. L. Mundy (SEAL)
Joyce R. Mundy (SEAL)

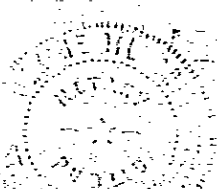
STATE OF Missouri }
COUNTY OF St. Louis } ss.

On this day personally appeared before me, Joyce R. Mundy and W. L. Mundy

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged
that they signed the same as their free and voluntary act and deed, for the purposes therein
mentioned.

Given under my hand and official seal this 12th day of December, 1966

Maynard Whitworth
Notary Public for
My Commission expires MY COMMISSION EXPIRES OCT. 11, 1968
10011 Cedar Street - 1962
Rudolph Leach, Care Springdale, Ark.



FORM NO. 51

WORK ORDER 8252

Entry No. 129083 Recorded at request of California-Pacific Utilities Co.

Date December 19, 1966 at 9:45 A.M. S-64 Fee \$2.00

Helen P. Barker Washington County Registrar, By Deputy.

Entry No. 132012 Recorded at request of California Pacific Utilities Co.
Date October 27, 1967 at 8:00 A.M. Book 72 page 125 Fee \$2.00
Nelie P. Barker Washington County Recorder, Id Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Gene V. Jessup and Lilly W. Jessup

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

Westerly boundary of said strip begins at a point South 89° 30' West 16'
and North 46° 48' West 707.5' from the Southeast corner of the Southwest quarter
of the Southwest quarter, Section 15, T2S R 16 W, thence North 37° 30' East
358.5' to highway.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12 day of

October 1967

WITNESSED BY:
Gene V. Jessup (SEAL)
Lilly W. Jessup (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Lilly Jessup + Gene V. Jessup

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12 day of October 1967

578 W. A. King
Notary Public for Utah
My Commission expires 8-21-68

132009

(Right of Way Easement)

122

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Ether Wood, a widower and

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences North 47°48' East 56 feet from a point which lies North 1118 feet and East 1280 feet from the Southwest corner of Section 22, Township 38 South, Range 13 West, S.L.B.M., Washington County, Utah, and runs thence North 47°48' East 455 feet, thence North 17°14' East 179 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25th day of

October 1967

WITNESSED BY:

Ether Wood (SEAL)

(SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Ether Wood, a widower

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25th day of October 1967

Edwin C. Cox

Notary Public for Utah

My Commission expires 4-25-69

Entry No. 132011 Recorded at request of California Pacific Utilities Co.
Date October 27, 1967 9:00 A.M. 72 124 Fee \$ 2.00
Nelson P. Barber Washington County Recorder, Deputy.

132011

RIGHT OF WAY EASEMENT

124

For and in consideration for the sum of One Dollar and other valuable consideration, which the Grantee, CALIFORNIA PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, J. CLAUD FREI AND SONS, a Utah Corporation, grantor, within 30 days from the date thereof, said Grantor hereby grants and conveys to CALIFORNIA PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephonelines, and all necessary poles and appurtenances thereto, across and upon a strip of land $7\frac{1}{2}$ feet in width, described as follows:

Easterly boundry of said strip begins at a point South 89degrees 30' West 16 ft. and North 46 degrees 48' West 707.5 ft. from the Southeast corner of the Southwest quarter of the Southwest quarter, Section 15, T42S R 16 W, thence North 37 degrees 30' East 358.5ft. to highway.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands for obtaining and maintaining proper clearances for said line; including also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed for it and in its behalf by its President, thereunto duly authorized by a Resolution of its Board of Directors, this 27th day of Oct, 1967.

Witness to signature of Grantor:

J. Claud Frei & Sons
A Utah Corporation - Grantor

By J. Claud Frei
President

STATE OF UTAH) SS.
County of Wash.)

On this 27th day of October, 1967, personally appeared before me Nelson P. Barber who being duly sworn did say that he is the President of J. Claud Frei & Sons, a Utah Corporation, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for in behalf of said corporation by authority of a Resolution of its Board of Directors, and said J. Claud Frei acknowledged to me that said corporation executed the same.

My commission Expires:

Aug 28 1970

- 100
Rudger W. Weir
Notary Public residing at St. George

(Right of Way Easement)

121

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Kathryn B. Salazar (a single woman)

hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 & 15 feet in width, described as follows:

West boundary of said 7 1/2 foot strip begins at the northeast corner of the northwest quarter of the northwest quarter of Section 26, Township 38 south, Range 13 west, S.L.B.M., Washington county, Utah, running thence south 2200 feet, thence south 18 degrees 09 minutes east with the center line of said 15 foot strip 916 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13th day of July 1967

WITNESSED BY:

Kathryn B. Salazar (SEAL)

STATE OF Utah } COUNTY OF Iron } ss.

On this day personally appeared before me Kathryn B. Salazar (a single woman)

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 13th day of July 1967

Entry No. 132008 Fee \$ 2.00

Recorded at Request of California Pacific Ut. Co.

Date October 27, 1967 at 9:00 A.M.

Book 72 Page 121

Nelson P. Barber Washington County Recorder

Notary Public for

My Commission expires June 25, 1971

800 8158

117 (Right of Way Easement)

132004

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned

Lester Iverson and Leona H. Iverson

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip begins on the Southeast corner of the southwest quarter of the southwest quarter, Section 23, Township 38 south, Range 13 west, S.L.B.M., Washington county, Utah, running thence north 1320 feet, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6th day of July

19 67

WITNESSED BY:

Handwritten signature of witness

Lester Iverson (SEAL)

Leona H. Iverson (SEAL)

STATE OF Utah } COUNTY OF Iron } ss.

On this day personally appeared before me Lester Iverson and Leona H. Iverson

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 6th day of July 19 67

Notary Public for Utah

My Commission expires June 25, 1971

FORM NO. 21



132010

Right of Way Easement

123

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Ether Wood a single man

hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

The south boundary of said strip begins at a point 33 feet north of the northwest corner of the southwest quarter of the southwest quarter of Section 23, Township 38 south, Range 13 west, S.L.B.M., Washington county, Utah, running thence east 1320 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6th day of

July 19 67

WITNESSED BY:

Notary Public signatures and seals

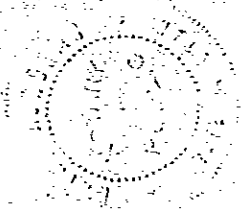
STATE OF Utah
COUNTY OF Iron } ss.

On this day personally appeared before me Ether Wood

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 6th day of July 19 67

Notary Public for Utah
My Commission expires June 25, 1971



FORM NO. 51

8158

Entry No. 152003 Recorded at request of Cal. Pac. Utilities Co.
Date October 27, 1967 (:00 A.M.) of 1967 (116) Fee \$2.00
Nelson P. Barkie Washington County Recorder, By _____ Deputy.

RIGHT OF WAY EASEMENT

For and in consideration for the sum of One Dollar and other valuable consideration, which the Grantee, CALIFORNIA PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, HARMONY LAND AND LIVESTOCK COMPANY, a Utah Corporation, grantor, within 30 days from the date hereof, said Grantor hereby grants and conveys to CALIFORNIA PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, across and upon a strip of land 7 1/2 feet in width, described as follows:

East boundary of said 7 1/2 foot strip begins at the northeast corner of Section 22, Township 38 south, Range 10 west, S.L.B.M., Washington County, Utah, running thence south 660 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed for it and in its behalf by its President, thereunto duly authorized by a Resolution of its Board of Directors, this 5th day of July, 1967.

Witness to signature of Grantor: _____
Harmony Land & Livestock Company
A Utah Corporation - Grantor

By Eldon W. Schmitt
President

STATE OF UTAH)
) SS
COUNTY OF IRON)

On this 5th day of July, 1967, personally appeared before me Eldon W. Schmitt who being duly sworn did say that he is the President of Harmony Land & Livestock Co., a Utah Corporation, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation by authority of a Resolution of its Board of Directors, and said Eldon W. Schmitt acknowledged to me that said corporation executed the same.

My Commission Expires: 11-19-69 134
Eldon W. Schmitt
Notary Public, residing at Cedar City, Utah.

(Right of Way Easement)

115

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Cannon Huntsman and Mamie Huntsman

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

East boundary line of said strip begins at a point south 660 feet from the northeast corner of Section 22, Township 38 south, Range 13 west, S.L.B.M., Washington County, Utah, and running thence south 660 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18th day of October 1967

WITNESSED BY:

Margaret Smith
Mary

Cannon Huntsman (SEAL)
Mamie Huntsman (SEAL)

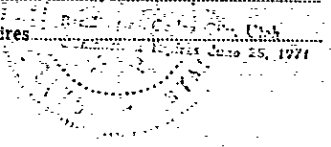
STATE OF Utah
COUNTY OF Iron } ss

On this day personally appeared before me Cannon & Mamie Huntsman to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 18 day of Oct 1967

Entry No. 132002 Fee \$2.00
Recorded at Request of California Pac. Ut. Co.
Date October 27, 1967 at 9:00 A.M.
Book 72 Page 115
Nelson S. Barker
Washington County Recorder

Notary Public for Utah
My Commission expires June 25, 1971



NO 8158

Right of Way Easement

DEC 24 1974

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY L.W.B.

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Elwin De Mille and Ruth J De Mille

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point 1093 ft. West of the South 1/4 corner of Sec. 29, T.42.S., R.11.W., S1B & M, Washington County, Utah and runs thence North 5° 21' East 216 ft. more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12 day of

November 19 74

WITNESSED BY Entry No. 164249 Fee \$2.00 Recorded at Request of Cal-Pacific Utilities. Date Dec. 4, 1974 of 9:35A M Book 162 Page 462 George J. Bruff Washington County Recorder

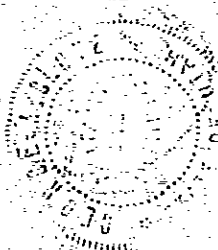
Elwin De Mille (SEAL) Ruth J. De Mille (SEAL)

STATE OF Utah } COUNTY OF Washington } ss.

On this day personally appeared before me Elwin De Mille and Ruth J. De Mille

to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12 day of November 19 74



George A. Clark Notary Public for Utah My Commission expires July 28, 1975

FORM NO. 51

Elwin DeMille Box 273 Hurricane, Utah

166

462

New Castle, UT 84756

W.O. 01E-81066

*Nevada / Utah Bureau
Cedar City*

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, Malin F. Gardner and Marilyn F. Gardner, his wife * (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the Center line of said strip described as follows:

Begins South 1686 feet from the East 1/4 corner of Section 13, Township 37 South, Range 17 West, SLB&M, Washington County, Utah, and runs in a Westerly direction 2140 feet.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 1st day of May, 1981.

Witnessed by:

Malin F. Gardner (SEAL)
Signature

Marilyn F. Gardner (SEAL)
Signature

STATE OF Utah)
COUNTY OF Washington) SS.

On this day personally appeared before me Malin F. Gardner and Marilyn F. Gardner known to me to be the individual^s whose name is subscribed to the within instrument and acknowledged that they executed the same. Signed and sealed May 1, 1981.

Dora Adams SIGNATURE

Notary Public for Enterprise, Ut
My commission expires

Parcel No. 24

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Seventy Nine and 20/100 - - - - Dollars

(\$ 79.20) which the grantee, California-Pacific Utilities Company, a Corporation, Guy Hafen & Althera G. Hafen; Phillip L. Foremaster & Brenda Foremaster; agrees to pay to the undersigned / Ralph C. and Janice E. Lamoreaux ~~xxxxxx~~ and Douglas H. McArthur & Jill J. McArthur and Brian Graff, a single man ~~xxxxxx~~ grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 50 feet in width, described as follows:

Center line of said 50 foot strip commences 273.5 feet West from the center of Section 2, Township 40 South, Range 16 West, SLEM Washington County, Utah and runs thence North 0° 03' West 1320 feet as staked and located on the ground.

Entry No. 143185 Recorded at request of California-Pacific Utilities Company
Date February 11, 1971, at 9 A.M., Book 101 page 444 Fee 3.40
Brian Graff Washington County Recorder, by _____ Deputy.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this:

25th day of January, 19 71

Brian Graff
WITNESS TO SIGNATURES OF GRANTORS:
Guy Hafen
Althera G. Hafen
Ralph C. Lamoreaux
Janice E. Lamoreaux

Brenda Foremaster
Douglas H. McArthur
Jill J. McArthur
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl P. Hanson
Vice President

STATE OF UTAH)
COUNTY OF Washington) SS

On this 25th day of January, 19 71, personally appeared before me Guy Hafen & Althera G. Hafen, his wife; Phillip L. Foremaster & Brenda Foremaster, his wife; Douglas H. & Jill J. McArthur, his wife, and Ralph C. Lamoreaux & Janice E. Lamoreaux, his wife, and Brian Graff, a single man, to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

438 Edward C. Cook
Notary Public residing at Costa Mesa
My Commission expires April 25, 1973

Parcel No. 15

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Seventy-Two and 50/100 (72.50) dollars, which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, SECURITY TITLE COMPANY, a Utah Corporation, and FORTNER AND MYERS, a Partnership, Grantors, within 30 days from the date hereof, said Grantors hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, over, across and upon a strip of land 50 feet in width.

Centerline of said 50 foot strip commences 195.5 feet East of the West 1/4 corner of Section 10, Township 39 South, Range 16 West, SEB4 Washington County, Utah, and runs thence North 8° 55' West 1208.3 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 25th day of JANUARY, 1971.

SECURITY TITLE COMPANY, Grantor

By: [Signature]

Its: [Signature]

Witness of Signature of Grantor:

[Signature]

FORTNER AND MYERS, PARTNERSHIP, Grantor

By: John E. Myers

Its: Vice President

Witness to Signature of Grantor:

[Signature]

Entry No. _____ Fee \$2.20
Recorded at Request of
California-Pacific Utilities Co.
Date February 11, 1971 9:20 AM
Book 101 Page 445
[Signature]
Washington County Recorder

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By: Earl R. Hanson

Vice President

STATE OF UTAH)
COUNTY OF WASHINGTON) SS

On this 25th day of JANUARY, 1971, personally appeared before me M D EGGERTSEN who being by me duly sworn did say that he is the PRESIDENT of SECURITY TITLE COMPANY, the grantor named in the above and foregoing instrument, and that said instrument was signed by LIM for and in behalf of said corporation by authority of a Resolution of its Board of Directors and said M. D. EGGERTSEN acknowledged to me that said Corporation executed the same.

FRED D. DALTON

NOTARY PUBLIC - STATE OF UTAH
RESIDING AT WASHINGTON, UTAH

My Commission Expires 7-1-1972

[Signature]
Notary Public

Residing at Washington, Utah

STATE OF)
COUNTY OF Washington) SS

On this 25th day of January, 1971, personally appeared before me John E. Myers who being by me duly sworn did say that he is the Vice-President of FORTNER AND MYERS, Partnership, the grantor named in the above and foregoing instrument, and that said instrument was signed by him as a free and voluntary act and deed for the purposes therein mentioned.

[Signature]
Notary Public

My Commission Expires 4-25-73

Residing at Center City, Utah

Parcel No. 13

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Forty-One and 20/100 - - - - - Dollars (\$ 41.20) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned Clive M. Burgess and Joan P. Burgess and his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 50 feet in width, described as follows:

Centerline of said 50 foot strip commences at a point which lies South 16° 00' 15" West 686.6 feet from a point which lies 726 feet West of the North 1/4 corner of Section 14, Township 38 South, Range 16 West, SLBM Washington County, Utah, and runs thence South 16° 00' 15" West 686.6 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this

15th day of January, 1971

WITNESS TO SIGNATURES OF GRANTORS:

Entry No. 142195 Fee \$ 2.00
Recorded at Request of California-Pacific Utilities Company
Date February 11, 1971 at 9 A.M.
Book 101 Page 450
Joseph J. Gault
Washington County Recorder

Clive M. Burgess
Joan P. Burgess
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl P. Hanson
Vice President

STATE OF UTAH)
COUNTY OF Washington) SS

On this 15th day of January, 1971, personally appeared before me

Clive M. Burgess and Joan P. Burgess

to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their

free and voluntary act and deed, for the purposes therein mentioned.

172
Notary Public residing at Cedar City, Utah
My Commission expires 4-25-73

Right of Way Easement

CP NATIONAL

~~EXHIBIT XXXI PACIFIC UTILITIES COMPANY~~

RECEIVED OF

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

RULON L. DARRINGTON and AVANELL M. DARRINGTON

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

THE CENTER LINE OF SAID STRIP BEGINS AT A POINT NORTH 0' 4" WEST 729 FEET FROM THE SOUTHWEST 1/4 CORNER OF SECTION 11, T 41 S, R 13 W, SLB&M AND RUNNING THENCE NORTH 89° 00' EAST 874 FEET THENCE NORTH 70° 9' EAST 655 FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 26 day of

JANUARY 19 81

WITNESSED BY:

JAN 29 P 3 11 '81

224236

BOOK OF RECORD

egk

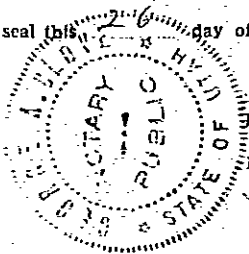
Rulon Darrington (SEAL)
Avanel M. Darrington (SEAL)

STATE OF UTAH } ss.
COUNTY OF WASHINGTON }

On this day personally appeared before me RULON L. DARRINGTON AND AVANELL M. DARRINGTON

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 26 day of JANUARY 19 81



George A. Love
Notary Public for UTAH
My Commission expires JULY 28, 1983

FORM NO. 51

220

Parcel No. 25

RIGHT OF WAY EASEMENT

For and in consideration for the sum of One Hundred Fifty Eight and 81/100 Dollars
(\$ 158.81) which the grantee, California-Pacific Utilities Company, a Corporation,

agrees to pay to the undersigned Golda Carter, widow, and Gary W. Carter and Betty Carter his wife, grantors, within 30 days from the date hereof, grantors; hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 50 feet in width, described as follows:

Center line of said 50 foot strip commences West 229.4 feet from the South 1/4 corner of Section 2, Township 40 South, Range 16 West, SLEW Washington County, Utah, and runs thence North 0° 03' West 2646.83 feet as staked and located on the ground.

Entry No. 143727 Recorded at California-Pacific Utilities Co.
Date March 4, 1971 at 9 A.M. Book 102 page 275 Fee \$ 2.20
Boyle D. Staff Washington County Recorder, by Deputy.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this

24th day of February, 1971

WITNESS TO SIGNATURES OF GRANTORS:

Golda Carter
Gary W. Carter
Grantors
Betty Carter
CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hanson
Vice President

STATE OF UTAH }
COUNTY OF WASHINGTON } SS

On this 24th day of February, 1971, personally appeared before me Golda Carter, Gary W. Carter and Betty Carter,

to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Wm. Keith M. Jacobs
Notary Public residing at St. George, Utah
My Commission expires 11-4-72

Parcel No. 2

RIGHT OF WAY EASEMENT

SEVENTY AND NO/100

For and in consideration for the sum of Twelve and 88/100 Dollars

(~~\$ 12.88~~) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned J. P. Gilliam and

Francis E. Gilliam his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 50 feet in width, described as follows:

Centerline of said 50 foot strip commences 1266.6 feet East of the North 1/4 corner of Section 4, Township 37 South, Range 16 West, SLEM Washington County, Utah and runs thence South 55° 00' 45" East 214.6 feet as staked and located on the ground.

143724

Entry No. 143724 Recorded at request of California-Pacific Utilities Co.
Date March 4, 1971 at 9 A Book 102 Page 272 Fee \$ 2.00
Gayle Smith Washington County, Utah, Deputy.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this

26th day of FEBRUARY, 19 71.

WITNESS TO SIGNATURES OF GRANTORS:

Francis E. Gilliam
Francis E. Gilliam
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl M. Hanson
Vice President

STATE OF UTAH-CALIF }
COUNTY OF CRANCE } SS

On this 26 day of FEBRUARY, 19 71, personally appeared before me

B. B. Gilliam and FRANCIS E. GILLIAM

to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as

free and voluntary act and deed, for the purposes therein mentioned.

Notary Public residing at

My Commission expires

Earl M. Hanson
OFFICIAL SEAL
EARL M. HANSON
NOTARY PUBLIC CALIFORNIA
My Commission Expires Jan. 2, 1972
1755 Westminster Ave., Westminster, Calif.

WC 5750

Parcel No: 3

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Two Hundred Ninety-Five and 61/100 Dollars (\$ 295.61) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned Alma Holt and

Bess W. Holt his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 50 feet in width, described as follows:

Centerline of said 50 foot strip commences at a point which lies South 55° 00' 45" East 214.6 feet from a point which lies 1494.1 feet West of the Northeast corner of Section 4, Township 37 South, Range 16 West, SLEB Washington County, Utah, and runs thence South 55° 00' 45" East 4926.8 feet as staked and located on the ground.

Entry No. 143725 Recorded at _____ of California-Pacific Utilities Co.
Date March 4, 1971 Book 192 Page 273 Fee \$ 2.00
Gayle J. Staff Deputy.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this

23 day of February, 19 71

WITNESS TO SIGNATURES OF GRANTORS:

Alma R. Holt
Bess W. Holt
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl R. Hanson
Vice President

STATE OF UTAH)
COUNTY OF _____) SS

On this 23 day of February, 19 71, personally appeared before me

Alma R. Holt and Bess W. Holt

to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their

free and voluntary act and deed, for the purposes therein mentioned.

276 Edwin C. Cook
Notary Public residing at Cedar City, Utah
My Commission expires 4-25-73

Right of Way Easement

CP NATIONAL

~~EXXON MOBIL CORPORATION~~

RECEIVED OF

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

G. KEITH LAYTON

and

LUCILLE LAYTON

his wife, hereby grant and convey unto said corporation ~~the~~ the exclusive right to construct, ~~reconstruct~~, operate and maintain electric power or ~~telephone lines or gas or water lines or all or any of the same~~ ~~operating~~ over, ~~under~~ ~~and~~ a strip of land

7.5

feet in width, described as follows:

THE EAST SIDE OF SAID STRIP BEGINS AT THE SOUTHEAST CORNER

OF LOT 10, CRESTVIEW NO. 2 SUBDIVISION LOCATED IN SECTION 23,

T 41 S, R 13 W, SLB&M; AND RUNNING THENCE N. 0° 14' W 94. FEET

MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

with the above scratched out deletions we concur in allowing the wire crossing our property as set forth above. This as per phone conversation with Mr. Lloyd 2/20/81.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this

23rd

February, 19 81

WITNESSED BY:

BY: *BT*
REQUEST: (SEAL)
BOOK 286 (SEAL)
PAGE 40
81 MAR-6 P1-57
225333
CP National
WASHINGTON, D.C. 20032

STATE OF

COUNTY OF

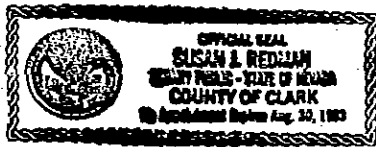
SS. *Susan J. Redman*
G. KEITH LAYTON AND LUCILLE LAYTON

On this day personally appeared before me

to me known to be the individual S. described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 23rd day of February, 19 81

Susan J. Redman
Notary Public for Clark County
My Commission expires Aug 30, 1983



FORM NO. 81

352

Right of Way Easement

RECEIVED OF CP National

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Robert B. Kohl and Helen L. Kohl

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The center line of said strip begins at a point East 465 feet from the North $\frac{1}{4}$ corner of section 5 T42S-R16W SLB&M and runs thence South 400 feet more or less as staked or constructed on the land.

RECEIVED	CP National
BOOK	289
PAGE	438
FILED	1
APR 24 1981	
NOTARY PUBLIC	

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24th day of

April, 1981

WITNESSED BY:

Robert B. Kohl (SEAL)

Helen L. Kohl (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Robert B. Kohl and Helen L. Kohl

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 24th day of April, 1981

Serge A. Clove
Notary Public for Utah
My Commission expires July 28, 1983

FORM NO. 51

438

Parcel No. 18

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Nine and 41/100 - - - - - Dollars (\$ 9.41) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned Pat Clark and Bernice Clark his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 50 feet in width, described as follows:

Center line of said 50 foot strip commences South 1194.53 feet and East 2517.14 feet from the Northwest corner of Section 15, Township 39 South, Range 16 West, SLEM Washington County, Utah and runs thence South 34° 04' 30" East 156.87 feet as staked and located on the ground.

Entry No. 143786
Date March 3, 1971 Recorded at Washington County Utah by 9 A Book 102 page 343 Fee \$2.00
Boyd J. Buff Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this

5th day of March, 1971

WITNESS TO SIGNATURES OF GRANTORS:

Margaret B. Hawkins

Pat Clark
Bernice Clark
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hanson
Vice President

STATE OF UTAH Woodbury SS
COUNTY OF Clark

On this 3 day of March, 1971, personally appeared before me

Pat Clark and Bernice Clark

to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that _____ signed the same as _____

free and voluntary act and deed, for the purposes therein mentioned.

181

Notary Public residing at _____

My Commission expires _____

John W. Clark
Notary Public

143722

Entry No. _____ Fee \$ 2.00
Recorded at Request of
California-Pacific Utilities Co.
Date March 4, 1971 at 9 A.M.
Book 192 Page 270
By C. J. Balf

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Du Rell G. Covington and Marzell L. Covington

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land10..... feet in width, described as follows:

North boundary line of said strip begins at a point East 1320 feet from the West 1/4 corner of Section 26, Township 41 South, Range 13 West, SLBM Washington County, Utah, and runs thence East 476 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line, including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 2nd day of

March 19 71

WITNESSED BY:

[Signature]

Du Rell G. Covington (SEAL)
Marzell L. Covington (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Du Rell G. Covington and Marzell L. Covington

to me known to be the individual, s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 2nd day of March 19 71

Edwin C. Cox
Notary Public for Utah

My Commission expires 4-25-73

Entry No. **143723** Fee \$2.00
Recorded at Request of
California-Pacific Utilities Co.
Date March 4, 1971 at 9 A M
102 Page 271
Sayre J. Beaff
Notary Public

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Steven E. Kirkland and Mary E. T. Kirkland
his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 71 feet in width, described as follows:
Center line of said 71 strip commences 1,485 feet West and 500 feet South from the NE corner SW 1/4 Sec. 23 T42S R15W S1E and running thence East 600 feet, as staked and located on the ground. Washington County

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16 day of

Feb, 19 71

WITNESSED BY:

Mary E. T. Kirkland (SEAL)
Steven E. Kirkland (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Mary E. T. Kirkland and Steven E. Kirkland
to me known to be the individual^s described in and who executed the within and foregoing instrument, and acknowledged that They signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 16 day of February, 19 71

E. Royden Christian
Notary Public for

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Two Thousand and no/100 Dollars

(\$ 2000.00) which the grantee, California-Pacific Utilities Company, a Corporation,

agrees to pay to the undersigned Harlan D. Moore and

Hazel L. Moore his wife, grantors, within 30 days from

the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 50 feet in width, described as follows:

Centerline of said 50 foot strip commences 312.6 feet West of the North 1/4 corner of Section 36, Township 40 South, Range 16 West, SLEM Washington County, Utah, and runs thence South 18° 04' East 5599.35 Feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this

26th day of February, 1971

WITNESS TO SIGNATURES OF GRANTORS:

Harlan D. Moore

Hazel L. Moore

Grantors

113728

Entry No. _____ Fee 5.20

Recorded at Request of California-Pacific Utilities Co.

Date March 4, 1971 at 9 A M

Book 102 Page 276

Eagle G. Seaff
Washington County Recorder

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By E. P. Hansen
Vice President

STATE OF UTAH)
COUNTY OF Washington) SS

On this 26th day of February, 1971, personally appeared before me

Harlan D. Moore and Hazel L. Moore

to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their

free and voluntary act and deed, for the purposes therein mentioned.

E. P. Hansen

Notary Public residing at Cedar City

My Commission expires 4-25-73

Parcel No. 4

RIGHT OF WAY EASEMENT

For and in consideration for the sum of ONE HUNDRED THREE AND 15/100 - - - Dollars (\$103.15) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned Alma Holt and Bess W. Holt, his wife and Howard Holt and Verna B. Holt his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 50 feet in width, described as follows:

Centerline of said 50 foot strip commences 2236.7 feet South of the North 1/4 corner of Section 3, Township 37 South, Range 16 West, SLE1 Washington County, Utah and runs thence South 55° 00' 45" East 1582.5 feet thence South 20° 04' 45" East 136.7 feet as staked and located on the ground.

143726

Entry No. _____ Recorded at request of California-Pacific Utilities Co.
Date March 4, 1971 at 9 A.M. Book 102 Page 274 Fee \$ 2.40
Earl P. Hanson Deputy.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this

23 day of February, 19 71.

WITNESS TO SIGNATURES OF GRANTORS:

Alma A. Holt - Bess W. Holt
Howard A. Holt - Verna B. Holt
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl P. Hanson
Vice President

STATE OF UTAH)
COUNTY OF Washington) SS

On this 23 day of February, 19 71, personally appeared before me Alma A. Holt and Bess W. Holt, his wife and Howard A. Holt and Verna B. Holt, his wife

to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their

free and voluntary act and deed, for the purposes therein mentioned.

185 Edwin C. Cook
Notary Public residing at Cedar City, Utah
My Commission expires 4-25-73

RIGHT-OF-WAY EASEMENT

RECEIVED FROM CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, the sum of One Dollar and other valuable considerations, for which the undersigned, Washington County Commission, a Body Politic and Corporate, of the State of Utah, hereby grants and conveys unto said California-Pacific Utilities Company, a Corporation forever, the right to construct, reconstruct, operate and maintain electric power and/or telephone lines, and all necessary poles, towers, lines and appurtenances over and upon a strip of land 15 feet in width as described as follows:

The centerline of said 15 foot strip commences 115 feet South, 112 feet West of the North 1/4 corner of Section 23, Township 42 South, Range 15 West, S1E1 Washington County, Utah, and runs thence southerly 820 feet more or less to a point 915 feet South of said North 1/4 corner of said Section 23, as staked and located on the ground.

Together with the right to fell or trim any trees thereon, or upon or adjacent to said lands, for obtaining and maintaining proper clearances for said line or lines, also the right to cross over the adjoining lands of the Grantors and to install guys and anchors thereon.

IN WITNESS WHEREOF, the Washington County Commission, a Body Politic and Corporate of the State of Utah, has caused this right-of-way easement to be executed for it and in its behalf by its Chairman, thereunto duly authorized by a Resolution of the Commissioners hereuntofore passed adopted this 14th day of June, 1971.

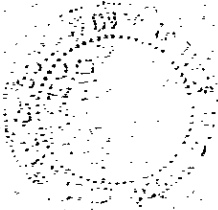
Washington County Commission
Washington County Commissioners a Body Politic and Corporate of the State of Utah

By Melvin T. Bowler

STATE OF UTAH)
) SS
COUNTY OF WASHINGTON)

On this 14th day of June, 1971, personally appeared before me Melvin T. Bowler, who being by me duly sworn did say that he is Chairman of Washington County Commission, a Body Politic and Corporate of the State of Utah, and that the above and foregoing Right-Of-Way Easement was signed by him for and in behalf of said body by authority of a Resolution of its Commissioners heretofore duly passed and adopted, and said Melvin T. Bowler acknowledged to me that said body executed the same.

City No. 135070 Fee \$ 2.00
Recorded at Request of
California-Pacific Utilities Co.
Date June 17, 1971 at 10:30 AM
Book 105 Page 223
Beale S. Smith
Washington County Recorder



Edwin C. Cook
Notary Public; Residing at:
Cedar City, Utah
My Commission Expires: 4-25-73

Right of Way Easement

Entry No. 145071 Fee \$2.20
Recorded at Request of California-Pacific Utilities Co.
Date June 17, 1971 at 9:30 AM
Book 100 Page 222
Dagoberto J. Ramirez
Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Charles S. Phillips and Geraldine J. Phillips his ~~and~~ wife and Lenora S. Phillips, a single woman do hereby, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said 15 foot strip commences North ~~26.20~~ West 1559 feet from the Southeast corner of the S³⁴ S¹² Section 13, Township 42 South, Range 16 West, S1E1 Washington County, Utah, and runs thence North 89° 41' 20" West 316.86 feet as staked and located on the ground. Including also the right of installing a guy wire on the existing power pole located 120 feet West and 65 feet South of the ending point of the said 15 foot strip.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 4TH day of

JUNE 1971

WITNESSED BY:

Charles S. Phillips (SEAL)
Geraldine J. Phillips (SEAL)
Lenora S. Phillips

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me CHARLES C. PHILLIPS & GERALDINE J. PHILLIPS AND LENORA S. PHILLIPS to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 4TH day of JUNE 1971

Dagoberto J. Ramirez
Notary Public for UTAH
My Commission expires 1-13-75

125140

144774

Entry No. _____ Fee \$2.00
Recorded at Request of
California-Pacific Co. Utilities
Date May-27, 1971 at 9 A.M.
Book 105 Page 385

Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

JAY EISE and JANICE EISE

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land15..... feet in width, described as follows:

Center line of land 15 feet strip commencing S 70° 01' E 33 feet from the Southeast corner of Lot 22 of the SHADY LAKE ESTATES, a subdivision situated in the NE 1/4 of Section 22, Township 42 South, Range 16 West, 35E41, and running thence S 70° 01' E 550 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 1st day of

APRIL 19 71

WITNESSED BY:

Jay Eisen (SEAL)
Janice Eisen (SEAL)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me JAY EISE and JANICE EISE, Husband and Wife

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 1st day of April, 1971

Sherril Coates
Notary Public for St. George, Utah
My Commission expires 2/24/75

Entry No. 14439 Fee \$ 2.00
Recorded at Request of
Calif.-Pacific Utilities Co.
Date May 5, 1971 at 9:45 AM
Book 104 Page 363
Edwin C. Coy
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Donald V. Fieseler and Barbara M. Fieseler

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 37.80 feet in width, described as follows:

Centerline of said 15 foot strip commences 2,315 feet West and 941 feet South of the Northeast corner of Section 23, Township 41 South, Range 13 West, S1E4 Washington County, Utah, and runs thence South 2° 47' West 567 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 29th day of April, 19 71.

WITNESSED BY:

Donald V. Fieseler (SEAL)
Barbara M. Fieseler (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Donald V. Fieseler and Barbara M. Fieseler

to me known to be the individual^s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 29th day of April, 19 71.

Edwin C. Coy
Notary Public for Utah
My Commission expires 4-25-73

Right of Way Easement

Entry No. 143930 Fee \$2.00
Recorded at Request of Calif. Pacific Utilities
Date March 23, 1971 at 9 A.M.
Book 102 Page 67
Basil J. Baruff
Notary Public

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Robert K. Jenson and Jeanne J. Jenson

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences 50 feet West of the East 1/4 corner of Section 16, Township 42 South, Range 13 West, S16M Washington County, Utah, and runs thence South 30° 21' 01" East 117 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Sixth day of

March 19 71

WITNESSED BY:

Handwritten signatures of witnesses: Dallas Stowell, Jerry B... and Robert K. Jenson, Jeanne J. Jenson (SEAL)

STATE OF ARIZONA }
COUNTY OF MARICOPA } ss.

On this day personally appeared before me Robert K. Jenson and Jeanne J. Jenson

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 6 day of March 19 71

Notary Public for: Danielle Stowell
My Commission expires August 2, 1974

Right of Way Easement

RECEIVED OF CP NATIONAL

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

WILLIAM E. MULL and BILLIE JOAN MULL

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land

.....15..... feet in width, described as follows:
BEGINNING AT A POINT NORTH 75° 37' WEST 1610 FEET FROM THE SOUTHEAST CORNER OF SECTION 15, T 40 S - R 17 W, SLB 6M; AND RUNNING THENCE SOUTH 80° 23' EAST 725 FEET, THENCE NORTH 33° 19' EAST 270 FEET, THENCE SOUTH 87° 49' EAST 740 FEET, THENCE SOUTH 59° 45' EAST 400 FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this _____ day of _____

WITNESSED BY:

x William E. Mull (SEAL)
x Billie Joan Mull (SEAL)

STATE OF NEV }
COUNTY OF CLARK } ss.

On this day personally appeared before me WILLIAM E. and Billie Joan Mull

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 2nd day of April 1981

Rebecca F. Andersen
Notary Public for CLARK Co, NV
My Commission expires NOV. 29, 1983

FORM NO. 81



Notary Public-State of Nevada
CLARK COUNTY
Rebecca F. Andersen
My Appointment Expires Nov. 29, 1983

436

Right of Way Easement

Entry No. **145701** Fee **2.00**
 Recorded at Request of
California-Pacific Utilities Co
 Date **August 13, 1971** at **9:30AM**
 Book **108** Page **255**
David R. Ross
 Washington County Recorder

RECEIVED OF **CALIFORNIA-PACIFIC UTILITIES COMPANY**

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Frank R. Sullivan and **Lola V. Sullivan**

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 foot strip commences at a point which lies south 370 feet and east 210 feet from the north $\frac{1}{2}$ corner of section 15, township 42 south, range 15 west, S15E34, Washington County, Utah, and runs thence west 740 feet as staked and located on the ground.

Recorded at Request of *California-Pacific Utilities Co.*
 Date **JUL 21 1971** 9a. M. Fee _____ Page _____
 County Recorder _____ Deputy _____
 By _____
 Sat'd. Ind'd Abst'd Proof

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 1st day of July, 19 71.

WITNESSED BY:
Frank R. Sullivan (SEAL)
Lola V. Sullivan (SEAL)

STATE OF Utah }
 COUNTY OF Washington } ss.

On this day personally appeared before me Frank R. Sullivan and Lola V. Sullivan

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 1st day of July, 1971.

152
Edwin C. Cox
 Notary Public for Utah
 My Commission expires 4-25-73

C-81
Right of Way Easement

Entry No. **145702** Fee \$2.00
Recorded at Request of
California-Pacific Utilities Co.
Date **August 13, 1971** at **9:30 AM**
Book **108** Page **256**
Deane G. Smith
Washington County Recorder

RECEIVED OF **CALIFORNIA-PACIFIC UTILITIES COMPANY**

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Arthur Cottam and **Mary M. Cottam**

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land **15** feet in width, described as follows:

Centerline of said 15 foot strip commences 332 feet east and 4050 feet north of the south 1/4 corner of Section 10, T 38 S, R 16 W, S L B M, Washington County, Utah, and runs thence west 250 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this **6th** day of **August**, 19 **71**

WITNESSED BY:

Arthur Cottam (SEAL)
Mary M. Cottam (SEAL)

STATE OF **Utah**
COUNTY OF **Washington** } ss.

On this day personally appeared before me **Arthur Cottam** and **Mary M. Cottam**

to me known to be the individual^s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this **6** day of **August**, 19 **71** **256**
193

Thomas C. Cook
Notary Public for **Utah**
My Commission expires **April 25, 1973**

1008185

4-54

Entry No. 145144 Fee \$ 2.00
Recorded at Request of
California-Pacific Utilities Co.
Date June 25, 1971 at 10:50 AM
Book 105 Page 442
Barbara J. Saff
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Lynne J. Lundberg,
Don G. Lundberg and Gary B. Lundberg, ~~xxxx~~ dba J D G Ranch, a partnership,

~~HEREBY~~ hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and
maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appur-

tances, over, under and upon a strip of land 15 feet in width, described as follows:
Centerline of said 15 ft. strip commences at a point which lies north 72° 36' east
2,584 feet and thence north 12° 36' west 3,494 feet and thence north 13° 51' east
1,451 feet from the southwest corner of section 23, township 41 south, range 13 west,
S1E1, Washington County, Utah, and runs thence north 30° west 550 feet as staked and
located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining
proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors
thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23rd day of
June, 19 71

WITNESSED BY:

J D G RANCH
Lynne J. Lundberg (SEAL)
Partner (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Lynne J. Lundberg

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged
that he signed the same as his free and voluntary act and deed, for the purposes therein
mentioned.

Given under my hand and official seal this 23rd day of June, 19 71

194

Edwin C. Coyle
Notary Public for Utah
My Commission expires 4-25-73

N-33

Entry No. 145143 Fee \$ 2.00
Recorded at Request of
California-Pacific Utilities Co.
Date June 25, 1971 at 10:50M
Book 105 Page 441
Raymond D. Duff
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

James O. Noorlander and Dianne Noorlander

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences at a point which lies North 72°
36' East 2,584 feet and thence North 12° 36' West 3,494 feet from the South-
west corner of Section 23, Township 41 South, Range 13 West, SLBM Washington
County, Utah, and runs thence South 59° 08' West 700 feet as staked and
located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line, including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 28th day of

April, 19 71

WITNESSED BY:

James O. Noorlander (SEAL)
Dianne Noorlander (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me James O. Noorlander and Dianne Noorlander

to me known to be the individual[s] described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned:

Given under my hand and official seal this 28th day of April, 19 71

195

Edmund C. Cox
Notary Public for Utah

My Commission expires 4-25-73

RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar (\$1.00) and other good and valuable consideration paid to California-Pacific Utilities Company, hereinafter referred to as Grantor, by Veyo Culinary Water Association, hereinafter referred to as Grantee, the receipt of which is hereby acknowledged, the Grantor does hereby grant, bargain, sell, transfer, and convey unto the Grantee, its successor and assigns, a perpetual easement with the right to erect, construct, install, and lay, and thereafter use, operate, inspect, repair, maintain, replace and remove a water pipeline for use in conveying culinary water from a certain spring area located in Section 28, Township 39 South, Range 16 West, SLEEM, to the Town of Veyo, Utah, as may be required in connection with the operation of the water system for the Town of Veyo, Utah, and vicinity, said line to run over, across, and through the land of the Grantor situate in Washington County, State of Utah, said land being described as follows:

Parcel No. 1. No. 2 Hydro Station - Tract No. 1. Beginning at a point 1,320 feet West of the East quarter corner of Section 32, Township 39 South, Range 16 West, Salt Lake Meridian and running thence North 10 rods; thence West 20.59 rods; thence South 10 rods; thence East 20.59 rods to the place of beginning and containing 1.28 acres of land, be the same more or less.

Parcel No. 2. No. 2 Hydro Station - Tract No. 2. Beginning at a point 1,320 feet West from the East quarter corner of Section 32, Township 39 South, Range 16 West, Salt Lake Meridian; thence West 339 feet; thence South 45° 43' East 494.5 feet; thence North 360 feet to the place of beginning and containing 1.4 acres, be the same more or less.

together with the right of ingress and egress over the adjacent lands of the Grantor, its successors and assigns, for the purposes of this easement.

This easement shall be 15.5 feet in width, the center line of which is described as follows:

Beginning at a point on the East line of Grantor's land, said point being West 1320.00 feet, more or less, and North 129.57 feet, more or less, from the East quarter corner of Section 32, Township 39 South Range 16 West, SLEEM, and running thence South 45° 03' West 282.03 feet; thence South 44° 18' West 44.80 feet, more or less, to the South line of said Grantor's land.

The Grantee covenants to maintain the easement in good repair so that no unreasonable damage will result from its use to the adjacent land of the Grantor, its successors and assigns. That as a further consideration for the granting of said easement Veyo Culinary Water Association, successors and assigns, promises and agrees to furnish to California-Pacific Utilities Company during the life of this easement tap water from a water tap now situated on said easement at the same charge or rate which is charged to its customers in Veyo.

The grant and other provisions of this easement shall constitute a covenant running with the land for the benefit of the Grantee, its successors and assigns.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 10th day of September, 1971.

CALIFORNIA-PACIFIC UTILITIES COMPANY

ATTEST:

By [Signature]

Richard C. Bain
ASSISTANT SECRETARY

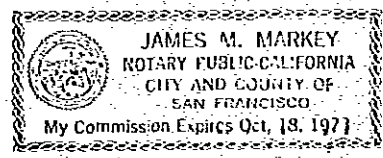
STATE OF ~~XXXX~~ CALIFORNIA)
: SS.
COUNTY OF SAN FRANCISCO)

On this 10th day of September, 1971, personally appeared before me Ross Workman and Richard C. Bain, who being by me duly sworn did say, each for himself that he the said Ross Workman is the Financial Vice President, and he the said Richard C. Bain is the Secretary of California-Pacific Utilities Company, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Ross Workman and Richard C. Bain each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

[Signature] James M. Markey
Notary Public, residing at
San Francisco, California

My commission expires:
October 18, 1973

197



Right of Way Easement

415

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Arthur D. Terry and Connie M. Terry

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land feet in width, described as follows:

West and north boundry line of said 5 foot strip commences 982 feet west and 106 feet south of the Northeast corner of Section 12, Township 42 South, Range 11 West, S. L. B. M. Washington County, Utah and runs thence South 217 feet thence East 67 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7 day of

Oct 19 1966

WITNESSED BY:

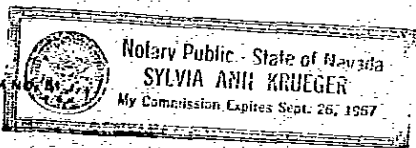
Handwritten signatures of Arthur D. Terry and Connie M. Terry with (SEAL) markings.

STATE OF NEVADA } COUNTY OF CLARK } ss.

On this day personally appeared before me Arthur D. Terry and Connie M. Terry

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 7th day of October 1966



Handwritten signature of Sylvia Ann Krueger, Notary Public for Clark County, State of Nevada, My Commission expires September 26, 1967.

NO 8167

Entry No. 128621 Date October 11, 1966

Recorded at 9:00 A.M.

California-Pacific Ut.

S-63 415 Fee \$2.00

Notary P. Barker

Deputy

Entry No. 123842 Recorded at request of California Pacific Utilities
Date November 18, 1966 10:40 A. S-64 135 Fee \$ 2.00
Helmut P. Bark Washington County Recorder, Deputy.

Right of Way Easement

135

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

STEVE J. AMBRUS and ADA AMBRUS

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 5 (five) feet in width, described as follows:

The east boundary of said 5 foot strip begins at a point
N 153' from the SE corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 12,
T 37 S, R 17 W, SLBM, Washington County, Utah, running thence
N 190' as staked and located on the ground,

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14th day of November, 19 66

WITNESSED BY:

X Steve J. Ambrus (SEAL)
X Ada M. Ambrus (SEAL)

STATE OF California
COUNTY OF Los Angeles } ss.

On this day personally appeared before me Steve J. Ambrus and Ada Ambrus

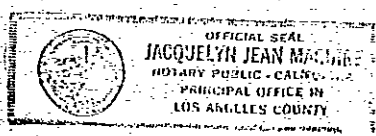
to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14th day of November, 19 66

199

Jacquelyn Jean Maguire
Notary Public for Los Angeles County
My Commission expires

FORM NO. 51



JACQUELYN JEAN MAGUIRE
My Commission Expires June 23, 1970

WO 8175

(Right of Way Easement)

371

RECEIVED OF Eleven (\$11.00)

CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, ~~One~~ Dollar ~~and~~ and other valuable consideration, for which the undersigned,

George E. Mathews and Fidelity F. Mathews

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and all necessary poles, towers, and appurtenances, over, under and upon a strip of land 10 (ten) feet in width, described as follows:

Centerline of said 10 foot strip commences North 55°31' west 2243.5 feet from the southeast corner of Section 23, Township 41 south, Range 12 west, S.L.B.M., Washington County, Utah and runs thence North 24°0' East 1165 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30 th day of September 19 66

WITNESSED BY:

George E. Mathews (SEAL)
Fidelity F. Mathews (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me George E. Mathews and Fidelity F. Mathews

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 30 th day of September 19 66

Edwin C. Loop
Notary Public for Utah
My Commission expires April 25, 1969

FORM NO. 51

200

128581

Right of Way Easement

331

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Lucy G. Schiefer (a woman) and

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 5 (five) feet in width, described as follows:

West boundary of said 5 foot strip commences 195 feet north of the west quarter corner of Section 28, Township 41 south, Range 10 west, S.L.B.M., Springdale Town, Washington County, Utah and runs thence north 355 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17th day of

Nov 1966

WITNESSED BY:

Shyde A. Jones

X Lucy C. Schiefer (SEAL)

STATE OF Utah } COUNTY OF Washington } ss.

On this day personally appeared before me Lucy C. Schiefer

to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as Mrs. free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 17 day of November 1966

Edwin C. Cook Notary Public for Utah

FORM NO. 51

My Commission expires April 25, 1969

WORK ORDER 8252

Work Order 8252 - 1966 Republic Steel Lane at corner of Springdale, Utah

Entry No. 128988 Recorded at request of California-Pacific Ut. Co. Date December 6, 1966 at 9:00 A.M., Book S-64 Page 331 Fee \$2.00 Nelson P. Barker Washington County Recorder, By Deputy

EASEMENT AND RIGHT OF WAY AGREEMENT

THIS AGREEMENT, made and entered into this 5th day of December, 1966, by and between CALIFORNIA-PACIFIC UTILITIES COMPANY of Cedar City, Utah, the Parties of the First Part, hereinafter called Grantor; and CITY OF ST. GEORGE, Party of the Second Part, hereinafter called Grantee,

WITNESSETH:

That for and in consideration of One and no/ 100 Dollars (\$ 1.00), cash in hand paid, the receipt of which is hereby acknowledged, the Parties of the First Part have this day bargained and sold, and by these presents do bargain, sell, convey, transfer, and deliver unto CITY OF ST. GEORGE, a permanent easement and right of way, including the perpetual right to enter upon the real estate hereinafter described, at all reasonable times, to construct, and repair an underground pipeline for the purpose of conveying culinary water over, across, through, and under the lands hereinafter described, together with the right to excavate and refill ditches and/or trenches for the location of said pipeline; and remove trees, bushes, undergrowth, and other obstructions interfering with the location, construction, and maintenance of said pipeline.

The land affected by the grant of this easement and right of way for said water line is located in the County of Washington and the State of Utah, and is more particularly described as follows:

A right of way 15 feet on either side of a center line described as follows:

Beginning at a point on the North boundary of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 17, T. 41S., R. 17W., S.L.B. & M. said point bearing East a distance of 9.0 feet from the center of said Section 17; thence S. 70° 17' W., 27.0 feet to a point; thence S. 59° 21' E., 512.0 feet to a point; thence N. 75° 28' E., 120.0 feet to a point; thence N. 30° 27' E., 82.0 feet to a point; thence N. 36° 57' E., 85.2 feet to a point; thence N. 29° 42' E., 120.2 feet to a point; thence S. 69° 09' E., 225.4 feet to a point; thence N. 33° 27' E., 31.0 feet to a point on the North boundary of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of said Section 17, said point bearing West 300.0 feet from the N.E. corner of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of said Section 17. All as shown on Exhibit "A".

203

*Location of water line property
County of Washington, State of Utah
On land owned by California Pacific Utilities Co*

To have and to hold said easement and right of way unto CITY OF ST. GEORGE, and unto its successors and assigns forever.

As part of the consideration for this easement the CITY OF ST. GEORGE hereby grants to CALIFORNIA-PACIFIC UTILITIES COMPANY or any future owner of land over which said water line is located, the privilege of tapping said water line for a supply of water for domestic use and the privilege of purchasing water from said line at legally established rates.

IN WITNESS WHEREOF, said Parties have hereto set their hands and seals this 17th day of November, 1966.

CALIFORNIA-PACIFIC UTILITIES COMPANY
Grantor
By Lloyd E. Cooper
Vice President and Chief Engineer

CITY OF ST. GEORGE, a
Municipal Corporation
By Walter H. Bristol
Mayor

Attest:
Walter H. Bristol
City Recorder

STATE OF CALIFORNIA)
CITY AND COUNTY OF SAN FRANCISCO) ss.

On this 17th day of November, 1966, personally appeared before me Lloyd E. Cooper, the signer of the within instrument who duly acknowledged to me that he executed the same.

My Commission Expires:
October 19, 1969

J. M. Markey
Notary Public
Residing: San Francisco, California

STATE OF WASH)
COUNTY OF WASHINGTON) ss.

On this 5th day of December, 1966, personally appeared before me Walter H. Bristol, known to me to be the Mayor of the CITY OF ST. GEORGE, a Municipal Corporation, and duly acknowledged to me that he executed the foregoing instrument as the Mayor of the CITY OF ST. GEORGE; that said instrument was executed in pursuance to a resolution of the CITY OF ST. GEORGE passed on the 5th day of December, 1966.

Walter H. Bristol
Notary Public
Residing: St. George 204

Walter H. Bristol
Notary Public
Residing: St. George

Parcel No. 7-

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Thirty and 13/100 - - - - - Dollars (\$ 30.13) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned J. Burton Burgess and Evelyn H. Burgess and his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 50 feet in width, described as follows:

Centerline of said 50 foot strip commences 249.2 feet West of the Northeast corner of Section 26, Township 37 South, Range 16 West, SLEW Washington County, Utah, and runs thence South 20° 02' 45" East 342.1 feet thence South 52° 55' 15" East 165.1 feet as staked and located on the ground.

Entry No. 113432 Recorded at request of California-Pacific Utilities Company
Date February 11, 1971 at 9 A M. Book 101 page 447 Fee \$2.00
David S. Hoff Washington County Recorder, by Deputy.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 15th day of January, 1971.

WITNESS TO SIGNATURES OF GRANTORS:

J. Burton Burgess
Evelyn H. Burgess
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By E. A. Hanson
Vice President

STATE OF UTAH)
COUNTY OF Washington) SS

On this 15th day of January, 1971, personally appeared before me J. Burton Burgess and Evelyn H. Burgess

to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Notary Public residing at Cedar City, Utah
My Commission expires 4-25-73

Parcel No. 9

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Twenty Five and 10/100 - - - - Dollars (\$ 25.10) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned J. Burton Burgess and Evelyn H. Burgess and his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 50 feet in width, described as follows:

Center line of said 50 foot strip commences 260.2 feet South of the East 1/4 corner of Section 35, Township 37 South, Range 16 West, SLBM Washington County, Utah, and runs thence South 16° 00' 15" West 418.3 feet as staked and located on the ground.

143493
Entry No. _____ Recorded at request of California-Pacific Utilities Company,
Date February 11, 1971, at 9 A.M. of 101 page 448 Fee 2.00
[Signature] Washington County Assessor, by _____ Deputy.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this

15th day of January, 19 71

WITNESS TO SIGNATURES OF GRANTORS:

[Signature]
[Signature]
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By [Signature]
Vice President

STATE OF UTAH)
COUNTY OF Washington) SS

On this 15th day of January, 19 71, personally appeared before me
J. Burton Burgess and Evelyn H. Burgess

to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their

free and voluntary act and deed, for the purposes therein mentioned.

Notary Public residing at Cedar City, Utah

My Commission expires 4-25-73 P. 206

PARCEL No. 11

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Two Hundred Ninety-Five and 51/100 Dollars (\$ 295.51) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned Floyd Ence and Enid B. Ence and his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 50 feet in width, described as follows:

Centerline of said 50 foot strip commences 593.1 West of the Northeast corner of Section 2, Township 38 South, Range 16 West, SLBM Washington County, Utah, and runs thence South 16° 00' 15" West 4925.3 feet as staked and located on the ground.

143494

Entry No. 143494 California-Pacific Utilities Company, Date February 11, 1971 at 9 A Book 101 page 442 Fee \$2.00
Floyd Ence Washington County Recorder, Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this

15th day of January, 19 71

WITNESS TO SIGNATURES OF GRANTORS:

Floyd Ence
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By E. W. Hanson
Vice President

STATE OF UTAH)
COUNTY OF Washington) SS

On this 15th day of January, 19 71, personally appeared before me

Floyd Ence and Enid B. Ence

to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Notary Public residing at Cedar City, Utah

My Commission expires 4-25-73

Parcel No. 32

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Two Hundred Thirty-Seven and 89/100 Dollars (\$237.89) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned Erastus S. Gardner Estate and his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto; over, across and upon a strip of land 50 feet in width, described as follows:

Center line of said 50 foot strip commences 1669.4 feet East of the Northwest corner of Section 32, Township 41 South, Range 15 West, SLEH Washington County, Utah, and runs thence South 1° 57' 30" West 3964.80 feet as staked and located on the ground.

Entry No. 143488 Recorded at request of California-Pacific Utilities Company
Date February 11, 1971 at 9 A.M. Book 191 page 453 Fee \$2.00
Stephen J. Graff Washington County Clerk, Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this

18th day of January, 19 71

WITNESS TO SIGNATURES OF GRANTORS:

Erastus S. Gardner Estate
Wanda C. Gardner
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By E. P. Hanson
Vice President

STATE OF UTAH)
COUNTY OF Washington) SS

On this 18th day of January, 1971, personally appeared before me

Dean C. Gardner, Executor of and Erastus S. Gardner Estate

to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Notary Public residing at Cedar City, Utah

My Commission expires 4-25-73 - 208

Parcel No. 20

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Ten and 80/100 - - - - - Dollars (\$10.80) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned Dean C. Gardner & Maree H. Gardner and

his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 50 feet in width, described as follows:

Center line of said 50 foot strip commences South 2980.06 feet and East 3824.89 feet from the Northwest corner of Section 15, Township 39 South, Range 16 West, SLHM Washington County, Utah and runs thence South 34° 04' 30" East 179.94 feet as staked and located on the ground.

148437

California-Pacific Utilities Company

Entry No. 9 A M Book 101 page 452 Fee \$1.00
Date February 11, 1971 Deputy

Earl A. Hanson

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this

13th day of January, 1971

WITNESS TO SIGNATURES OF GRANTORS:

Dean C. Gardner

Maree H. Gardner
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By *Earl A. Hanson*
Vice President

STATE OF UTAH)
COUNTY OF Washington) SS

On this 13th day of January, 1971, personally appeared before me

Dean C. Gardner and Maree H. Gardner

to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Edwin C. Cook

Notary Public residing at Cedar City, Utah

My Commission expires

4-25-73

209

Parcel No. 23

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Seventy Nine and 48/100 - - - - Dollars (\$ 79.48) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned Guy Hafen & Althea G. Hafen, / ~~xxxxxx~~ his wife and his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 50 feet in width, described as follows:

Center line of said 50 foot strip commences 317.7 feet West of the North 1/4 corner of Section 2, Township 40 South, Range 16 West S1E1 Washington County, Utah, and runs thence South 0° 03' East 1324.62 feet as staked and located on the ground.

Entry No. 143191 Recorded at request of California-Pacific Utilities Co.
Date February 11, 1971, at 9 A M. Book 101 page 446 Fee \$7.00
Ralph C. Lamoreaux Washington County Recorder, Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 25th day of January, 19 71.

WITNESS TO SIGNATURES OF GRANTORS:

Guy Hafen
Althea G. Hafen
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hanson
Vice President

STATE OF UTAH)
COUNTY OF Washington) SS

On this 25th day of January, 19 71, personally appeared before me Guy Hafen and Althea G. Hafen, his wife,

to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Notary Public residing at St. George, Utah
My Commission expires January 13th, 1975

Ralph C. Lamoreaux
Ralph C. Lamoreaux

W.O. 01E-81064

140 West 100 South
Enterprise, UT 84725

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, Rodney Staheli and Maxine J. Staheli, his wife * (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 7.15 feet in width, the West line of said strip described as follows:

Begins at the West 1/4 corner of Section 5, Township 37 South, Range 16 West, SLB&M, Washington County, Utah, and runs, thence, South 1340 feet.

REQUEST: CP National
BOOK 290 PAGE 431
REC 400 ASS 1
1991 MAY 28 AM 11:18
DOCUMENT 227788
HENRY S. BENTLEY
WASHINGTON COUNTY CLERK
BY [Signature]

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this _____ day of _____, 19____.

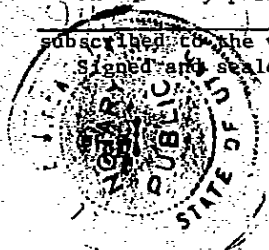
Witnessed by:

[Signature]

[Signature] (SEAL)
Signature
[Signature] (SEAL)
Signature

STATE OF Utah)
COUNTY OF Washington) SS.

On this day personally appeared before me Rodney Staheli and Maxine J. Staheli known to me to be the individual s whose name is subscribed to the within instrument and acknowledged that they executed the same. Signed and sealed May 21, 1991.



431 [Signature] SIGNATURE
Notary Public for Washington County, Utah
My commission expires _____

W.O. 01E-81064

382 South 200 West
Hurricane, Utah 84737

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, LaFayette Staheli and Grace Staheli, his wife * (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 75 feet in width, the West line of said strip described as follows:

Begins at the West 1/4 corner of Section 5, Township 37 South, Range 16 West,

SLB&M, Washington County, Utah, and runs in a Northwesterly direction 990 feet.

REQUEST: CP National
BOOK: 290 PAGE: 430
FILE: 400 ABS: 1
1981 MAY 28 AM 11:18
DOCUMENT: 227787
BY: HERBERT S. BENTLEY
WASHINGTON COUNTY RECORDER

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18th day of May, 1981.

Witnessed by:

LaFayette Staheli (SEAL)
Signature

Grace Staheli (SEAL)
Signature

STATE OF Utah)
COUNTY OF Washington) SS.

On this day personally appeared before me LaFayette Staheli and Grace Staheli known to me to be the individual whose name is subscribed to the within instrument and acknowledged that they executed the same. Signed and sealed May 28, 1981.

430
212
Herbert S. Bentley SIGNATURE
Notary Public for Utah 84345
My commission expires Oct 9, 1984

W.O. 01E-81064

116 Beech Street
Henderson, NV 89105

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, George V. Russell, deceased and Twila J. Russell, his wife * (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the center line of said strip described as follows:

Begins at a point West 16.50 feet and North 1,372.80 feet from the Southeast corner of Section 6, Township 37 South, Range 16 West, SLB&M, Washington County, Utah, and runs, thence, West 244.53 feet.

REQUEST: CP National
BOOK 290 PAGE 429
FOR 400 AUS
1981 MAY 28 AM 11:11
DOCUMENT 227786
MERCANT S. BENTLEY
WASHINGTON CIV. RECORDERS
BY 81

As shown on the attached sketch which is part of this easement, all is located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 5/21 day of May, 1981.

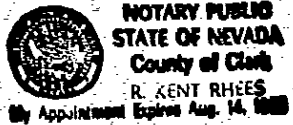
Witnessed by:

Twila J. Russell (SEAL)
Signature

Signature

STATE OF NEVADA)
COUNTY OF CLARK) SS.

On this day personally appeared before me Twila J. Russell and known to me to be the individual whose name is subscribed to the within instrument and acknowledged that she executed the same. Signed and sealed 21 May, 1981.



429 [Signature] SIGNATURE

Notary Public for Nevada
My commission expires 14 August 1983

W.O. 01E-81064

196 East Main
Enterprise, UT 84725

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, Lyle Jones and Joan B. Jones, his wife * (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, the South line of said strip described as follows:

Begins at a point East 18.75 chains and South 27.28 chains from the center of Section 6, Township 37 South, Range 16 West, SLB&M, Washington County, Utah, and runs, thence, East 7.85 chains.

REQUEST: CP National
FEE: 290 PAGE: 428
FEE: 4.00 ADS: 1
1981 MAY 28 AM 11:18
DOCUMENT: 227785
BY: MERRICK S. BENTLEY
WASHINGTON CITY RECORDER

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12 day of May, 19 81.

Witnessed by:

Delamare Staheli

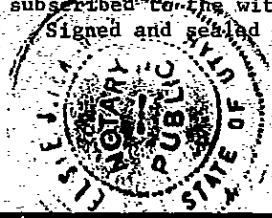
DeLawn Humphreys

Lyle Jones (SEAL)
Signature

Joan B. Jones (SEAL)
Signature

STATE OF Utah)
COUNTY OF Washington) SS.

On this day personally appeared before me Lyle Jones and Joan B. Jones known to me to be the individuals whose name is subscribed to the within instrument and acknowledged that executed the same.
Signed and sealed May 12, 1981, 19 .



428 Edna J. Pearson SIGNATURE

Notary Public for Enterprise, Utah
My commission expires 5-8-85

W.O. Q1E-81064
120 Cedar Street
Henderson, NV 89105

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, Don G. Excell and Alta H. Excell, his wife * (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the center line of said strip described as follows:

Begins at a point West 261.03 feet and North 1,372.80 feet from the Southeast corner of Section 6, Township 37 South, Range 16 West, SLB&M, Washington County, Utah, and runs, thence, West 244.53 feet as staked and located on the ground.

REQUEST: CP National
BOOK 290 PAGE 427
FEE 102 ADS 1
1991 MAY 28 AM 11:18
HERBERT S. BENTLEY
WASHINGTON COUNTY RECORDER

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this _____ day of _____, 19____.

Witnessed by:

Don G. Excell

Don G. Excell (SEAL)
Signature

Alta H. Excell

Alta H. Excell (SEAL)
Signature

STATE OF Arizona)
COUNTY OF Yuma) SS.

On this day personally appeared before me Don G. Excell and Alta H. Excell known to me to be the individuals whose name is subscribed to the within instrument and acknowledged that they executed the same. Signed and sealed May 20

427
NOTARY PUBLIC
DON G. EXCELL
215
SIGNATURE
Notary Public for Arizona
My commission expires 2

W.O. 01E-81064

55 South 200 East
Enterprise, UT 84725

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, LeRoy W. Adams and Dora S. Adams, his wife * (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the West line of said strip described as follows:

Begins at a point North 990 feet from the West 1/4 corner of Section 5, Township 37 South, Range 16 West, SLB&M, Washington County, Utah, and runs in a Northwesterly direction 1650 feet.

REQUEST: CP National
BOOK 290 PAGE 426
FEE 4.00
1981 MAY 28 AM 11:18
DOCUMENT 227783
BY HERBERT S. BENTLEY
WASHINGTON COUNTY RECORDER

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of July, 1981.

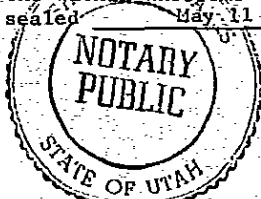
Witnessed by:

Delanie Sitaheli
DeLain Humphries

LeRoy W. Adams (SEAL)
Signature
Dora S. Adams (SEAL)
Signature

STATE OF Utah)
COUNTY OF Washington) SS.

On this day personally appeared before me LeRoy W. Adams and Dora S. Adams known to me to be the individuals whose name is subscribed to the within instrument and acknowledged that they executed the same. Signed and sealed May 11, 1981.



426
216
Richard C. ... SIGNATURE
Notary Public for Enterprise, Ut

New Castle, UT 84756

W.O. 01E-81066

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, Malin F. Gardner and Marilyn F. Gardner, his wife * (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the Center line of said strip described as follows:

Begins South 1686 feet from the East 1/4 corner of Section 13, Township 37 South, Range 17 West, SLB&M, Washington County, Utah, and runs in a Westerly direction 2140 feet.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 1st day of May, 1981.

Witnessed by:

Malin F. Gardner (SEAL)
Signature

Marilyn F. Gardner (SEAL)
Signature

STATE OF Utah)
COUNTY OF Washington) SS.

On this day personally appeared before me Malin F. Gardner and Marilyn F. Gardner known to me to be the individual whose name is subscribed to the within instrument and acknowledged that _____ executed the same. Signed and sealed May 1, 1981.

Dora Adams SIGNATURE
Enterprise, Ut

Notary Public for _____
My commission expires _____

Parcel 18

1132

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Fifteen and 84/100 - - - - - Dollars
 (\$ 15.84) which the grantee, California-Pacific Utilities Company, a Corporation,
 agrees to pay to the undersigned LELAND W. SULLIVAN and
LULA W. SULLIVAN his wife, grantors, within 30 days from
 the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company,
 a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate
 and maintain electric power and telephone lines, and all necessary poles and appurtenances
 thereto, over, across and upon a strip of land 40 feet in width, described as follows:

Centerline of said 40 ft strip commences 37 ft South of the NE corner of
 Section 2, Township 42 South, Range 14 West, SLBM, Washington County, Utah,
 and runs thence South 77° 25' West 582 ft as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands,
 for obtaining and maintaining proper clearances for said line; including, also, the right
 of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has
 caused this instrument to be signed for it and in its behalf by its Vice President there-
 unto duly authorized this

6th day of March, 19 64.

WITNESS TO SIGNATURES OF GRANTORS:

Edwin C. Boy

Leland W. Sullivan
Lula W. Sullivan
 Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
 a Corporation - Grantee

By Earl A. Hanson
 Vice President

STATE OF UTAH)
 COUNTY OF Washington) SS

On this 6th day of March, 19 64, personally appeared before me

Leland W. Sullivan and Lula W. Sullivan

to me known to be the grantors named in and who executed the within and foregoing instru-
 ment, who acknowledged to me that they signed the same as their

free and voluntary act and deed, for the purposes therein mentioned.

Edwin C. Boy
 Notary Public residing at Cedar City, Utah

My Commission expires April 25, 1964 1965 218

Parcel #17

RIGHT OF WAY EASEMENT

For and in consideration for the sum of One and 00/100 Dollars (\$ 1.00) which the grantee, California-Pacific Utilities Company, a Corporation,

agrees to pay to the undersigned ROLAND L. OLSEN and ESTELLA G. OLSEN

his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 40 feet in width, described as follows:

Centerline of said 40 ft strip commences 165 ft east of the NW corner of Sec 1, Township 42 South, Range 14 West, and runs thence South 77°25' West 170 ft as staked and located on the ground.

Grantor states that electric service will be available to customers along said power line, in accordance with its Rules and Regulations.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this

6 day of March, 1964.

WITNESS TO SIGNATURES OF GRANTORS:

Edwin C. Cook

Roland L. Olsen

Estella G. Olsen

Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hanson
Vice President

STATE OF UTAH }
COUNTY OF Washington } SS

On this 6 day of March, 1964, personally appeared before me

Roland L. Olsen and Estella G. Olsen

to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Edwin C. Cook

Notary Public residing at Cedar City, Utah

My Commission expires 210 April 25, 1965

Parcel #15

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Two Hundred Twenty Seven & 31/100--- Dollars (\$ 227.31) which the grantee, California-Pacific Utilities Company, a Corporation,

agrees to pay to the undersigned LELAND SULLIVAN and

LULA #. SULLIVAN

his wife, grantors, within 30 days from

the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 40 feet in width, described as follows:

Centerline of said 40 ft strip commences 2640 ft West and 1460 ft North of the SE corner of Section 31, Township 41 South, Range 13 West, SIM, Washington County, Utah, and runs thence South 77°25' West 7577 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President hereunto duly authorized this

6th day of March, 19 64

WITNESS TO SIGNATURES OF GRANTORS:

Edwin C. Roy

Leland Sullivan
Lula #. Sullivan
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl P. Hanson
Vice President

STATE OF UTAH)
COUNTY OF Washington) SS

On this 6th day of March, 19 64, personally appeared before me

Leland Sullivan and Lula #. Sullivan

to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their

free and voluntary act and deed, for the purposes therein mentioned.

Edwin C. Roy

Notary Public residing at Cedar City, Utah

My Commission expires April 25, 1965

220

Record No. 120984 Recorded at Washington Co. California-Pacific Utilities

Date March 11, 1964 12:32 P. M. Fee 2.00

Edwin C. Roy Deputy

Parcel #14

330
RIGHT OF WAY EASEMENT

For and in consideration for the sum of Eighty One and 24/100 Dollars
(\$ 81.24) which the grantee, California-Pacific Utilities Company, a Corporation,
agrees to pay to the undersigned HAROLD S. SNOW JR and

ROENE T. SNOW his wife, grantors, within 30 days from
the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company,
a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate
and maintain electric power and telephone lines, and all necessary poles and appurtenances
thereto, over, across and upon a strip of land 40 feet in width, described as follows:

Centerline of said 40 ft strip commences 585 ft South of the E $\frac{1}{4}$ corner of Sec 31,
T 41 S, R 13 W, SIM, Washington County, Utah, and runs thence S 77°25' W 2708 ft
as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands,
for obtaining and maintaining proper clearances for said line; including, also, the right
of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has
caused this instrument to be signed for it and in its behalf by its Vice President there-
unto duly authorized this

26th day of February, 1964.

WITNESS TO SIGNATURES OF GRANTORS:

Edwin C. Cox

Harold Snow Jr.
Roene T. Snow
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hanson
Vice President

STATE OF UTAH
COUNTY OF Washington SS

On this 26 day of February, 1964, personally appeared before me
Harold S. Snow Jr and Roene T. Snow
to me known to be the grantors named in and who executed the within and foregoing instru-
ment, who acknowledged to me that they signed the same as their
free and voluntary act and deed, for the purposes therein mentioned.

222 Edwin C. Cox
Notary Public residing at Cedar City, Utah
My Commission expires April 25, 1965

Parcel #12

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Sixty Four and 65/100 Dollars (\$ 64 65/100) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned WILLIAM L. SLACK and

GRACE B. SLACK his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 40 feet in width, described as follows:

Centerline of said 40 ft strip commences 1580 ft South and 452 ft West of the N 1/4 corner of Sec 33, T 41 S, R 13 W, SIM, Washington County, Utah, and runs thence S 77°25' West 2155 ft as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this

26 day of February, 1964.

WITNESS TO SIGNATURES OF GRANTORS:

Edwin C. Coe

William L. Slack
Grace B. Slack
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hanson
Vice President

STATE OF UTAH
COUNTY OF Washington SS

On this 26 day of February, 1964, personally appeared before me

William L. Slack and Grace B. Slack

to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

223
Notary Public residing at Cedar City Utah
My Commission expires April 25, 1965

328

RIGHT OF WAY EASEMENT

Parcel #10

For and in consideration for the sum of Forty and no/100 Dollars

(\$ 40⁰⁰) which the grantee, California-Pacific Utilities Company, a Corporation,

agrees to pay to the undersigned RAYMOND DEMILLE and

FERN R. DEMILLE his wife, grantors, within 30 days from

the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 40 feet in width, described as follows:

Centerline of said 40 ft strip commences 1025 ft South and 635 ft East of the NW Cor of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec 33, T 41 S, R 13 W, S1M, Washington County, Utah, and runs thence S 77 $^{\circ}$ 25' W 652 ft., as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this

26th day of February, 1964.

WITNESS TO SIGNATURES OF GRANTORS:

Adrian C. Coe

Raymond D. Demille
Fern R. Demille
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hanson
Vice President

STATE OF UTAH
COUNTY OF Washington, SS

On this 26 day of February, 1964, personally appeared before me

Raymond D. Demille and Fern R. Demille

to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

225
Notary Public residing at Edgar City, Utah
My Commission expires April 25, 1965

Parcel #9

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Twenty-Five and no/100- - - - - Dollars

(\$ 25.00) which the grantee, California-Pacific Utilities Company, a Corporation,

agrees to pay to the undersigned GEORGE SHAMO and

IRENE B. SHAMO his wife, grantors, within 30 days from

the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 40 feet in width, described as follows:

Centerline of said 40 ft strip commences 935 ft South and 280 ft West of the NE corner of Sec 33, T 41 S, R 13 W, SIM, Washington County, Utah, and runs: thence S 77°25' W 400 ft as staked and located on the ground.

Grantee agrees that power will be available from said power lines as shall hereafter be constructed and maintained by the grantee across said strip of land, in accordance with such rate schedules and such rules and regulations as shall from time to time be filed by the grantee with the Public Service Commission of Utah.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this

26th day of February, 1964.

WITNESS TO SIGNATURES OF GRANTORS:

Edwin C. Coy

George H. Shamo
Irene B. Shamo
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hanson
Vice President

STATE OF UTAH
COUNTY OF Washington } SS

On this 26 day of February, 1964, personally appeared before me

George H. Shamo and Irene B. Shamo

to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

228 Edwin C. Coy
Notary Public residing at Cedar City, Utah
My Commission expires April 25, 1965

Parcel #8

RIGHT OF WAY EASEMENT

For and in consideration for the sum of fifteen and 00/100 Dollars (\$ 15.00) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned RAYMOND DEMILLE and

FERN R. DEMILLE his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 40 feet in width, described as follows:

Centerline of said 40 ft strip commences 880 ft South of the NE corner of Sec. 33, T 41 S, R 13 W, S1/4, Washington County, Utah, and runs thence S 77°25' W 290 ft., as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this

26th day of February, 1964.

WITNESS TO SIGNATURES OF GRANTORS:

Edwin C. Coon

Raymond Demille
Fern R. DeMille
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl W. Hanson
Vice President

STATE OF UTAH
COUNTY OF Washington) SS

On this 26 day of February, 1964, personally appeared before me

Raymond DeMille and Fern R. DeMille

to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Edwin C. Coon
Notary Public residing at Cedar City, Utah
My Commission expires April 25, 1965

Parcel #28

180

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Twenty Five & No/100 Dollars
 (\$ 25.00) which the grantee, California-Pacific Utilities Company, a Corporation,
 agrees to pay to the undersigned LELAND SULLIVAN and
LULA SULLIVAN his wife, grantors, within 30 days from
 the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company,
 a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate
 and maintain electric power and telephone lines, and all necessary poles and appurtenances
 thereto, over, across and upon a strip of land 40 feet in width, described as follows:

Centerline of said 40 foot strip commences 805 feet South of the North East Corner of
 the North East $\frac{1}{4}$ of the South West $\frac{1}{4}$ of Section 4, Township 42 South, Range 11 West,
 12N, Washington County, Utah, and runs thence North $52^{\circ}01'$ West 190 feet, thence South
 $59^{\circ}10'$ West 500 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands,
 for obtaining and maintaining proper clearances for said line; including, also, the right
 of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has
 caused this instrument to be signed for it and in its behalf by its Vice President there-
 unto duly authorized this

11 day of March, 1964.

WITNESS TO SIGNATURES OF GRANTORS:

Edwin C. Boyd

Leland Sullivan
Lula Sullivan
 Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
 a Corporation - Grantee

By Earl A. Hanson
 Vice President

STATE OF UTAH
 COUNTY OF Washington } SS

On this 11 day of March, 1964, personally appeared before me

Leland Sullivan and Lula Sullivan

to me known to be the grantors named in and who executed the within and foregoing instru-

ment, who acknowledged to me that they signed the same as theirs

free and voluntary act and deed, for the purposes therein mentioned.

228 Edwin C. Boyd
 Notary Public residing at Cedar City, Utah
 My Commission expires April 25, 1965

Parcel #26

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Fifteen and No/100 Dollars (\$ 15.00) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned LELAND SULLIVAN and LULA SULLIVAN his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 40 feet in width, described as follows:

Centerline of said 40 foot strip commences 235 feet North of the East $\frac{1}{4}$ corner of Section 4, Township 42 South, Range 14 West, S1M, Washington County, Utah; and runs thence South 49°24' West 320 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this

11 day of March, 1964

WITNESS TO SIGNATURES OF GRANTORS:

Edwin C. Cooy

Leland Sullivan
Lula Sullivan
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hanson
Vice President

STATE OF UTAH
COUNTY OF Washington SS

On this 11 day of March, 1964, personally appeared before me

Leland Sullivan and Lula Sullivan

to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

228 Edwin C. Cooy
Notary Public residing at Cedar City, Utah
My Commission expires April 25, 1965

RIGHT OF WAY EASEMENT

350

For and in consideration for the sum of Eighty-Five and No/100 Dollars (\$85.00) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned LAFAYETTE HALL AND BERTHA HALL, his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 25 feet in width, described as follows:

Centerline of said 25 ft strip commences 300 ft South and 33 ft West of the North 1/4 corner of Sec 34, T 41 S, R 13 W, SLEEM, Washington County, Utah, and runs thence South 77°25' West 2005 ft as staked and located on the ground.

IT IS UNDERSTOOD AND AGREED THAT the said Grantee shall have the right to fell or trim any trees thereon, for obtaining and maintaining proper clearances for said lines. It IS FURTHER UNDERSTOOD AND AGREED that the rights conveyed in this right-of-way easement are limited and restricted to those specifically set forth herein, and that the said Grantee shall be responsible and liable for any and all damages resulting to crops and/or livestock caused or occasioned by the exercise of the rights and privileges as hereinabove set forth. FURTHER, IT IS UNDERSTOOD AND AGREED by the parties hereto that no permanent roadways are to be established and that all rights of ingress and egress are restricted and limited to that necessary and essential for electric power line construction, repair and maintenance. FURTHER, IT IS UNDERSTOOD AND AGREED that Grantee shall construct said power line in conformance with all applicable national and state codes and regulations.

IN WITNESS WHEREOF the Grantors have hereunto set their hands, and the Grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized, this 4 day of March 1964.

WITNESS TO SIGNATURES OF GRANTORS:

Oliver C. Boy

Lafayette Hall
Bertha Hall
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY
A Corporation - Grantee

By: Earl R. Hanson
Vice President

STATE OF UTAH)
COUNTY OF Washington) SS

On this 4 day of March, 1964, personally appeared before me Lafayette Hall and Bertha Hall to me known to be the Grantors named in and who executed the within and foregoing instrument, who duly acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Oliver C. Boy
Notary Public
Residing at: Cedar City Utah

My Commission Expires: April 25, 1965

231

Parcel #5

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Ten and No/100 Dollars (\$ 10.00) which the grantee, California-Pacific Utilities Company, a Corporation,

agrees to pay to the undersigned ANTHONY J. ISOM and MARY A. ISOM his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 40 feet in width, described as follows:

Centerline of said 40 ft strip commences 295 ft South of the N $\frac{1}{4}$ corner of Sec 34, T 41 S, R 13 W, S1N, Washington County, Utah and runs thence S 77°25' W 33.1 ft as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President hereunto duly authorized this

2nd day of March, 1964.

WITNESS TO SIGNATURES OF GRANTORS:

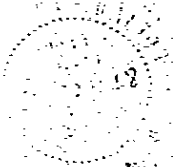
Anthony J. Isom
Mary A. Isom
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hanson
Vice President

STATE OF UTAH
COUNTY OF Salt Lake } SS

On this 2 day of March, 1964, personally appeared before me Anthony J. Isom and Mary A. Isom to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.



232
Earl A. Hanson
Notary Public residing at _____
My Commission expires Jan 30 - 1968

Parcel #3

228

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Twenty and 00/100 Dollars (\$ 20.00) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned ALVIN HALL and

ANN P. HALL his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 40 feet in width, described as follows:

Centerline of said 40 ft strip commences 510 ft north of the SE corner of the SW 1/4 Sec 26, T 41 S, R 13 W, SIM, Washington County, Utah, and runs thence South 68°29' West 1425 ft as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President hereunto duly authorized this:

26th day of February, 1964.

WITNESS TO SIGNATURES OF GRANTORS:

Edwin C. Cox

Alvin Hall
Ann P. Hall
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hanson
Vice President

STATE OF UTAH }
COUNTY OF Washington } SS

On this 26 day of February, 1964, personally appeared before me

Alvin Hall and Ann P. Hall

to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

231

Notary Public residing at Cedar City, Utah

My Commission expires April 25, 1965

120900

Parcel #2

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Twenty and No/100 - - - - - Dollars (\$ 20.00) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned ERVIL SANDERS and

BELVA B. SANDERS his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 40 feet in width, described as follows:

Centerline of said 40 ft strip commences 660 ft South and 935 ft West of the NE corner of the SE 1/4 Sec 26, T 41 S, R 13 W, S1N Washington County, Utah, and runs thence South 68°29' West 410 ft as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this

2 day of March, 1964

WITNESS TO SIGNATURES OF GRANTORS:

Ervil Sanders
Belva B. Sanders
Grantors

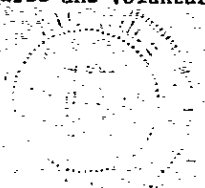
CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Euel R. Hanson
Vice President

Montana
STATE OF UTAH
COUNTY OF Beaverhead } SS

On this 2 day of March, 1964, personally appeared before me Ervil Sanders and Belva B. Sanders

to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as grantors free and voluntary act and deed, for the purposes therein mentioned.



235 Neil Paul
Notary Public residing at Beaverhead Montana
My Commission expires Jan 13, 1967

Parcel #1

238

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Thirty ⁰⁰/₁₀₀ Dollars (\$ 30⁰⁰) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned JAMES DELL STANWORTH and

ARLENE H. STANWORTH his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 40 feet in width, described as follows:

Centerline of said 40 ft strip commences 295 ft South of the NE corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 26, T 41 S, R 13 W, S1M, Washington County, Utah and runs thence South 68°29' West 1020 ft as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this

26th day of February, 1964.

WITNESS TO SIGNATURES OF GRANTORS:
Edwin C. Cox

James Dell Stanworth
Arlene H. Stanworth
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hanson
Vice President

STATE OF UTAH
COUNTY OF Washington, SS

On this 26 day of February, 1964, personally appeared before me

James Dell Stanworth and Arlene H. Stanworth
to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that They signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

238 Edwin C. Cox
Notary Public residing at Cedar City Utah
My Commission expires April 25, 1965

Parcel #22

RIGHT OF WAY EASEMENT

102

For and in consideration for the sum of Twenty Five and No/100 Dollars (\$ 25.00) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned Maude L. Humphries, Widow and

~~his~~ WIFE, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 40 feet in width, described as follows:

Centerline of said 40 foot strip commences 320 feet South and 660 feet West of the Northeast corner of Lot 3, Section 2, Township 42 South, Range 14 West, SIM, Washington County, Utah, and runs thence South 76°53' West 685 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this

6 day of April, 1964.

WITNESS TO SIGNATURES OF GRANTORS:

Maude L. Humphries

Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

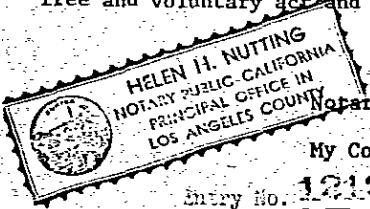
By Earl P. Hanson
Vice President

STATE OF ~~UTAH~~ California)
COUNTY OF Los Angeles) SS

On this 6th day of April, 1964, personally appeared before me

Maude L. Humphries and XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that she signed the same as her free and voluntary act and deed, for the purposes therein mentioned.



237 Helen H. Nutting
HELEN H. NUTTING, Notary Public in and
for the County of Los Angeles, State of California
My Commission Expires March 11, 1958

My Commission expires

Parcel #23

RIGHT OF WAY EASEMENT

5

For and in consideration for the sum of ' Fifteen and No/100 ----- Dollars
 (\$ 15.00) which the grantee, California-Pacific Utilities Company, a Corporation,
 agrees to pay to the undersigned GEORGE CHARLWOOD and
BITA CHARLWOOD his wife, grantors, within 30 days from
 the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company,
 a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate
 and maintain electric power and telephone lines, and all necessary poles and appurtenances
 thereto, over, across and upon a strip of land 40 feet in width, described as follows:

Centerline of said 40 foot strip commences 465 feet South of the North East corner
 of Lot 4, Section 2, Township 42 South, Range 14 West, SIM, Washington County, Utah,
 and runs South 76°53' West 465 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands,
 for obtaining and maintaining proper clearances for said line; including, also, the right
 of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has
 caused this instrument to be signed for it and in its behalf by its Vice President there-
 unto duly authorized this

12TH day of MARCH, 1964

WITNESS TO SIGNATURES OF GRANTORS:

Michael A. Gray
Dean C. Lauritzen

George Charlwood
Bita Charlwood
 Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
 a Corporation - Grantee

By Earl A. Hanson
 Vice President

STATE OF UTAH)
 COUNTY OF GARFIELD) SS

On this 12th day of March, 1964, personally appeared before me
George Charlwood and Bita Charlwood

to me known to be the grantors named in and who executed the within and foregoing instru-
 ment, who acknowledged to me that they signed the same as their
 free and voluntary act and deed, for the purposes therein mentioned.

238 Dean C. Lauritzen
 Notary Public residing at MARIPOSA, CALIFORNIA
 My Commission expires SEPT. 2, 1965

Entry No. 121431 Recorded at request of California-Pacific Utilities Company
 Date March 12, 1964 at Garfield County, Utah 8-43
William P. Parker Deputy

Parcel #16

RIGHT OF WAY EASEMENT

1

For and in consideration for the sum of Thirty Six & No/100 Dollars (\$36.00) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned WILLARD C. RICHARDS and

BERTHA M. RICHARDS his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 40 feet in width, described as follows:

Centerline of said 40 ft strip commences 245 ft North of the SE corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 36, Township 41 South, Range 14 West, SIM, Washington County, Utah, and runs thence South 77 $^{\circ}$ 25' West 1200 ft as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this

13 day of March, 1964.

WITNESS TO SIGNATURES OF GRANTORS:

[Signature]

Willard C. Richards
Bertha Richards
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hanson
Vice President

STATE OF UTAH)
COUNTY OF _____) SS

On this 13 day of March, 1964, personally appeared before me Willard C. Richards and Bertha Richards to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

240 [Signature]
Notary Public residing at [Address]
My Commission expires 1-16-66

Copy No. 101130 recorded at request of [Name]
Date [Date] at [Location] -43-
[Signature] Deputy

PARCEL #21

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Twenty Five and 00/100 Dollars (\$ 25.00) which the grantee, California-Pacific Utilities Company, a Corporation,

agrees to pay to the undersigned ELLIS J. PICKETT & RUTH M. PICKETT his wife and HORACE MCARTHUR & ETHEL H. McARTHUR his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 40 feet in width, described as follows:

Centerline of said 40 ft strip commences 390 ft South of the NE corner of Lot 3, Section 2, Township 42 South, Range 11 West, SIM, Washington County, Utah, and runs thence North 77°22' West 531 ft thence South 76°53' West 150 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this

6th day of March, 1964.

WITNESS TO SIGNATURES OF GRANTORS:

Edwin C. Cox

Horace M. Arthur
Ethel H. McArthur
Ellis J. Pickett
Ruth M. Pickett
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hanson
Vice President

STATE OF UTAH
COUNTY OF Washington; SS

On this 6 day of March, 1964, personally appeared before me Horace McArthur, Ethel H. McArthur and Ellis J. Pickett and Ruth M. Pickett to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

243 Edwin C. Cox
Notary Public residing at Cedar City Utah
My Commission expires April 25, 1965

Parcel 20

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Thirty Two and 04/100 - - - - - Dollars
 (\$ 32.04) which the grantee, California-Pacific Utilities Company, a Corporation,
 agrees to pay to the undersigned LELAND B. SULLIVAN and
LULA B. SULLIVAN his wife, grantors, within 30 days from
 the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company,
 a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate
 and maintain electric power and telephone lines, and all necessary poles and appurtenances
 thereto, over, across and upon a strip of land 40 feet in width, described as follows:

Centerline of said 40 ft strip commences 1600 ft West and 390 feet South of the
 NE corner of Section 2, Township 42 South, Range 14 West SLE4, Washington County,
 Utah, and runs thence South 77° 25' West 540 feet, thence north 77° 22' West
 528 ft as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands,
 for obtaining and maintaining proper clearances for said line; including, also, the right
 of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has
 caused this instrument to be signed for it and in its behalf by its Vice President there-
 unto duly authorized this

6th day of March, 19 64

WITNESS TO SIGNATURES OF GRANTORS:

Edwin C. Coy

Leland B. Sullivan
Lula B. Sullivan
 Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
 a Corporation - Grantee

By Earl P. Hanson
 Vice President

STATE OF UTAH)
 COUNTY OF Washington) SS

On this 6th day of March, 19 64, personally appeared before me

Leland B. Sullivan and Lula B. Sullivan

to me known to be the grantors named in and who executed the within and foregoing instru-
 ment, who acknowledged to me that they signed the same as their
 free and voluntary act and deed, for the purposes therein mentioned.

242 Edwin C. Coy

Notary Public residing at Cedar City, Utah

My Commission expires April 25, 1965

120986

RIGHT-OF-WAY DEED.

Seth M. Jones and Clarissa A. Jones his wife, of Enterprise in the county of Washington, in the state of Utah, Grantors, for and in consideration of the sum of Thirty and 00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrent to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easment and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington County, State of Utah, to-wit: NW 1/4 NW 1/4 Sec. 24 T. 37 S. R. 17 W. S. L. M.

as now erected. This deed conveys no privileges other than those heretofore exercised.

In witness whereof the said Grantors have hereunto set their hands this 7 day of May, 1931.

Seth M. Jones
Clarissa A. Jones

STATE OF UTAH)
COUNTY OF WASHINGTON } SS.

On this 7 day of May, 1931, personally appeared before me Seth M. Jones and Clarissa A. Jones, the signers of the foregoing instrument who duly acknowledged to me that they executed the same.

W. W. Cannon
Notary Public

My commission expires Mar. 29, 1935.

St. George,
Utah.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, George G. Hamilton and LaVerne M. Hamilton

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 feet in width, described as follows:

The center line of said strip of land begins at a point S50° 35' E three hundred ninety two and one half (392.5) feet from the NW corner of lot 2 sec. 7 T41S R13W SLB&M thence S37° W five hundred eightyfive (585) feet thence S50° 35' E two hundred thirtyfive (235) feet more or less as staked and marked on the land.

Entry No. 147170 Recorded at request of California-Pacific Utilities Company, Date Jan. 13, 1971 at 10 A. M. Page 452 Fee \$ 2.00 Washington County Recorder, By Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

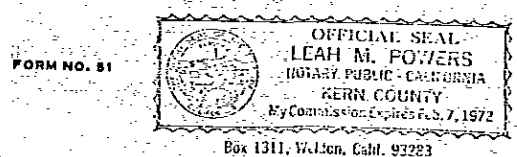
IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17th day of November, 1971

WITNESSED BY: Les. G. Hamilton (SEAL) LaVerne Hamilton (SEAL)

STATE OF California } COUNTY OF Kern } ss.

On this day personally appeared before me George G. Hamilton and LaVerne Hamilton to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 17th day of November, 1971



FORM NO. 51

Notary Public for Kern Co., California My Commission expires

346

452

W.O. 8293

Veyo, Utah
December 16, 1971

California-Pacific Utilities Co.
107 North Main Street
Cedar City, Utah 84720

Attention: Mr. George D. Grimshaw

Gentlemen:

This letter is written as assurance to you that in consideration of your granting a right-of-way easement to Veyo Culinary Water Association for installation and maintenance of a culinary water line across property owned by you in Section 32, Township 39 South, Range 16 West, SLB&M, said easement to be 16.5 feet in width, all as more particularly set out in said right-of-way easement, the undersigned Veyo Culinary Water Association grants to you a right to one (1) water tapping, for domestic use of one (1) family, at the location where your existing tap is situated on said property, or at any other location designated by you upon your property. It is understood and agreed that you will bear the expense of any hook-up charges which you may incur in effecting the actual physical hook-up, and also that you will pay for water used the same charge and rate which is charged by this company to its customers in Veyo, Utah, for use of water from the same system.

You may accept this letter as assurance that an appropriate entry has been made in the minutes of the company that you have been guaranteed this hook-up right, and also a copy of this letter is being maintained in the company's files, with appropriate notations where necessary, to assure that the right hereby granted shall be recognized and honored at all times in the future.

The right hereby granted shall continue indefinitely so long as the undersigned company uses the right-of-way easement above referred to, but the company's obligation to furnish water to you shall exist only to the extent water is available in the line to furnish water to water users of this company. That is, your right shall be the same as the rights granted any other user of said water, with no guarantee as to pressure, quantity, quality, availability, etc.

Very truly yours,

VEYO CULINARY WATER ASSOCIATION

By *David Braswell*
President

Attest:

Mildred B. Linn
Secretary

317

California-Pacific Utilities Co.
Page Two

STATE OF UTAH)
County of Washington) ss.

On the 22nd day of December, 1971, personally appeared before me Claud Braswell and Mildred Bowler who being by me duly sworn did say, each for himself, that he, the said Claud Braswell is the president, and she the said Mildred Bowler, is the secretary of Veyo Culinary Water Association, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Claud Braswell and Mildred Bowler each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of the said corporation.

My commission expires:

11-1-72

Alan M. Jacobs

Notary Public, residing at

11 George St.

RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar (\$1.00) and other good and valuable consideration paid to California-Pacific Utilities Company, hereinafter referred to as Grantor, by Veyo Culinary Water Association, hereinafter referred to as Grantee, the receipt of which is hereby acknowledged, the Grantor does hereby grant, bargain, sell, transfer, and convey unto the Grantee, its successor and assigns, a perpetual easement with the right to erect, construct, install, and lay, and thereafter use, operate, inspect, repair, maintain, replace and remove a water pipeline for use in conveying culinary water from a certain spring area located in Section 28, Township 39 South, Range 16 West, SLB&M, to the Town of Veyo, Utah, as may be required in connection with the operation of the water system for the Town of Veyo, Utah, and vicinity, said line to run over, across, and through the land of the Grantor situate in Washington County, State of Utah, said land being described as follows:

Parcel No. 1 No. 2 Hydro Station - Tract No. 1. Beginning at a point 1,320 feet West of the East quarter corner of Section 32, Township 39 South, Range 16 West, Salt Lake Meridian and running thence North 10 rods; thence West 20.59 rods; thence South 10 rods; thence East 20.59 rods to the place of beginning and containing 1.28 acres of land, be the same more or less.

Parcel No. 2. No. 2 Hydro Station - Tract No. 2. Beginning at a point 1,320 feet West from the East quarter corner of Section 32, Township 39 South, Range 16 West, Salt Lake Meridian; thence West 339 feet; thence South 46° 43' East 494.5 feet; thence North 360 feet to the place of beginning and containing 1.4 acres, be the same more or less.

together with the right of ingress and egress over the adjacent lands of the Grantor, its successors and assigns, for the purposes of this easement.

This easement shall be 16.5 feet in width, the center line of which is described as follows:

Beginning at a point on the East line of Grantor's land, said point being West 1,320.00 feet, more or less, and North 129.57 feet, more or less, from the East quarter corner of Section 32, Township 39 South Range 16 West, SLB&M, and running thence South 45° 03' West 282.08 feet; thence South 44° 18' West 44.80 feet, more or less, to the South line of said Grantor's land,

Entry No. 156100 Recorded at request of John M. Palmer Fee \$ 4.00
Date July 23, 1973 at 2:10 P.M. Page 357-378 Deputy
Washington County Recorder, By

The Grantee covenants to maintain the easement in good repair so that no unreasonable damage will result from its use to the adjacent land of the Grantor, its successors and assigns.

The grant and other provisions of this easement shall constitute a covenant running with the land for the benefit of the Grantee, its successors and assigns.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 6th day of January, 1972.

CALIFORNIA-PACIFIC UTILITIES COMPANY

By Richard C. Bain

ATTEST:

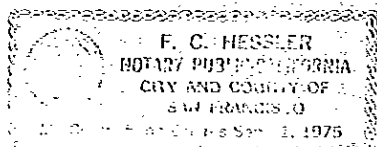
Richard C. Bain
ASSISTANT SECRETARY

STATE OF CALIFORNIA)
County of SAN FRANCISCO) SS.

On this 6th day of January, 1972, personally appeared before me Ross Workman and Richard C. Bain who being by me duly sworn did say, each for himself that he is said Ross Workman is the Financial Vice President, and he the said Richard C. Bain is the Assistant Secretary of California-Pacific Utilities Company, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Ross Workman and Richard C. Bain each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

F. C. Hessler
Notary Public, residing at
San Francisco, California

My commission expires:
September 1, 1975



Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Melvin Ray Hales and Barbara Hales

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land SEVEN (7) feet in width, described as follows:

Center line of said strip of land begins at a point three and 1/2 (3.5) feet west of southeast corner of lot 2 Blk 5 of the Hurricane Field Survey thence north one thousand three hundred and twenty (1,320) feet more or less as staked and marked on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 29th day of November, 1971

WITNESSED BY:

Melvin Ray Hales (SEAL)
Barbara Hales (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Melvin Ray Hales and Barbara Hales

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 29th day of November, 1971

Entry No. 11716² Fee \$ 2.30
Recorded at Request of California-Pacific Utilities Co.

George A. Glone
Notary Public for Utah

FORM NO. 51

Date Dec. 13, 1971 at 10 A.M.
Book 117 Page 463

My Commission expires July 28, 1975

Washington County Recorder

251

446

201 1298

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

James E. Fernelius and Renee Fernelius

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land SEVEN (7) feet in width, described as follows:

Center line of said strip of land begins at a point three and 1/2 (3.5) feet east of northwest corner of lot 8 Blk 5 of the Hurricane Field Survey thence south one hundred nineteen (119) feet, more or less as staked and marked on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 29th day of November, 19 71

WITNESSED BY:

James E. Fernelius (SEAL)

Renee Fernelius (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me James E. Fernelius and Renee Fernelius

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 29th day of November, 19 71

Entry No. 147163 Fee \$2.00
Recorded at Request of
California-Pacific Utilities Co.

George A. Tolson
Notary Public for Utah

FORM NO. 51

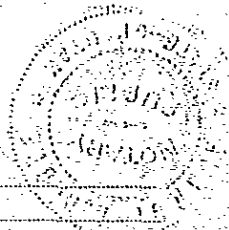
Date Dec. 13, 1971 at 10 A.M.
Book 112 Page 445

My Commission expires July 28, 1975

George A. Tolson
Washington County Recorder

252

445



4478

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

William R. Dean and Mary Ellen Hall Dean

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ten (10) feet in width, described as follows:

Center line of said strip of land begins at a point four hundred fortyeight (448') feet east of the NW corner of section 10 T 42 S R 13 W thence running south two hundred fifty (250') feet more or less, as staked and marked on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 2nd day of

November 19 71

WITNESSED BY:

William R. Dean (SEAL)
Mary Ellen Hall Dean (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me William R. Dean and Mary Ellen Hall Dean

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 2nd day of November 19 71

Entry No. 117165 Fee \$2.00
Recorded at Request of
California-Pacific Utilities Co.

George A. Colver
Notary Public for Utah

FORM NO. 51 Date Dec. 13, 1971 at 10 A.M.

Book 112 Page 447

My Commission expires July 28, 1975

Washington County Recorder

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447

NO 7165

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Vernon Church and Areta C. Church

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 7 feet in width, described as follows:

Center line of said strip of land begins at a point three and one-half (3.5) feet South from the Northwest corner of Lot 3, Block 2 of LaVerkin Townsite and Field Survey dated March 27-31, 1905, thence running East six hundred (600) feet more or less as staked and located on the ground. Power line and other facilities to be located along North edge of said easement.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 3rd day of November 1971

WITNESSED BY:

Vernon Church (SEAL)
Areta C. Church (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me, Vernon Church and Areta C. Church

to me known to be the individual, B described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 3rd day of November 1971

Entry No. 147172 Fee \$2.00

Recorded at Request of California-Pacific Utilities Co.

Date Dec 13, 1971 at 10:00 A.M.

Book 112 Page 454

Washington County Recorder

George A. Glone
Notary Public for Utah

My Commission expires July 28, 1975

FORM NO. 81

W08272

354

454

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation. One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Arthur V. Redd and Helen S. Redd

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said 10 ft. strip begins at a point south $0^{\circ} 6'$ east 112.82 ft. and south $79^{\circ} 46'$ west 739.18 ft. from the northeast corner of the northwest $\frac{1}{4}$ of the northeast $\frac{1}{4}$ of section 21, township 42 S, range 15 W SLBM, Washington County, Utah and runs thence south $7^{\circ} 30'$ east 310 ft. as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

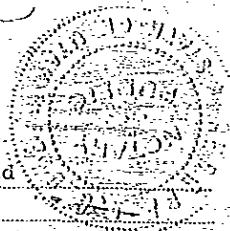
IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27th day of August 1971

WITNESSED BY:

Arthur V. Redd (SEAL)
Helen S. Redd (SEAL)

STATE OF UTAH
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me Arthur V. Redd and Helen S. Redd



to me known to be the individual ^s described in and who executed the within and foregoing instrument, and acknowledged that They signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 27th day of August 1971

Entry No. 147167 Fee \$2.00
Recorded at Request of
California-Pacific Utilities Co.
Date Dec. 13, 1971 at 10 AM
Book 112 Page 449
George A. Calove
Washington County Recorder

George A. Calove
Notary Public for State of Utah
My Commission expires July 29, 1975

FORM NO. 51
7100

255

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Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Lawrence McMullin, a single man and Ethel McMullin George, a woman his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows: The center line of said strip of land begins at a point three hundred twenty (320) feet east of the N W corner of lot 2 sec. 7, T.11S. R.13W, SLB&M thence S 2° W two hundred thirty-five (235) feet more or less as staked and marked on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16th day of November, 1971

WITNESSED BY:

Lawrence M. Mullin (SEAL)
Ethel M. George (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

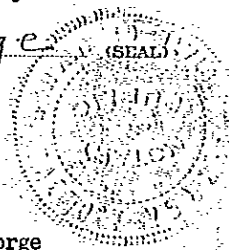
On this day personally appeared before me Lawrence McMullin and Ethel McMullin George

to me known to be the individual s. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 16th day of November, 1971.

Entry No. 147169 Fee \$ 2.00
Recorded at Request of
California-Pacific Utilities Co.
Date Dec. 13, 1971 at 12 A.M.
Book 112 Page 431
Washington County Recorder

George A. Celone
Notary Public for Utah
My Commission expires July 28, 1971



00 8283

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Cecil T. Moore and Vondora Moore

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences 751.5 feet West and 300 feet South of the center of Section 13, Township 37 South, Range 17 West, SLBM Washington County, Utah; and runs thence North 300 feet; thence West 675 feet; thence Southwesterly to a point 5 feet South of the Northeast corner of Lot 8, Block 1, Plat C, Enterprise Townsite Survey; thence West 164 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12th day of October, 1971

WITNESSED BY:

Cecil T. Moore (SEAL)
Vondora Moore (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Cecil T. Moore and Vondora Moore

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12th day of October, 1971

Entry No. 147166 Fee \$ 2.00

Recorded at Request of

California Pacific Utilities Co. Notary Public for Utah

FORM NO. 5, Date Dec. 13, 1971 at 10:11 AM

Book 112 Page 448 My Commission expires 4-25-73

Washington County Recorder

Entry No. 125322 Recorded at request of California-Pacific Utilities Co.
Date August 12, 1965 10:30 A. M. Book S-56 P. 428 Fee \$2.00
Helen P. Barker Washington County Recorder, By William A. Adams Deputy.

Right of Way Easement 428

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
KENNETH CORNELIUS and KATHRYN B. CORNELIUS

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said ten foot strip commences 112 feet west of the northeast corner of Section 23, Township 11 south, Range 12 west, S1E4M, Washington County, Utah and runs thence south 27° 39' west 319 feet thence south 25° 12' west 396 feet thence south 26° 56' west 1111 feet thence south 23° 31' west 1114 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12th day of August 1965

WITNESSED BY: Kenneth Cornelius (SEAL)
Kathryn B. Cornelius (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Kenneth Cornelius and Kathryn B. Cornelius to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 10 day of August 1965

Edwin R. Cox
Notary Public for Utah
My Commission expires April 25, 1969

Entry No. 122548 Recorded at request of 14 California-Pacific Ut. Co.,
Date Sept. 14, 1964 at 1:40 P.M. S-51 Page 14 Fee \$2.00
Hein P. Brader Washington County Recorder, By _____ Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Ted L. Gubler and Joyce W. Gubler

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines ~~and/or gas or water lines~~ and all necessary poles, towers, ~~risers~~ and appurtenances, over, under and upon a strip of land 10 feet in width; described as follows:

Right-of-way to extend into grantors property along the following described line:

Beginning at the SE corner of lot 4, block 11, Middleton Town Survey (M. M. Sanders Entry) in Sec. 21, Twp. 42 S., Rge 15 N, SIM. and running thence 400 feet west,

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 9th day of

September, 19 64.

WITNESSED BY:

George A. Colone Ted L. Gubler (SEAL)
Joyce W. Gubler (SEAL)

STATE OF UTAH
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me: Ted L. Gubler and Joyce W. Gubler, his wife

to me known to be the individual ^s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 9th day of September, 19 64.

259

Keith S. Sandberg
Notary Public for State of Utah

My Commission expires Jan. 20, 1968

Entry No. 125323 Recorded at request of California-Pacific Utilities Co.
Date August 12, 1965 (10:30 A.M. Book S-56 p. 429 Fee \$2.00
Helen P. Barker Washington County Recorder, By Wilma Andrews Deputy.

Right of Way Easement

429

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
GEORGIA BURNHAM CRANE, A WOMAN

hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said ten foot strip commences 460 feet east of the southwest corner of the southwest quarter of the northwest quarter of section 13, township 41 south, range 12 west, SLEM, Washington County, Utah, and runs thence north 13° 58' east, 1358 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 10 day of

August, 1965

WITNESSED BY:

Georgia B. Crane (SEAL)
(SEAL)

STATE OF Utah }
COUNTY OF Iron } ss.

On this day personally appeared before me Georgia Burnham Crane

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 10 day of August, 1965

260

Edwin C. Cox
Notary Public for Utah

My Commission expires April 25, 1969

125589

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Kenneth Cornelius and Kathryn B. Cornelius

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon ^{3 STRIPS OF LAND} ~~a strip of land~~ 10 feet in width, described as follows:

Centerline of first 10 foot strip commences 12.5 feet west of the southeast corner of Lot 25, Block 22, Virgin Reserve Oil Subdivision located in Section 14, Township 41 south, Range 12 west, SLBM, Washington County, Utah, and runs thence north 27°39' east 71 feet as staked and located on the ground. Centerline of second 10 foot strip commences at the southwest corner of Lot 3, Block 19 Virgin Reserve Oil Subdivision located in Section 13, Township 41 south, Range 12 west, SLBM, Washington County, Utah and runs thence north 27°39' east 113 feet thence north 21°3' east 361 feet to a point 16 feet west of the southeast corner of Lot 10, Block 11, of said Virgin Reserve Oil Subdivision,

(over)
TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27 day of

August 19 65

WITNESSED BY: *Wayne A. Adams* Kenneth Cornelius (SEAL)
Kathryn B. Cornelius (SEAL)

STATE OF *Utah* }
COUNTY OF *Washington* } SS.

On this day personally appeared before me *Kenneth Cornelius and Kathryn B. Cornelius*
to me known to be the individual *s* described in and who executed the within and foregoing instrument, and acknowledged that *they* signed the same as *their* free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 27 day of *August* 19 *65*

Edwin C. Cox
261 Notary Public for *Utah*
My Commission expires *April 25, 1969*

Easement Description Continued:

165

as staked and located on the ground. Centerline of third 10 foot strip commences 31 feet north of the southeast corner of Lot 10, Block 11, Virgin Reserve Oil Subdivision located in Section 13, Township 41 south, Range 12 west, S1E1, Washington County, Utah and runs thence north 21°31' east 40 feet thence north 15°39' east 382 feet thence north 16°38' east 114 feet less the portion dedicated for streets as staked and located on the ground.

Instructions

This form is for use by individual landowners only. If a corporation, county or other municipality is the landowner, complete facts concerning the agreement should be submitted to the San Francisco office, where special form of right of way agreement will be prepared.

If the owner is married his or her spouse should also sign.

It is important that the proper legal description of the lands to be crossed by the line be included in the agreement. If they lie in an incorporated city, the lot, block and city addition involved must be definitely stated. A description such as "No. 413 Main Street" is improper. If the lands are rural the description should coincide with the government survey and the particular legal subdivision of the Section, Township and Range should be used.

All persons of lawful age who have any interest in the land must sign. If other persons under legal disabilities are involved, report the facts to the San Francisco office for further instructions.

In all cases, signatures of the owners should be witnessed by at least two witnesses who acknowledged before a notary public.

~~DO NOT SIGN~~
K. B. M.
~~SECURITY TITLE COMPANY~~

This form to be prepared in triplicate.

1. Original copy to be mailed to the San Francisco Office after the agreement has been recorded in the local County Recorders Office.
2. Retain duplicate copy in District Office.
3. Present triplicate copy to the Grantor.

Entry No. 125589 Recorded at request of Cal.-Pac. Utilities Co.
 Date September 7, 1965 at 12:00 S-57 s. 164-165 Fee \$4.00
Nolan P. Barber Washington County Recorder, By _____ Deputy.

CALIFORNIA-PACIFIC UTILITIES COMPANY
 LEGAL FILE No. 178-165-1 INSTRUMENT No. 11615
 INDEXED IC EFFECTIVE DATE INDEXED 8/27/65
 EXPIRATION DATE _____ BY _____ DATE _____
 NOTED AND RECORDED BY _____
 DIVISION ADVISED BY _____
 NOTED ON MAP OR ORG. # _____ BY _____

RECEIVED
SEP 28 1965

SECRETARY'S OFFICE
SAN FRANCISCO

Received from CALIFORNIA-PACIFIC UTILITIES COMPANY, a corporation, the sum of one dollar (\$1.00) and other valuable considerations, for which the undersigned WASHINGTON COUNTY COMMISSION, a body politic and corporate, of the State of Utah hereby grants and conveys unto said CALIFORNIA-PACIFIC UTILITIES COMPANY, a corporation the exclusive right to construct, reconstruct, operate and maintain electric power and/or telephone lines and all necessary poles, towers, lines and appurtenances over and upon strips of land 10 feet in width described as follows:

*Block 11
S 187-1965*

Centerline of first 10 foot strip of land commences 16 feet west of the southeast corner of lot 49, Block 22, Virgin Reserve Oil Subdivision located in Section 14, Township 41 south, Range 12 west, S1E4, Washington County, Utah and runs thence north 27°39' east 114 feet as staked and located on the ground.

*Block 11
S 187-1965*

Centerline of second 10 foot strip commences 16 feet west of the Southeast corner of Lot 10, Block 11, Virgin Reserve Oil Subdivision located in Section 13, Township 41 south, Range 12 west, S1E4, Washington County, Utah and runs thence north 21°31' east 33 feet as staked and located on the ground.

Together with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or lines, also the right to cross over our adjoining lands and to install guys and anchors thereon.

In witness whereof the Washington County ~~Commission~~, a Body Politic and Corporate of the State of Utah has caused this right-of-way-easement to be executed for it and in its behalf by its Commission Chairman, thereunto duly authorized by a resolution of the Commissioners heretofore passed and adopted this 13th day of September, 1965.

STATE OF UTAH)
 : SS.
COUNTY OF WASHINGTON)

Washington Co.
WASHINGTON COUNTY ~~COMMISSION~~
a body politic and corporate of
the State of Utah.
By: *William D. Barber*
Title Chairman

On this 22nd day of September, 1965, personally appeared before me Ferrill Stucki who being by me duly sworn did say that he is Commission Chairman of Washington County ~~Commission~~ a body politic and corporate of the State of Utah, and that the above and foregoing right-of-way-easement was signed by him for and in behalf of said body by authority of a resolution of its Commissioners heretofore duly passed and adopted and said Chairman acknowledged to me that said Body executed the same.

My Commission Expires 1-10-67

263 *Ferrill Stucki*
Notary Public Residing at St. George, Uta

California-Pacific Utilities Co., Inc.
2.50 Deputy
393
Entry No. 125791
Filed Sept. 28, 1965
William D. Barber

Entry No. 125862 (Recorded at request of California Pacific Utilities Co.)
Date October 6, 1965, at 1:00 P.M., Book S-57, Page 475, Fee \$2.00
Helen P. Barber Washington County Recorder, by Wilma Anderson Deputy,

Right of Way Easement

475

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Harmon J. Davis and Mary S. Davis

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and ~~to gas or power lines~~ and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of right-of-way begins at a point 17 1/2 feet west and 137.5 feet north of the SE corner of lot 19, LaVerkin Town & Field Survey and runs thence north 132.5 feet; thence west 17 1/2 feet.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line, including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of

September, 19 65.

WITNESSED BY:

Harmon J. Davis (SEAL)
Mary S. Davis (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Harmon J. Davis and Mary S. Davis

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11th day of September, 19 65

Helen P. Barber
Notary Public for Utah
My Commission expires 11/31/68

Entry No. 125863 recorded at request of California Pacific Utilities Co.
Date October 6, 1965 at 1:00 P.M., Book 3-57, P. 476 Fee \$2.00
Helen P. Barker Washington County Recorder, by Wilma Andrus Deputy.

Right of Way Easement

476

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Merle E. Davis, Jr. and Evelyn L. Davis

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and ~~gas or water mains~~ and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of right-of-way begins at a point 17 1/2 feet west of the SE corner of lot 19, LaVerkin Town & Field Survey and runs thence north 137.5 feet.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of September, 19 65.

WITNESSED BY:

Merle E. Davis, Jr. (SEAL)
Evelyn L. Davis (SEAL)

STATE OF WASHINGTON }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me Merle E. Davis, Jr. and Evelyn L. Davis

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11th day of September, 19 65

Geeth S. Sandberg
Notary Public for State of Washington
My Commission expires 4/30/68

Entry No. 125388 Recorded at request of California-Pacific Utilities Co. 519
Date August 23, 1965 (11:00 A.) S-56 (519) Fee \$ 2.00
Helen S. Barker Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

GUY DONALDSON and MARY DONALDSON

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 5 feet in width, described as follows:

West boundary line of said strip commences at the SW
corner of Lot 10, Block 7, Dixie Deer Estates Subdivision
Washington County, Utah and runs thence north along lot line
152 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19 day of

August, 1965

WITNESSED BY:

Guy Donaldson (SEAL)
Mary Donaldson (SEAL)

STATE OF UTAH }
COUNTY OF IRON } ss.

On this day personally appeared before me Guy Donaldson and Mary Donaldson

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19th day of August, 19 65

Inez Cox
Notary Public for State of Utah

My Commission expires October 12, 1967

RIGHT OF WAY EASEMENT

62

For and in consideration for the sum of SEVENTY FIVE AND NO/100 Dollars (\$75.00) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned THOMAS G. Mc KEEN

A SINGLE MAN grantor, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 foot strip commences 345 feet south and 155 feet west of the east quarter corner of section 26, township 42 south, range 18 west, SLEM, Washington County, Utah and runs thence north 44°33' west 221.0 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this

2 day of August, 1965

WITNESS TO SIGNATURES OF GRANTORS:

[Signature]

[Signature]

Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation - Grantee

By Earl P. Hanson Vice President

STATE OF UTAH COUNTY OF Washington } SS

On this 12 day of August, 1965, personally appeared before me Thomas G. McKeen and a single man to me known to be the grantor named in and who executed the within and foregoing instrument, who acknowledged to me that He signed the same as His free and voluntary act and deed, for the purposes therein mentioned.

Notary Public residing at 185 So 900 West Cedar City, Utah My Commission expires April 25, 1969

Entry No. 125570 Recorded at request of California-Pacific Utilities Co.
Date September 3, 1965 (2:10 P.M.) S-57... Fee \$2.00
Allen S. Barker Washington County Recorder. By ... Deputy.

141

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

John Lewis Beatty and Marietta W. Beatty

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of right-of-way begins at a point 222 feet north and 370 feet west of the SE corner of lot 25, block 15, Hurricane field survey and runs thence West 87 feet.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 2nd day of September, 19 65

WITNESSED BY:

John Lewis Beatty (SEAL)
Marietta W. Beatty (SEAL)

STATE OF UTAH
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me John Lewis Beatty and Marietta W. Beatty

to me known to be the individual^s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 2nd day of Sept, 19 65

268

Arthur S. Senechal
Notary Public for Utah
My Commission expires 11/31/68

Entry No. 125571 Recorded at request of California-Pacific Utilities Co.
Date September 3, 1965 (2:10 P.M. Book S-57 Page 142 Fee \$2.00
Nolin P. Barker Washington County Recorder, By _____ Deputy.

142

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
O. Dwain Hepworth and Colleen H. Hepworth
his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:
Beginning at the SW Corner of lot 51, LaVerkin Townsite and Field Survey and
running thence north 10.25 chains. Right-of-way to extend 10 feet inside grantor's
property along the above described line.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25th day of August 19 65.

WITNESSED BY:
O. Dwain Hepworth (SEAL)
Colleen H. Hepworth (SEAL)

STATE OF Washington }
COUNTY OF Utah } ss.

On this day personally appeared before me O. Dwain Hepworth and Colleen H. Hepworth,

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25th day of August 19 65

269 Keith S. Sandberg
Notary Public for State of Utah
My Commission expires 11/31/68

Entry No. 125573 Recorded at request of California-Pacific Utilities Co.
Date September 3, 1965 (2:10 P.M.) S-57 (143) Fee \$ 2.00
Allen P. Barber Washington County Recorder, By _____ Deputy.

Right of Way Easement

143

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY
a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Richard M. Lee and Rosemary S. Lee

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of right-of-way begins at a point 227.4 feet north and 204.41 feet west of the SE corner of lot 25, block 15, Hurricane field survey and runs thence South 89° 8' West 83 feet.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 2nd day of September, 19 65.

WITNESSED BY: Richard M. Lee (SEAL)
Rosemary S. Lee (SEAL)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me Richard M. Lee and Rosemary S. Lee

to me known to be the individual^s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 2nd day of Sept. 19 65
Garth J. Sandberg
Notary Public for State of Utah
My Commission expires 1/31/68

Entry No. 125575 ✓ Record of volume of California-Pacific Utilities Co. 146
Date September 3, 1965 (2:10 P. S-57) (146) 2.00
Neber P. Barkie Washington County, _____, _____ Deputy.

Right of Way Easement

146

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Keith E. Tobler and Carol H. Tobler

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of right-of-way begins at a point 230.7 feet north and 102.2 feet west of the SE corner of lot 25, block 15, Hurricane field survey and runs thence South 88° 8' West 102.5 feet.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 2nd day of

September, 1965

WITNESSED BY:

X Keith E. Tobler (SEAL)
X Carol H. Tobler (SEAL)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me Keith E. Tobler and Carol H. Tobler

to me known to be the individual^s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 2nd day of Sept, 1965

Garth S. Sandberg
Notary Public for State of Utah
My Commission expires 1/31/68

Entry No. 125573 Recorded at request of California-Pacific Utilities Co.
Date September 3, 1965 at 2:10 P.M. S-57 () 144 Fee \$ 2.00
Helen P. Barker Washington County Recorder, by _____ Deputy.

Right of Way Easement

144

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

James Dell Stanworth and Arlene H. Stanworth

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of right-of-way begins at a point 224.7 feet north and 237.17 feet west of the SE corner of lot 25, block 15, Hurricane field survey and runs thence South 88° 8' West 83 feet.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 2nd day of September, 1965.

WITNESSED BY:

James Dell Stanworth (SEAL)
Arlene H. Stanworth (SEAL)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me James Dell Stanworth and Arlene H. Stanworth

to me known to be the individual ^S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as ^a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 2nd day of Sept, 1965

272 Harth S. Sandberg
Notary Public for State of Utah
My Commission expires 1/31/68

Entry No. 12557-1 Recorded at County of California - Pacific Utilities Co. 145
Date September 3, 1965 (2:10 P.M.) S-57 (145) Fee \$2.00
Helen P. Barber Washington County Recorder, 145 Deputy.

Right of Way Easement

145

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Rodney Stanworth and Iva W. Stanworth

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Right-of-way to extend 10 feet into grantors property along the following described line: Beginning at a point 254 feet north of the SE corner of lot 25, block 15, Hurricane field survey and running thence west 102.21 feet.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 2nd day of September, 19 65.

WITNESSED BY:

X Rodney Stanworth (SEAL)
X Iva W. Stanworth (SEAL)

STATE OF UTAH }
COUNTY OF WASHINGTON } SS.

On this day personally appeared before me Rodney Stanworth and Iva W. Stanworth

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 2nd day of Sept, 19 65.

373

Garth A. Sandberg
Notary Public for State of Utah
My Commission expires 1/31/68

Entry No. 125764 Recorded at request of California-Pacific Utilities Co., Inc.
Date Sept. 24, 1965 (9:30 A.) S-57 (366) P. 2.50
Helmer P. Barber Washington County, Utah Deputy.

366

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Curtess S. Scarritt ~~xxx~~ a single man

X~~is~~ ~~xxx~~ hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon ~~xxxx~~ ^{2 strips} of land 10 feet in width, described as follows:

Centerline of first 10' strip commences 185 feet north of the south east corner of Section 1 Township 41 So. Range 12 West S. L. B. M. Washington County, Utah and runs thence south $40^{\circ} 01'$ West 400 feet Thence South $56^{\circ} 04'$ West 1837 feet Thence South $35^{\circ} 01'$ West 1550 feet. As staked and located on the ground. Centerline of second 10' strip commences 160 feet south of the Northwest corner of the Southeast quarter of the Northeast quarter of Section 6, Township 41 South Range 11 West S. L. B. M. Washington County, Utah and runs thence North $55^{\circ} 11'$ East 2590 feet Thence North $16^{\circ} 11'$ East 637 feet thence South $75^{\circ} 15'$ East 476 feet as staked and located on the ground

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 10 day of

September 1965

WITNESSED BY: X Curtess S. Scarritt (SEAL)
(SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Curtess S. Scarritt

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 10 day of September 1965

Edwin G. Cox
Notary Public for Utah

My Commission expires April 25, 1969

Entry No. 125731 Recorded at request of California-Pacific Utilities Co.
Date September 21, 1965 (10:30 A.M.) 8-57 (332) Fee \$2.00
Helene P. Barkley Washington County Recorder, by _____ Deputy.

Right of Way Easement

332

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Merle E. Davis and Jennie E. Davis
his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and
maintain electric power or telephone lines ~~and/or gas or water mains~~ and all necessary poles, towers, ~~pipes, valves~~ and appar-
tances, over, under and upon a strip of land 10 feet in width, described as follows:
Center line of right-of-way begins at a point 647 feet west and 280 feet north
of the SE corner of lot 49, LaVerkin Town & Field Survey and runs thence east
173 feet; thence north 137.5 feet.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining
proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors
thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of
September, 19 65.

WITNESSED BY:

Merle E. Davis (SEAL)
Jennie E. Davis (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Merle E. Davis and Jennie E. Davis

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged
that they signed the same as a free and voluntary act and deed, for the purposes therein
mentioned.

Given under my hand and official seal this 11th day of September, 19 65

275

Garth A. Lundberg
Notary Public for State of Utah
My Commission expires 1/31/68

Entry No. 126363 Recorded at request of C. P. Utilities Co.
Date December 2, 1965 (11:15 A.) (5-58) (487) Fee \$ 2.00
Helin P. Barker Deputy.

Right of Way Easement

487

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

J. Harvey Hall and Hannah Hall

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 25 feet in width, described as follows:

Centerline of said 25 foot strip commences 625 feet north of the southwest corner of the northwest quarter of the southeast quarter of Section 28, Township 42 south, Range 12 west, S1E1, Washington County, Utah and runs thence south 68°33' east 5355 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30th day of November, 1965.

WITNESSED BY:

J. Harvey Hall (SEAL)
Hannah C. Hall (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me J. Harvey Hall and Hannah C. Hall

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 30 day of November, 1965

Edwin G. Cox
Notary Public for Utah
My Commission expires April 25, 1969

Entry No. 126383 Recorded at request of C. P. Utilities Co.
Date December 2, 1965 (1:15 A.M.) S-58 (428) Fee \$ 2.00
Nelson P. Barker Washington County Recorder, UT Deputy.

Right of Way Easement

488

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Ward Esplin and Violet C. Esplin

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 25 feet in width, described as follows:

Centerline of said 25 foot strip commences 570 feet east of the northwest corner of the northwest quarter of the south-east quarter of Section 19, Township 12 south, Range 12, west, S14M, Washington County, Utah, and runs thence south 16°23' east 598 feet thence south 15°13' east 820 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30th day of

November, 1965

WITNESSED BY:

Ward Esplin (SEAL)
Violet C. Esplin (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Ward Esplin and Violet C. Esplin

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 30 day of November, 1965

Edwin C. Coyle
Notary Public for Utah
My Commission expires April 25, 1969

Entry No. 127090 Recorded at request of California-Pacific Utilities Co.
Date March 7, 1966 (:15 P. S-60 REC '92 Fee \$2.00
Helene P. Barker Washington County Recorder, By 172 Deputy.

Right of Way Easement

192

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

W. C. Lee and Eunice M. Lee

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines ~~under, over or across~~ and all necessary poles, towers, ~~and appur-~~ tances, over, under and upon a strip of land 10 feet in width, described as follows:

~~XXXXXXXXXXXX~~

Center line of said right of way begins at a point 5 feet east of the NW Corner of Lot 5, Block 9, Hurricane Field Survey and runs thence South 660 feet.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13th day of

January, 19 66

WITNESSED BY:

Grant S. Sandberg

Eunice M. Lee

(SEAL)

(SEAL)

STATE OF UTAH
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me W. C. Lee and Eunice M. Lee

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 13th day of January, 19 66

Grant S. Sandberg
Notary Public for State of Utah
My Commission expires 4/31/68

we

Entry No. 127211 Recorded at request of California-Pacific Utilities Co.
Date March 23, 1966 at 2:40 A.M. S-60 38 Fee \$2.00
Robert P. Barker Washington County Recorder, by 338 Deputy.

338

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY
a corporation. One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Wesley Dennett and Virginia E. Dennett
his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and
maintain electric power or telephone lines ~~and gas or water lines~~ and all necessary poles, towers, pipes, wires, and appar-
tances, over, under and upon a strip of land 10 feet in width, described as follows:
Beginning at a point 1.75 chains north 0° west from the SW corner of lot 27
Springdale Townsite Survey and running thence north 43° west 5.50 chains.
Right-of-way to extend 10 feet into grantors' property along the above described
line.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining
proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors
thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 9th day of
March 19 66

WITNESSED BY:
George A. Love Wesley Dennett (SEAL)
Virginia E. Dennett (SEAL)

STATE OF UTAH
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me Wesley Dennett and Virginia E. Dennett

to me known to be the individual S. described in and who executed the within and foregoing instrument, and acknowledged
that they signed the same as their free and voluntary act and deed, for the purposes therein
mentioned.

Given under my hand and official seal this 9th day of March 19 66

Paul J. Sandberg
Notary Public for Washington County
My Commission expires 1/31/68

RIGHT OF WAY EASEMENT

399

For and in consideration for the sum of One Thousand and no/100- - - - - Dollars (\$ 1,000.00) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned Bud Branham, a single man and

his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 25 feet in width, described as follows:

Centerline of said 25 foot strip commences 18 feet West of the Southeast corner of Section 13, Township 12 South, Range 13 West, S13N, Washington County, Utah, and runs thence North 25° 48' West 290 feet as staked and located on the ground

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this

7 th day of March, 1966

WITNESS TO SIGNATURES OF GRANTORS:

Edwin C. Lee

Bud Branham

Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation - Grantee

By Earl A. Hanson
Vice President

STATE OF UTAH)
COUNTY OF Washington) SS

On this 7 day of March, 1966, personally appeared before me

Bud Branham (a single man) and

to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that He signed the same as His

free and voluntary act and deed, for the purposes therein mentioned.

Notary Public residing at

My Commission expires

127258

Edwin C. Lee
Cedar City, Utah
April 25, 1969

Filed March 29, 1966 at 9:00 A. California-Pacific Ut. Co.
By Helen P. Barber Washington County Recorder 399 Deputy

Entirety 128018
Date July 14, 1966 (9:30 A. California-Pacific Utilities Co.,
Helen P. Barber S-62 (262 2.00 Deputy.

Right of Way Easement 262

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

C. F. Wahlquist and LOREEN P. Wahlquist

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 (ten) feet in width, described as follows:

Centerline of said 10 (ten) foot strip commences south 2156 feet east 1655 feet east and north 17° 30' west 553 feet from the northwest corner of Section 11, Township 41 south, Range 13 west, S.L.B.M., Washington County, Utah and runs thence north 17° 30' west 103 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11 day of

July 19 66

WITNESSED BY:

Galen Harrington
Galen Harrington

C. F. Wahlquist (SEAL)
Loreen P. Wahlquist (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me C. F. Wahlquist and Loreen P. Wahlquist

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12 day of July 1966

Edwin C. Hoef
Notary Public for Utah

My Commission expires April 25, 1969

Entry No. 127535 Recorded at request of California-Pacific Utilities Co.
Date May 5, 1966 (11:20 A.M. Book 8-61 Page 175 Fee \$2.00
Helen P. Barker Washington County Recorder, By W. S. [Signature] Deputy.

Right of Way Easement 175

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Woodrow W. Staheli and Carma H. Staheli

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and ~~all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land~~ ¹⁰ feet in width, described as follows:

Centerline of said right-of-way begins at a point approximately 321 feet west and 50 feet north from the SE Corner of the SE 1/4 of Sec. 15, Twp. 42 S, Rge 15 W, SIM&B and runs thence N 89°20' West 250 feet.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 4th day of

May, 19 66.

WITNESSED BY:

[Signature]

Woodrow W. Staheli (SEAL)
Carma H. Staheli (SEAL)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me Woodrow W. Staheli and Carma H. Staheli

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 4th day of May, 19 66

[Signature]
Notary Public for State of Utah
My Commission expires 11/31/68

Entry No. 128016 Request of California-Pacific Utilities Co.
Date July 14, 1966 at 9:30 A. S-62 (260) 2.00
Helen P. Barber Washington County Recorder by 360 Deputy

Right of Way Easement 260

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
LEO E. LEAVITT and RENA G. LEAVITT

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 (ten) feet in width, described as follows:

Centerline of said 10 foot strip begins 32 feet west 53 south of the
NE corner of Lot 6, Section 6, Township 40 south, Range 16 west, SLBII,
Washington County, Utah, running thence west 19.0 feet thence south 1000 feet
thence south 87° west 536 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17th day of

July 1966

WITNESSED BY:
Harold H. Anderson Rena G. Leavitt (SEAL)
Leo E. Leavitt (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Leo E. Leavitt and Rena G. Leavitt

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that They signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12 day of July 19 66

Edwin E. Coy
Notary Public for Utah
My Commission expires April 25, 1969

Wo 8166

Entry No. 128017 California-Pacific Utilities Co.
Date July 14, 1966 (30 A. S-62) 2.00 Deputy.
Helen P. Barker (261)

Right of Way Easement

261

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

SHELDON OLDS and O'Dean Olds

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 (ten) feet in width, described as follows:

Centerline of said 10 (ten) foot strip begins south 2155 feet
and east 1785.6 feet from the northwest corner of Section 11,
Township 41 south, Range 13 west, S.L.B.M., Washington County,
Utah, running thence south 68° 30' west 135 feet thence north
17° 30' west 553 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14th day of

July, 19 66.

WITNESSED BY:

Sheldon Olds

O'Dean Olds

(SEAL)

O'Dean Olds

(SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Sheldon Olds and O'Dean Olds

to me known to be the individual ^S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12 day of July, 19 66.

Edwin C. Cox

Notary Public for Utah

My Commission expires April 25, 1969

Entry No. 128017
Date July 14, 1966
Helin P. Barker
California-Pacific Utilities Co.
30 A. S-62
2.00
361 Deputy.

Right of Way Easement

261

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
SHELDON OLDS and O'Dean Olds

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 (ten) feet in width, described as follows:

Centerline of said 10 (ten) foot strip begins south 2155 feet and east 1785.6 feet from the northwest corner of Section 11, Township 41 south, Range 13 west, S.L.B.M., Washington County, Utah, running thence south 68° 30' west 135 feet thence north 17° 30' west 553 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6th day of

July, 19 66

WITNESSED BY:

Gay Adams

Sheldon Olds

(SEAL)

O'Dean Olds

(SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Sheldon Olds and O'Dean Olds

to me known to be the individual ^S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12 day of July, 19 66

Edwin C. Hoop

Notary Public for Utah

My Commission expires April 25, 1969

Right of Way Easement

259

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

J. Stanford Staheli and Charlene Staheli

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 (fifteen) feet in width, described as follows:

Centerline of said 15 foot strip commences at a point 131 1/2 feet east and 153 feet north of the southwest corner of Section 12, Township 37 south, Range 17 west, SLM, Washington County, Utah and runs thence north 507 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7 day of

Sept 19 66

WITNESSED BY:

J. Stanford Staheli (SEAL)
Charlene Staheli (SEAL)

STATE OF Utah
COUNTY OF Iron ss.

On this day personally appeared before me J. Stanford Staheli and Charlene Staheli

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 7th day of September 19 66

Edwin C. Cox
Notary Public for Cedar City, Utah
My Commission expires April 25, 1969

FORM NO. 51

Entry No. 128473 Recorded at request of California-Pacific Utilities Co.
Date September 20, 1966 at 9:00 A.M. Book S-63 Page 259 Fee \$ 2.00
Helen P. Barker Washington County Recorder, By Deputy.

Entry No. 128201 (Recorded at request of California-Pacific Utilities)
Date August 15, 1966 at 10:30 A.M. S-62 Fee 517 Fee \$ 2.00
Helin P. Barker Washington County Recorder, By _____ Deputy.

Right of Way Easement

517

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Russell J. Walter and Patricia G. Walter

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 (ten) feet in width, described as follows:

Centerline of said strip commences at the northwest corner of Lot 59
in the Brookside Summer Homes Subdivision, Section 28, Township 39 south,
Range 16 west, Washington County, Utah, and runs the nec north 53° 19' 50"
west 518 feet thence north 82° west 1167 feet; also running south 53° 19'
50" east 835 feet thence south 59° 09' west 400 feet from said beginning
point.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19TH day of

JULY, 19 66

WITNESSED BY:

Russell J. Walter (SEAL)
Patricia G. Walter (SEAL)

STATE OF Utah }
COUNTY OF Washington } SS.

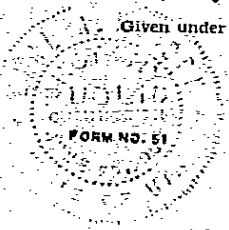
On this day personally appeared before me Russell J. and Patricia G. Walter

to me known to be the individual^s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19TH day of JULY, 19 66

287

Earl G. Hanson
Notary Public for State of Utah
My Commission expires 6-25-67



(Right of Way Easement)

413

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Thomas J. Stirling and Fawn T. Stirling

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 5 foot and 15 feet in width, described as follows:

The north boundary line of a 5 foot easement strip commences 982 feet west and 323 feet south of the North East Corner of Section 12, Township 42 South, Range 11 West, S. L. B. M. Washington County, Utah and runs thence East 184 feet. The Centerline of the said 15 foot strip continues from this point thence South 49° 48' East, 972 feet thence South 47° 38' East, 85 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 5th day of October 1966

WITNESSED BY:

Thomas J. Stirling (SEAL)

Fawn T. Stirling (SEAL)

STATE OF Nevada } COUNTY OF Clark } ss.

On this day personally appeared before me Thomas H. Stirling and Fawn T. Stirling to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 8th day of October 1966

Notary Public - State of Nevada JEANNE A. OLSEN My Commission Expires Jan. 28, 1967

Notary Public for County of Clark Nevada My Commission expires 1-28-67

388

(Right of Way Easement)

414

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Art H. Starr and Mrs. Julianna Starr

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 5 feet in width, described as follows:

North boundry line of said 5 foot strip commences 915 feet west and 323 feet south of the north east corner of Section 12, Township 12 South, Range 11 West S. L. B. N. Washington County, Utah and runs thence east 115 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this seventh day of October, 1966

WITNESSED BY:

Art H. Starr (SEAL) Mrs. Julianna Starr (SEAL)

STATE OF California } COUNTY OF Los Angeles } ss.

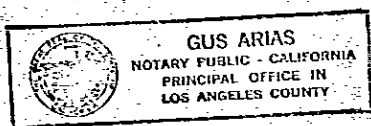
On this day personally appeared before me Art H. Starr and Mrs. Julianna Starr

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 7th day of October, 1966

Notary Public for Los Angeles County, Calif. My Commission expires July 3, 1967

FORM NO. 81 WO 8167



(Right of Way Easement)

425

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Clarence C. Todd and Edith W. Todd

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 5 feet in width, described as follows:

East boundary line of said 5 foot strip commences 982 feet west and 106 feet south of the Northeast Corner of Section 12 Township 42 South Range 11 West S. L. R. M. Washington County, Utah and runs thence South 217 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23 day of September, 19 66

WITNESSED BY:

Clarence C. Todd (SEAL)
Edith W. Todd (SEAL)
Walter L. Barker

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Clarence C. Todd and Edith A. Todd

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 23 day of September, 19 66

Walter L. Barker
Notary Public for Hurricane, Utah
My Commission expires May 10, 1969

FORM NO. 51

Entry No. 128630 Recorded at request of California-Pacific Utilities Co.
Date October 13, 1966 at 9:00 A. S-63 Page 425 Fee \$ 2.00
Helen P. Barker Washington County, Recorder, UT Deputy

WO 8167

RIGHT-OF-WAY DEED

Daniel Crawford and Sarah Crawford
his wife, of Springdale in the county of Washington in the
State of Utah Grantors, for and in consideration of the sum of Ten and 00/100
Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and
assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and
power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following
described land in Washington county, State of Utah, to-wit:

As now erected across the W. $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 22 Tp. 41 S. R. 10 T.
S. E. N.

WITNESS the hand and Seal of said Grantors this 11th day of May A. D. 1928

Daniel Crawford (Seal)
Sarah C Crawford (Seal)

STATE OF Utah }
COUNTY OF Washington } SS.

On this 11th day of May, A. D. 1928 personally appeared before me
Daniel Crawford and Sarah Crawford, his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cannon
Notary Public

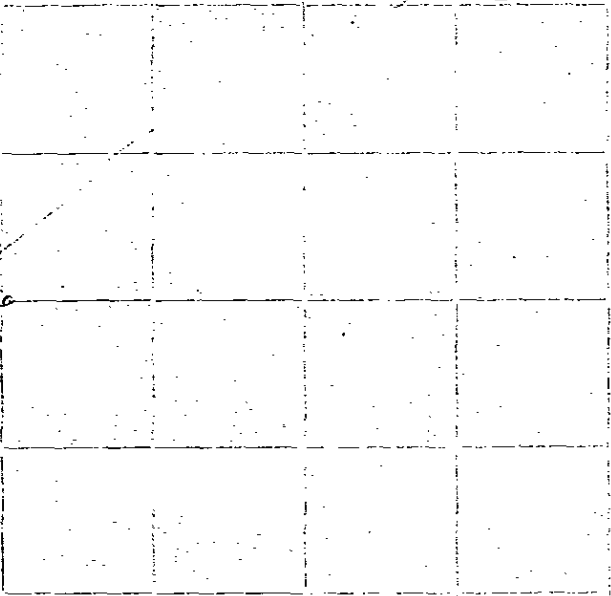
My commission expires Feb. 25, 1931 Residing in St. George, Utah

RIGHT-OF-WAY DEED

Daniel Crawford and Sarah Crawford
his wife, of Brigham Dale in the county of Washington, in the
State of Utah, Grantors, for and in consideration of the sum of \$10,800

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and
assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and
power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following
described land in Washington county, State of Utah, to-wit:

across a corner of the SE 1/4 NE 1/4 Sec 21 and the
SW 1/4 NW 1/4 Sec 22 T 5 N R 10 W. Right to recover
for any damage that may arise from said trans-
mission line is not in any way waived herein.



WITNESS the hand and Seal of said Grantor this 9th day of _____ A. D. 19__

Daniel Crawford (Seal)
Sarah Crawford (Seal)

STATE OF _____ }
COUNTY OF _____ } SS.

On this _____ day of _____ A. D. 19__, personally appeared before me _____
and _____, his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Notary Public

My commission expires _____

Residing in _____

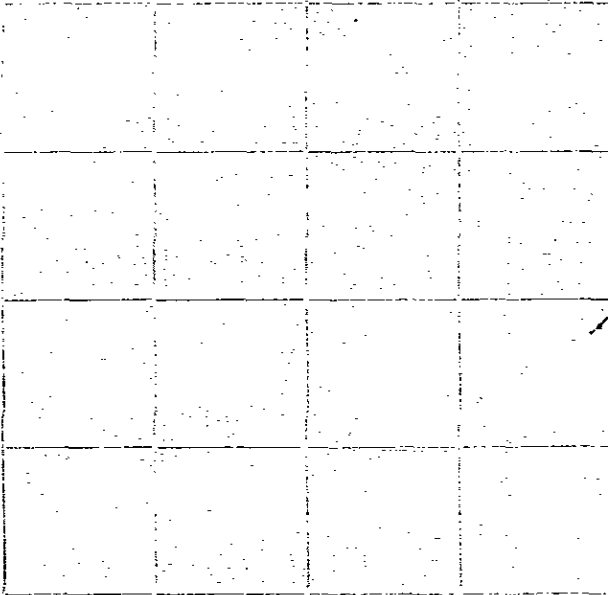
RECORDER'S MEMO
Legibility of writing, typing or
printing unsatisfactory in this
Document when received.

RIGHT-OF-WAY DEED

John P Crawford and Eliza E Crawford
his wife, of Springdale in the county of Washington, in the
State of Utah, Grantors, for and in consideration of the sum of One

and 00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and
assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and
power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following
described land in Washington county, State of Utah, to-wit: One pole on the

NE 1/4 Sec 21 T 41 S 17 1911. The right to recover
for any damage that may arise from said line is in no
way waived herein. If at any time anyone desires to
build a building on the land as in the way of land
building it must be moved to some spot to be agreed



WITNESS the hand and Seal of said Grantors this 9th day of Nov, A. D. 1927

John P Crawford (Seal)
Eliza E Crawford (Seal)

STATE OF Utah }
COUNTY OF Washington } SS.

On this 9th day of Nov, A. D. 1927, personally appeared before me
John P Crawford and Eliza E Crawford, his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

Notary Public

My commission expires

Residing in

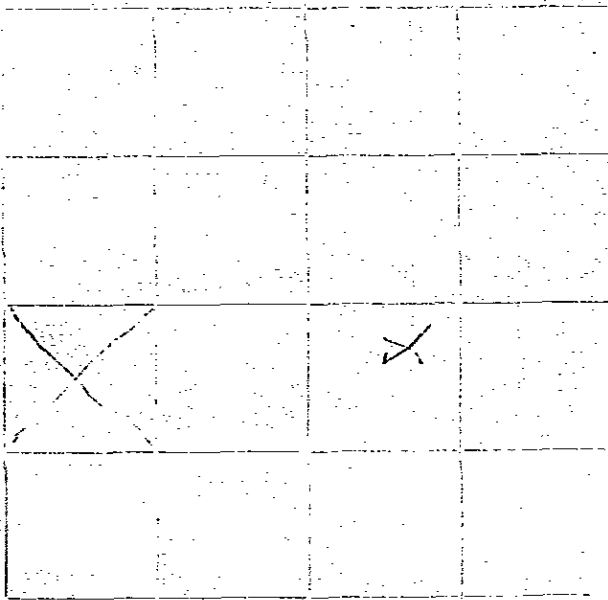
RECORDER'S MEMO
Legibility of writing, typing or
printing unsatisfactory in this
Document when received.

RIGHT-OF-WAY DEED

William L. Crawford and Mary L. Crawford
his wife, of Springdale, in the county of Washington, in the
State of Utah, Grantors, for and in consideration of the sum of One

and no Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and
assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and
power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following
described land in Washington county, State of Utah, to-wit:

across the NW 1/4 SE 1/4 Sec.
21 T. 14. S. R. 10 W. S. 2. N.



WITNESS the hand and Seal of said Grantor this 4th day of Oct. A. D. 1928

William L. Crawford (Seal)
Mary Crawford (Seal)

STATE OF Utah)
COUNTY OF Washington) SS.

On this 4th day of October, A. D. 1928, personally appeared before me
William L. Crawford and Mary Crawford, his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

My commission expires Feb. 25, 1931

W. W. Cannon
Notary Public
Residing in St. George, Utah

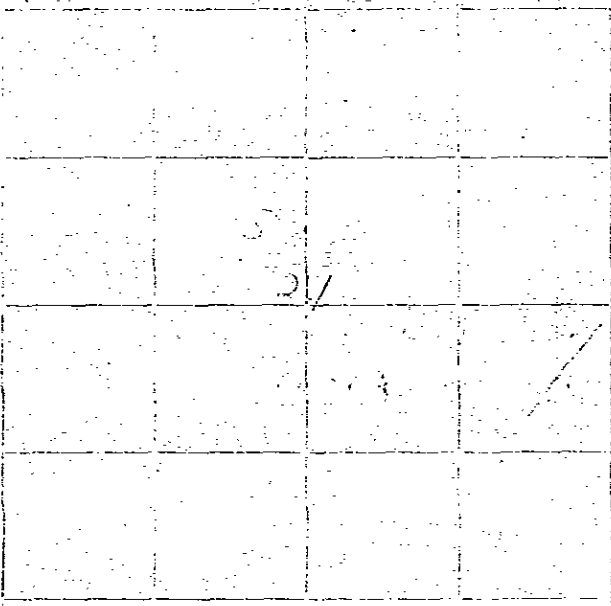
RECORDER'S MEMO
Legibility of writing, typing or
printing unsatisfactory in this
Document when received.

RIGHT-OF-WAY DEED

James Crawford and Ellen Crawford
his wife, of St. George in the county of Washington, in the
State of Utah, Grantors, for and in consideration of the sum of 100.00

100.00 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and
assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and
power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following
described land in St. George county, State of Utah, to-wit: across the SW 1/4

containing 0.125 acres more or less



WITNESS the hand and Seal of said Grantor this 9th day of Nov, A. D. 1927
James Crawford (Seal)
Ellen Crawford (Seal)

STATE OF Utah)
COUNTY OF Washington) SS.

On this 9th day of November, A. D. 1927, personally appeared before me
James Crawford and Ellen Crawford, his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cannon
Notary Public
Residing in St. George, Utah

My commission expires Feb 25 1931

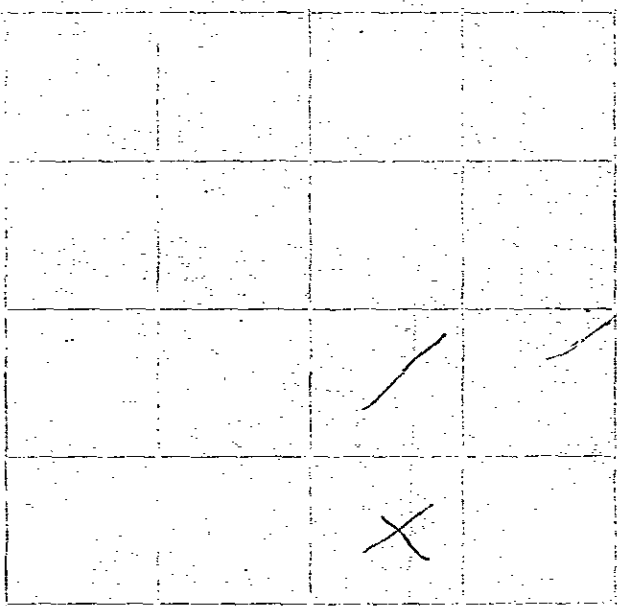
(John P. Crawford & Coys.)

Daniel Crawford & Sarah Crawford
 E. Crawford James Crawford

RIGHT-OF-WAY DEED

and
 his wife, of _____ in the county of Washington, in the
 State of Utah, Grantors, for and in consideration of the sum of 200.00
200.00 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
 hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee; and its successors and
 assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and
 power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following
 described land in Washington county, State of Utah, to-wit:

*The SW 1/4 Sec 21 Tp 41 S R 10 W.
 Right to recover for any damage that may arise
 from said line is in no way waived herein.*



WITNESS the hand and Seal of said Grantor this 9th day of Nov, A. D. 1927

Daniel Crawford (Seal)
Sarah Crawford (Seal)
John P. Crawford
Chas. E. Crawford

STATE OF Utah }
 COUNTY OF Washington } SS.

On this 9th day of November, A. D. 1927, personally appeared before me
Daniel Crawford and Sarah Crawford, his wife, known to me
 to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cannon
 Notary Public

My commission expires Feb. 3, 1928

Residing in St. George, Utah

RECORDERS MEMO
Legibility of writing, typing or
printing unsatisfactory in this
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RIGHT-OF-WAY DEED

John J. Gifford and Bannia C. Gifford
his wife, of Springdale in the county of Washington in the
State of Utah, Grantors, for and in consideration of the sum of Seven AND
60/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and
assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and
power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following
described land in Washington county, State of Utah, to-wit:

As now erected across the N.E. 1/4 and S.W. 1/4 Sec. 28, Tp. 41 S. R. D
10 W. S. L. R.

WITNESS the hand and Seal of said Grantors this 11 th day of May A. D. 1928

John J. Gifford (Seal)
Bannia C. Gifford (Seal)

STATE OF Utah)
COUNTY OF Washington) SS.

On this 11 th day of May A. D. 1928 personally appeared before me
John J. Gifford and Bannia C. Gifford, his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cannon
Notary Public

My commission expires Feb. 25, 1931.

Residing in St. George, Utah.

RIGHT-OF-WAY DEED

his wife, of [Name] and [Name] in the county of [County], in the State of [State] Grantors, for and in consideration of the sum of [Amount] Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in [County] county, State of Utah, to-wit:

NE 1/4 S. 10. T. 27 N. R. 11 W. S. 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

Large empty rectangular area with a dashed border, likely a placeholder for a map or diagram.

WITNESS the hand and Seal of said Grantor this [Date] day of [Month], A. D. 19[Year] [Signature] (Seal) [Signature] (Seal)

STATE OF [State] } COUNTY OF [County] } SS.

On this [Date] day of [Month], A. D. 19[Year], personally appeared before me [Name] and [Name], his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

[Signature] Notary Public

My commission expires [Date] Residing in [Address]

RIGHT-OF-WAY DEED

and
his wife, of
in the county of
State of
Grantors, for and in consideration of the sum of
Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and
assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and
power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following
described land in
county, State of Utah, to-wit:

Empty table grid for land description.

WITNESS the hand and Seal of said Grantor this
day of
A. D. 19

Miss William H. Safford (Seal)

STATE OF
COUNTY OF
SS.

On this
day of
A. D. 19
personally appeared before me
and
his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

Notary Public
Residing in

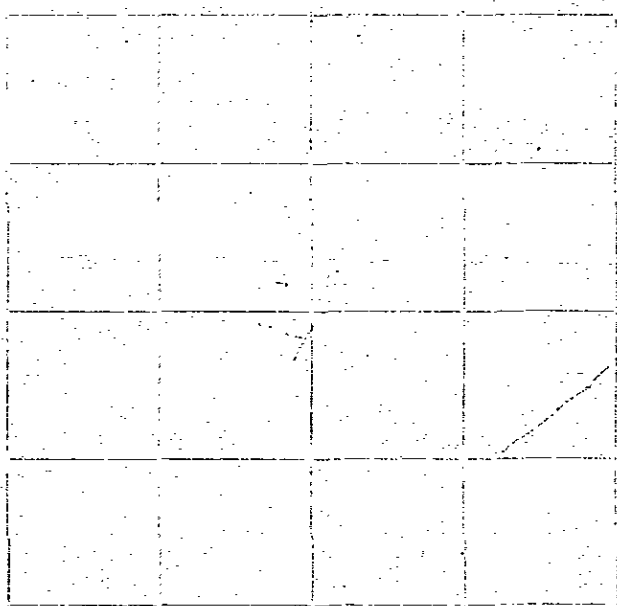
My commission expires

RECORDED
Legibility of writing, typing or
printing unsatisfactory in this
Document when received.

RIGHT-OF-WAY DEED

..... and
his wife, of in the county of in the
State of, Grantors, for and in consideration of the sum of
Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and
assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and
power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following
described land in county, State of Utah, to-wit:

M. S. ... *L. H. ...*



WITNESS the hand and Seal of said Grantor this 9 day of June, A. D. 1927
Donald ... (Seal)
William ... (Seal)

STATE OF Utah }
COUNTY OF Wasatch } SS.

On this 9th day of June, A. D. 1927, personally appeared before me
Donald ... and William ..., his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. ...
Notary Public
Residing in ...

My commission expires Feb. 2, 1928

RECORDER'S MEMO
Legibility of writing, typing or
printing unsatisfactory in this
Document when received.

RIGHT-OF-WAY DEED

..... and,
his wife, of, in the county of, in the
State of Grantors, for and in consideration of the sum of,
..... Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and
assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and
power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following
described land in county, State of Utah, to-wit:

WITNESS the hand and Seal of said Grantor this day of, A. D. 19

Miss William H. Gifford (Seal)

STATE OF }
COUNTY OF } SS.

On this day of, A. D. 19, personally appeared before me
..... and, his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Notary Public

My commission expires

Residing in

RECORDER'S MEMO
 Legibility of writing, typing or
 printing unsatisfactory in this
 Document when received.

RIGHT-OF-WAY DEED

Wm H Gifford and Lavinia Gifford
 his wife, of S. 21 1/2 in the county of Washington in the
 State of Utah, Grantors, for and in consideration of the sum of 71.00

71.00 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
 hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns
 forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmis-
 sion wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in

S. 21 1/2 county, State of Utah, to-wit: Acres N 1/4, S 1/4, T 23 S, R. 10 W S. 4, M. as now erected.

WITNESS the hand and Seal of said Grantor this 14 day of Feb. A. D., 1931.

Wm. H. Gifford (Seal)
Lavinia Gifford (Seal)

STATE OF Utah
 COUNTY OF Washington } ss.

On this 14 day of Feb., A. D., 1931, personally appeared before me Wm. H. Gifford and Lavinia Gifford, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Commission
 Notary Public

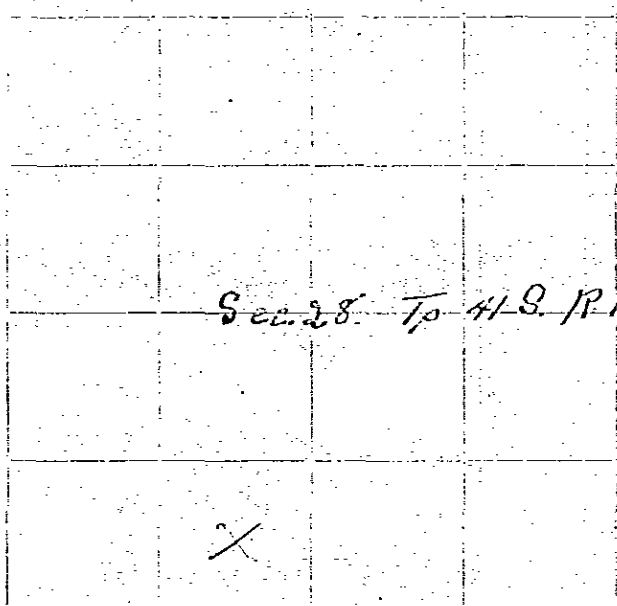
My Commission expires Feb. 25, 1931

Residing in St. George, Utah

RIGHT-OF-WAY DEED

Henry Cornelius and Emma Cornelius
his wife, of Virgin in the county of Washington in the
State of Utah, Grantors, for and in consideration of the sum of

quit claim Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and
assigns forever a perpetual easement and right of way to erect and maintain telephone and electric light and
power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following
described land in Washington county, State of Utah, to-wit: across the SE 1/4
SW 1/4 Sec. 28 Tp. 41 S. R. 11 W. S. L. M. as now
erected.

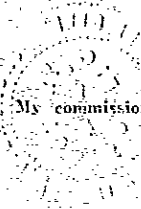


WITNESS the hand and Seal of said Grantor this 5th day of Oct. A. D. 1928

Emma Cornelius (Seal)
Henry Cornelius (Seal)

STATE OF Utah }
COUNTY OF Washington } SS.

On this 5 day of October A. D. 1929, personally appeared before me
Henry Cornelius and Emma Cornelius, his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.



W.W. Cannon
Notary Public
Residing in St. George, Utah.

My commission expires Feb. 25, 1931

RECORDER'S MEMO
Legibility of writing, typing or
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RIGHT-OF-WAY DEED

..... and
his wife, of in the county of, in the
State of, Grantors, for and in consideration of the sum of

..... Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and
assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and
power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following
described land in county, State of Utah, to-wit:

The SE $\frac{1}{4}$ of Sec. 29 T $\frac{1}{2}$. 41 South Range 11 West Salt Lake Meridian,
As now erected.

WITNESS the hand and Seal of said Grantor this day of, A. D. 19 ..
..... (Seal)
..... (Seal)

STATE OF Utah
COUNTY OF Washington SS.

On this 29th day of October A. D. 1929, personally appeared before me
Hyman Bradshaw and Margaret Bradshaw, his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cannon
Notary Public

My commission expires Feb 25, 1931

Residing in St. George, Utah

RIGHT-OF-WAY DEED

Lorenzo J. Spendlove and Ellen E. Spendlove
his wife, of Hurricane in the county of Washington in the
State of Utah, Grantors, for and in consideration of the sum of Five and
50/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,

hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: across E 1/2 S 1/4, Sec. 19, S 1/2, S 1/4, Sec. 20, NW 1/4 Sec. 29; E 1/2 NW 1/4 Sec. 30, T 41 S. R 11 W. as now erected

WITNESS the hand and Seal of said Grantor this 10th day of Oct., A. D. 1928

Lorenzo J. Spendlove (Seal)
Ellen E. Spendlove (Seal)

STATE OF Utah }
COUNTY OF Washington } SS.

On this 10th day of October, A. D. 1928, personally appeared before me Lorenzo J. Spendlove and Ellen E. Spendlove, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cannon
Notary Public

My commission expires Feb. 25, 1931.

Residing in St. George, Utah.

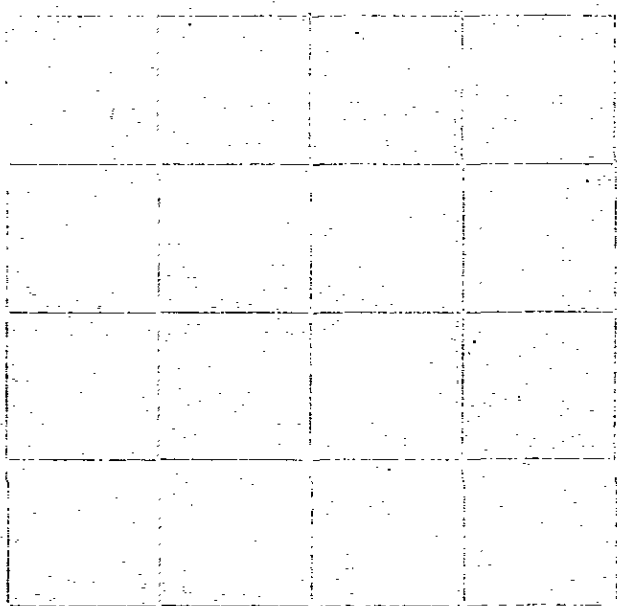
RECORDER'S MEMO
Legibility of writing, printing or
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RIGHT-OF-WAY DEED

..... and
his wife, of, in the county of, in the
State of

Grantors, for and in consideration of the sum of
Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and
assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and
power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following
described land in county, State of Utah, to-wit:

1/4 Sec 10 T12N R10E S11W
SE 1/4 Sec 10 T12N R10E S11W
SW 1/4 Sec 10 T12N R10E S11W



WITNESS the hand and Seal of said Grantor this day of, A. D. 1927

..... (Seal)
..... (Seal)

STATE OF Utah)
COUNTY OF Washington) SS.

On this 27th day of October, A. D. 1927, personally appeared before me
George F. Spaulding and Elizabeth Spaulding, his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Carson
Notary Public

My commission expires Feb. 25, 1928 Residing in St. George, Utah

REGISTRATION NOTICE
Legibility of writing, stamp or
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RIGHT-OF-WAY DEED

..... and
his wife, of in the county of in the
State of Grantors, for and in consideration of the sum of
..... Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and
assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and
power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following
described land in county, State of Utah, to-wit:

WITNESS the hand and Seal of said Grantor this 4th day of Nov, A. D. 1937
James D. Walker (Seal)
Elizabeth Walker (Seal)

STATE OF Utah)
COUNTY OF Wasatch) S.S.

On this 4th day of Nov, A. D. 1937, personally appeared before me.....
James D. Walker and Elizabeth Walker, his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. [Signature]
Notary Public
Residing in St. George, Utah

My commission expires Feb 25 1938

RECORDER'S MEMO
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RIGHT-OF-WAY DEED

..... and,
his wife, of, in the county of, in the
State of, Grantors, for and in consideration of the sum of,
Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and
assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and
power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following
described land in county, State of Utah, to-wit:

WITNESS the hand and Seal of said Grantor this 17th day of Nov, A. D. 19 1932
..... (Seal)
..... (Seal)

STATE OF UTAH }
COUNTY OF Wasatch } SS.

On this 17th day of Nov, A. D. 19 1932, personally appeared before me.....
W. W. Fairbank and, his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

W. W. Fairbank
Notary Public

My commission expires Dec 31 1933

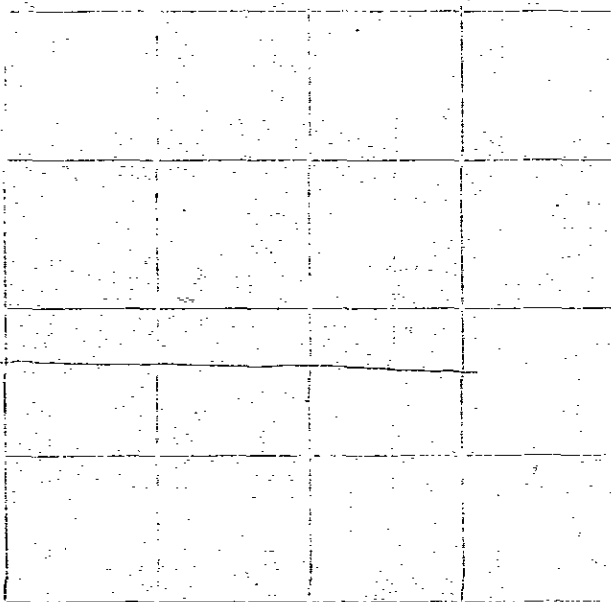
Residing in

RIGHT-OF-WAY DEED

Virgin Canal Co. and a corporation
his wife, of Virgin in the county of Washington in the
State of Utah, Grantors, for and in consideration of the sum of

thirty and 00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and
assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and
power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following
described land in Washington county, State of Utah, to-wit:

across the NW SW 1/4 and the NW 1/4 SE 1/4 of Sec. 22
T. 41 S. R. 12 W. Salt Lake Meridian as now
created.



WITNESS the hand and Seal of said Grantor this 8th day of Jan., A. D. 1925

Virgin Canal Co. (Seal)
by Henry Cornelius (Seal)
President

STATE OF Utah)
COUNTY OF Washington } SS.

On this 8th day of January, A. D. 1925 personally appeared before me
Henry Cornelius, president of Virgin Canal Co., his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

W. W. Cannon
Notary Public

My commission expires Feb. 25, 1931. Residing in St. George, Utah

RIGHT-OF-WAY DEED

Henry W. Gubler and Susanna Gubler
 his wife, of La Verkin in the county of Washington in the
 State of Utah Grantors, for and in consideration of the sum of

..... Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
 hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee; and its successors and assigns
 forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmis-
 sion wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in
 Washington county, State of Utah, to-wit:

Across the S¹/₄ of the SW¹/₄ of Section 13; and the NE¹/₄ NW¹/₄ SECTION
 24 Township 41 South Range 13 West of Salt Lake Meridian, as now
 erected.

WITNESS the hand and Seal of said Grantor this 23 day of January A. D. 1930

Henry W. Gubler (Seal)
Susanna P. Gubler (Seal)

STATE OF Utah
 COUNTY OF Washington } ss.

On this day of January, A. D. 1930 personally appeared before me Henry W. Gubler
Gubler and Susanna Gubler his wife, known to me
 to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cannon
 Notary Public

My Commission expires Feb. 25, 1931, Residing in St. George, Utah

RIGHT-OF-WAY DEED

Emil J. Graff and LaVerna Graff
 his wife, of LaVerkin in the county of Washington in the
 State of Utah, Grantors, for and in consideration of the sum of Two and 50/100

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
 hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns
 forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmis-
 sion wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in

Washington county, State of Utah, to-wit:
 Across the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 23, Tp. 41 S. R. 13, W. S.L. Meridian

as now erected.

WITNESS the hand and Seal of said Grantor this 14 th. day of Feb. A. D. 1931

Emil J. Graff (Seal)
LaVerna Graff (Seal)

STATE OF Utah }
 COUNTY OF Washington } ss.

On this 14 th day of Feb. A. D. 1931 personally appeared before me Emil J. Graff and LaVerna Graff, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cannon
 Notary Public

My Commission expires Feb. 25, 1931.

Residing in St. George, Utah.

RIGHT-OF-WAY DEED

Harry S. Jackson a widower max
 his next of kin Pequerville in the county of Washington in the
 State of Utah Grantors, for and in consideration of the sum of _____
 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
 hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns
 forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmis-
 sion wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in
Washington county, State of Utah, to-wit:

Across the NE 1/4 of the SE 1/4 of Section 14; and the NE 1/4 NE 1/4 SECTION
 23 Township 41 South Range 13 West of Salt Lake Meridian, as now
 erected.

WITNESS the hand and Seal of said Grantor this 18 day of January A. D. 19 50
H. S. Jackson (Seal)

STATE OF Utah
 COUNTY OF Washington } SS.

On this 18 day of January A. D. 19 50, personally appeared before me Harry S.
Jackson and his wife known to me
 to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

W. W. Cannon
 Notary Public

My Commission expires Feb. 25, 1951 Residing in St. George, Utah

CONVEYANCE OF RIGHT-OF-WAY:

Harry S. Jackson, grantor of Toquerville, Washington County, Utah, for and in consideration of the sum of Four Dollars (\$4.00) hereby grants and conveys to Dixie Power Company, Grantee, a corporation, duly organized under the Laws of the State of Utah, their successors or assigns, a perpetual easement and right-of-way to erect and maintain telephone and electric light and power transmission wires over and poles with necessary fixtures to support said wires in and upon the following described tract of land in Washington County, State of Utah, as described below:-

Four poles across the E $\frac{1}{2}$ of S $\frac{1}{2}$ of section 14, Township 41 South, Range 13 West, S. L. E. & L.

Witness the hand of the said grantor this 16 day of March, 1920.

Signed in the presence of. _____

State of Utah)
) SS:
County of Washington)

On this 16 day of March 1920, personally appeared before me Harry S. Jackson, the signer of the above instrument, who duly acknowledged to me that he executed the same.

A. A. Gardner
Notary Public

Commission expires April 6 1921.

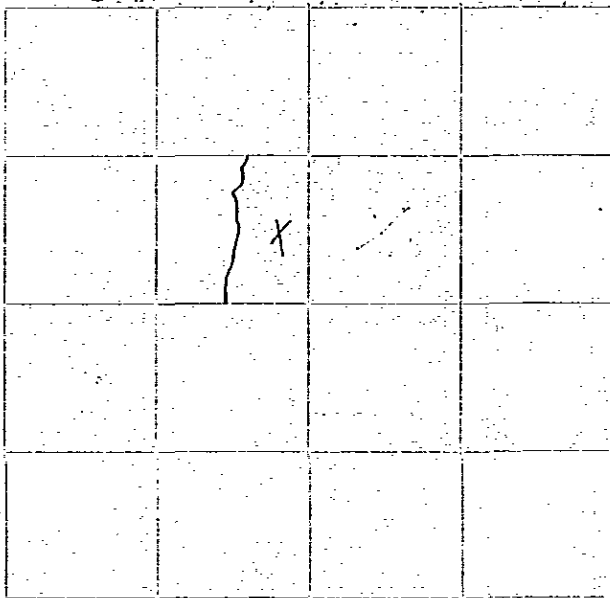
RIGHT-OF-WAY DEED

Raymond B. Naegle and Mildred P. Naegle
 his wife, of Togareville in the county of Washington, in the
 State of Utah, Grantors, for and in consideration of the sum of Five

and 00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
 hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and
 assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and
 power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following
 described land in Washington county, State of Utah, to-wit: All of the SW 1/4 SE 1/4

SW 1/4 NE 1/4 and part of the SE 1/4 NW 1/4 Sec. 14 T. 41 S. R. 13 W
Salt Lake Division

Sec. 14 T. 41 S. R. 13 W



WITNESS the hand and Seal of said Grantor this _____ day of _____, A. D. 1941

Raymond B. Naegle (Seal)
Mildred P. Naegle (Seal)

STATE OF Utah
 COUNTY OF Washington } SS.

On this 17th day of October, A. D. 1941, personally appeared before me
Raymond B. Naegle and Mildred P. Naegle, his wife, known to me
 to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cannon
 Notary Public

My commission expires Feb. 25, 1931 Residing in St. George, Utah

RECORDERS MEMO
Legibility of writing, typing or
printing unsatisfactory in this
Document when received.

RIGHT-OF-WAY DEED

Henry W. Gable and Suzanna P. Gable
his wife, of Washington, in the county of Washington, in the
State of Utah, Grantors, for and in consideration of the sum of 1000

00 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and
assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and
power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following
described land in Washington county, State of Utah, to-wit:

Sec 14 T. 40 S. R. 10 W. S. 11 E.
Grantors cannot receive right to erect power
lines over said land.

WITNESS the hand and Seal of said Grantor this _____ day of _____, A. D. 1927

Suzanna P. Gable (Seal)
Henry W. Gable (Seal)

STATE OF Utah
COUNTY OF Washington SS.

On this _____ day of November, A. D. 1927, personally appeared before me
Henry W. Gable and Suzanna P. Gable, his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Carrison
Notary Public
Residing in St. George, Utah

My commission expires Feb. 25, 1931

RECORDER'S MEMO
 Legibility of writing, typing or
 printing unsatisfactory in this
 Document when received.

RIGHT-OF-WAY DEED

George Jones and Anna Jones
 his wife, of Washington in the county of Washington, in the
 State of Utah, Grantors, for and in consideration of the sum of Five Dollars
5.00 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
 hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and
 assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and
 power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following
 described land in Washington county, State of Utah, to-wit:

the NE 1/4 of the S 1/4 of Sec. 14 T12N R10E
Q. 13th Salt Lake Meridian

			X

WITNESS the hand and Seal of said Grantor this 16 day of Dec, A. D. 1927
 _____ (Seal)
George Jones (Seal)

STATE OF Utah
 COUNTY OF Washington } SS.

On this 16-4 day of Dec, A. D. 1927, personally appeared before me
George Jones and _____, his wife, known to me
 to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

W. W. Cameron
 Notary Public
 Residing in St. George, Utah

My commission expires Feb. 25, 1931

RIGHT-OF-WAY DEED

Harry S. Jackson and A. W. Widmer
 his wife, of Tooeville in the county of Washington, in the
 State of Utah, Grantors, for and in consideration of the sum of One and

00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
 hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and
 assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and
 power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following

described land in Washington county, State of Utah, to-wit: a portion of
the N 5/4 S 5 1/2 Sec 14 T 41 S R 13 W S. L. M.
Said portion being East of the state road and West
of La Verkin Creek

WITNESS the hand and Seal of said Grantor this 17th day of Oct., A. D. 1931

H. S. Jackson (Seal)
A. W. Widmer (Seal)

STATE OF Utah }
 COUNTY OF Washington } SS.

On this 17th day of October, A. D. 1931, personally appeared before me
H. S. Jackson and A. W. Widmer, his wife, known to me
 to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

W. W. Cameron
 Notary Public
 Residing in St. George, Utah

My commission expires Feb. 25, 1931

RIGHT-OF-WAY DEED

Joe Furnis and his wife of Rockwell in the county of Washington in the State of Utah, Grantors, for and in consideration of the sum of Three and 22/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,

hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

That part of my yard as now occupied by their poles in the town of Rockwell Utah.

WITNESS the hand and Seal of said Grantor this 4th day of January A. D. 1925
Joe Furnis (Seal)

STATE OF Utah
COUNTY OF Washington SS.

On this 4th day of January A. D. 1925 personally appeared before me Joe Furnis and his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Marion Terry
Notary Public
Residing in Rockwell

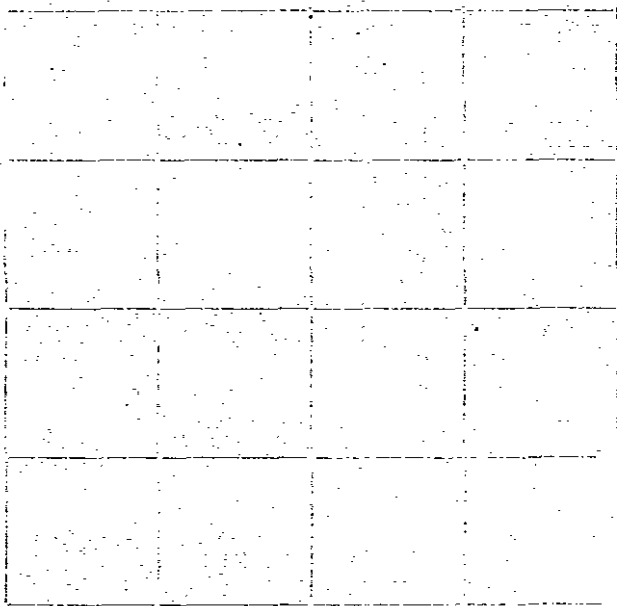
My commission expires Oct 19 1931

RIGHT-OF-WAY DEED

O. Pulson Langston and Mrs. Pulson Langston
his wife, of Rockville in the county of Washington, in the
State of Utah; Grantors, for and in consideration of the sum of one and 00/100

(\$ 1.00) Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and
assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and
power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following
described land in Washington county, State of Utah, to-wit:

That part of my ground now occupied by their poles
in the town of Rockville, Utah.



WITNESS the hand and Seal of said Grantor this _____ day of _____, A. D. 19 _____

O. Pulson Langston (Seal)
Mrs. Pulson Langston (Seal)

STATE OF Utah
COUNTY OF Washington SS.

On this 4th day of Jan, A. D. 19 25 personally appeared before me
O. Pulson Langston and Mrs. Pulson Langston, his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Marion Terry
Notary Public
Residing in Rockville

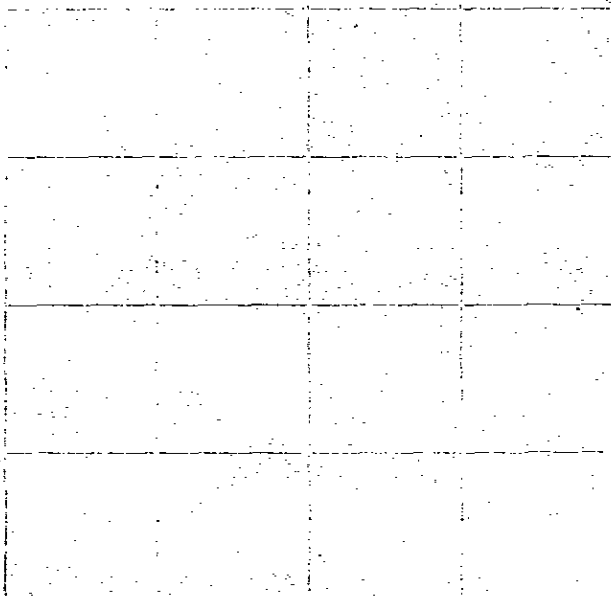
My commission expires Oct 19, 1931

RIGHT-OF-WAY DEED

P. Jones and Ann L. Jones
his wife, of Rockville in the county of Washington in the
State of Utah Grantors, for and in consideration of the sum of One and 00/100

(1.00) Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and
assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and
power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following
described land in Washington county, State of Utah, to-wit:

That part of my ground as now occupied by their
holes in the town of Rockville, Utah.



WITNESS the hand and Seal of said Grantor this 4th day of Jan, A. D. 1921

P. Jones (Seal)

Ann L. Jones (Seal)

STATE OF Utah
COUNTY OF Washington SS.

On this 4th day of Jan, A. D. 1921, personally appeared before me
P. Jones and Ann L. Jones, his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

Manning Cherry
Notary Public
Residing in Rockville

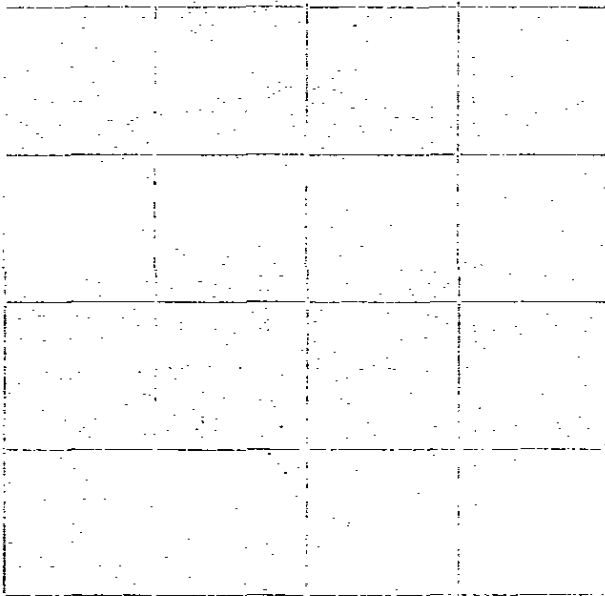
My commission expires Oct 19, 1931

RIGHT-OF-WAY DEED

Arthur D Cox and Cora H Cox
his wife, of Rockville in the county of Washington in the
State of Utah Grantors, for and in consideration of the sum of One and 00/100
(\$ 1.00) Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,

hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

That part of my ground as now occupied by their poles in the town of Rockville, Utah across Lot 5 Block 14 Rockville Townsite Survey



WITNESS the hand and Seal of said Grantors this 4th day of Jan, A. D. 1927

Arthur D Cox
Cora H Cox

(Seal)
(Seal)

STATE OF Utah
COUNTY OF Washington SS.

On this 4th day of June, A. D. 1927 personally appeared before me Arthur D Cox and Cora H Cox, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

Mary Terry
Notary Public
Residing in Rockville

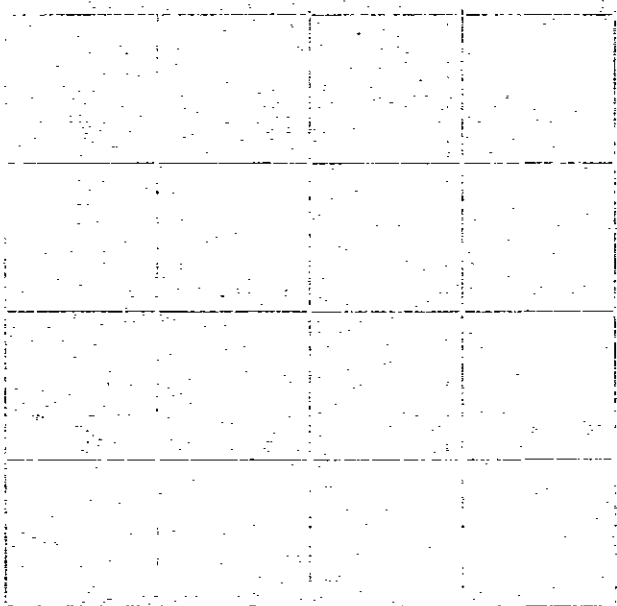
My commission expires Oct. 19, 1931

RIGHT-OF-WAY DEED

Brygham Dalton and Almeda E Dalton
his wife, of Rockville in the county of Washington in the
State of Utah, Grantors, for and in consideration of the sum of Twenty Dollars

(20.00) Dollar) and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

That part of my ground now occupied by their poles in Rockville, Utah
across Lots 1 and 2, Block 13 Rockville Townsite Sec.



WITNESS the hand and Seal of said Grantor this 4th day of January, A. D. 1925
Almeda E Dalton (Seal)

STATE OF Utah
COUNTY OF Washington SS.

On this 4th day of Jan., A. D. 1925 personally appeared before me
Brygham Dalton and Almeda Dalton his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Merrin Terry
Notary Public
Residing in Rockville

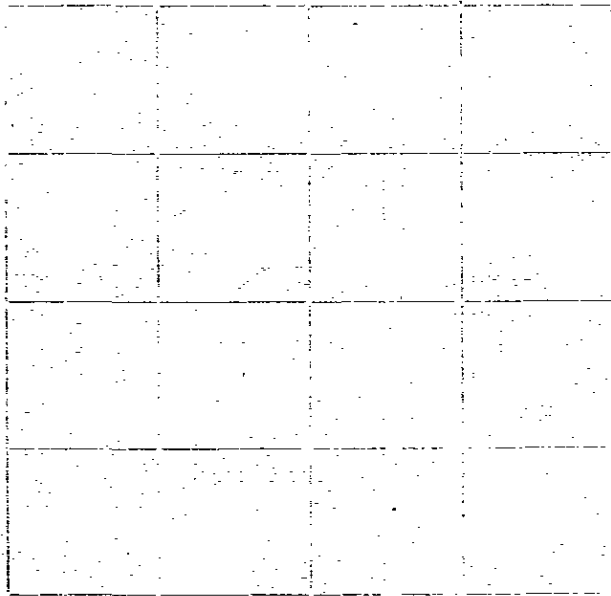
My commission expires Oct. 17, 1934

RIGHT-OF-WAY DEED

David Terry and Phoebe Terry
his wife, of Rockwell in the county of Washington, in the
State of Utah Grantors, for and in consideration of the sum of One and 12/100

(8.12) Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and
assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and
power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following
described land in Washington county, State of Utah, to-wit:

That part of my ground as now occupied by their
poles in the town of Rockville, Utah
Across Lot 4 Block 12 Rockwell Township Survey



WITNESS the hand and Seal of said Grantor this 4th day of Jan, A. D. 1925
David Terry (Seal)
Phoebe Terry (Seal)

STATE OF Utah }
COUNTY OF Wash. } SS.

On this 4th day of Jan, A. D. 1925 personally appeared before me
David Terry and Phoebe Terry, his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

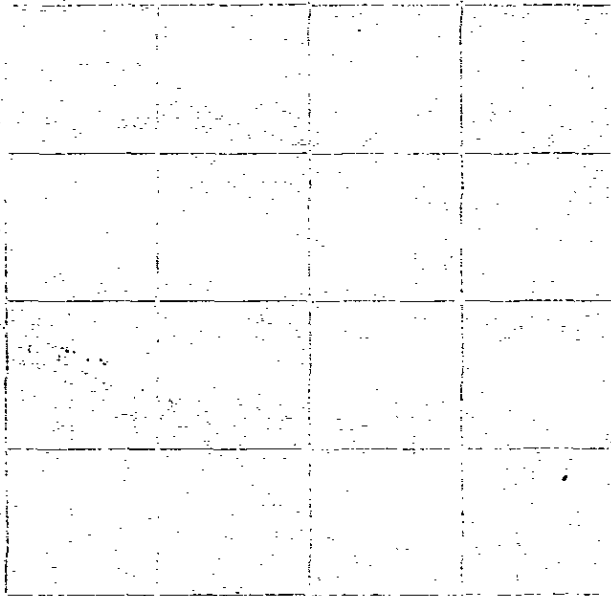
My commission expires Oct 19 1931
Marion Terry
Notary Public
Residing in Rockville

RIGHT-OF-WAY DEED

George Jennings and a widow
his wife of Rockville in the county of Washington, in the
State of Utah Grantors, for and in consideration of the sum of \$200 and no

0.53 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

That part of my ground as now occupied by their poles in the town of Rockville Utah. Across Lot 1 Block 12 Rockville Townset Survey



WITNESS the hand and Seal of said Grantor this 7th day of Jan, A. D. 1925
George Jennings (Seal)

STATE OF Utah }
COUNTY OF Wash } SS.

On this 7th day of Jan, A. D. 1925, personally appeared before me George Jennings and a widow, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Marion Terry
Notary Public
Residing in Rockville

My commission expires Oct 19 1931

RIGHT-OF-WAY DEED

Orley and Alice Dalton
his wife, of Rockville, in the county of Washington, in the
State of Utah, Grantors, for and in consideration of the sum of One and 00/100

(1.00) Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and
assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and
power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following
described land in Washington county, State of Utah, to-wit:

That part of my grounds now occupied by their poles
in the town of Rockville Utah
Across Lots 3, 4 & 5 of Block 11 of Rockville Township Survey

WITNESS the hand and Seal of said Grantor on this 4 day of January, A. D. 1925
Alice Dalton (Seal)
Orley Dalton (Seal)

STATE OF Utah
COUNTY OF Washington SS.

On this 4th day of January, A. D. 1925, personally appeared before me.....
Alice Dalton and Orley Dalton, his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

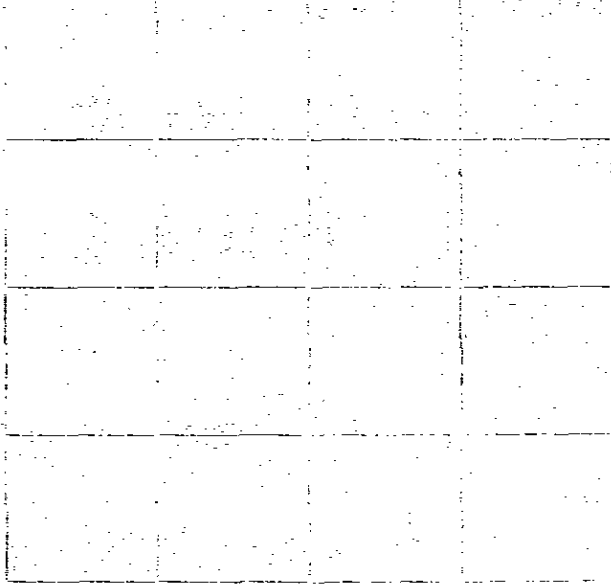
Marvin Terry
Notary Public

My commission expires Oct 18 1931 Residing in Rockville

RIGHT-OF-WAY DEED

Barnwell Dornell and his widow
his wife of Rockville in the county of Washington in the
State of Utah, Grantors, for and in consideration of the sum of One and 7/10
(81.2) Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and
assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and
power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following
described land in Washington county, State of Utah, to-wit:

That part of my ground now occupied by their poles
on this 5th day of January AD 1925, and no changes
in the location of poles shall be made without the
written consent of the grantor, in the Town of
Rockville Utah across Lot 6 Block 11 Rockville Townsite



WITNESS the hand and Seal of said Grantor this 4th day of January, A. D. 1925
Barnwell Dornell (Seal)
(Seal)

STATE OF Utah
COUNTY OF Washington)
SS.

On this 4th day of January, A. D. 1925, personally appeared before me
Barnwell Dornell his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

My commission expires Oct. 19, 1931
Residing in Rockville UT
Marrin Terry
Notary Public

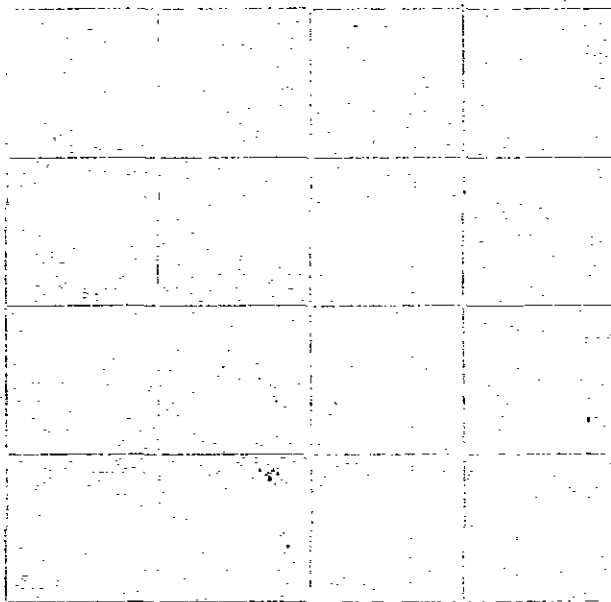
RIGHT-OF-WAY DEED

Wm R Langston ~~as a widower~~
his wife, of Rockville in the county of Washington, in the State of Utah

Grantors, for and in consideration of the sum of three and 00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following

described land in ~~Washington~~ county, State of Utah, to-wit:
That part of ~~unpl~~ ground as now occupied by their poles in the town of Rockville, Utah.

Across Lot 1 Block 11 Rockville Townsite Survey



WITNESS the hand and Seal of said Grantor this 5th day of Jan, A. D. 1925
Wm R Langston (Seal)

STATE OF Utah }
COUNTY OF Wash } SS.

On this 5th day of Jan, A. D. 1925, personally appeared before me Wm R Langston and a widower, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Marion Terry
Notary Public
Residing in Rockville

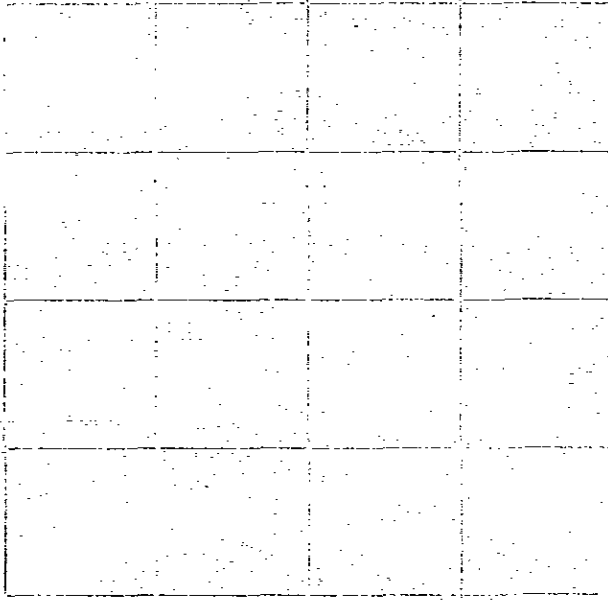
My commission expires Oct 19 1931

RIGHT-OF-WAY DEED

John Dennett and Mrs John Dennett
by wife, of Rockville in the county of Washington, in the
State of Utah, Grantors, for and in consideration of the sum of One and 00/100

Dollar and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and
assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and
power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following
described land in Washington county, State of Utah, to-wit:

That part of my ground ^{now} occupied by their poles
in the town of Rockville, Utah
across lot 1 of Block 10 Rockville Townsite Survey



WITNESS the hand and Seal of said Grantor this 4th day of January, 1925
Mrs John Dennett (Seal)
John Dennett (Seal)

STATE OF Utah
COUNTY OF Washington, ss.

On this 4th day of Jan A. D. 1925 personally appeared before me
John Dennett and Mrs John Dennett his wife, known to me
to be the signers of the foregoing instrument, who duly acknowledged to me that they had executed the same.

Marvin Terry
Notary Public
Residing in Rockville

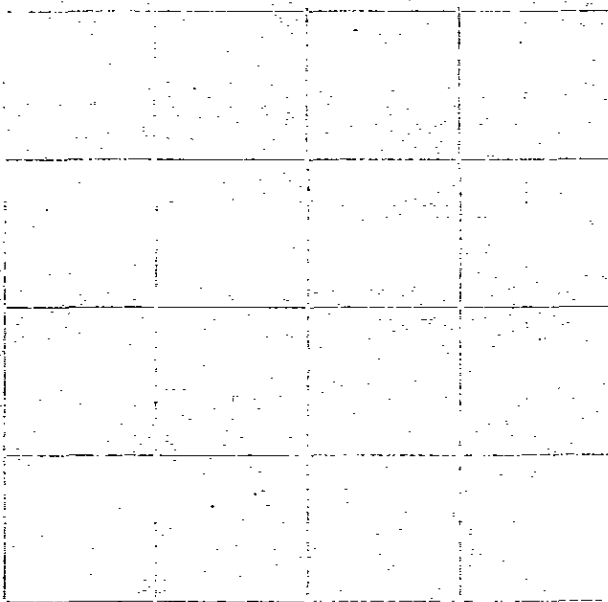
My commission expires Oct 19, 1931

RIGHT-OF-WAY DEED

Oscar Demill and Josephine H. Demill
his wife, of Rockville in the county of Washington, in the
State of Utah, Grantors, for and in consideration of the sum of
(71.50) Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,

hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

That part of my ground now occupied by my poles in the town of Rockville Utah across ^{central} part of Lot 1. Block 10 of Rockville Townsite Survey



WITNESS the hand and Seal of said Grantor this _____ day of _____, A. D. 19__

Oscar Demill (Seal)
Josephine H. Demill (Seal)

STATE OF Utah
COUNTY OF Washington SS.

On this 4th day of June, A. D. 1922 personally appeared before me Oscar Demill and Josephine H. Demill, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

Marion Perry
Notary Public

My commission expires Oct 19, 1931

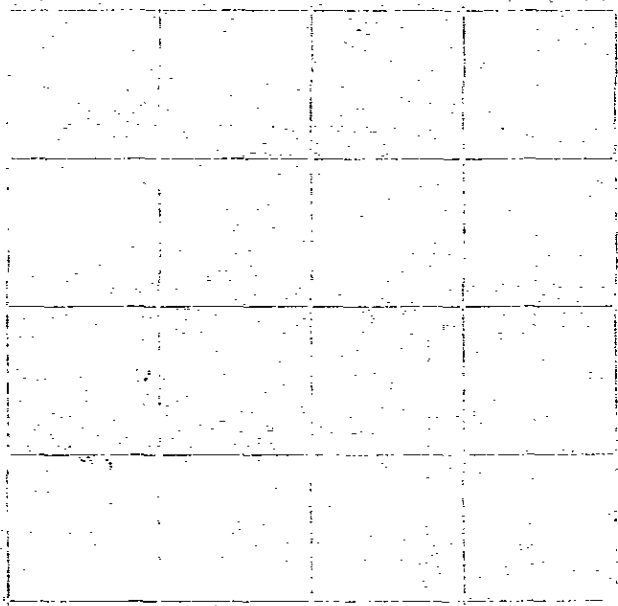
Residing in Parkview

RIGHT-OF-WAY DEED

Clara De Witt and A. Wadsworth
his wife, of Rockville in the county of Washington, in the
State of Utah, Grantors, for and in consideration of the sum of ³⁰⁰ ~~100~~
(300) Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,

hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain ~~telephone~~ electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in ~~Washington~~ county, State of Utah, to-wit:

That part of ~~the~~ grounds now occupied by their
sells in the Town of Rockville, Utah
across Lot 6 Block 2 Rockville Townsite Survey.



WITNESS the hand and Seal of said Grantor this _____ day of _____, A. D. 19____

Clara De Witt (Seal)
_____ (Seal)

STATE OF Utah }
COUNTY OF Wash. } SS.

On this 17th day of June, A. D. 1926, personally appeared before me
Clara De Witt and A. Wadsworth, his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that she had executed the same.

Manning Perry
Notary Public
Residing in Rockville

My commission expires Oct 19, 1931

RIGHT OF WAY DEED

Daniel Lee Jones and *Guendola Jones* his wife, of Enterprise, in the County of Washington, State of Utah, Grantors, for and in consideration of the sum of *Ten and 00/100* Dollars and other consideration, the receipt of which is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns for ever, a perpetual easment and right of way to erect and maintain telephone and electric light and power transmission wires, over, and poles with necessary fixtures to support said wires in and upon following described land in Washington County, State of Utah, to-wit: *E 3/4 N 1/2 N 1/2 Sec. 24 Tp 37 S R 17 W S. L. M. as now erected. This deed conveys no Privileges other than those already exercised.*

Witness the hand of said grantors this *21* day of April, 1931.

Daniel Lee Jones
Guendola Jones

STATE OF UTAH)
) SS.
COUNTY OF WASHINGTON)

On this *21* day of April, 1931 personally appeared before me Daniel Lee Jones and *Guendola Jones* the signers of the foregoing instrument who duly acknowledged to me that they executed the same.

W. W. Cannon
Notary Public

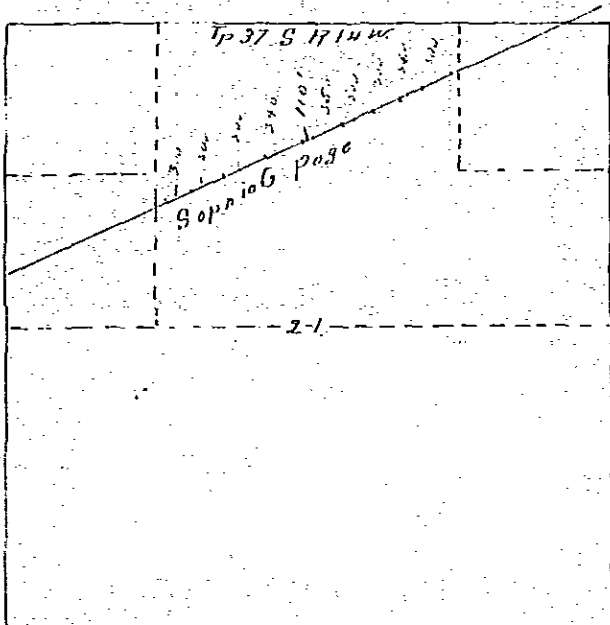
My commission expires March 29, 1935. St. George, Utah.

RECORDER'S MEMO

Legibility of writing, typing or printing unsatisfactory in this Document when received.

[Faint, mostly illegible text, possibly a header or address area]

... with the ... of the ... north ... south ... not counted.



Alfred [illegible]

26 May
Sophia G. Page

26th May
Sophia G. Page

April 17, 1925.

Ada Gardner

RIGHT-OF-WAY DEED

Edward Tullis and single man
 his wife, of Pinto in the county of Washington, in the
 State of Utah, Grantors, for and in consideration of the sum of _____

_____ Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
 hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns
 forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmis-
 sion wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in

Washington county, State of Utah, to-wit:

across lot 3 Block 5 Pinto Township Survey
as now created. Grantor does not waive any rights
for damage sustained to crops or livestock caused by
said transmission line.

WITNESS the hand and Seal of said Grantor this 2 day of April A. D. 1931

Edward Tullis (Seal)
 _____ (Seal)

STATE OF Utah
 COUNTY OF Washington ss.

On this 2 day of April, A. D. 1931, personally appeared before me _____
Edward Tullis and a single man, his wife, known to me
 to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

W. W. Cannon
 Notary Public

My Commission expires March 29, 1935 Residing in St George, Utah

RIGHT-OF-WAY DEED

Walter J. Knell and Olive E. Knell
his wife, of Pinto in the county of Washington, in the
State of Utah, Grantors, for and in consideration of the sum of _____

_____ Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns
forever, a perpetual easement and right of way to erect and maintain telephonic and electric light and power transmis-
sion wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in
Washington county, State of Utah, to-wit: across Lot 5 Block 6
Pinto Townsite Survey as now erected.

WITNESS the hand and Seal of said Grantor this 2 day of April A. D., 1931

Walter J. Knell (Seal)
Olive E. Knell (Seal)

STATE OF Utah }
COUNTY OF Washington } ss.

On this 2 day of April A. D., 1931, personally appeared before me _____
Walter J. Knell and Olive E. Knell, his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

W. W. Cannon
Notary Public

My Commission expires March 29, 1935

Residing in St. George, Utah

RIGHT-OF-WAY DEED

Chas. E. Knell and Isabell Ann Knell
his wife, of Pinto in the county of Washington, in the
State of Utah, Grantors, for and in consideration of the sum of

..... Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns
forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmis-
sion wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in
..... county, State of Utah, to-wit:

Across Lot 2 of Blocks Pinto Townsite
Survey as now erected.

WITNESS the hand and Seal of said Grantor this 2 day of April A. D., 1931

Chas. E. Knell (Seal)
Isabell Ann Knell (Seal)

STATE OF Utah
COUNTY OF Washington ss.

On this 2 day of April, A. D., 1931, personally appeared before me
Chas. E. Knell and Isabell Ann Knell, his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

W. W. Cameron
Notary Public

My Commission expires March 27 1935

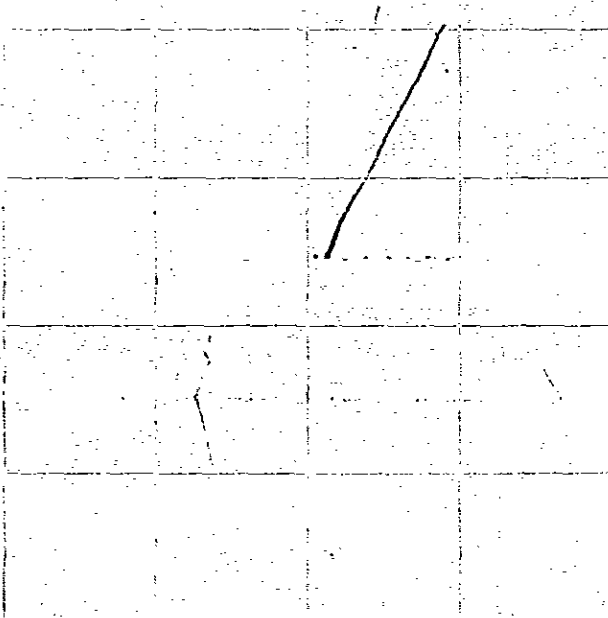
Residing in St. George, Utah

RIGHT-OF-WAY DEED

Milton Burgess and Clara Burgess
his wife, of Central in the county of Washington, in the
State of Utah, Grantors, for and in consideration of the sum of \$45.00

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Across the North 1-2 1/2 Sec. 11-2 1/2 Sec. 15 Tp. 38 South range 16 West Salt Lake Meridian as now erected.



WITNESS the hand and Seal of said Grantor this 27 day of July, A. D. 19 28

Milton Burgess (Seal)
Clara Burgess (Seal)

STATE OF Utah }
COUNTY OF Washington } ss

On this 27 day of July, A. D. 19 28 personally appeared before me
Milton Burgess and Clara Burgess, his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

W. W. Cannon
Notary Public

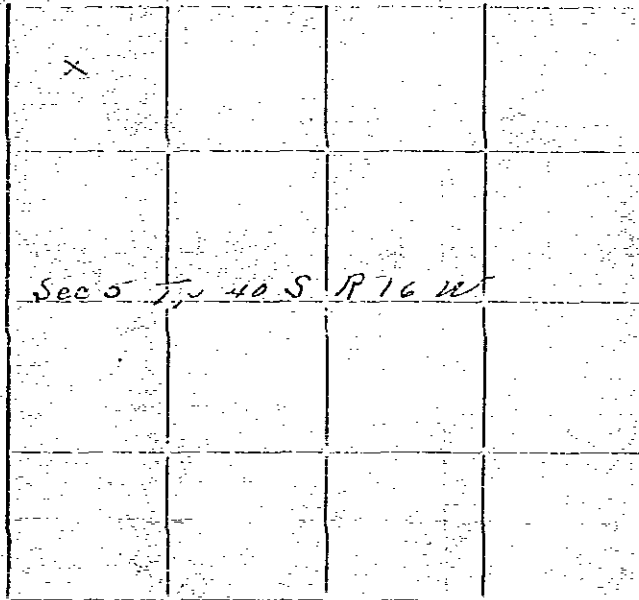
My commission expires Feb. 25, 1931

Residing in St. George, Utah

RIGHT-OF-WAY DEED

Albert Bunker and Matilda Bunker
 his wife of Veyo in the county of Washington
 State of Utah Grantors, for and in consideration of the sum of One and 00/100

..... Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: Across
The NE 1/4 of Section 5 Township 40 South Range 16 West of
Salt Lake Meridian, Utah, as now erected



WITNESS the hand and Seal of said Grantor this 21 day of January, A. D., 1930

Albert Bunker (Seal)
Matilda Bunker (Seal)

STATE OF Utah
 COUNTY OF Wash. } ss.

On this 21 day of January, A. D., 1930, personally appeared before me Albert Bunker and Matilda Bunker, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

W. W. Cannon
 Notary Public.

My Commission expires Feb. 25, 1931. Residing in St. George, Utah

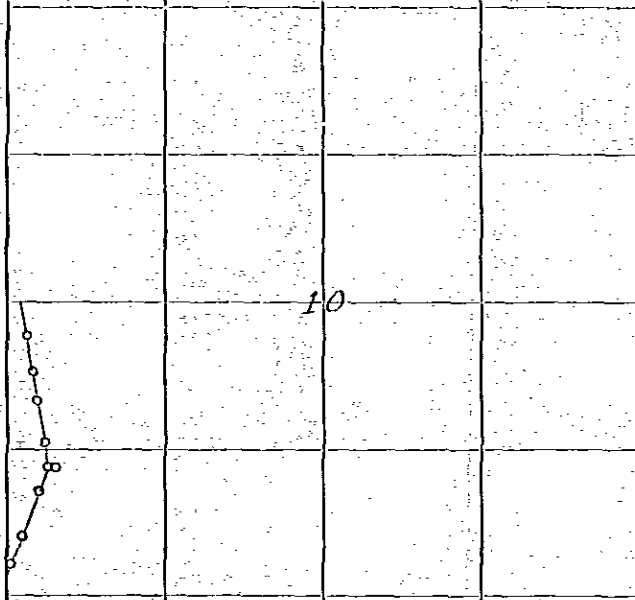
RECORDED IN 10
 Legibility of writing, typing or
 printing unsatisfactory in this
 Document when received.

RIGHT-OF-WAY DEED

_____ and MRS. B. F. SLADE
 his wife, of Central in the county of Washington, in the
 State of Utah, Grantors, for and in consideration of the sum of Nine (\$9.00)

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Granitee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Eight poles and one guy across the 10 Section 10
 T 32 S, R 16 W, Salt Lake Base & Meridian, as shown on sketch
 below.



WITNESS the hand and Seal of said Grantor this First day of May A. D., 1941
Mrs. B. F. Slade (Seal)

STATE OF Utah
 COUNTY OF Washington } ss.

On this First day of May, A. D., 1941 personally appeared before me
Mrs. B. F. Slade and Mrs. B. F. Slade, his wife, known to me
 to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Edmund P. Biersus
 Notary Public
 Residing in Central City

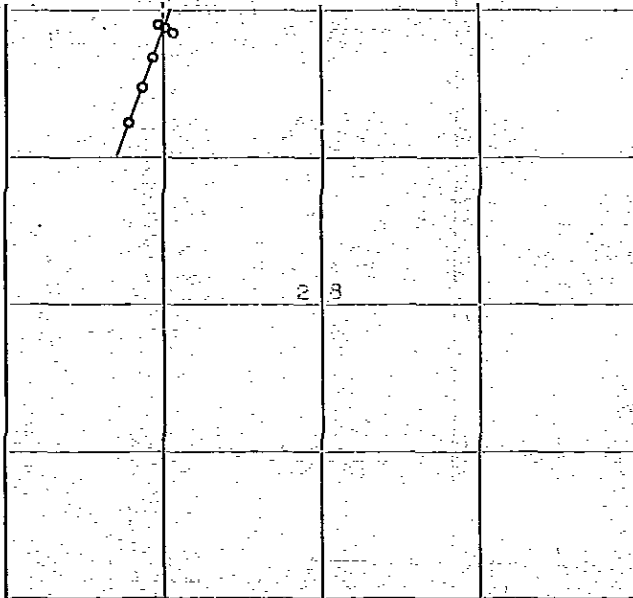
My Commission expires May 9, 1944

RIGHT-OF-WAY DEED

..... and Hellie K. Kurt
 his wife, of St. George in the county of Washington, in the
 State of Utah, Grantors, for and in consideration of the sum of Six (6.00)

Dollars, and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

four poles and two guys across the N² E¹ Section 25, T 59 S, R 16 W, Salt Lake Base & Meridian, as shown on sketch below.



WITNESS the hand and Seal of said Grantor this 1 day of May A. D. 1934
Hellie K. Kurt (Seal)

STATE OF Utah }
 COUNTY OF Washington } ss.

On this 1 day of May, A. D. 1934, personally appeared before me
Hellie K. Kurt and _____, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Delbert C. Barnes
 Notary Public
 Residing in Cedar City, Utah

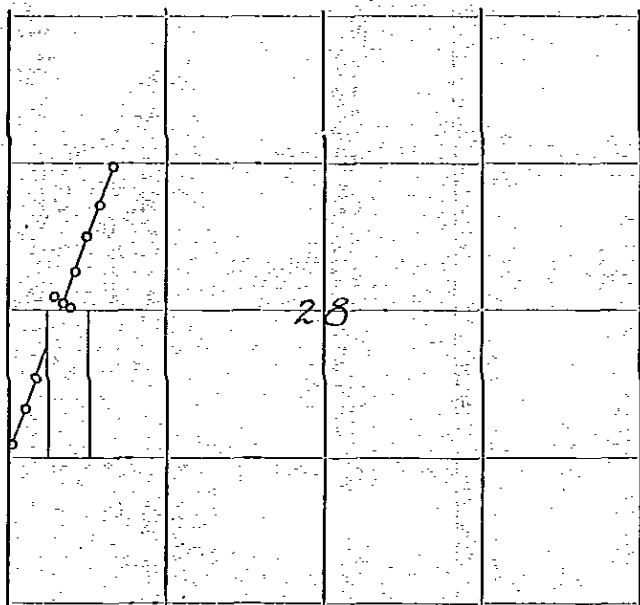
My Commission expires May 9, 1941

RIGHT-OF-WAY DEED

George A. Chadburn and ALTA S. CHADBURN
 his wife, of Vevo in the county of Washington in the
 State of Utah, Grantors, for and in consideration of the sum of Ten (10.00)

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Light poles and two guys across SW 1/4, NE 1/4, SW 1/4
 of Section 28, T 39 S, R 16 W, Salt Lake Base & Meridian,
 as shown on sketch below.



WITNESS the hand and Seal of said Grantor this First day of May A. D. 1934
George A. Chadburn (Seal)
Alta S. Chadburn (Seal)

STATE OF Utah
 COUNTY OF Washington ss.

On this First day of May, A. D. 1934, personally appeared before me
George A. Chadburn and Alta S. Chadburn his wife, known to me
 to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

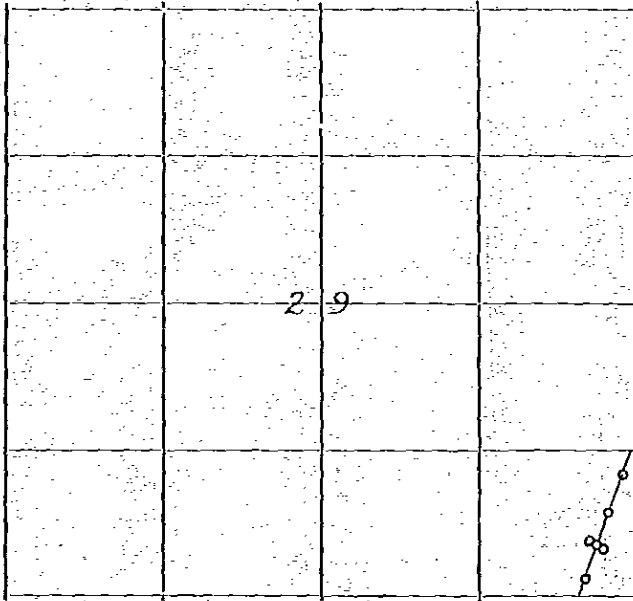
Wilbert P. Barnes
 Notary Public

My Commission expires May 9, 1944 Residing in Cedar City, Utah
 340

RIGHT-OF-WAY DEED

George A. Chadburn and ALTA S. CHADBURN
 his wife, of Vevo in the county of Wasatch, in the
 State of Utah, Grantors, for and in consideration of the sum of six (6.00)
 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
 hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns
 forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmis-
 sion wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in
Wasatch county, State of Utah, to-wit:

Four poles and two guys across the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of
 Section 29, T 33 S, R 16 W, Salt Lake Base & Meridian,
 as shown on sketch below.



WITNESS the hand and Seal of said Grantor this First day of May A. D. 1934

George A. Chadburn (Seal)
Alta S. Chadburn (Seal)

STATE OF Utah
 COUNTY OF Wasatch } ss.

On this First day of May A. D. 1934, personally appeared before me
George A. and Alta S. Chadburn, his wife, known to me
 to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

William P. Barnes
 Notary Public

My Commission expires May 7, 1936 Residing in Cedar City, Ut.

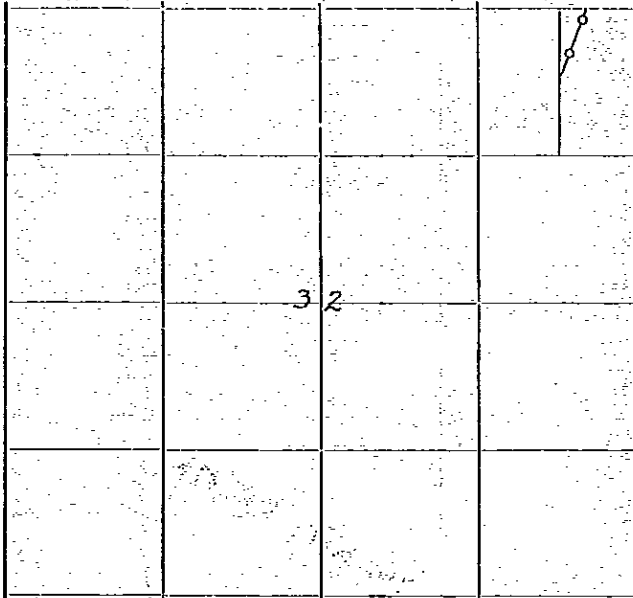
Transcript
By the Court

RIGHT-OF-WAY DEED

Benjamin Chadburn and MARTHA E. CHADBURN
his wife, of Utah in the county of Washington, in the
State of Utah, Grantors, for and in consideration of the sum of Two (\$2.00)

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Disc Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon the following described land in Washington county, State of Utah, to-wit:

Two poles across NS₄ NE₄ of Section 32, T 39 S, R 16 W, Salt Lake base Meridian, as shown on sketch below.



WITNESS the hand and Seal of said Grantor this First day of May A. D. 1934
Benjamin Chadburn (Seal)
Martha E. Chadburn (Seal)

STATE OF Utah
COUNTY OF Washington } ss.

On this First day of May A. D. 1934, personally appeared before me Benjamin and Martha E. Chadburn, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Albert P. Bissau
Notary Public
Residing in Cedar City, UT

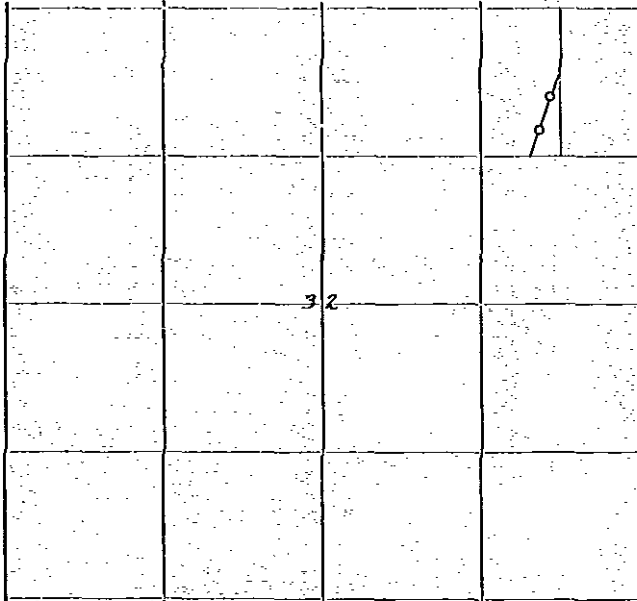
My Commission expires May 7, 1944

RIGHT-OF-WAY DEED

..... GEORGE A. CHADBURN and ALTA S. CHADBURN
 his wife, of Keyo in the county of Washington in the
 State of Utah Grantors, for and in consideration of the sum of Two (\$2.00)

..... Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Two poles across the NE 1/2 NE 1/4 NE 1/4 of Section 32, T 39 S, R 16 W, Salt Lake Base & Meridian, as shown on sketch below.



WITNESS the hand and Seal of said Grantor this First day of July A. D. 1931
George A. Chadburn (Seal)
Alta S. Chadburn (Seal)

STATE OF Utah }
 COUNTY OF Washington } ss.

On this First day of July A. D. 1931, personally appeared before me George A. Chadburn and Alta S. Chadburn, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Delbert O. Barnes
 Notary Public,
 Residing in Cedar City, ut.

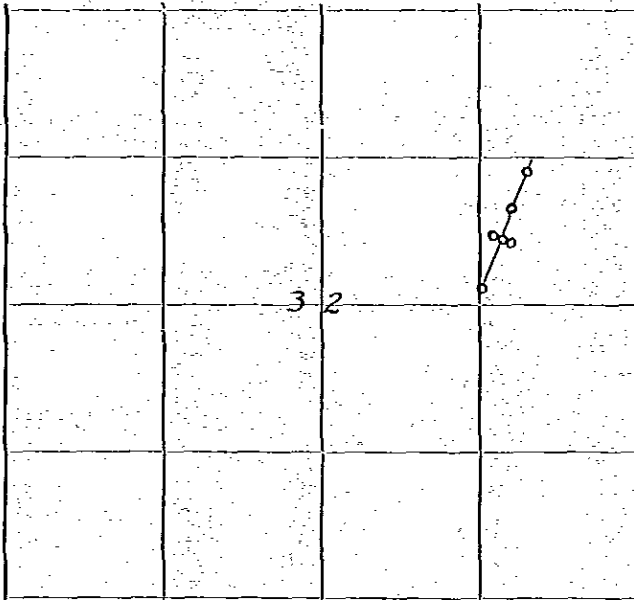
My Commission expires May 9, 1934

RIGHT-OF-WAY DEED

Frederick Chadburn and Harriet Chadburn
 his wife, of 1920 in the county of Washington, in the
 State of Utah, Grantors, for and in consideration of the sum of Six (36.00)

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Four poles and two guys across the S $\frac{1}{4}$ of Section 32 T 39 S, R 15 W, Salt Lake Base & Meridian, as shown on sketch below.



WITNESS the hand and Seal of said Grantor this First day of May A. D. 1937
Fred Chadburn (Seal)

STATE OF Utah)
 COUNTY OF Washington) ss. Mrs Fred Chadburn (Seal)
Mrs Harriet Chadburn

On this First day of May A. D. 1937 personally appeared before me
Fred and Harriet Chadburn, his wife, known to me
 to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Edwart O. Barnes
 Notary Public

My Commission expires May 7, 1942 Residing in Cedar City, Ut.

RIGHT-OF-WAY DEED

Zera Hunt and Clarissa Hunt
 his wife, of Enterprise in the county of Washington, in the
 State of Utah, Grantors, for and in consideration of the sum of fifty three
and 00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
 hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and
 assigns forever, a perpetual easement and right of way, to erect and maintain telephone and electric light and
 power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following
 described land in Washington county, State of Utah, to-wit:

As now created across the S 1/2 NE 1/4, W 1/2 SW 1/4, SE 1/4 SW 1/4 Sec.
 19, Tp. 39 S. R. 16 W. S. 1. Meridian, and across the NE 1/4 NW 1/4 Sec.
 Tp. 39 S. R. 16 W. same Tp. and range.

Sec. 19, Tp. 39 S. R. 16 W.			
		X	X
		X	
X	X		

WITNESS the hand and Seal of said Grantors this 15th day of December, A. D. 1927
Zera Hunt (Seal)
Clarissa Hunt (Seal)

STATE OF Utah)
 COUNTY OF Washington) SS.

On this fifteenth day of December, A. D. 1927, personally appeared before me
Zera Hunt and Clarissa Hunt, his wife, known to me
 to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

[Signature]
 Notary Public
 Residing in Enterprise Utah

My commission expires Oct. 28, 1931

RIGHT-OF-WAY DEED

George A. Chadburn and Alta S. Chadburn
 his wife of Veyo in the county of Washington in the
 State of Utah Grantors, for and in consideration of the sum of Twelve and 00/100

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Across the NE 1/4 of the SE 1/4 of the SW 1/4 SEC. 32 Township 39 South Range 13 West of Salt Lake Meridian as now erected.

x	x		
	x	x	

WITNESS the hand and Seal of said Grantor this 7 day of March A. D. 1930
George A. Chadburn (Seal)
Alta S. Chadburn (Seal)

STATE OF Nevada
 COUNTY OF Lincoln } ss.
 On this 7 day of March A. D. 1930 personally appeared before me George A. Chadburn and Alta S. Chadburn his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cannon
 Notary Public.

My Commission expires Feb. 25, 1931 Residing in St. George

RIGHT-OF-WAY DEED

Benjamin Chadburn and Martha Chadburn
his wife, of Veyo in the county of Washington in the
State of Utah Grantors, for and in consideration of the sum of One and 00/100

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns
forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmis-
sion wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in
Washington county, State of Utah, to-wit:

Across the NW 1/4 of the E 1/4 SW 1/4; the SW 1/4 SW 1/4; Section 32 Township
59 South; and the NE 1/4 of SECTION 6, Township 40 South all in Range
16 West of Salt Lake Meridian, as now erected

Empty grid table with 4 columns and 4 rows.

WITNESS the hand and Seal of said Grantor this 23 day of January A. D. 1930

Benjamin Chadburn (Seal)
Martha Chadburn (Seal)

STATE OF Utah }
COUNTY OF Wash. } ss.

On this 20 day of Jan A. D. 1930 personally appeared before me Benjamin
Chadburn and Martha Chadburn his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cannon
Notary Public

My Commission expires Feb. 25, 1931 Residing in St. George, Utah

RIGHT-OF-WAY DEED

James L. Bunker and Cathrine Bunker

his wife of Teyo in the county of Washington in the State of Utah

Grantors, for and in consideration of the sum of Ten and 00/100

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires, over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Across the S 1/4 of Section 6 Township 40 South Range 16 West of Salt Lake Meridian, Utah as now erected.

Empty grid table with 4 columns and 4 rows.

WITNESS the hand and Seal of said Grantor this 20 day of January A. D. 1930

James L. Bunker (Seal) Cathrine Bunker (Seal)

STATE OF Utah COUNTY OF Wash. ss.

On this 2 day of January A. D. 1930, personally appeared before me James L. Bunker and Cathrine Bunker, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cannon Notary Public

My Commission expires Feb. 25, 1931. Residing in St. George, Utah

Vevo

RIGHT-OF-WAY DEED

James F. Cottam and _____
his wife, of Vevo, Utah in the county of Washington, in the
State of Utah, Grantors, for and in consideration of the sum of 342.00

_____ Dollars, and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to ~~Dick Power Company~~ Utah Power & Light Company, a Utah Corporation, Grantee, and its successors and assigns
forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmis-
sion wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in
Washington county, State of Utah, to-wit: A 33 KV 3 phase pole line across

NW 1/4 NE 1/4, NE 1/4 NW 1/4 and SW 1/4 NW 1/4 of Section 7, and the SE 1/4
SW 1/4 of Section 6, all in T 40 S, R 16 W S. L. B. & M.

WITNESS the hand and Seal of said Grantor this 26 day of Feb A. D. 1944
James F. Cottam (Seal)
Caroline B. Cottam (Seal)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this 30 day of APRIL, A. D. 1944, personally appeared before me _____
JAMES F. COTTAM and CAROLINE B. COTTAM, his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Delbert O. Barnes
Notary Public
Residing in Carbon City, Utah

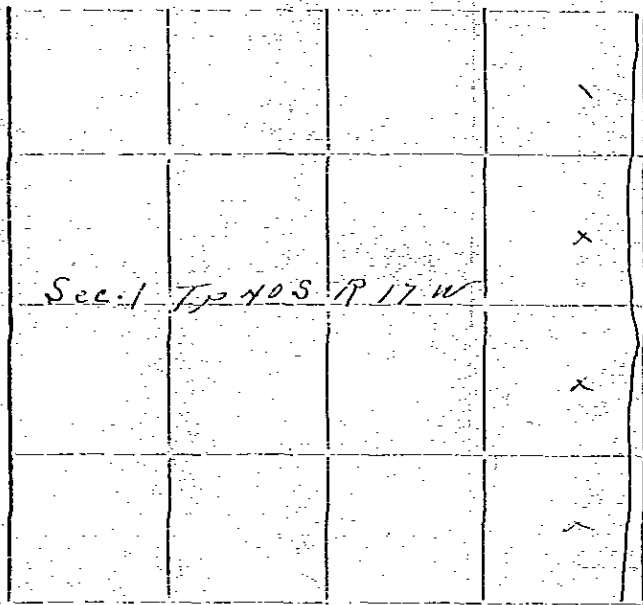
My Commission expires May 7, 1945

RIGHT-OF-WAY DEED

James F. Cottam and Caroline Cottam
 his wife of Keyo in the county of Washington in the
 State of Utah Grantors, for and in consideration of the sum of Ten and 00/100

..... Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
 hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns
 forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmis-
 sion wires over, and poles with necessary fixtures to support, said wires in and upon, the following described land in
Washington county, State of Utah, to-wit:

Across the E $\frac{1}{2}$ of SE $\frac{1}{4}$ Sec. 1 Township 40 South Range 17 West of
 Salt Lake Meridian, Utah as now erected.



WITNESS the hand and Seal of said Grantor this 21 day of January, A. D. 1930

James F. Cottam (Seal)
Caroline B. Cottam (Seal)

STATE OF Utah
 COUNTY OF Wash. } ss.

On this 21 day of January, A. D. 1930, personally appeared before me James F. Cottam
 and Caroline B. Cottam, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that ^the y had executed the same.

W. W. Cannon
 Notary Public.

My Commission expires Feb. 25, 1931. Residing in St. George, Utah

RIGHT-OF-WAY DEED

James F. Cottam and Caroline Cottam
 his wife, of Keyo in the county of Washington, in the
 State of Utah, Grantors, for and in consideration of the sum of Ten and 00/100
 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
 hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns
 forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmis-
 sion wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in
Washington county, State of Utah, to-wit:

Across the E $\frac{1}{2}$ of SE $\frac{1}{4}$ Sec. 1 Township 40 South Range 17 West of
 Salt Lake Meridian, Utah as now erected.

			x
Sec. 1 T $\frac{1}{2}$ 40 S R 17 W			x
			x
			x

WITNESS the hand and Seal of said Grantor this 21 day of January, A. D. 1930

James F. Cottam (Seal)
Caroline B. Cottam (Seal)

STATE OF Utah
 COUNTY OF Wash. } ss.

On this 21 day of January, A. D. 1930, personally appeared before me James F. Cottam
Cottam and Caroline B. Cottam, his wife, known to me
 to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cannon
 Notary Public.

My Commission expires Feb. 25, 1931.

Residing in St. George, Utah

RIGHT-OF-WAY DEED

John L. Heywood and Edna Heywood

his wife, of Kays in the county of Washington, in the State of Utah Grantors, for and in consideration of the sum of One and 00/100

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Across the E 1/2 of the NE 1/4 & NE 1/4 of Section 12 Township 40 South Range 17 West of Salt Lake Meridian, as now erected.

Empty grid table with 4 columns and 4 rows.

WITNESS the hand and Seal of said Grantor this 21 day of Jan. A. D. 19 50

Edna L. Heywood (Seal)

STATE OF Utah COUNTY OF Washington ss.

On this 21 day of January A. D. 19 50, personally appeared before me John L. Heywood and Edna Heywood, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cannon Notary Public

My Commission expires Feb. 25, 1931. Residing in St. George, Utah

RIGHT-OF-WAY DEED

William Carter and Golda Carter

his wife of St. George in the county of Washington in the State of Utah Grantors, for and in consideration of the sum of One and 00/100

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in

Washington county, State of Utah, to-wit:

Across the S 1/2 SE₄, SE₄ SW₄ Sec. 18, NE₄ NE₄ Sec. 19, NW₄ NW₄, SE₄ NW₄, NE₄ SW₄, and NW₄ SE₄ Sec. 20 Tp. 40 S. R. 16 W. S. L. Meridian, as now erected.

WITNESS the hand and Seal of said Grantor this 22 day of Jan. 1930 A. D. 19

William Carter (Seal)
Golda Carter (Seal)

STATE OF Utah }
COUNTY OF Washington } SS:

On this 22 day of Jan. 1930 A. D. 19

William Carter and Golda Carter, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

W. W. Cannon
Notary Public

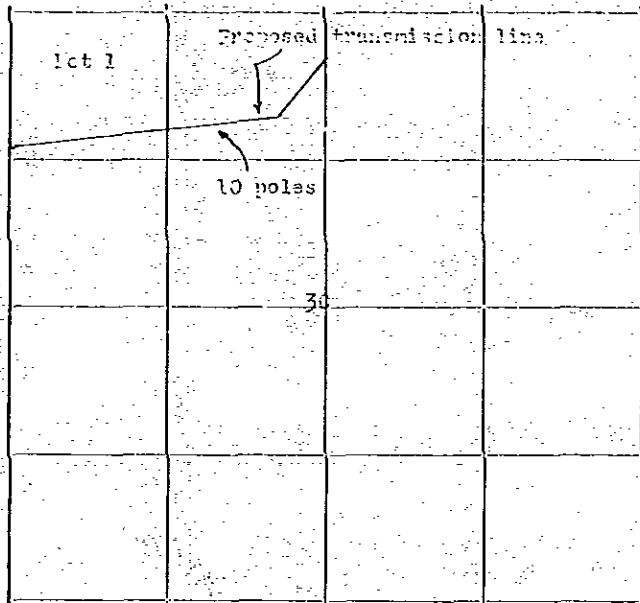
My Commission expires Feb. 25, 1931. Residing in St. George, Utah.

RECORDING MEMO
 Legibility of writing, typing or
 printing unsatisfactory in this
 Document when received.

RIGHT-OF-WAY DEED

LEONARD BOWLER and _____
 his wife, of _____ in the county of Washington in the
 State of Utah, Grantors, for and in consideration of the sum of 10.00 (Ten)
 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
 hereby convey and warrant to Disc Power Company, a Utah Corporation, Grantee, and its successors and assigns
 forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmis-
 sion wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in
Washington county, State of Utah, to-wit:

A total of 13 poles bearing power transmission and telephone
 circuits across Lot 1 and 1/2 of the SW 1/4 of Section 30,
 Township 10 S, Range 16 W, S. I. S. & N.



Copy

WITNESS the hand and Seal of said Grantor this _____ day of _____ A. D., 193____

Leonard Bowler (Seal)
Harriet Bowler (Seal)

STATE OF Utah
 COUNTY OF Washington } ss.

On this 29th day of March, A. D., 1939, personally appeared before me Leonard Bowler
 and Harriet Bowler, his wife, known to me
 to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Notary Public

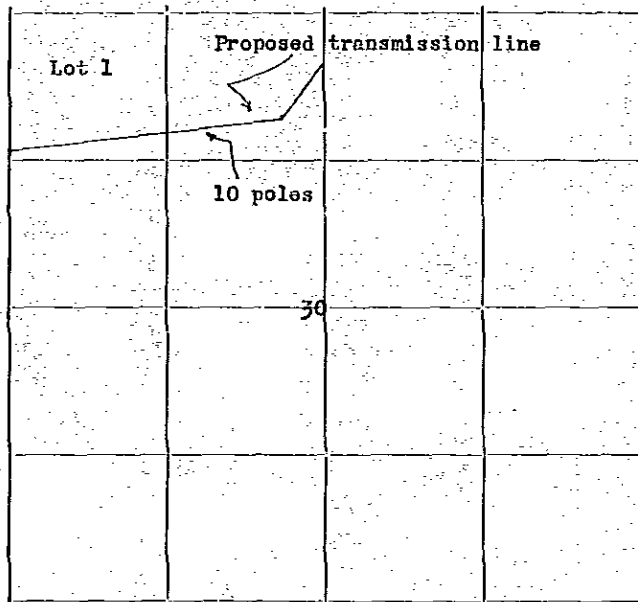
My Commission expires July 9 - 1942 Residing in St. George, Utah

RIGHT-OF-WAY DEED

LAMOND BOTLER and _____
 his wife, of Gunlock in the county of Washington in the
 State of Utah Grantors, for and in consideration of the sum of \$10.00 (Ten)

~~_____ Dollars~~ and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Southern Utah Power Company, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

A total of 10 poles bearing power transmission and telephone circuits across Lot 1 and NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 30, Township 40 S, Range 16 W, S. I. B. & M.



WITNESS the hand and Seal of said Grantor this _____ day of _____ A. D., 1939

Lamond Botler (Seal)
Harriet Botler (Seal)

STATE OF Utah }
 COUNTY OF Washington } ss.

On this 29th day of March, A. D., 1939, personally appeared before me _____

Lamond Botler and Harriet Botler, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

[Signature]
 Notary Public
 Residing in St. George, Utah

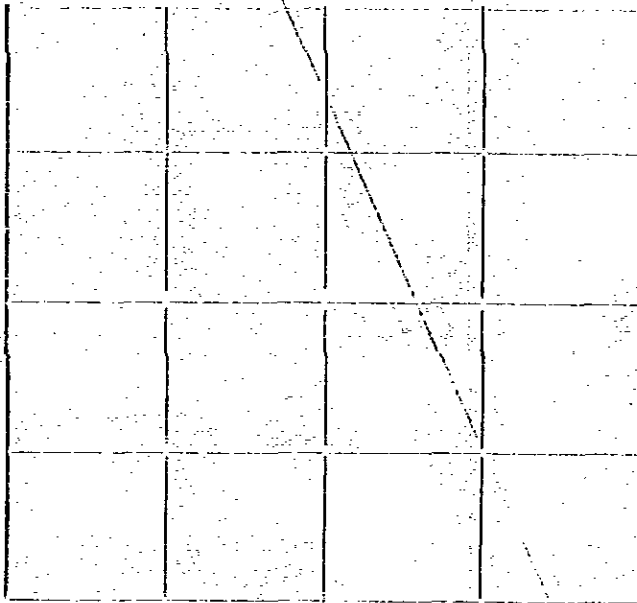
My Commission expires Jan 9 - 1942

RIGHT-OF-WAY DEED

John M. McQuarrie and Jessie McQuarrie
 his wife of Compton in the county of Los Angeles in the
 State of California Grantors, for and in consideration of the sum of Twenty-Five

25 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
 hereby convey and warrant to Disie Power Company, a Utah Corporation, Grantee, and its successors and assigns
 forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmis-
 sion wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in
Washington county, State of Utah, to-wit:

Across the NE 1/4 Section 33; the SW 1/4 of N 1/2; the SE 1/4; and the NE 1/4
 of Section 34 Township 40 South Range 16 West of Salt Lake Meridian
 as now erected, and consisting of 12 poles.



WITNESS the hand and Seal of said Grantor this 4th day of March H. B. Notary Public
January A. D. 1930

John M. McQuarrie (Seal)
Jessie McQuarrie (Seal)

STATE OF Utah California
 COUNTY OF Washington Los Angeles

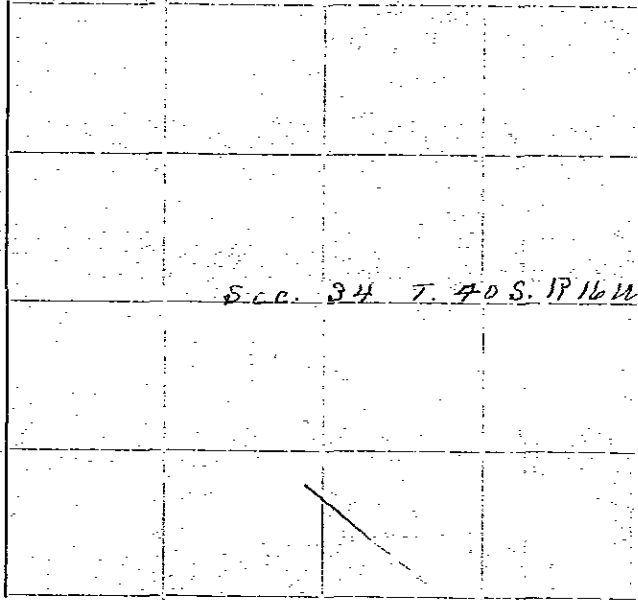
On this 4th day of January March A. D. 1930, personally appeared before me John H.
McQuarrie and Jessie McQuarrie his wife, known to me
 to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

Hayden G. Belton
 Notary Public.

My Commission expires December 31, 1930 Residing in Compton, Calif.

RIGHT-OF-WAY DEED

Fred Burgess and Flora Burgess
his wife of Mesquite in the county of Clark in the
State of Nevada Grantors, for and in consideration of the sum of five
and 00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns
forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmis-
sion wires over, and poles with necessary fixtures to support said wires in and upon, the following described land
in Washington county, State of Utah, to-wit:
Across the SW 1/4 SE 1/4 Sec. 34, Tp 40 S. R. 16 W. S. L. M.
as 170.00 erected.



WITNESS the hand and Seal of said Grantor this 2 day of Feb. A. D. 1931

[Signature] (Seal)
[Signature] (Seal)

STATE OF Utah
COUNTY OF Washington

On this 2 day of Feb. A. D. 1931, personally appeared before me
Fred Burgess and Flora Burgess his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

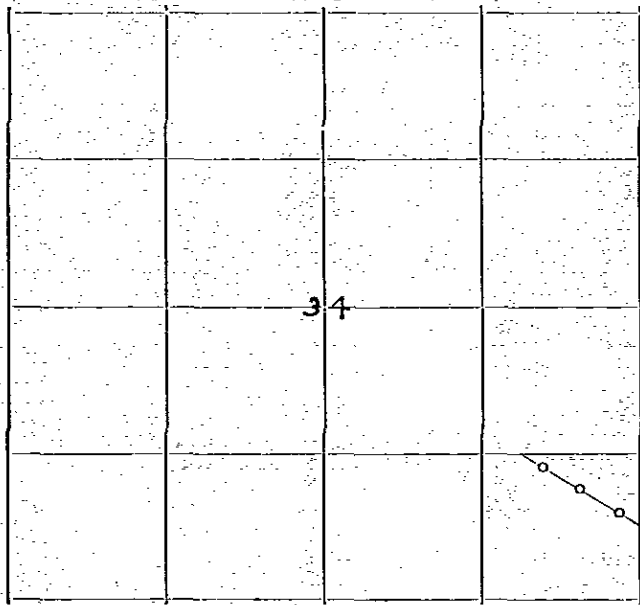
W. W. Cannon
Notary Public

My Commission expires Feb. 25, 1931. Residing in St. George, Utah.

(Transfer)

RIGHT-OF-WAY DEED

Fred Burgess and his wife
 his wife, of _____ in the county of Washington, in the
 State of Utah, Grantors, for and in consideration of the sum of Three and no/100
 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
 hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns
 forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmis-
 sion wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in
Washington county, State of Utah, to-wit:
 Beginning at a point 720 ft. N. of the SE corner of Sec. 34, Township 40 S,
 R16W, Salt Lake Base & Meridian, thence running N 56° 58' W 1160 ft., containing
 three transmission poles.



SE 1/4 S 41

WITNESS the hand and Seal of said Grantor this 31 day of May A. D., 1941
 _____ (Seal)
 _____ (Seal)

STATE OF UTAH }
 COUNTY OF WASHINGTON } ss.

On this First day of May, A. D., 1941, personally appeared before me _____
Fred Burgess and _____, his wife, known to me
 to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Dalbert P. Burgess
 Notary Public

My Commission expires May 9, 1944 Residing in Cedar City, UT

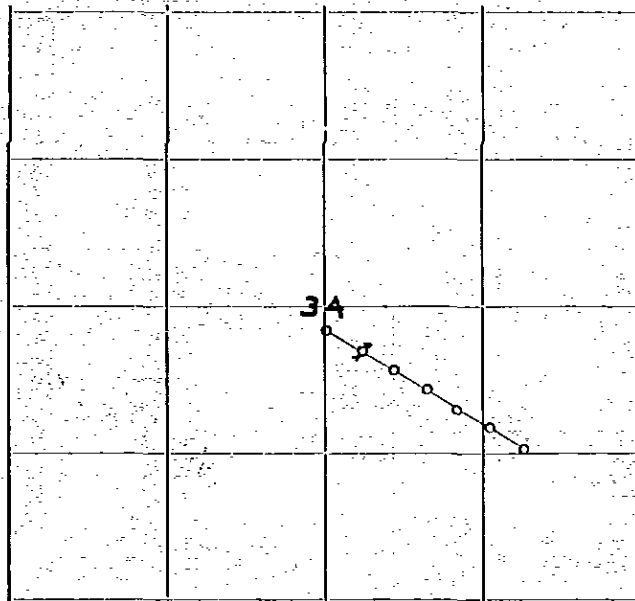
Dixie Line

RIGHT-OF-WAY DEED

Ernest B. and Alma L. Cornell
his wife, of Washington in the county of Washington, in the
State of Utah, Grantors, for and in consideration of the sum of Five and no/100

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in

Washington county, State of Utah, to-wit:
Beginning at a point 2365 ft. N. of the SE corner of the S $\frac{1}{4}$ of Sec. 34, Township 40 S, R 16 W, thence running S 58° 58' E. 2035 ft., containing seven transmission poles and two guys.



*NEW 5/31/14
11/14*

WITNESS the hand and Seal of said Grantor this 31 day of May A. D., 1914
Ernest B. Cornell (Seal)
Alma L. Cornell (Seal)

STATE OF Utah ss.
COUNTY OF Washington

On this First day of May, A. D., 1914, personally appeared before me
Ernest B. Cornell and Alma L. Cornell, his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Delbert P. Barnes
Notary Public

My Commission expires May 9, 1914 359 Residing in Leadville, Col., Wt.

O. Pratt Miles, single man
RIGHT-OF-WAY DEED

Paralee Amanda Johnston & O. Pratt Miles single man Trustees,
of the town of Provo & St. George in the county of Utah and Washington, in the
State of Utah Grantors, for and in consideration of the sum of One and 00/100

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
herely convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns
forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmis-
sion wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in
Washington county, State of Utah, to-wit:

Across the SE 1/4 SEC. 54 Township 40 South Range 16 West of Salt
Lake Meridian, as now erected.

WITNESS the hand and Seal of said Grantor this 21 day of January, A. D. 1930

O. Pratt Miles (Seal)

(Seal)

STATE OF Utah
COUNTY OF Washington } ss.

On this 20 day of January, A. D. 1930, personally appeared before me Paralee Amanda
Johnston and O. Pratt Miles, single his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cannon
Notary Public.

My Commission expires Feb. 25, 1931

Residing in St. George, Utah

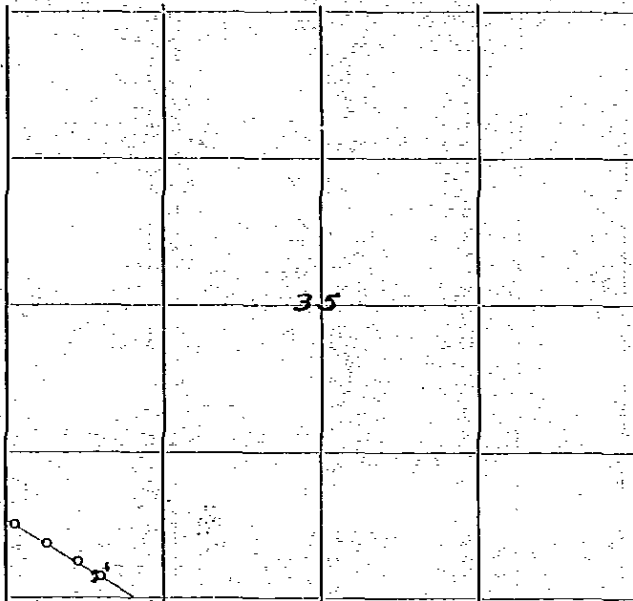
Trans. 10/10

RIGHT-OF-WAY DEED

Fred Burgess and _____
 his wife, of _____ in the county of Washington, in the
 State of Utah, Grantors, for and in consideration of the sum of Seven and no/100

_____ Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in _____ county, State of Utah, to-wit:

Beginning at a point 720 ft. N. of the SW corner of Sec. 35, Township 40S, R 16 W, Salt Lake Base & Meridian, thence running S 58° 58' E 1120 ft., containing four transmission poles and three guys.



WITNESS the hand and Seal of said Grantor this 31 day of May A. D., 1937

(Seal)

(Seal)

STATE OF Utah }
 COUNTY OF Washington } ss.

On this 31st day of May, A. D., 1937 personally appeared before me _____
Fred Burgess and _____, his wife, known to me
 to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Dellert O. Barnes
 Notary Public

My Commission expires May 9, 1941 Residing in Carbon City, W. Va.

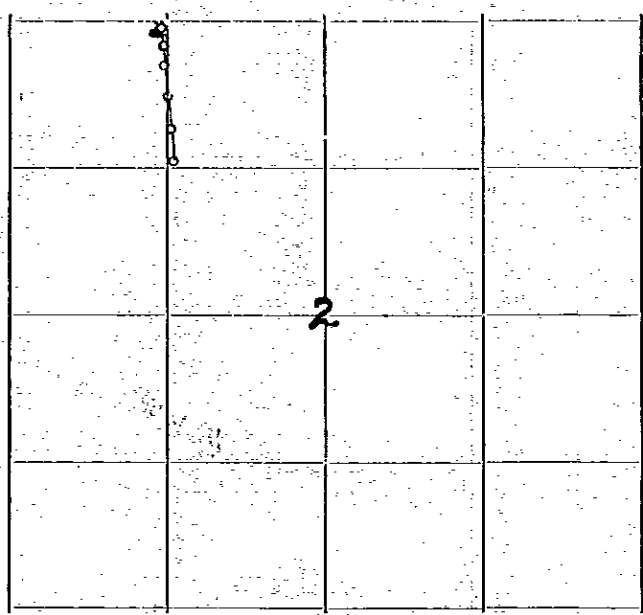
Trans. Fee

RIGHT-OF-WAY DEED

Fred Burgess and _____
his wife, of _____ in the county of Washington, in the
State of Utah, Grantors, for and in consideration of the sum of Six and no/100

_____ Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns
forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmis-
sion wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in
Washington county, State of Utah, to-wit:

Beginning at a point 1125 ft. E. of the NW corner of Sec. 2, Township 41S, R 16 W,
thence running S 58° 58' E. 105 ft., thence S. 4° 27' E. 1280 ft., containing six
transmission poles.



WITNESS the hand and Seal of said Grantor this 31 day of May A. D. 1939

(Seal)

(Seal)

STATE OF Utah
COUNTY OF Washington } ss.

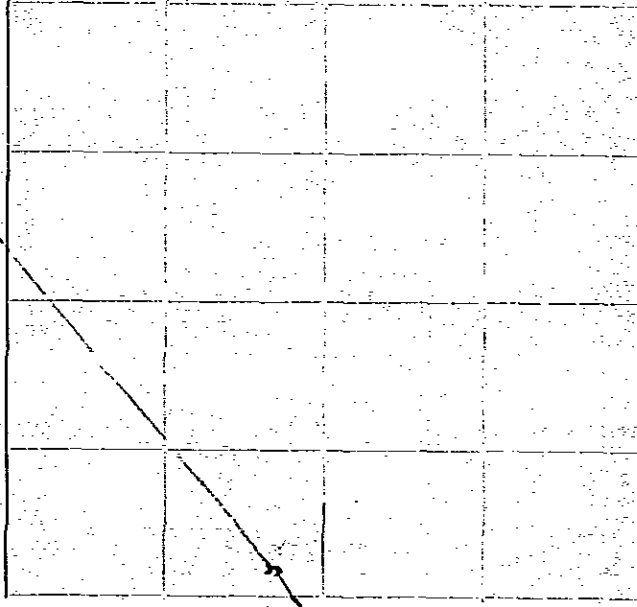
On this 31st day of May, A. D. 1939, personally appeared before me
Fred Burgess and _____ his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Albert O. Barnes
Notary Public

My Commission expires May 1, 1944 362 residing in Cedar City, Ut.

RIGHT-OF-WAY DEED

Clara H. Jarvis and ... in the County of District ... in the State of Columbia ... Grantors, for and in consideration of the sum of twelve and 00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: Across the SW 1/4 and the SW 1/4 NW 1/4 Sec 2 Tp. 41 S. R. 16 W. as now erected.



WITNESS the hand and Seal of said Grantor this 12th day of April A. D. 1930

Clara H. Jarvis (Seal)

STATE OF District of Columbia ss

On this 12th day of April, A. D. 1930, personally appeared before me

Clara H. Jarvis and ... his wife known to me to be the signers of the foregoing instrument who duly acknowledged to me that she had executed the same.

J. S. ... Notary Public Residing in Washington, D.C.

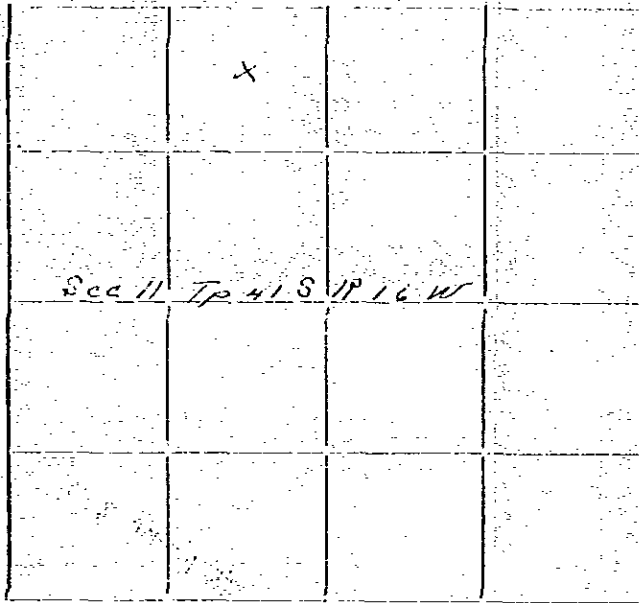
My Commission expires

RIGHT-OF-WAY DEED

Joseph E. Blake and Harriet Louise Blake
 his wife of St. George in the county of Washington in the
 State of Utah Grantors, for and in consideration of the sum of One and 00/100

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Across the NE 1/4 of Section 11 Township 41 South Range 16 West of Salt Lake Meridian, as now erected.



WITNESS the hand and Seal of said Grantor this 11 day of January A. D. 1930

Harriet Louise W. Blake (Seal)
Joseph E. Blake (Seal)

STATE OF Utah
 COUNTY OF Washington } ss.

On this 11 day of January A. D. 1930, personally appeared before me Joseph E. Blake
 and Harriet Louise Blake his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cannon
 Notary Public.

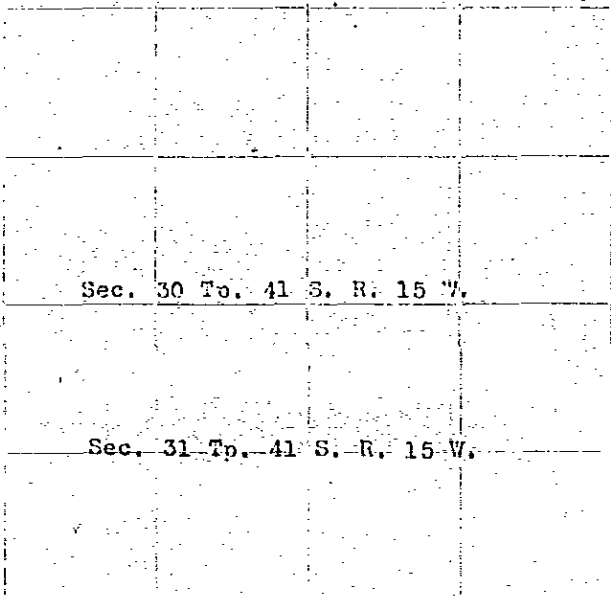
My Commission expires Feb. 25, 1931 364 Residing in St. George, Utah

RIGHT-OF-WAY DEED

Wayne C. Gardner and Bessie M. Gardner his wife, of St. George in the county of Washington in the State of Utah Grantors, for and in consideration of the sum of One and 00/100

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: Across the SE 1/4 SW 1/4

Sec. 30 and NE 1/4 NW 1/4 Sec. 31 Tp. 41 S. R. 15 W. S. L. Meridian, as now erected.



WITNESS the hand and Seal of said Grantor this 18 day of Jan. A. D. 1930

Bessie M. Gardner (Seal) Wayne C. Gardner (Seal)

STATE OF Utah } COUNTY OF Washington } ss.

On this 18 day of Jan. A. D. 1930, personally appeared before me Wayne C. Gardner and Bessie M. Gardner his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

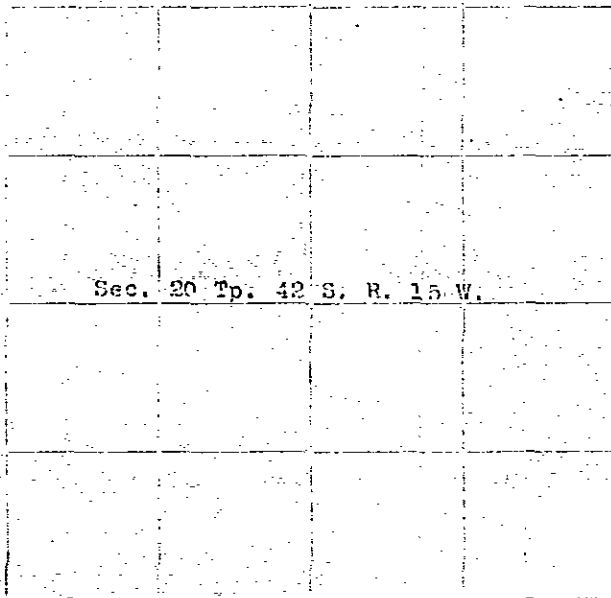
W. W. Cannon Notary Public

My commission expires Feb. 25, 1931. Residing in St. George, Utah.

RIGHT-OF-WAY DEED

Mathis Market, a Corporation ~~XXXX~~ of St. George in the county of Washington in the State of Utah, Grantors, for and in consideration of the sum of

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: The SE 1/4 NW 1/4 Sec. 20, Tp. 42 S. R. 15 W. S. L. Meridian, as now erected.



WITNESS the hand and Seal of said Grantor this 20 day of Jan. A. D. 1930
Wallace B. Mathis (Seal)

STATE OF Utah }
COUNTY OF Washington } SS.

On this 20 day of Jan. A. D. 1930 personally appeared before me
Wallace B. Mathis ~~XXX~~ President of Mathis Market, ~~XXXXXX~~ known to me
to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

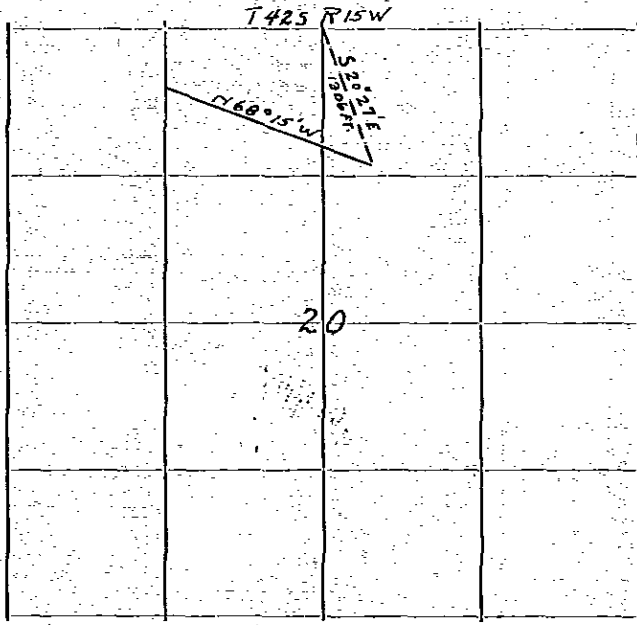
W. W. Cannon
Notary Public

My commission expires Feb. 25, 1931. Residing in St. George, Utah.

RIGHT-OF-WAY DEED

E. Penn Smith and his wife, of St. George in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of seven

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Edis Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: Beginning at a point S 20° 27' E, 1306 feet from the N $\frac{1}{4}$ corner of section 20, T 42S, R 15W, Salt Lake Base Meridian, thence running N 68° 15' W, 1910 feet to a point 1320 feet east and 550 feet south from the NW corner of said section 20.



NEW 11/1/41

WITNESS the hand and Seal of said Grantor: this 11 day of August, A. D., 1941.

E. Penn Smith (Seal)
Mrs E. Penn Smith (Seal)

STATE OF Utah
COUNTY OF Washington ss.

On this 11 day of August, A. D., 1941, personally appeared before me E. Penn Smith and Mrs E. Penn Smith, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Amos W. Price
Notary Public
Residing in St. George, Utah

My Commission expires March 6, 1945

RIGHT OF WAY DEED

Mrs. Norma Gray and _____, his wife
Grantors of Salt Lake City, County of Salt Lake, State of Utah,

for and in consideration of the sum of Fifteen (\$15.00) - - - Dollars and other valuable considerations, hereby convey and warrant to Southern Utah Power Company, a Utah Corporation, a perpetual easement and right of way along, over, in and upon the following described property, to construct, maintain and operate an electric power line consisting of the necessary poles, wires, guys and fixtures, said right of way and easement being 10 feet in width on each side of the following described center line:

Thirteen poles and two guys across the SE 1/4, S 1/2 NE 1/4 of Section 16, T 39 S, R 16 W, Salt Lake Base & Meridian.

All in Township 39 South, Range 16 West, Salt Lake Base & Meridian.

Witness the hands of said Grantors, this 10 day of May, A. D., 1944.

Signed in the presence of

Signed:

Eli F. Taylor

Mrs. Norma Gray (Seal)

(Seal)

State of Utah
County of Salt Lake

On this 10th day of May, A. D., 1944, personally appeared before me Norma Gray and _____, his wife, known to me to be the signers of the foregoing instrument, who duly acknowledged to me that she executed the same.

My Commission Expires
January 31, 1945

368 Eli F. Taylor Notary Public
Residing in Salt Lake City

RIGHT-OF-WAY DEED.

Joseph E. Jones and Lydia A. Jones his wife, of Enterprise in the county of Washington, in the state of Utah, Grantors, for and in consideration of the sum of Ten and 00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easment and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington County, State of Utah, to-wit: Across 5 1/2 SW 1/4 Sec. 13 T. 37 S. R. 17 W. Salt Lake Meridian.
as now erected.

In witness whereof the said Grantors have hereunto set their hands this 7 day of May, 1931.

Joseph E. Jones
Lydia A. Jones

STATE OF UTAH)
COUNTY OF WASHINGTON) SS.

On this 7 day of May, 1931, personally appeared before me _____ Joseph E. Jones and Lydia A. Jones, the signers of the foregoing instrument who duly acknowledged to me that they executed the same.

W. W. Cannon
Notary Public

My commission expires Mar. 29, 1935.

St. George,
Utah.

(HURRICANE DISTRICT)

RIGHT OF WAY EASEMENT

RECEIVED OF CP NATIONAL a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, LEWIS M. JONES and NEONE F. JONES(his wife), HOMER S. JONES and BELLE M. JONES (his wife), and JAMES R. JONES and BARBARA JONES his wife, hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the center line of said strip described as follows:

BEGINNING AT A POINT NORTH 16° 20' 53" EAST 234 FEET FROM THE SOUTHWEST CORNER OF SECTION 36, T41S R14W, SLB&M AND RUNNING THENCE NORTH 800 FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND,

RECORDED
BOOK 274 PAGE 208
FEE 6.00
80 JUN 23 P2 13
217927
B.T.

As shown on the attached sketch which is part of this easement, all as located on the ground. TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30th day of JUNE 19 80

Homer S. Jones
Belle M. Jones
Lewis M. Jones SIGNATURE
Neone F. Jones
James R. Jones
Barbara N. Jones SIGNATURE

STATE OF UTAH)
 DAVIS)
COUNTY OF WASHINGTON) SS.

Lewis M. Jones and Neone F. Jones,
James R. Jones and Barbara N. Jones

On this day personally appeared before me HOMER S. JONES and BELLE M. JONES to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.
Given under by hand and official seal this 30th day of JUNE 1980

Marilyn J. Horn SIGNATURE

Notary Public for UTAH
My Commission expires JULY 28, 1983
October 20, 1981

RIGHT OF WAY EASEMENT

CP NATIONAL

RECEIVED OF ~~California-Pacific Utilities Company~~ a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Jack H. Pyper and Marjorie E. Pyper, his wife and Terry West and Sherral G. West his wife, hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the center line of said strip described as follows:

The center line of said strip of land begins N 16° 58' W 506 feet from the N $\frac{1}{2}$ corner section 26 R 13W T 41S, 5LB&N and runs thence N 40° W 110 feet and N 1° 20' 19" E 600 feet, more or less, as staked or constructed on the land.

RECORDED
WASHINGTON COUNTY RECORDER

Jack

74 MAY 18 3:18

FILED 5, 253
CP National
BLOCK 253 PAGE 73

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15th day of April 1979.

Jack H. Pyper SIGNATURE
Marjorie E. Pyper SIGNATURE
Terry West SIGNATURE
Sherral G. West SIGNATURE

STATE OF WV
COUNTY OF Putnam

SS

On this day personally appeared before me Jack H. Pyper, Marjorie E. Pyper, Terry West and Sherral G. West to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under by hand and official seal this 15 day of April 1979.

Christy West SIGNATURE
Notary Public for Putnam Co. WV
My Commission expires 9-28-81

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Financial Advisory Clinic SSA

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The center line of said strip of land begins at a point East 7.5 feet, S 1° 30' E 1116 feet, and S 18° 10' W 265 feet from the North 1/4 corner of Section 1, T42S, R17W, SLB&M and runs thence S 18° 10' W 155 1/2 feet, S 28° 35' E 740 feet, and S 14° 10' E 640 feet, more or less, as staked or constructed on the land

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22 day of

July, 19 77

Edward D. Smith (SEAL)

Edward D. Smith/Gen'l. Partner (SEAL)

D. P.

EO 14 1978

CP National
543
243
158970
STATE OF NEVADA
COUNTY OF CLATSOP
WITNESSED BY
CASH FOR U.S. DEPARTMENT OF THE INTERIOR
BANK BY: AM

SS.

On this day personally appeared before me Edward D. Smith

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 22nd day of July, 19 77

Lora J. Johnson
Notary Public for

My Commission expires

FORM NO. 31
Financial Advisory Clinic
P.O. Box 15346
Las Vegas, Nevada 89105

548



Notary Public - State of Nevada
CLATSOP COUNTY
Lora J. Johnson
My Commission Expires Dec. 30, 1979

RECEIVED

NOV 17 1978

SECRETARY'S OFFICE
SAN FRANCISCO

EASEMENT

CP NATIONAL

RECEIVED OF California-Pacific Utilities Company, a corporation (Grantee), valuable consideration, for which the undersigned, Ralph H. Halla and Lorinda J. Halla, his wife * (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 10 feet in width, the south line of said strip described as follows:

The south line of said strip of land begins at the SW corner of lot 4 block 34 St. George and Santa Clara Bench Irrigation Company Subdivision section 9 T 42 S R 16 W ELBAM, and runs thence east 1330 feet, more or less, as staked or constructed on the land.

REQUEST CP National
BOOK 242 PAGE 397-398
OFF S ARS
76 JUL 25 P 4 03
DOCUMENT 198274
WASHINGTON COUNTY RECORDER
H. LANE TAYLOR

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successors and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 20th day of October, 1978.

Witnessed by:

William E. Nichols
Yvonne A. Beane

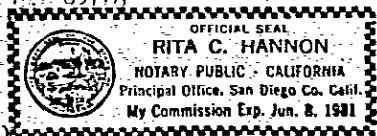
Ralph H. Halla (SEAL)
Signature
Lorinda J. Halla (SEAL)
Signature

STATE OF California)
COUNTY OF San Diego) SS.

On this day personally appeared before me Robert S. Green and Lorinda J. Halla known to me to be the individual whose name is subscribed to the within instrument and acknowledged that they executed the same.
Signed and sealed October 20, 1978.

5062 Northaven Ave.
San Diego, CA 92110

373
Robert S. Green SIGNATURE
Notary Public for San Diego
My commission expires June 8, 1981



RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, E. Ross Syphus and Shirley A. Syphus his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 feet in width, described as follows:

The north line of said strip of land begins at the NE corner of lot 14 Zionview Subdivision, Sec 21, T42S, R15 W SLBM; and runs thence west 115 feet, more or less, along the lot line as staked or constructed on the land.

RECEIVED JUN 19 1978 DEPARTMENT OF PUBLIC UTILITY SERVICE SAN FRANCISCO

Note: No pole is to be placed closer than 30 feet to the front lot line.

Entry No. 193386 Fee \$4.00 Recorded at Request of California-Pacific Utilities Co. Date MAY 18 1978 at 11:00 AM Book 235 Page 489

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon. IN WITNESS WHEREOF, we have hereunto set our hands and seals this 10th day of April, 1978

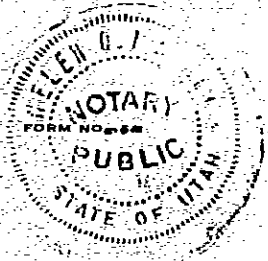
WITNESSED BY:

E. Ross Syphus (SEAL) Shirley A. Syphus (SEAL)

STATE OF Utah) COUNTY OF Davis) ss.

On this day personally appeared before me E. Ross Syphus and Shirley A. Syphus to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 10th day of April, 1978

Notary Public for Utah My Commission expires June 11, 1980



374 D. P. JUN 19 1978

RIGHT OF WAY EASEMENT (Hurricane District)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, James O. Clyde and Ruth E. Clyde his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7-1/2 feet in width, described as follows:

The Northeast corner of the 7-1/2 foot strip begins at the Northeast corner of Lot 4, Block 10, Hurricane Fields Survey and runs South 660 feet, more or less, as staked or located on the land.

RECEIVED

NOV 15 1977

SAN FRANCISCO

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Oct. 17, 1977 day of Oct.

WITNESSED BY:

Notary Public

James O. Clyde (SEAL) Ruth E. Clyde (SEAL)

STATE OF Nevada COUNTY OF Clark

On this day personally appeared before me James O. + Ruth E. Clyde to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 17th day of October, 1977.

Notary Public for Nevada My Commission expires 2-4-80

Entry No. 189533' Fee \$ 4.00 Recorded at Request of California-Pacific Utilities Co. Date NOV 18 1977 at 10:00AM Book 228 Page 527 Washington County Recorder

FORM NO. 51

Notary Public Nevada D. P. Evelyn Wilson My Commission Expires Feb. 4, 1980

RIGHT OF WAY EASEMENT (Hurricane District)

400

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, and Moroni Feed Company his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins North 12 feet and N 0° 02' 48" W 1392.19 feet from the East 1/4 corner of Sec. 14, T42S, R15W SLB2M, and runs thence N 1° 02' 48" E. 410 feet, more or less, as staked or constructed on the land.

RECEIVED

OCT 18 1977

307 10/18/77

Entry No. 186203 Fee \$ 4.00
Recorded at Request of California-Pacific Utilities Co.
Date OCT 20 1977 at 10:15AM
226 776
A. L. ...

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Twelfth day of October, 1977.

WITNESSED BY:

[Signature]

(SEAL)

Moroni Feed Company (SEAL)

[Signature] (SEAL)
President

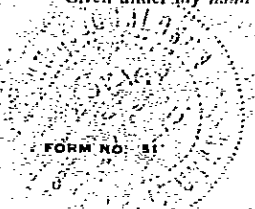
STATE OF Utah
COUNTY OF Sanpete } ss.

[Signature] (SEAL)
Secretary

On this day personally appeared before me J. Howard Blackham and Elden Westenskow to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 12th day of October, 1977.

Notary Public for

My Commission expires March 1, 1978



FORM NO. 51

D. V.

376

OCT 16 1977

776

RECEIVED

MAY 12

RECEIVED

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Darrell E. Landes and Carleen B. Landes

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins at a point S 57° W 95 feet and S 34° 24' 12" W 1220 ft., more or less, from the center of Section 12, Township 41 South, Range 14 West, SLB&M and runs thence S 34° 24' 12" West 520 feet and S 2° E 250 feet, more or less, as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 9th day of

MAY 1977

WITNESSED BY:

Paul D. Scow
Richard B. Roberts

Darrell E. Landes (SEAL)
Carleen B. Landes (SEAL)

Entry No. 186037 Fee \$ 4.00

Recorded at Request of California-Pacific Utilities Co.

Date OCT 14 1977 at 10:30 A.M.
Book 226 Page 1509

STATE OF UTAH }
COUNTY OF SALT LAKE } ss.

On this day personally appeared before me

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 9 day of May 1977

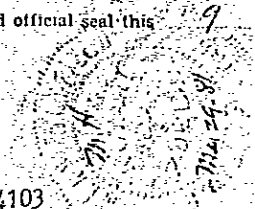
D. P.

509

Mary Hatfield
Notary Public for Salt Lake

My Commission expires Mar 29 1981

FORM NO. 51
Darrell E. Landes
366 North 300 West
Salt Lake City, Utah 84103



RECEIVED
MAY 19

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Harold L. Gregory and Mary Ethel Gregory

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land15..... feet in width, described as follows:

Center line of said strip of land begins at a point S 57° W 95 ft.
and S 34° 24' 12" W 245 ft., more or less, from the center of Section 12,
Township 41 South, Range 14 West, SLB&M and runs thence S 34° 24' 12" west
765 ft., more or less, as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this _____ day of _____

19__

WITNESSED BY: Entry No. 188039 Fee 4.00
Recorded at Request of
California-Pacific Utilities Co.
OCT 14 1977 10:30AM
226 A. L. Luit 511

Harold L. Gregory (SEAL)
Mary E. Gregory (SEAL)

STATE OF UTAH }
COUNTY OF SALT LAKE } ss.

On this day personally appeared before me Harold L. Gregory & Mary
E. Erickson

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that They signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 16th day of MAY 1977

D. P.

378

[Signature]
Notary Public for UTAH - RES. S.C.C.
My Commission expires JAN 21 1979

RECEIVED

MAY 25

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Carl Bindues and Margaret Bindues

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins at a point S 57° W 95 feet and S 34° 24' 12" W 1080 feet, more or less, from the center of Section 12, Township 41 South, Range 14 West SLB&M and runs thence S 34° 24' 12" West 200 feet, more or less, as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this _____ day of _____

19

WITNESSED BY: Entry No. 188003 Fee \$4.00

Recorded at Request of California-Pacific Utilities Co.

Date Oct 14 1977 at 10:30 AM

Book 226 Page 505

A. J. Hunt
Washington County Recorder

x Carl S. Bindues (SEAL)

x Margaret B. Bindues (SEAL)

STATE OF Nevada }
COUNTY OF Clark } ss.

On this day personally appeared before me Carl S. Bindues

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 10 day of May, 1977

D. P.



Notary Public, State of Nevada
CLARK COUNTY

Irene H. Unick

My Commission Expires Mar. 11, 1980

Irene H. Unick
Notary Public for Clark County

My Commission expires 3-11-80

NOV 16 1977

FORM NO. 51
Carl Bindues

1632 Woodard St.
North Las Vegas 89030

505

379

James F. Cottam and Caroline B. Cottam, his wife, Grantors, of Veyo, Washington County, State of Utah, hereby convey and warrant to the Dixie Power Company, a corporation, doing business in Washington County, State of Utah, Grantee, a right of way, for the following consideration:

Said grantee is to construct a canal or flume over and across the land of said grantors, hereinafter described, and along the line hereinafter defined, and to grant unto said grantors the right to convey therein water now owned and used for irrigation purposes, from the Santa Clara Creek by said grantors, the said right as defined by the decree of the Fifth District Court in and for Washington County, State of Utah, and as determined by the State Engineer, in determining the water rights to the waters of the Santa Clara Creek to belong to the people of Veyo, aforesaid; and also to install two still ponds running parallel with said canal, one to be installed on each side of the County Road, and provide a measuring weir at each end under a plan approved

The same to consist of a perpetual right of way over and across the lands of the said grantors for the construction of a canal sufficient in size to convey at least thirty second feet of water, together with the right to cross said land to repair said canal or to make ~~the~~ improvements thereon, but to so in such a manner that will not unduly interfere with or trespass on more ground than is necessary to perform such work, or make such improvements, the said right of way is described as follows:

Beginning at a point 200 feet east of the northwest corner of the southwest quarter of the southwest quarter (SW $\frac{1}{4}$ of SW $\frac{1}{4}$) of section 5, Township 40 South, Range 16 West, S.L.M. and running thence S33 $^{\circ}$.30' E. 400 feet; thence S45 $^{\circ}$.40' E. 600 feet; thence S57 $^{\circ}$ E. 405 feet; thence S60 $^{\circ}$.50' E. 140 feet;

ALSO,

Beginning at a point 325 feet north of the south east corner of the north east quarter of the north west quarter (NE $\frac{1}{4}$ of NW $\frac{1}{4}$) of Section 7, Tp.40 South, Range 16 West, S.L.M. and running thence S 41 $^{\circ}$.30' W. 75 feet; thence S24 $^{\circ}$. W. 200 feet; thence S. 7 $^{\circ}$. W 175 feet

Witness the hands of said grantors the ^{Nov.} 24 day of ~~JULY~~, 1925

Signed in the presence of

Ada Gardner

James F. Cottam
Caroline B. Cottam

RIGHT OF WAY EASEMENT (Hurricane District)

49A

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, and Moroni Feed Company his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins North 12 feet and N 0° 02' 48" W 1392.19 feet from the East 1/4 corner of Sec. 14, T42S, R15W SLB2M, and runs thence N 1° 02' 48" E. 410 feet, more or less, as staked or constructed on the land.

RECEIVED
OCT 20 1977
FARM 385-

Entry No. 188203 Fee \$ 4.00
Recorded at Request of California-Pacific Utilities Co.
Date OCT 20 1977 at 10:15AM
226 P. 176
A. Reed

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Twelfth day of October, 1977.

WITNESSED BY:

..... (SEAL)
Moroni Feed Company

..... (SEAL)

J. Howard Blackham (SEAL)
President

..... (SEAL)
Secretary

STATE OF Utah } ss.
COUNTY OF Sanpete }

On this day personally appeared before me J. Howard Blackham and Elden Westenskow to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 12th day of October, 1977.

Notary Public for

My Commission expires March 1, 1978

FORM NO. 51

D. P.

OCT 16 1977

381

776

RECEIVED

JUL 15

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

~~XXXXXX~~ Alan R. Harter and ~~XXXXXX~~ Mary Ellen Harter

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins at a point N 0° 09' 53" E

316.05 feet along the center section line and S 89° 18' 20" W 669.74 feet

from the south 1/4 corner of Section 5 T42S, R16W, SLB&M and runs thence

N 89° 18' 20" E 637.49 feet and N 0° 09' 53" E 387.88 feet, more or less,

as staked or constructed on the land.

Entry No. 186022 Fee \$4.00
Recorded at Request of
California-Pacific Utilities Co.
Date AUG 4 1977 at 10:00 AM
Book 223 Page 587

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13 day of

July, 19 77

WITNESSED BY:

Shirley J. Rego
Bette J. Goodman

Alan R. Harter (SEAL)
Mary Ellen Harter (SEAL)

STATE OF NEVADA
COUNTY OF CLARK } ss.

On this day personally appeared before me Alan R. Harter and Mary Ellen Harter

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 13 day of July, 19 77.
D. F.

OCT 12 1977

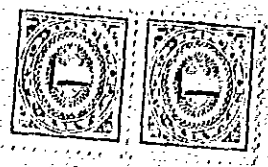
Charles William Johnson
Notary Public for 587

FORM NO. 51
~~XXXXXX~~ Alan R. Harter
530 South 4th Street
Las Vegas, Nevada 89101

382 My Commission expires July, Public State of Nevada
CLARK COUNTY
Charles William Johnson
My Commission Expires Sept. 6, 1980

R/W [unclear] [unclear]

Right of Way Deed
WARRANTY DEED.



James L. Bunker, and Catherine Bunker, his wife, grantors, of Veyo, Washington County, State of Utah; hereby convey and warrant to the Dixie Power Company, a corporation, grantee, with its principal place of business at St. George, County and State aforesaid, for the sum of one dollar and other valuable consideration, an easement and right of way for the construction, operation, and maintenance of a pipeline through, over and upon the following described tract of land in said Washington County, State of Utah:

A strip of land two and one-half feet wide on each side of a center line beginning at a point north 40 deg. 57 min. east 2055 feet from the south quarter section corner of Section 11, Township 40 South, Range 17 West, Salt Lake Meridian, and running thence north 21 deg. 52 min. east 5400 feet across the northeast quarter of the southeast quarter and the east half of the northeast quarter of said Section 11, as the same is now located and designated upon said land, together with the right to enter thereon for the purpose of making all necessary repairs in maintaining said pipeline.

Witness the hands of said grantors this *20th* day of *January* 1921, October

A.D. 1921.

Signed in the presence of:
Jess Snow

James L Bunker
Catherine Bunker

STATE OF UTAH, :
County of Washington. : SS.

On the *21* day of *January*, A.D. 1921, personally appeared before me James L. Bunker and Catherine Bunker, his wife, the signers of the above instrument, who each duly acknowledged to me that they executed the same.

383 *Jess Snow*
Notary Public.

My commission expires
Dec 19 1921

*Hydro
Pipe Line
#3*

RIGHT OF WAY DEED

LEVI SNOW, of Washington County, in the State of Utah,
Grantor, for and in consideration of the sum of One
dollars and other valuable consideration, the receipt whereof
is hereby acknowledged, hereby convey and warrant to Southern
Utah Power Company, a Utah Corporation, Grantee, and its succes-
sors and assigns forever, a perpetual easement and right of way
to erect and maintain a water pipe line and necessary fixtures
and supports in and upon, the following described land in
Washington County, State of Utah, to-wit:

Beginning at a point 1244.0 feet east
from N W corner of section 25 T 40 S, R 17 W,
at a point where pipe crosses north section
line of said section 25, thence S 77° 14' W
1023.0 feet, thence S 54° 13' W 297.2
feet to a point 397.8 feet south of the N W
corner of Section 25, where said pipe leaves
said section 25

WITNES the hand and Seal of said Grantor this First
day of May A. D., 1941

Levi Snow (Seal)

(Seal)

STATE OF Utah }
COUNTY OF Washington } ss.

On this First day of May, A. D., 1941,
personally appeared before me Levi Snow, known to me
to be the signer of the foregoing instrument who duly acknowledged
to me that he had executed the same.

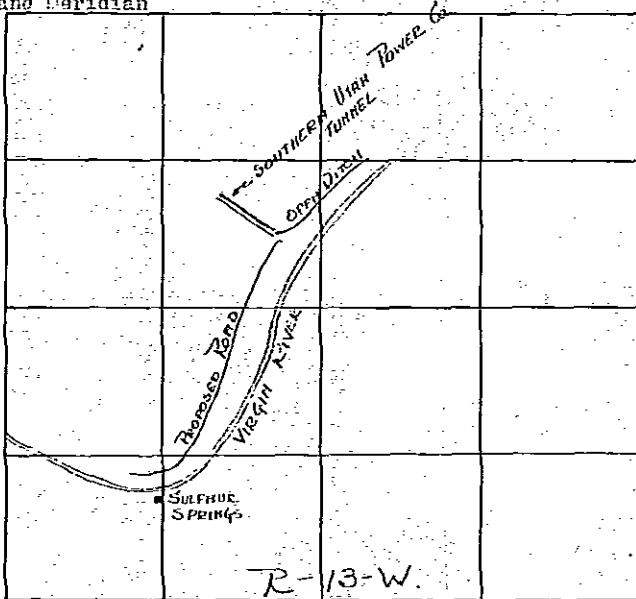
Dellbert P. Barnes
Notary Public
Residing in Cedar City, Utah

My Commission expires May 7, 1944. 384

RIGHT-OF-WAY-DEED

LaVerkin Sanitarium and Resort Company, located in the County of Washington, State of Utah, Grantors, for and in consideration of the sum of \$1.00, (One and no/100 Dollars) and other valuable considerations, the receipt whereof is hereby acknowledged, hereby convey and warrant to the Southern Utah Power Company, a Utah corporation, Grantee, and its successors and assigns forever, a perpetual easement and right-of-way to construct and maintain a road in and upon the following described land in Washington County, State of Utah, to-wit: Road And it is understood that no part of the ground is deeded to Southern Utah Power Co. for other than road purposes.

Commencing at a point approximately 150 feet South of the NE corner of the SW¹/₄, Section 25, Township 41 South, Range 13 West, Salt Lake Base and Meridian, running in a Northeasterly direction for a distance of approximately 3,000 feet to a point 500 feet South of the NE corner of the SE¹/₄, Section 25, Township 41 South, Range 13 West, Salt Lake Base and Meridian



Witness the hand and seal of said Grantors this 5th day of February, A.D., 1936.

Subscribed and sworn to before me this 5th day of Feb. A.D., 1936.

Morris Wilson

My commission expires 7/19/39

Carleton Wells
Notary Public, Residing in
Cedar City, Utah

APR 16 1976

RIGHT-OF-WAY EASEMENT (HURRICANE DISTRICT)

The undersigned grantor, BOARD OF EDUCATION OF THE WASHINGTON COUNTY SCHOOL DISTRICT, for and in consideration of the sum of \$1.00 and other good and valuable consideration, in hand paid by the grantee to the grantor, the receipt whereof is hereby acknowledged by grantor, hereby grants, bargains and conveys unto California-Pacific Utilities Company, grantee, its successors, assigns, lessees, licensees, and agents, a Right-of-Way Easement and right to construct, operate and maintain an overhead electrical power line and facility, from time to time, as said grantee may require over the following described land owned by grantor, located in the County of Washington, State of Utah, to-wit:

A Power Line Easement 15 feet in width, the center line of which is described as follows: BEGINNING at an existing Power Pole on the East side of 300 East Street, said point being South 0°08' 40" East 1860.10 feet along the Center Section line and East 20.30 feet from the North $\frac{1}{4}$ Corner of Section 14, Township 42 South, Range 15 West, SLB&M and running thence North 45°50' East 226.0 feet.

272204

TOGETHER WITH the right of ingress and egress over and across the lands of the grantor to and from the above described property, and the right to keep said property clear of obstructions as may be necessary for the use and enjoyment of said Right-of-Way.

The grantor reserves the right to use and occupy all of the above described property for all purposes not inconsistent with the rights herein granted.

Dated this 9th day of September, 1975.

BOARD OF EDUCATION, WASHINGTON COUNTY SCHOOL DISTRICT

BY John C. Willie

John C. Willie, President

Attest:

Ronald W. McArthur
Ronald McArthur, Clerk

380

324

State of Utah)
County of Washington) ss.

On the 9th day of September, 1975, personally appeared before me John C. Willie, and Ronald McArthur, who being by me duly sworn, did say that they are the President and Clerk, respectively, of the BOARD OF EDUCATION, WASHINGTON COUNTY SCHOOL DISTRICT, a body corporate and politic, and that said instrument was signed in behalf of said body corporate and politic by authority of the statutes of the State of Utah and by resolution of the Board of Education of said Washington County School District, passed on the 9th day of September, 1975, and said John C. Willie and Ronald McArthur acknowledged to me that said Board of Education executed the same.

Ronald McArthur
Notary Public, residing in St. George,
Utah

My commission expires:

December 23-1978

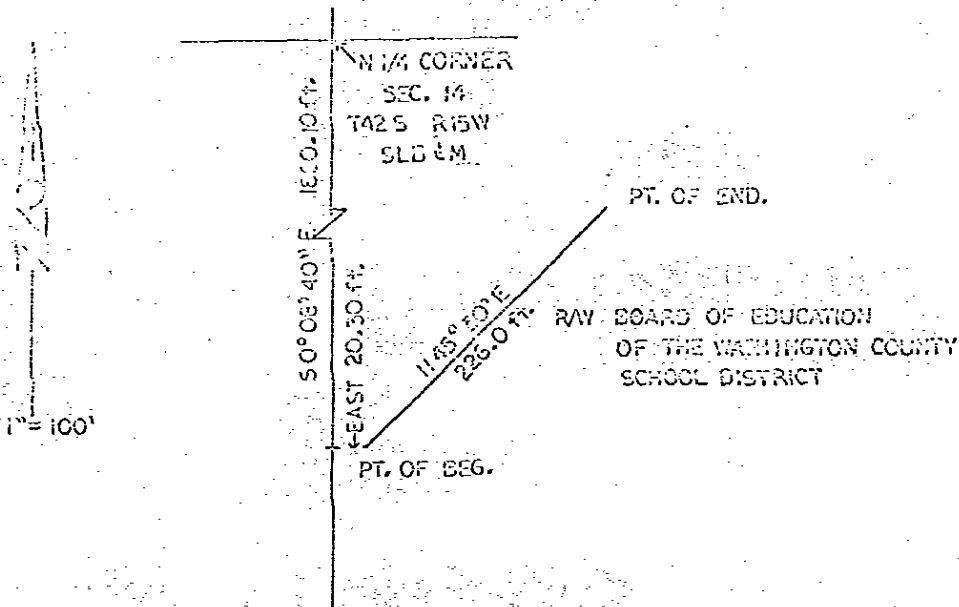
Entry No. 172994 Fee \$ 3.00
Recorded at Request of
California-Pacific Utilities Co.
Date January 12, 1976 at 11:00AM
Book 135 Page 324-325

Harold J. Andrews
Washington County Recorder

387

325

GREEN UTAH DIVISION
MONTICANE DISTRICT



Easement from Washington County School District. ✓

A Power Line Easement 15 feet in width, the center line of which is described as follows: BEGINNING at an existing Power Pole on the East side of 300 East Street, said point being South $0^{\circ} 00' 40''$ East 1860.10 feet along the Center Section line and East 20.30 feet from the North $\frac{1}{4}$ Corner of Section 14, Township 42 South, Range 15 East, SLD & M. and running thence North $45^{\circ} 50'$ East 226.0 feet.

388

SCALE $1'' = 100'$
PREPARED BY KDC
DISTRIBUTION MAP NO. _____

No. WIRE MILES _____ No. POLE MILES _____
SCHOOL DISTRICT WASH. CODE AREA _____
No. WIRE MILES _____ No. POLE MILES _____
SCHOOL DISTRICT _____ CODE AREA _____

W. O. No. _____
DISTRICT 111
DATE 12-9-71

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

John E. Myers and Naida C. Myers

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land10..... feet in width, described as follows:

Center line of said strip of land begins at a point one thousand four hundred eighty-five (1,485) feet S $34^{\circ} 25'$ E and two hundred and forty (240) feet N $49^{\circ} 15'$ E of the N $\frac{1}{4}$ Cor of Sec 15 T42S-R15W SLB&M; thence N $8^{\circ} 35'$ west one hundred eighty-five (185) feet more or less as constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

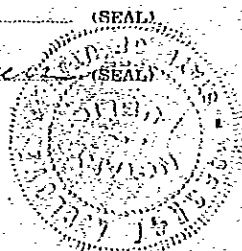
IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15th day of

January, 19 74

WITNESSED BY:

Entry No. 162061
Recorded at Request of California-Pacific Utilities
Date August 5, 1974
Book 156 Page 478
Bayle J. Staff
Washington County Recorder

John E. Myers
Naida C. Myers



STATE OF Utah
COUNTY OF Washington

ss.

On this day personally appeared before me John E. Myers and Naida C. Myers

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15th day of January, 19 74

George A. Colore
Notary Public for Utah

My Commission expires July 28, 1975

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Norman K. Young and Rebecca B. Young

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land commences S 86° 24' E 1,303 feet and S 72° 04' E 543 feet from the 1/4 corner common to sections 28 and 29 T 41 S R 10 W S 1 B 2 N and runs thence; S 26° 23' E 436 feet as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19th day of

April 1974

WITNESSED BY: Entry No. 162071 Fee \$2.50
Recorded at Request of Cal-Pacific Utilities Co.
Date Aug. 5, 1974 of 9:35 AM
Book 156 Page 483
Wayle J. Snaff
Washington County Recorder

Norman K. Young (SEAL)
Rebecca B. Young (SEAL)

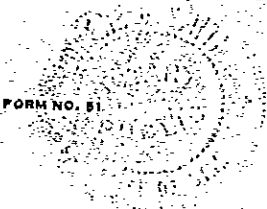
STATE OF UTAH }
COUNTY OF BOYD } ss.

On this day personally appeared before me Norman K. Young and Rebecca B. Young, his wife,

to me known to be the individual, described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19th day of April 1974

Lorne D. Smith
Notary Public for Brigham City, Utah
My Commission expires July 8, 1974

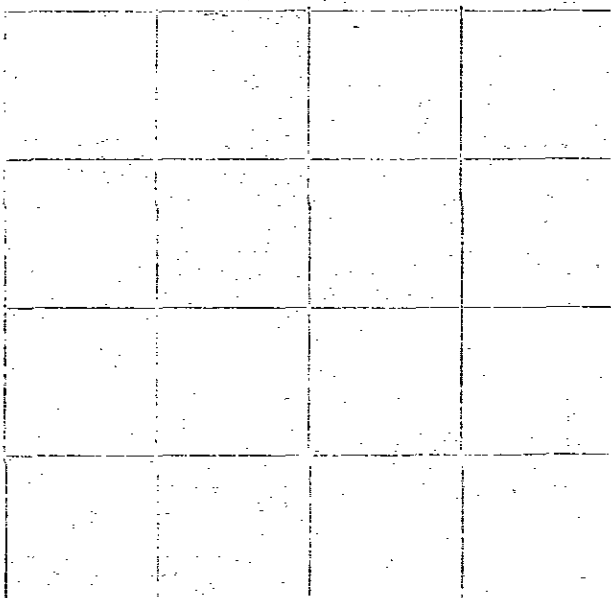


RIGHT-OF-WAY DEED

Heber Hirschi and Eva L. Hirschi
his wife, of Rockville in the county of Washington, in the
State of Utah, Grantors, for and in consideration of the sum of One and 00/100

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

That part of my grounds now occupied by their poles in the town of Rockville, Utah
Across Lot 1 Block 6 Rockville Townsite Survey



WITNESS the hand and Seal of said Grantor this _____ day of _____, A. D. 19__

Heber Hirschi (Seal)
Eva L. Hirschi (Seal)

STATE OF Utah
COUNTY OF Washington

On this 4th day of January D. 1925 personally appeared before me Heber Hirschi and Eva L. Hirschi his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

Marvin Terry
Notary Public
Residing in Rockville

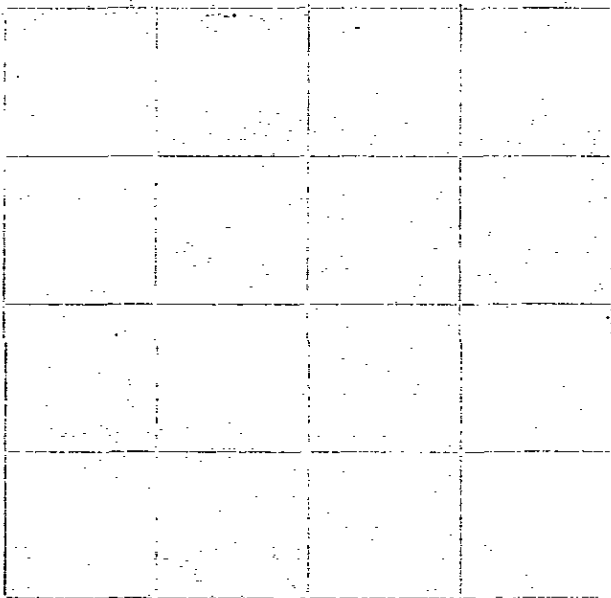
My commission expires Oct 19, 1932

RIGHT-OF-WAY DEED

Henry Herscher and Mary E. Herscher
his wife, of Rockwell in the county of Washington, in the
State of Utah Grantors, for and in consideration of the sum of Ten and 00/100

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

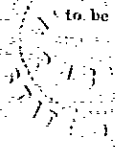
That part of my ground now occupied by their poles in the form of Rockville, Utah across the central part of Lot 3 Block 13 of Rockville Townsite Survey



WITNESS the hand and Seal of said Grantor this 4th day of January, A. D. 1924
Henry Herscher (Seal)
Mary E. Herscher (Seal)

STATE OF Utah)
COUNTY OF Washington) SS.

On this 4th day of January, A. D. 1924 personally appeared before me Henry Herscher and Mary E. Herscher, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.



Marion Terry
Notary Public
Residing in Rockwell

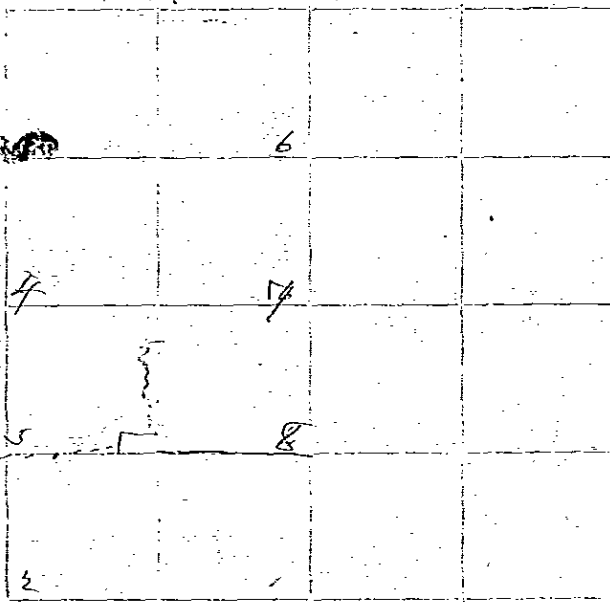
My commission expires Oct 17 1934

RIGHT-OF-WAY DEED

John M. Pulsipher and Laura E. Pulsipher
his wife, of Enterprise, in the county of Washington, in the
State of Utah, Grantors, for and in consideration of the sum of One

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and
assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and
power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following
described land in Enterprise, Washington county, State of Utah, to-wit: *along the boundary*

*line between Col 3 & 5 BEK 1, Plat B Enterprise
Town Survey*



WITNESS the hands and Seal of said Grantors this 18 day of June, A. D. 1929

*Signed in the presence of
Wesley Thompson*

*John M. Pulsipher (Seal)
Laura E. Pulsipher (Seal)*

STATE OF Utah
COUNTY OF Washington SS.

On this 18 day of June, A. D. 1929 personally appeared before me
John M. Pulsipher and *Laura E. Pulsipher*, his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

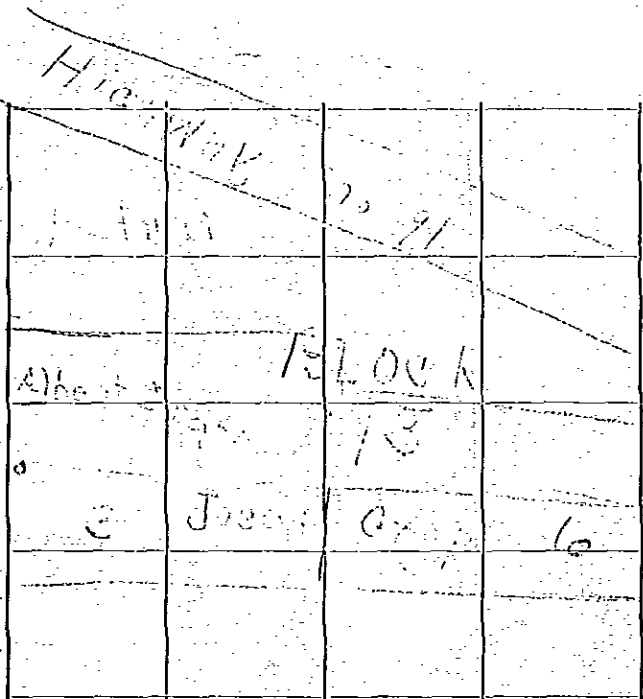
D. J. Thomas
Notary Public

My commission expires *April 15 1932* Residing in *St. George Utah*

RECORDER'S MEMO
 Legibility of writing, typing or
 printing unsatisfactory in this
 Document when received.

RIGHT-OF-WAY DEED

Joseph G. Hoff and Elizabeth Hoff
 his wife, of Utah in the county of Wasatch in the
 State of Utah, Grantors, for and in consideration of the sum of one dollar
1.00 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
 hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns
 forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmiss-
Wasatch ion wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in
Wasatch county, State of Utah, to-wit:



WITNESS the hand and Seal of said Grantor this 28th day of Feb A. D. 1936
Joseph G. Hoff (Seal)
Elizabeth Hoff (Seal)

STATE OF Utah }
 COUNTY OF Dean } ss.

On this 28th day of February, A. D. 1936, personally appeared before me Joseph Hoff
Elizabeth Hoff and Elizabeth Hoff, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

Camelyn Kees
 Notary Public
 Residing in Cedar City, Utah

My Commission expires July 19, 1939

RIGHT-OF-WAY DEED

E.C. Gates and Jay Gates
 his wife, of Santa Clara in the county of Washington in the
 State of Utah Grantors, for and in consideration of the sum of One & 100/100

00 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

I E.C. Gates & Jay Gates agree to Give
 Dixie Power Right to set poles and string wire
 on our Property. there is no trees to be
 Cut out or Destroyed for the Purpose of
 stringing wire but that be allowed
 to trim trees off and keep those that
 are in way of wire

Sec. 17 township 42 range 16,
 Begin on N Line of SE 1/4 NE 2 Sec 17, 769 ft W & 1342 S fr. NE cor. said Sec 17, thence S 5°
 30' W 228.4 ft, then follow the arc of curve to left having radius of 573.7 ft, a distance
 of 478 ft. thence N 43° 38' W 600 ft., thence N 5° 30' W 191 ft. thence E 217 ft. to
 beginning.

WITNESS the hand and Seal of said Grantor this 1st day of June A. D. 1934
E.C. Gates (Seal)
Mrs. C.C. Gates (Seal)

STATE OF Utah
 COUNTY OF Washington ss.
 On this 1st day of June A. D. 1934 personally appeared before me E.C. Gates
 and Mrs. E.C. Gates his wife, known to me
 to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

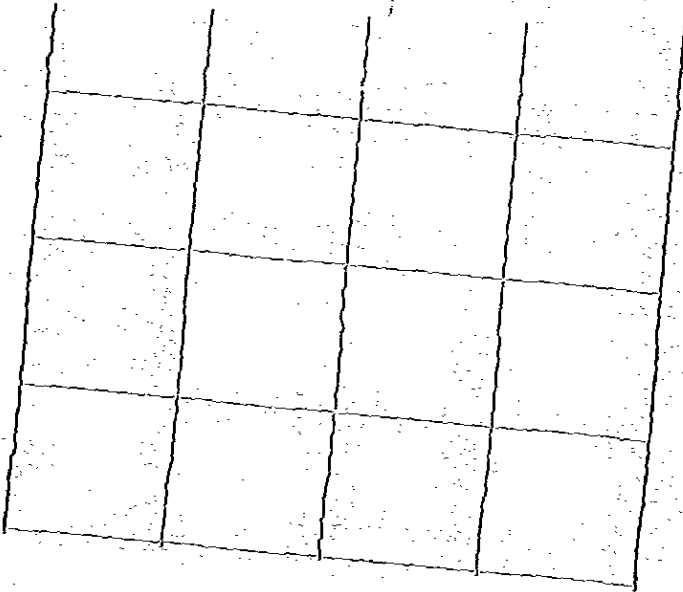
My commission expires April 21, 1935
W.D. Brown Notary Public
 Residing in Kendall, Utah
 My Commission expires _____

RIGHT-OF-WAY DEED

Adolph Hafen and Nellie Hafen
his wife, of Santa Clara in the county of Washington, in the
State of Utah, Grantors, for and in consideration of the sum of Two and no/100

----- Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Lot 11 block 10 Santa Clara Town site and field survey.



WITNESS the hand and Seal of said Grantors this 20th day of August A. D. 1934.

STATE OF Utah }
COUNTY OF Washington } ss. Adolph Hafen (Seal)
Nellie Hafen (Seal)

On this 20th day of August, A. D. 1934, personally appeared before me Adolph Hafen and Nellie Hafen, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

My commission expires April 21, 1935
My Commission expires

W. L. Bowman
Notary Public
Residing in Kanab, Utah

RIGHT-OF-WAY DEED

Fritz Reber and Mary F. Reber
his wife, of Santa Clara in the county of Washington in the
State of Utah, Grantors, for and in consideration of the sum of Two

50.00 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dime Power Company, a Utah Corporation, Grantee, and its successors and assigns
forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmis-
sion wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in
Washington county, State of Utah, to-wit: North East quarter of North East quarter
Section 17, township 42 south, Range 16 West.

WITNESS the hand and Seal of said Grantor this 26th day of November A. D. 1934

Fritz Reber (Seal)
Mary F. Reber (Seal)

STATE OF Utah
COUNTY OF Washington } ss.

On this 26th day of November, A. D. 1934, personally appeared before me
and _____, his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Walter L. ...
Notary Public
Residing in Kanab, Utah

My Commission expires April 21, 1935

RECORDER'S MEMO
Legibility of writing, typing or
printing unsatisfactory in this
Document when received.

RIGHT-OF-WAY DEED

Barbara Stoeckel and Josephine Stoeckel
his wife, of _____ in the county of Wasatch, in the
State of Utah, Grantors, for and in consideration of the sum of Five Dollars

5 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Utah Power Company, a Utah Corporation, Grantee, and its successors and assigns
forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmis-
sion wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in
Wasatch county, State of Utah, to-wit:

5			
B-1			
	B-2		

WITNESS the hand and Seal of said Grantor this 28th day of February A. D. 1936

(Seal)

(Seal)

STATE OF Utah
COUNTY OF Iron } ss.

On this 28th day of February, A. D. 1936, personally appeared before me
Barbara Stoeckel and Josephine Stoeckel, his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that she had executed the same.

Carolyn Hall
Notary Public

My Commission expires July 19, 1939

Residing in Cedar City, Utah

RIGHT-OF-WAY DEED

Geo. E. Tobler

Otilia Tobler

his wife, of Santa Clara in the county of Washington, in the State of Utah

Grantors, for and in consideration of the sum of Three and no/100--

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Lot 5 block 10 Santa Clara Town site and field survey.

Empty table grid with 4 columns and 4 rows.

WITNESS the hand and Seal of said Grantors this 20th day of August A. D. 1934

Geo. E. Tobler (Seal)
Otilia Tobler (Seal)

STATE OF Utah
COUNTY OF Washington ss.

On this 20th day of August, A. D. 1934, personally appeared before me Geo. E. Totler and Otilia Tobler, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

Notary Public signature

My commission expires April 21, 1935

My Commission expires

Residing in Kanab, Utah

RIGHT-OF-WAY DEED

Ernest K Crawford and Single

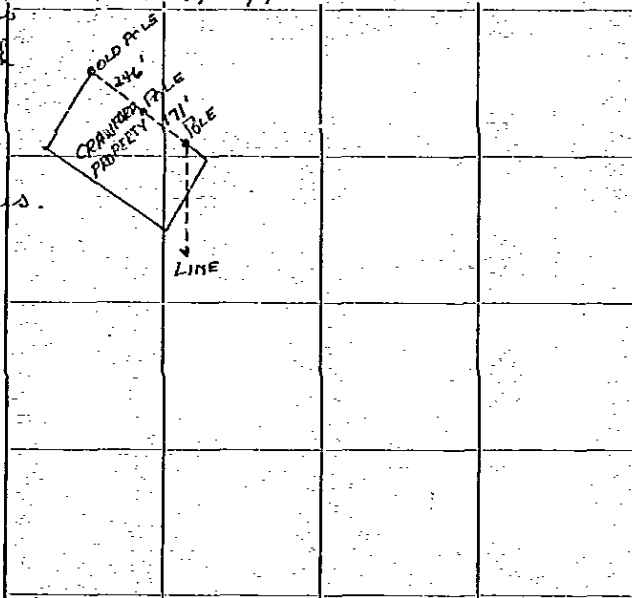
his wife, of _____ in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of _____

_____ Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in

SPRINGDALE, Wash. county, State of Utah, to-wit: Beginning at a point 9.5 chains south and 2 chains east of NW cor of NE 1/4 Sec 28 Tp. 41S, R 11W S.L.B+M. Thence running North 32° E 6 chains + 25 links. Thence east 36° South a distance of 8.95 chains thence S 27° W for 4.91 chains. Thence north westerly to points of beginning total 5.12 acres.

NE 1/4 SEC 28 T-41-S, R 11W S.L.B+M.

Thence north westerly to points of beginning total 5.12 acres.



WITNESS the hand and Seal of said Grantor this 9 day of April A. D., 1936

Ernest K Crawford (Seal)

(Seal)

STATE OF Utah }
COUNTY OF San } ss.

On this 9th day of April, A. D., 1936, personally appeared before me Ernest K Crawford and _____ his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

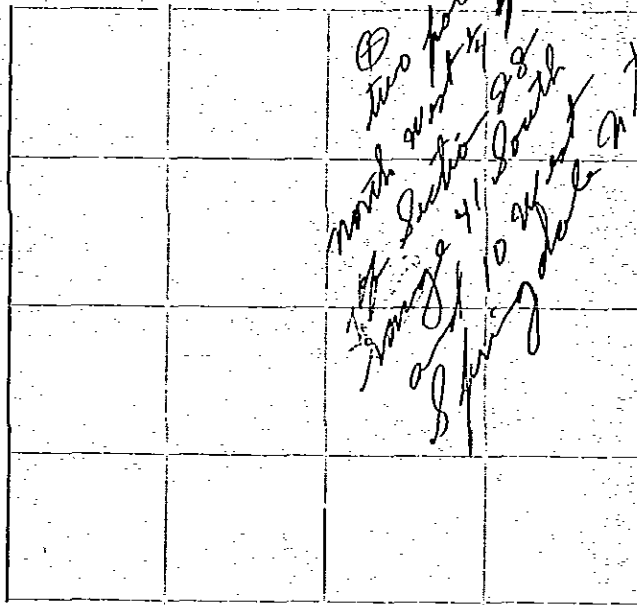
Carolin Rocco
Notary Public

My Commission expires July 19, 1939

Residing in Orderville, Utah

RIGHT-OF-WAY DEED

Samuel Crawford and _____
 his wife, of _____ in the county of Washington, in the
 State of Utah, Grantors, for and in consideration of the sum of 2500 and
10/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
 hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns
 forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmis-
 sion wires over, and poles with necessary fixtures to support said wires in and upon, the following described land
 in Washington county, State of Utah, to-wit:



WITNESS the hand and Seal of said Grantor this 9 day of Oct A. D. 1932
Samuel Crawford (Seal)

STATE OF Utah
 COUNTY OF Washington SS

On this 5th day of October A. D. 1932 personally appeared before me Samuel
Crawford Williams and _____, his wife, known to me
 to be the signers of the foregoing instrument, who duly ack nowledged to me that he had executed the same.

Harold Russell
 Notary Public

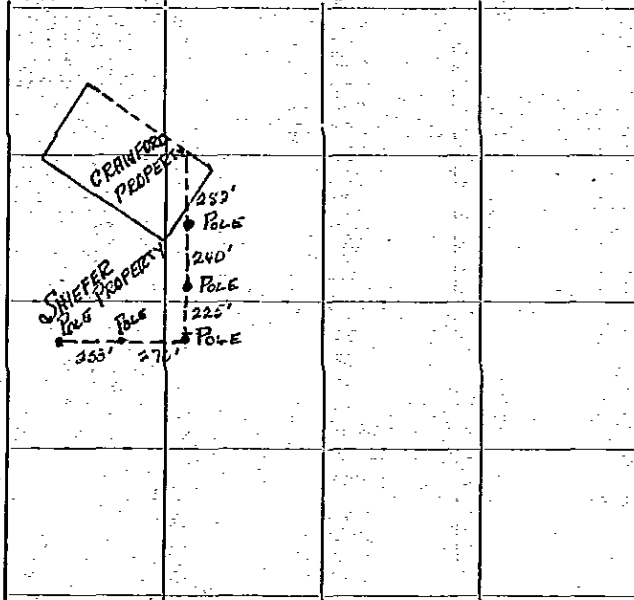
My Commission expires Feb. 7 - 1935
 Residing in Shroutdale Utah

RIGHT-OF-WAY DEED

U. G. Schiefer and Lucy C. Schiefer
 his wife, of Springdale in the county of Washington, in the
 State of Utah, Grantors, for and in consideration of the sum of

..... Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
 hereby convey and warrant to Public Power Company, a Utah Corporation, Grantee, and its successors and assigns
 forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmis-
 sion wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in

Washington county, State of Utah, to-wit: NE 1/4 SEC 28 T41S R11W-S4B+M



WITNESS the hand and Seal of said Grantor this 9 day of April A. D. 1936
U. G. Schiefer (Seal)
Lucy C. Schiefer (Seal)

STATE OF Utah }
 COUNTY OF Washington } ss.

On this 9 day of April, A. D. 1936 personally appeared before me U. G. Schiefer
 and Lucy C. Schiefer his wife, known to me
 to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Caroline Wells
 Notary Public
 Residing in Carbon City, Utah

My Commission expires July 19, 1939

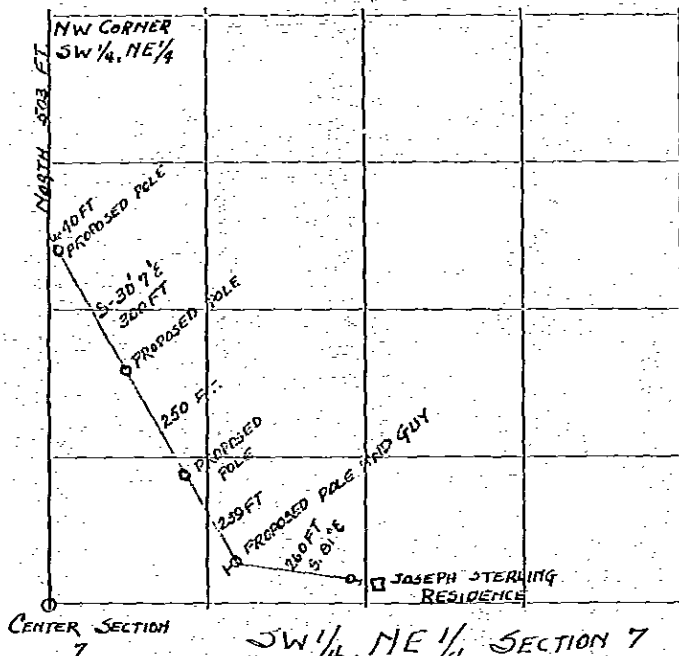
RIGHT-OF-WAY DEED

Clair Sterling, Administrator for Estate of Thomas Sterling, deceased.

Witnessed of St. George in the county of Washington in the State of Utah, Grantors, for and in consideration of the sum of One

One Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Commencing at a point 503 feet south of the NW corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 7, Township 41 south Range 13 west, S.E.P.M, thence running S. 30° 7' E., 40 ft.; thence S. 30° 7' E., 789 ft.; thence S. 81° 0' E., 260 Ft. A five pole line with 2 guys all in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 7 as shown.



WITNESS the hand and Seal of said Grantor this 5 day of March A. D. 1937

Clair Sterling (Seal)

STATE OF Utah
COUNTY OF Washington } ss.

On this 5th day of March, A. D. 1937 personally appeared before me

Clair Sterling and his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Dwight Hagen
Notary Public

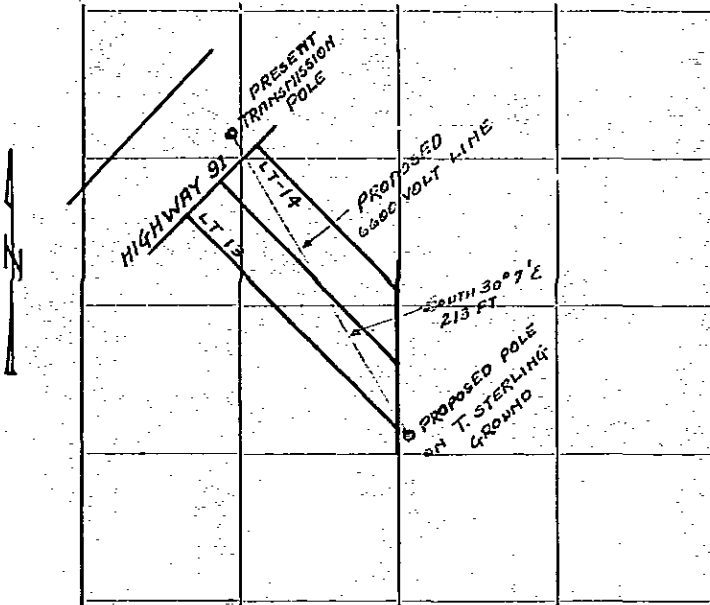
My Commission expires February 20, 1942

Residing in St. George, Utah

RIGHT-OF-WAY DEED

... Ammon Jolley and Isabell S. Jolley
 his wife, of Leeds in the county of Washington, in the
 State of Utah, Grantors, for and in consideration of the sum of One

..... Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Southern Utah Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:
As shown on the Attached sketch, Block 18 Leeds
Townsite and Field Survey.



WITNESS the hand and Seal of said Granter this 6 day of March A. D. 1940
Ammon Jolley (Seal)
Isabell S. Jolley (Seal)

STATE OF Utah ss.
 COUNTY OF Washington

On this 6 day of March A. D. 1940 personally appeared before me Ammon Jolley
 and Isabell Jolley, his wife, known to me
 to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

[Signature]
 Notary Public
 Residing in Hurricane Utah

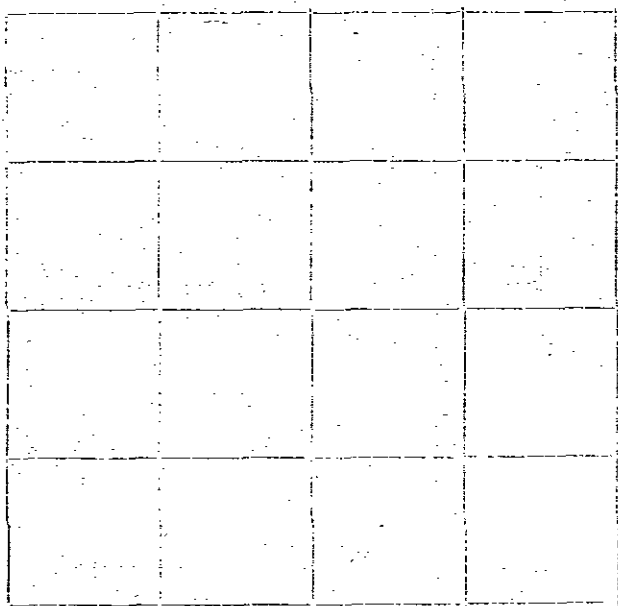
My Commission expires 5/23/43

RIGHT-OF-WAY DEED

Daniel Huschi and *a widow*
his wife of *Rockville* in the county of *Washington*, in the
State of *Utah*, Grantors, for and in consideration of the sum of *One and 20/100*
(1.20) Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,

hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in *Washington* county, State of Utah, to-wit:

That part of my ground as now occupied by their poles in the Town of Rockville, Utah across Lot 3 Block 10 of Rockville Township Survey.



WITNESS the hand and Seal of said Grantor this *4th* day of *Jan*, A. D. 19*25*
Daniel Huschi (Seal)
(Seal)

STATE OF *Utah*
COUNTY OF *Washington* SS.
On this *4th* day of *Jan*, A. D. 19*25* personally appeared before me
Daniel Huschi and *a widow*, his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

My commission expires *Oct. 19, 1931*
Marvin Berry
Notary Public
Residing in *Rockville*

RIGHT-OF-WAY DEED

Alice Russell and a widow
his wife, of Rockville in the county of Washington, in the
State of Utah Grantors, for and in consideration of the sum of thirteen no
(13) Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,

hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain ~~telephone~~ electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

That part of my ground is now occupied by their poles in the Town of Rockville, Utah. Across Lot 2 Block 11 Rockville Townsite Survey

WITNESS the hand and Seal of said Grantor this 4th day of January, A. D. 1925
Alice Russell (Seal)

STATE OF Utah }
COUNTY OF Washington } SS.

On this 4th day of January, A. D. 1925 personally appeared before me
Alice Russell and a widow, his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that she had executed the same.

Marvin Terry
Notary Public
Residing in Rockville

My commission expires Oct 19 1931

Entry No. 139535 Recorded at request of California-Pac. Ut. Co.
Date January 26, 1970 at 9:00 A.M. on 90 days for \$2.00 fee
William J. Barber Washington County Recorder, By _____ Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, _____
and Leila V. C. Earl - widow

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and
maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appur-
tances, over, under and upon a strip of land7..... feet in width, described as follows:

West boundary line of said 7 st strip commences 2 rods North and 987 ft. West of the
South West corner of the South West quarter (SW $\frac{1}{4}$) of the Northeast (NE $\frac{1}{4}$) of Section 34,
T 41S, R 13W, S L B & M. and running thence North 650 ft. as staked and located on the
ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining
proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors
thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23 day of
January, 19 70

WITNESSED BY:
L. A. Jones _____
Leila V. C. Earl - widow (SEAL)

(SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Leila V. C. Earl - a widow

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged
that they signed the same as their free and voluntary act and deed, for the purposes therein
mentioned.

Given under my hand and official seal this 23 day of January, 19 70

Edwin C. Cox
Notary Public for Utah
My Commission expires 1/25/73



Entry No. 139536 Recorded at request of California-Pacific Ut. Co.
Date January 26, 1970 at 9:00 A.M. 90 Fee 291 Fee \$ 2.00
Helmer P. Barker (Washington County Recorder) by _____ Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Newell Frazier and Rose W. Frazier

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land7..... feet in width, described as follows:

West boundary line of said 7 ft. strip commences 2 rods North and 987 ft. West of ~~XXX~~
the Southwest corner of the South west quarter (SW $\frac{1}{4}$) of the Northeast (NE $\frac{1}{4}$) of section
34, T. 41S, R. 13W, S1E & M. and running thence North 660ft. as stake and located on
the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23 day of
January, 19 70

WITNESSED BY:

L. H. Jones

Newell Frazier (SEAL)
Rose W. Frazier (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Newell Frazier and Rose W. Frazier

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 23 day of January, 19 70

Edwin C. Coyle
Notary Public for Utah
My Commission expires 1/25/73

County of Washington P (Instrument) of California Pacific Ut. Co.
Date December 26, 1969 at 9:15 A. 89 Page 502 Fee \$ 2.00
Robert P. Barker Washington County Recorder, By _____ Deputy.

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Ivins Irrigation Company, hereby grant and convey unto said Corporation the right to construct, reconstruct, operate and maintain electric power and/or telephone lines with all necessary poles, towers, and appurtenances, over, under and upon a strip of land 15 feet in width described as follows:

Centerline of said 15 foot strip commences at the North East corner of Lot 1, Block 24, Ivins town survey Plat-A, Washington County, Utah and runs thence West to the North West corner of Lot 4, Block 21 of said Ivins town survey - a distance of 2593.7 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF: we have hereunto set our hands and seals this 23 day of

Dec, 1969.

WITNESSED:

IVINS IRRIGATION COMPANY

BY: Weston Hafen

ITS: President

STATE OF UTAH,)
 : SS.
County of Washington,)

On this 23 day of December, 1969, personally appeared before me Weston Hafen, who being by me duly sworn did say, that he is the President of Ivins Irrigation Company, a Utah Corporation, the grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation by authority of a Resolution of its Board of Directors, and said Weston Hafen acknowledged to me that said corporation executed the same.

My Commission expires:

408

Edwin C. Cook
Notary Public; residing at

Cedar City, Utah

4/25/73

Entry No. 4870493 (Filed at request of California Pacific Utilities Co., Inc.)
Date December 17, 1969 9:00 A.M. Fee 416 Fee \$ 2.00
Helen P. Barkley Washington County Recorder, by Deputy

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Ivins Irrigation Company, hereby grant and convey unto said Corporation the right to construct, reconstruct, operate and maintain electric power and/or telephone lines with all necessary poles, towers, and appurtenances, over, under and upon a strip of land 10 feet in width described as follows:

Center line of said 10 foot strip commences 5 feet North of the Southeast corner of Lot 8, Block 20, Plat A, Ivins Townsite survey and runs thence West 135 feet to a point 5 feet North of the Southwest corner of lot 6 of said Block 20, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF: we have hereunto set our hands and seals this 15 day of Dec, 1969.

IVINS IRRIGATION COMPANY

WITNESSED:

BY: Weston Hafen
ITS: President

STATE OF UTAH,)
) SS.
County of Washington.)

On this 15 day of December, 1969, personally appeared before me Weston Hafen, who being by me duly sworn did say, that he is the President of Ivins Irrigation Company, a Utah Corporation, the grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation by authority of a Resolution of its Board of Directors, and said Weston Hafen acknowledged to me that said corporation executed the same.

Edwin C. Cox
Notary Public; residing at

My Commission Expires: 4/25/73 Cedar City, Utah

130-8186

Entry No. 129196 Recorded at request of California-Pacific Ut. Co.
Date December 17, 1969 at 9:00 A.M. Fee \$2.00
Helena P. Barber Washington County Recorder, By _____ Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Leon H. Christensen and a widower

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

The centerline of said 10 foot strip commences 5 feet North of the Southeast Corner of Lot 7, Block 20, Plat A, Irvins Townsite survey Washington County, Utah and runs thence West 145 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 3 day of December, 19 69

WITNESSED BY:

Leon H. Christensen (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Leon H. Christensen, a widower

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 3 day of December, 19 69

Edwin C. Cook
Notary Public for Utah
My Commission expires 4/25/73

W08180

38

Entry No. 139158 Recorded at request of California-Pacific Ut. Co.
Date December 17, 1969 9:00 A.M. 89 (420 Fee \$2.00
William P. Barker Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Leonard Zeedyk and Edna Zeedyk

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

The centerline of said 10 foot strip commences 5 feet North of the Southeast Corner of Lot 7, Block 20, Plat A, Ivins Townsite survey Washington County, Utah and runs thence West 145 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 10th day of

December, 1969

WITNESSED BY:

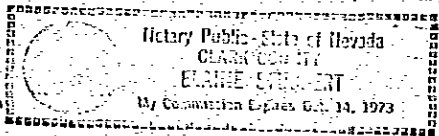
x Margie A. Achley x Edna Zeedyk (SEAL)
x Mason Hummer x Leonard Zeedyk (SEAL)

STATE OF Nevada }
COUNTY OF Clark } ss.

On this day personally appeared before me Leonard and Edna Zeedyk

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 10th day of December, 1969



412 Elaine Stuerdt
Notary Public for Clark County, Nevada
My Commission expires October 14, 1973

NO 8150

Entry No. 139197 Recorded at request of California-Pacific Ut. Co.
Date December 17, 1969 at 9:00 A.M. Book 39 Page 119 Fee \$2.00
Nelson P. Barber () Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Weldon Empey was a widower

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

The centerline of said 10 foot strip commences 5 feet North of the Southeast Corner of Lot 6, Block 20, Plat A, Ivins Townsite survey Washington County, Utah and runs thence West 115 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 4th day of December 19 69.

WITNESSED BY:
Charles J. [Signature] Weldon Empey (SEAL)
(SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Weldon Empey

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 4 day of December 1969.

413 Edwin P. [Signature]
Notary Public for Utah
My Commission expires 4/25/73

Entry No. 139084 Recorded at request of California-Pacific Utilities Co.
Date December 4, 1969 () 9:20 A.M. Book 39 () 237 Fee \$2.00
Helen P. Barker Notary Public for Washington County Deputy

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

A. W. McGregor and Bernice H. McGregor

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences at a point which lies North $72^{\circ} 19'$ East 760 feet from a point which lies South $86^{\circ} 43'$ East, 131 feet from the South $\frac{1}{4}$ corner of Section 15, Township 40 South, Range 17 West, S1E1 Washington County, Utah and runs thence South $72^{\circ} 19'$ West 760 feet, thence North $54^{\circ} 11'$ West 450 feet, thence North $81^{\circ} 40'$ West, 390 feet, thence North $76^{\circ} 29'$ West 660 feet, thence South $61^{\circ} 09'$ West 395 feet to a presently existing pole, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 2 day of December, 19 69.

WITNESSED BY:

Edwin C. Coyle

A. W. McGregor (SEAL)
Bernice H. McGregor (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me A. W. McGregor and Bernice H. McGregor

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 2 day of December, 19 69

415

Edwin C. Coyle
Notary Public for Utah

My Commission expires 1/25/73

237

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Gary Lundberg and Joy S. Lundberg

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said 15 ft. strip commences North 2.57 chs. & east 4.01 chs. from the SW corner of the SE₁ of the SW₁, sec. 14, T. 41S, R. 13 W and runs thence N. 28 deg. 20' E 21 1/2 ft. thence N. 62 deg. 51' E. 35 1/2 ft. as staked and located on the ground to an existing power pole.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19 day of August, 19 69

WITNESSED BY:

[Signature]

+ [Signature: Gary B. Lundberg] (SEAL)
+ [Signature: Joy S. Lundberg] (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Gary B. Lundberg and Joy S. Lundberg

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19 day of August, 19 69

[Signature: Edwin C. Coey]
Notary Public for Utah

My Commission expires 4/25/73

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Walter Buhler and Kate K. Buhler

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land15..... feet in width, described as follows:

Center line of said 15 ft. strip commences North 2.57 chs. & East 4.01 chs. from the SW corner of the SE 1/4 of the SW 1/4, sec. 11, T. 41 S; R 13 W and runs thence N. 28 deg. 20' E 21 1/2 ft. thence N. 62 deg. 5' E. 35 1/2 ft. as staked and located on the ground to an existing power pole

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of

August, 1969

WITNESSED BY:

Walter Buhler (SEAL)

Kate K. Buhler (SEAL)

STATE OF Wash
COUNTY OF Washington } ss.

On this day personally appeared before me Walter Buhler & Kate Buhler

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 8th day of August, 1969

Shirley M. Huber
Notary Public for Wash

My Commission expires Nov 5 1972

FORM NO. 51

Entry No. 138307 Fee \$2.00
Recorded at Request of
California-Pacific Ut. Co.
Date September 2, 1969 at 9:00AM
Book 87 Page 361
Helen P. Parker
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
John E. Dorius and Flora O. Dorius

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said 15 ft. strip commences North 2.57 chs, East 4.01 chs from the SW corner of SE 1/4 S 14, sec: 14, T. 41 S, Range 13 West S 11th Washington County and runs thence S 23 deg. 20' W 169.6 ft. as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19 day of August, 19 69

WITNESSED BY:
[Signature] [Signature]
(SEAL) (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me John E. Dorius and Flora O. Dorius

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19 day of August, 19 69

[Signature]
Notary Public for Utah
My Commission expires 4/25/73

Entry No. 189358 Recorded at request of California-Pacific Utilities Co., Inc.
 Date September 4, 1969 at 9:30 A.M. Book 87 Page 434-435 Fee \$ 3.00
John P. Barber Washington County Recorder. By _____ Deputy.

July 14, 1969
 13 East Center Street
 Suite 216
 Provo, Utah

California-Pacific Utilities Company
 Hurricane
 Utah

Quit-Claim
 Right of Way Easement

Received of California-Pacific Utilities Company, a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned Corporation hereby grants and conveys to said Corporation on a Quit-Claim basis the exclusive right to construct, operate and maintain electric power and all necessary poles, towers, appurtenances, over, under and upon the attached described land known as Parcel 2 and Parcel 6 respectively upon a strip of land not to exceed 16 feet in width, Together with the right to fell or trim any trees thereon, or upon our adjacent lands for obtaining and maintaining proper clearances for said electric lines, also, the right of crossing over our adjoining lands and to install guys and anchors thereon. We hereby Quit-Claim any and all right to said right-of-way forever so long as it does not conflict with the rights of others having a vested interest in said property.

Attest:

Dee R. Taylor
 Dee R. Taylor, Secretary

Consumers Water Agency, Inc.,

By Raymond Taylor
 Raymond Taylor, President

(corporate seal)

State of Utah)
) ss
 County of Utah)

On the 14th day of July 1969 personally appeared before me Raymond Taylor and Dee R. Taylor who being by me duly sworn did say, each for himself, that he, the said Raymond Taylor is the President, and he, the said Dee R. Taylor is the secretary of CONSUMERS WATER AGENCY, INC., and that the within and foregoing instrument, and letter attached thereto, was signed in behalf of said corporation by authority of a resolution of its board of directors and said Raymond Taylor and Dee R. Taylor each duly acknowledged to me that the said corporation executed the same and that the seal affixed is the seal of said corporation, and that the letter attached hereto is made a part of this agreement.

419

Notary Public

My commission expires Nov. 1, 1970 My residence is Provo, Utah

138358

July 14, 1969
13 East Center
Suite 216
Provo, Utah

California-Pacific Utilities Company
Hurricane
Utah

Gentlemen:

Mrs. Pearl DeWitt of Hurricane, Utah is purchasing six parcels of land from us under date January 8, 1968. The land is situated in Ash Creek area, Washington County, Utah. Mrs. DeWitt has resold on contract parcels 2 and parcels 6, to John and Flora Dorius under contract dated March 8th, 1968, the description of said property which Mrs. DeWitt is selling to the Dorius' is as follows:

Parcel #2: The SW 1/4, ~~and~~ SW 1/4, and beginning at the Southwest Corner of the SE 1/4 SW 1/4 of Section 14, Township 41 South, Range 13 West, S13 & M., Utah, and running thence North 2.57 chains; thence East 20.0 chains; thence South 2.57 chains to the S 1/4 corner of said 14; thence west 20.0 chains, more or less to the point of beginning, containing 45.15 acres more or less.

Parcel #6: The Southeast Quarter of the Southeast Quarter (SE 1/4) and the East ~~one~~ half of the Southwest quarter of the Southeast Quarter (E 1/2 SW 1/4 SE 1/4) of section Fifteen (15), Township 41 South, Range 13 West, Salt Lake Base and Meridian, Utah, containing 60.0 acres of land, more or less.

We the undersigned are the fee simple owners of the above land, but it is subject to a certain Option Agreement with the St. George Washington Field Canal Company, of St. George, Utah under date of June 8th, 1961, said option is on file in Washington County Records office for your inspection.

Mr. Dorius is desirous to have an electric connection from Joe Moorlander's land to the north, where there is an existing pole to his land where he has a house trailer situated. We are willing to grant an electric Right of Way Easement to ~~you~~ your corporation for this purpose so long as it does not conflict with the vested rights of others involved in rights to this property. Perhaps your legal department can draft a Right of Way Easement which will be compatible with all interested parties.

Thank you for this consideration.

Copies to: Mr. John E. Dorius
2042 South Hacienda Blvd, 91745
Hacienda Heights, California 91745

Mrs. Peral DeWitt
Hurricane, Utah 420

St. George Washington Field Cannal Co.
St. George, Utah.

Very truly yours,

Consumers Water Agency, Inc.

By *Raymond Taylor*
Raymond Taylor, President

Entry No. 138106 Recorded at request of California-Pacific Ut. Co.
Date August 18, 1969 at 9:30 A. M. Book 87 Page 119 Fee \$2.00
Helen P. Barker (Washington County Recorder, E. Deputy)

Right of Way Easement

138106 ✓

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Arthur V. Snow and Emma S. Snow

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appur-

tances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said 15 foot strip commences 3110 feet east and 35 feet north of the west quarter corner of Section 3, Township 38 South, Range 16 West, S1E1 Washington County, Utah and runs thence northwesterly 650 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12th day of

August, 19 69

WITNESSED BY:

Edwin C. Lord

Arthur V. Snow (SEAL)

Emma S. Snow (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Arthur V. Snow and Emma S. Snow

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12th day of August, 19 69

121

Edwin C. Lord
Notary Public for Utah

My Commission expires April 25, 1973

FORM NO. 51

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Carlton A. Hinton and Verna Hinton

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 ft. feet in width (described as follows:

North boundary line of said 7 ft. strip commences 660 ft. north from the S.W. corner Lot 12, Sec. 2, T. 42S, R. 13W SLB & M. Hurricane local survey and runs thence N 39 deg. 20' E 670.153 ft as stated and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25th day of

July 19 69

WITNESSED BY:

Garth S. Servey (SEAL) Carlton A. Hinton (SEAL)
Verna Hinton (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Carlton A. Hinton and Verna Hinton

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25th day of July 19 69

Entry No. 108155 Fee \$2.00
Recorded at Request of
California-Pac. Ut. Co.

Garth S. Servey
Notary Public for State of Utah
My Commission expires 1/30/72

FORM NO. 51 Date August 22, 1969 at 9 A.M.
Book 87 Page 181
Nelva P. Barker
Washington County Recorder

Right of Way Easement

Entry No. 138090 Fee \$2.20
Recorded at Request of
Cal. Pacific Ut. Co.
Date August 15, 1969 at 9 AM
Book 87 Page
Mellie P. Barber
Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Jay Ence and Duard Iverson & Bill Maggard - Partners

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said 15 Ft. strip commences S 47 deg. 36' 15" E. 132.5 ft. thence S 45 deg. 10' W 46 ft. from the NW corner NE 1/4, 1/4 sec. 22, T. 42S. R. 16W. SLM Washington County and runs thence S 45 deg. 10' W 205 ft. as located and staked on the ground

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14 day of August 19 69

WITNESSED BY:

[Signature]

Jay Ence Partner (SEAL)

(SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Jay Ence

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14 day of August 1969

Edwin C. Coy

Notary Public for Utah

My Commission expires April 25, 1973

Entry No. 138091 ✓ Fee \$ 2.00
Recorded at Request of
Cal. Pac. Ut. Co.
Date August 15, 1969 at 9 AM
Book 87 Page 95
Allen P. Barber
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Ralph Hafen and Pearl N. Hafen

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 ft. feet in width, described as follows:
Center line of said 15 ft. strip commences S 47 deg. 36' 15" E 432.5 ft. thence S 45 deg. 10' W 16 ft. from the NE corner of the N.W. 1/4 sec. 22, T. 42S R. 16 W S1M Washington County and runs thence S 45 deg. 10' W 205 ft. as located and staked on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.
IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14 day of August, 19 69.

WITNESSED BY:
L. L. Jones Ralph Hafen (SEAL)
Pearl N. Hafen (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Ralph Hafen and Pearl Hafen
to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14 day of August, 19 69

Edwin C. Gray
Notary Public for Utah
My Commission expires April 25, 1973

Entry No. 127008 Recorded at request of California-Pacific Utilities Co.
Date July 23, 1969 (1:00 - A.M., Book 86, pg. 436 Fee \$ 2.00
Helen P. Barker Washington County Recorder. By Edwin C. Leaf Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, J. Reed Prince and Laura J. Prince

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land feet in width, described as follows:

Beginning at a point 938' East and 591 feet North of the South 1/4 Corner, Section 16, Township 38 South, Range 13 West, Washington, County, Utah, running thence North 82° 38' East 106 feet thence South 10 feet thence North 82° 38' East 154 feet thence North 20 feet thence South 82° 38' West 560 feet thence South 10 feet to point of beginning, excepting that land used as a county road on the easterly extremity of said strip, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossings over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23 day of July, 1969.

WITNESSED BY: J. Reed Prince (SEAL)
Laura J. Prince (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me J. Reed Prince and Laura J. Prince

to me known to be the individual^s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 23 day of July, 19 69

Edwin C. Leaf
Notary Public for Utah
My Commission expires April 25, 1973

Entry No. 127027 Recorded at request of California-Pacific Utilities Co.
Date July 23, 1969 at 9:00 A.M. Book 86 Page 417 Fee \$ 2.00
Helen P. Barker Washington County Recorder, William R. Anderson Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Joseph L. Comp and Anite E. Comp

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Northerly boundry line of 10 foot strip begins at a point 938 feet East and 591 feet North of the South 1/4 corner of Section 16, Township 38 South, Range 13 West, Washington County, Utah, and runs thence North 82° 38' East 406 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon; or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23 day of July, 1969.

WITNESSED BY:

Joseph L. Comp (SEAL)
Anite E. Comp (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Joseph L. Comp and Anite E. Comp

to me known to be the individual, s. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 23 day of July, 1969.

Edwin C. Cook
Notary Public for Utah

Entry No. 137948 Recorded at request of California-Pacific Utilities Co.
Date July 31, 1959 (9:00 A.M., Book 86, Page 462 Fee \$2.00
Robert P. Barber Washington County Recorder, By _____ Deputy.

Right of Way Easement

RECEIVED OF

CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, _____
O. W. Welch and Cleop Edelen Welch

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land⁸..... feet in width, described as follows:

Beginning at the Northwest corner of Lot 1, Welch Subdivision in Section 29, Township 41 South, Range 10 West, S1E1 Springdale, Washington County, Utah, running thence North 62°27' East 94.9 feet; thence North 28°26' West 218 feet; thence North 78°17' East 8 feet; thence South 28°26' East 210 feet; thence North 62°27' East 242.3 feet; thence South 32°13' East 8 feet; thence South 62°27' West 204.6 feet; thence South 38°57' East 528.3 feet; thence South 62°27' West 8 feet, thence North 38°57' West 520.3 feet; thence South 62°27' West 132.6 feet; thence North 33°20' West 8 feet to point of beginning.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25th day of

July, 1959

WITNESSED BY:

Frank Lee Boyd
Grace L. Smith

O. W. Welch (SEAL)
Cleop Edelen Welch (SEAL)

STATE OF Utah
COUNTY OF East Beaver Ridge ss.

On this day personally appeared before me O. W. Welch AND Cleop Edelen Welch

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25th day of July, 1959

428
Notary Public for East Beaver Ridge, Utah

My Commission expires with death

No. 107550 Recorded at request of California-Pacific Ut. Co.
Date June 18, 1969, at 9:00 A.M. Book 85 page 565 Fee \$ 2.00
Helen S. Barker Washington County Recorder, By _____ Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, _____
Graff Farms, Inc. and _____

hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences 2090 feet North and 795 feet West of the South 1/4 Corner of Section 29, Township 38 South, Range 12 West S12E, Washington County, Utah and runs thence South 58° 30' East 235 Feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line, including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18th day of _____

Witnessed by _____ 1969

WITNESSED BY: _____
Eric J. Graff, President (SEAL)
_____ (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me, Eric J. Graff

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that He signed the same as His free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 18th day of June, 1969

Elmer C. Cox
Notary Public for Utah
My Commission expires April 25, 1973

Entry No. 127490 Recorded at Office of California-Pacific Ut. Co. at 9:20 A.M. on 85 Page 174 Fee \$ 2.00
Nelson P. Barker Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Arthur A. Eastman and Blanche Eastman

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet feet in width, described as follows:

Centerline of said 15 foot strip commences South 42° 20' East 117 feet from a point which lies North 396 feet and West 99 feet from the South West Corner of Section 5, Township 11 South, Range 13 West, SLM Washington County, Utah, and running thence Northeasterly approximately 200 feet to a point which lies North 47° 40' East 157 feet from a point which lies North 396 feet and West 99 feet from the South West Corner of said Section 5 as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 5 day of June, 1969.

WITNESSED BY:

Joel F. White

Arthur A. Eastman (SEAL)
Blanche Eastman (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Arthur A. Eastman and Blanche Eastman

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 5th day of June, 1969.

Edwin C. Cox
Notary Public for Utah

My Commission expires April 25, 1973

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

James Bundy and CHLOE G. BUNDY

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 feet in width, described as follows: West boundary line of said 7 ft. strip commences 1357 ft. South 470-25 ft. East from the W 1/4 corner, Sec. 22 T. 42S, R 15W, SLM. Thence runs 326 ft. south as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19th day of

February, 1969

WITNESSED BY:

James Bundy (SEAL)
Chloe G. Bundy (SEAL)

STATE OF UTAH
COUNTY OF Washington } ss.

On this day personally appeared before me James Bundy and Chloe G. Bundy

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19th day of February, 1969

Entry No. 127489 Fee \$2.00

Recorded at Request of California-Pacific Ut. Co.

Date June 9, 1969 at 9:00AM

Book 85 Page 483

Helen P. Barber

Washington County Recorder

Notary Public for St. George, Utah

My Commission expires 11-4-72

FORM NO. 51

431

688

(Right of Way Easement)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Daniel Atwood Bundy and Elizabeth Ann Bundy

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 feet in width, described as follows:

East Boundary line of said 7 ft. strip commences 1357 ft. South and 496.25 ft East from the W 1/4 corner Sec. 22 T. 42S, R 15 W. SLM. Thence runs South 326 ft. as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19th day of February, 1969

WITNESSED BY: Daniel A. Bundy (SEAL), Elizabeth Ann Bundy (SEAL)

STATE OF UTAH } COUNTY OF WASHINGTON } ss.

On this day personally appeared before me Daniel A. Bundy and Elizabeth Ann Bundy

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19th day of February, 1969

Entry No. 127488 Fee \$2.00 Recorded at Request of California-Pacific Ut. Co. Date June 9, 1969 at 9:00 AM Book 85 Page 482 Wilson P. Barker Washington County Recorder

Notary Public for St. George, Utah My Commission expires 11-4-72

FORM NO. 81

132

652

(Right of Way Easement)

158

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

James Bundy and Chloe G. Bundy

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land

15'

feet in width, described as follows:

Centerline of said 15 foot strip commences 194 1/2 feet South and 920 feet East of the West quarter corner of Section 22, Township 42 South, Range 15 West, S1/4 Washington County, Utah, and runs thence South 590 feet, thence Southerly 630 feet to a point which lies 1790 feet South and 170 feet West of the Northeast corner of the Southwest quarter of the Southwest quarter of said Section 22 as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 9th day of

April, 1969.

WITNESSED BY:

James Bundy (SEAL)
Chloe G. Bundy (SEAL)

STATE OF Utah }
COUNTY OF Iron } ss.

On this day personally appeared before me James Bundy and Chloe G. Bundy

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 9th day of April, 1969

Entry No. 136893
Recorded at Request of California-Pacific Utilities Co.
Date April 14, 1969 8:20 A.M.
Book 84 Page 158
Helen P. Barker
Washington County Recorder

Edwin C. Coyle
Notary Public for Cedar City, Utah
My Commission expires April 25, 1969

433

Entry No. 127255 Fee \$2.00

Recorded at Request of

California-Pacific Ut. Co.

Date May 19, 1969 at 9:00AM

Book 85 Page 156

Helen P. Barker

Washington County Recorder

Right of Way Easement

156

RECEIVED OF

CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Lula Tobler, A woman and

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land $7\frac{1}{2}$ feet in width, described as follows:

East Boundry line of said $7\frac{1}{2}$ feet strip commences on the West right-of-way fence of the County road 10 feet West of the North East corner of Lot 4 Block 14

St. George and Santa Clara Bench Survey in Section 5 Township 42 South Range 16

West SLIN Washington County Utah and runs thence South 49.78 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14 day of

May 19. 69

WITNESSED BY:

Lula S. Tobler

(SEAL)

(SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Lula S. Tobler

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14 day of May 1969

W. O. 8124

134

Adrian C. Coey
Notary Public for Utah

My Commission expires April 25, 1973

Entry No. 127253 Fee \$2.00
Recorded at Request of
California-Pacific Ut. Co.
Date May 19, 1969 at 9:00 AM
Book 85 Page 154
Nellen P. Barber

Right of Way Easement

54

Washington County Recorder
RECEIVED OF

CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Weston Hafen and Fern Hafen

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and
maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appur-
tances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

East Boundry line of said 7 1/2 foot strip commences on the West right-of-way line
of the County Road 60 feet West of the North East Corner of the Northwest 1/4
of the Northwest 1/4 of Section 8 Township 12 South, Range 16 West, SLBM
Washington County, Utah and runs thence South 2000 feet more or less as staked
and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining
proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors
thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14th day of
May, 19 69

WITNESSED BY:

Weston Hafen (SEAL)
Fern M. Hafen (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Weston Hafen and Fern M. Hafen

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged
that they signed the same as their free and voluntary act and deed, for the purposes therein
mentioned.

Given under my hand and official seal this 14th day of May, 19 69

Edwin C. Cox
Notary Public for Utah
My Commission expires April 25, 1973

435

FORM NO. 51

Entry No. 12252 / Fee \$2.00

Recorded at Request of

California-Pacific Ut. Co.

Date May 19, 1969 at 9:00AM

Book 85 Page 153

Nelson P. Barker

Washington County Recorder

Right of Way Easement

153

RECEIVED OF

CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Weston Hafen and Fern Hafen

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

East Boundry line of said 7 1/2 foot strip commences on the right-of-way line of the County Road 10 feet West of the North East Corner of Lot 6, Block 23, St. George and Santa Clara Bench Survey in Section 5, Township 42 South, Range 16 West, SLEM Washington County, Utah and runs thence South 20.29 chains to the South Boundry line of Lot 7 of said Block 23 as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14th day of May, 1969.

WITNESSED BY:

Weston Hafen (SEAL)
Fern M. Hafen (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Weston Hafen and Fern H. Hafen

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14th day of May, 1969.

136 Edwin C. Cox
Notary Public for Utah
My Commission expires April 25, 1973

Entry No: 127251 Fee \$2.40

Recorded at Request of

California-Pacific Ut. Co.

Date May 19, 1969 at 2:00PM

Book 85 Page 155

Helene P. Barkley

Washington County Recorder

Right of Way Easement

155

CALIFORNIA-PACIFIC UTILITIES COMPANY

RECEIVED OF

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Ivin Ence and Betty Ence, his wife and Kay Ence and Ellen Ence, his wife

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land $7\frac{1}{2}$ feet in width, described as follows:

East Boundary line of said $7\frac{1}{2}$ feet strip commences at the right-of-way line of the County road 10 feet West of the North East Corner of Lot 1 Block 14 St. George and Santa Clara Bench Survey in Section 5, Township 42 South, Range 16 West, S1E4 Washington County, Utah and runs thence South 10.15 Chains as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14th day of

May 1969

WITNESSED BY:

Ivin Ence
Betty Ence (SEAL)
Kay Ence
Ellen Ence (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Ivin Ence, Betty Ence, Kay Ence and Ellen Ence

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that They signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14th day of May 1969

John C. Cox

Notary Public for Utah

My Commission expires April 25, 1973

FORM NO. 51

W. U. #8124

Entry No. 4 27251 Fee \$2.00

Recorded of Request of California-Pacific Ut. Co.

Date May 19, 1969 at 9:00AM

Book 85 Page 152

Helen P. Barker Washington County Recorder

Right of Way Easement

152

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Norman E. Hafen and A single man

DESCRIBE, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

East Boundry line of said 7 1/2 foot strip commences on the right-of-way line of the County Road 10 feet West of the North East Corner of Lot 8, Block 23, St. George and Santa Clara Bench Survey in Section 5, Township 42 South, Range 16 West SLH Washington County, Utah and runs thence South 20.29 Chains to the South Boundry line of Lot 1 of said Block 23 as staked and located on the ground,

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13th day of

May 1969

WITNESSED BY: Edmund C. Coe Norman E. Hafen (SEAL) (SEAL)

STATE OF Utah } COUNTY OF Washington } ss.

On this day personally appeared before me Norman E. Hafen

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that He signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19 day of May 1969

138 Edmund C. Coe Notary Public for Utah

My Commission expires April 25, 1973

Entry No. 137407 Recorded at request of California-Pacific Ut. Co.
Date April 23, 1969 9:00 A.M. Fee 84 315 Fee \$ 2.00
Melen P. Barker Washington County Recorder Deputy

Right of Way Easement

315

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

J. Chester Jones and Nola I. Jones

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

The West boundary line of said 10 foot strip commences 391 feet South of the Northwest Corner of the Northeast quarter of the Northeast quarter of Section 21, Township 42 South, Range 15 West, SLEH Washington County, Utah, and runs thence South 364 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 21st day of April, 19 69.

WITNESSED BY:

J. Chester Jones (SEAL)
Nola I. Jones (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me J. Chester Jones and Nola I. Jones

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 21st day of April, 19 69.

Edwin C. Coy
Notary Public for Utah

My Commission expires April 25, 1969

111

Right of Way Easement

Entry No. 136863 Fee \$2.00
Recorded at Request of
California-Pacific Ut. Co.
Date April 8, 1969 at 9 AM
Book 84 Page 111
Helen P. Barber
Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Othell Gifford and Margie J. Gifford

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appur-

tences, over, under and upon a strip of land 10 feet in width, described as follows:
Centerline of said 10 foot strip commences at a point North 1942.42 feet and East 1275.20 feet from the Southwest corner of Section 32, Township 41 South, Range 10 West, SLEM Washington County, Utah, and runs thence North 59°19'01" East 34.9 feet thence North 41°56'13" East 405.9 feet to the P.C. of a 37.2 foot radius curve thence 35.7 feet along said curve to the right to the P.C. of a 71.3 foot radius curve, thence 53.5 feet along said curve to the left, thence North 54°01'51" East 315 feet thence South 50°32' East 278 feet to the R/W line of the Utah Highway No. 15 - less a five foot strip the north-westerly boundary of which commences on the centerline of said 10 foot strip at a point which lies North 2135.09 feet and East 1462.21 feet from said Southwest corner of said Section 32 and runs thence North 41°56'13" East 172 feet to the P.C. of a 37.2 foot radius curve thence 35.7 feet along said curve to the right to the P.C. of a 71.3 foot radius curve thence 38.9 feet along said curve to the left, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line, including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Twenty-sixth day of March A.D. 19 69.

WITNESSED BY:

Geneva Joseph
1209 E. Williams Ave.
H. Las Vegas, Nevada

Othell Gifford (SEAL)
Margie Gifford (SEAL)

STATE OF NEVADA }
COUNTY OF CLARK } ss.

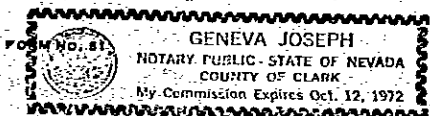
On this day personally appeared before me Othell Gifford and Margie J. Gifford,

to me known to be the individual, described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 26th day of March A.D. 19 69.

140

Notary Public for Clark County, Nevada.
My Commission expires October 12, 1972.



110

(Right of Way Easement)

Entry No. 136862 Fee \$2.00
Recorded at Request of
California-Pacific Ut. Co.
Date April 8, 1969 at 9 A.M.
Book 84 Page 110
Helen L. Barker
Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Warren F. Hamilton and Elaine H. Hamilton

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appur-

tances, over, under and upon a strip of land 5 feet in width, described as follows:

The northwesterly boundary line of said 5 foot strip commences North 2,135.09' and East 1,462.21' from the Southwest corner of Section 32, Township 41 South, Range 10 West, S1E4, Washington County, Utah, and runs thence North 11°56'13" East 172 feet to the P.C. of a 37.2-foot radius curve thence 35.7 feet along said curve to the right to the P.C. of a 71.3 foot radius curve thence 38.9 feet along said curve to the left, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 1st day of

April, 1969

WITNESSED BY:

H. Smith

Warren F. Hamilton (SEAL)

Elaine H. Hamilton (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me: Warren F. Hamilton and Elaine H. Hamilton

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 1st day of April, 1969

Edwin C. Cox
Notary Public for Utah

My Commission expires April 25, 1969

244

(Right of Way Easement)

Entry No. 1269637 Fee \$ 2.00
Recorded at Request of
California-Pacific Ut. Co.
Date April 18, 1969 at 9 A.M.
Book 84 Page 244
Melba P. Barker
Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Larkin Gifford and Ruth Gifford

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences North 32°52' East 70 feet from the South Corner of Lot 2, Springdale Field Survey, Washington County, Utah, in Section 32, Township 41 South, Range 10 West, S1E1 and runs thence North 50°32' West 128 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15th day of

April 19 69

WITNESSED BY:

Larkin Gifford (SEAL)
Ruth Gifford (SEAL)

STATE OF Nevada }
COUNTY OF CLARK } ss.

On this day personally appeared before me Larkin Gifford

to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that He signed the same as His free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15th day of April 19 69

Notary Public for Nevada
My Commission expires
April 18, 1972

Rev. 2-1-66
UTILITY LINE AGREEMENT

California-Pacific Utilition Company
Applicant

107 North Main
Address

Cedar City, Utah 84720

L I C E N S E

THIS AGREEMENT, is entered into this 7 day of March,
1957 between the State Road Commission of Utah, called Road Commission,
and California-Pacific Utilition Company hereinafter
called the Licensee,

WITNESSETH:

WHEREAS, the Licensee is desirous of obtaining the right to construct
and thereafter maintain and operate a utility line within the right of way
lines of State Highway I-15, in Washington County, Utah,
for the purpose of servin: power to Frank Sullivan in the loca-
tion exactly described in Paragraph 1 of this agreement, and

WHEREAS, the Road Commission is desirous to grant the utility a license
to so construct and maintain a utility line, according to the conditions and
terms of this agreement.

NOW THEREFORE, it is agreed by the parties as follows:

1. DESCRIPTION AND LOCATION OF UTILITY LINE:

- a. Type of Line: 220 KV
- b. Construction Materials: wood poles and crossarms
- c. Method of Installation: Set poles and strin: wire
- d. Legal description of Utility encorachment:
- e. Exhibit A attached to this agreement is a diagram of the
proposed site.
- d. Crossing I-15 at a right angle 650 feet East
from the center point of Section 15,
Township 42 South, Range 1, West 31st Washington County, Utah.

f. The above description of line location is subject to such minor changes or variations therefrom as may be required or approved by Road Commission's District Engineer at Cedar City, Utah, who is responsible for the proper inspection of the Licensee's work in compliance with this agreement.

2. INSPECTION: The Road Commission shall regularly inspect the work of the Licensee or his contractor, to enforce compliance with this agreement and to insure proper compliance with State regulations. These inspections shall be made by the District Engineer or his authorized representative. All costs of inspection shall be reimbursed by the Licensee to the Road Commission within thirty days of billing by the Road Commission. The amount of \$ 5.00 is deposited with the Road Commission's District Engineer's office to be applied toward said inspection costs.

3. DATE OF COMPLETION: The work covered by this agreement shall be completed within 60 calendar days of the date of this agreement. Failure to complete the work within this time will give the Road Commission the option of extending the time or revoking the permission to continue the work. Any time extension shall be in writing.

4. COSTS: The entire cost of the utility installation shall be paid for by the Licensee.

5. RELOCATION COSTS: In the event the highway at any future date is so reconstructed as to location, grade, or width as to require the relocation and/or adjustment of the utilities installed herein, the Licensee shall, after being notified in writing by the Road Commission, make prompt relocation and/or adjustment of said utilities to clear the proposed highway construction and shall assume and pay all costs incident to said relocation and/or adjustment unless proportionate reimbursement is made to the State from the Federal Government, in which case the State shall pay relocation and/or adjustment costs.

6. APPROVAL OF CONSTRUCTION: Excavations or other operations on property or right-of-way under the jurisdiction of the Road Commission shall not be commenced by the Licensee until and after notice has been given by the Licensee to said District Engineer of the Road Commission and requisite Highway Construction Permit obtained. Construction shall be carried forward to completion in the manner required by the said District Engineer. A certificate of compliance with the provisions of this paragraph shall be furnished to the contractor or the applicant, and must, at all times, be prominently displayed at the excavation site.

7. PROTECTION OF TRAFFIC DURING CONSTRUCTION: The Licensee shall so conduct his construction operation that there shall be no interference with or interruption of highway traffic. The Licensee shall conform to such instructions of the District Engineer as may be given with respect to handling of traffic, and shall at all times maintain such watchmen, barricades, lights or such other measures for the protection of traffic as may be required to warn and safeguard the public against injury or damage during the operation of the Licensee in constructing said line.

8. **COMPACTION OF BACKFILL:** The backfilling of any trench within the paved portion of the highway, the shoulders thereof, or the portion under any intersecting street or highway shall be compacted by tamping with hand tampers, or preferably with mechanical tampers, in six-inch layers to a density of at least 95 percent, and as otherwise required by the State of Utah Standard Specifications for Road and Bridge Construction, and test designation T-99 or T-180, American Association of State Highway Officials specifications. The Licensee shall be liable for any damage which may result to the pavement due to failure to properly compact the backfill. The material used for backfill must be of a suitable granular nature. Non-granular material which does not comply with State Road Commission specifications shall not be used.

9. **RESTORATION OF EXISTING PAVEMENT:** The Licensee shall at his own expense replace any pavement removed or damaged with the same type and depth of pavement as that which is adjoining, including gravel base material. This restoration shall be accomplished within 48 hours from the time of excavation, unless additional time is granted in writing by the District Engineer of the State Road Commission. Restoration shall be substantially to the same condition as prior to the Licensee's undertaking of the work.

In the case of excavations, pavement shall be constructed in conformity with the State Standard Specifications and shall be subject to the inspection and approval of the District Engineer of the Road Commission. If weather conditions do not permit immediate placing of permanent pavement, a temporary pavement shall be placed until such time as weather conditions are favorable, at which time the temporary pavement shall be removed and replaced with a permanent pavement. If the gravel surface, gravel shoulders, or gravel surfaced approached roads become fouled with clay or other materials which is unsuitable, such entire surfacing shall be removed and replaced with new gravel surfacing material. The repairs to pavement or surface shall include pavements which have been damaged with construction equipment. The Road Commission shall have the option of restoration said roadbed to its original condition at the expense of the Licensee.

10. **DISPOSAL OF SURPLUS MATERIAL IN CLEANING UP HIGHWAY:** Upon completion of the work, all surplus material shall be removed from within the limits of the highway. The disturbed surface shall be carefully graded to the lines and grades established. Any highway facilities such as signs, culverts, etc., disturbed or damaged during the progress of the work shall be properly restored to their original condition within a reasonable time.

11. **MAINTENANCE OF UTILITY LINE BY LICENSEE:** The utility shall at all times be maintained, repaired, renewed, and operated by and at the expense of the Licensee. The Road Commission reserves the right, without relieving the Licensee of its obligation hereunder, to reconstruct or to make such repairs to said line as it may consider necessary in the event the Licensee shall fail so to do, upon notification by the Road Commission, and the Licensee hereby agrees to reimburse the Road Commission for the cost of such reconstruction or repairs. No utility must be written, repaired, or maintained without notice from the interest in right-of-way, Utah Traffic Roadway or Repair. *DA*

12. CROSSING OF UTILITY LINE IN EXPANSION OF HIGHWAY SYSTEM: It is expressly understood and agreed by the parties hereto and as part of the consideration for this agreement that the Road Commission shall have the right to cross said line at any point necessary in the future construction and expansion of the State Highway System.

13. LIABILITY: The Licensee agrees to post a bond with the Road Commission's District Engineer's office in the amount of \$ 1,000 running for a term of two years after completion of the work, to guarantee satisfactory performance as provided in this agreement and license. The Road Commission may proceed against said bond to recover for all expenses incurred by the Road Commission, their employees, or representatives, in bringing the sections of roadway interfered with by the Licensee to the standards required by the Licensee to the standards required by the Road Commission. These expenses specifically refer to all expense incurred in repairing portions of the roadway determined by Road Commission inspectors to be inadequately restored or maintained by the Licensee.

In addition, the Licensee shall at all times protect and indemnify and save harmless the Road Commission from any and all claims, demands, judgments, costs, expenses and all damage of every kind and nature made, rendered or incurred by or in behalf of any person or corporation whatsoever, in any manner due to or arising out of injury to or death of any person, or damage to property of any person or persons whomsoever, including the parties hereto and their employees, or in any manner arising from or growing out of the construction, maintenance, operation, repair, extension, existence, use or removal of said utility line, or the failure to properly construct, operate, maintain, or remove the same, including any insecurity of the surface caused by the construction or use of said line, and from all costs and expenses, including attorney's fees connected in anywise with the matter and things contained herein. For this purpose the Licensee shall provide a policy of insurance in \$ 10,000 amount acceptable to the Road Commission.

14. ANNULMENT OF LICENSE: If the Licensee shall fail to construct, repair, or remove said utility line in accordance with the terms of this agreement and to the entire satisfaction of the Road Commission, or shall fail to pay to the Road Commission any sum of money for the reconstruction, repair, or maintenance of said line, or shall in any respect fail to keep, do and perform any of the conditions, stipulations, covenants, and provisions of this agreement to be kept, done and performed by said Licensee, this agreement and license, shall, at the option of the Road Commission be cancelled, and this license shall cease and the Road Commission shall have the right to remove said utility line and restore the highway at the sole expense of the Licensee. However, before the Road Commission shall exercise the option to cancel this agreement, it shall notify the Licensee in writing, setting forth violations complained of and shall give the Licensee a reasonable time to fully correct the same.

15. AGREEMENT NOT TO BE ASSIGNED: The Licensee shall not assign this License or any interest therein without the written consent of the Road Commission.

16. **SUCCESSORS AND ASSIGNS:** All covenants and agreements herein contained shall be binding upon the parties hereto, their successors and assigns.

17. **SPECIAL PROVISIONS:** With respect to work performed by contract, the licensee shall not discriminate in its choice of contractor or contractors and shall make the following provisions a part of the contract or contracts for the installations to be placed on highway right of way.

Compliance with Title VI of the
Civil Rights Act of 1964

During the performance of this contract, the contractor, for itself, its assignees and successors in interest (hereinafter referred to as the "contract"), agrees as follows:

(1) Compliance with Regulations: The contractor will comply with the Regulations of the Department of Commerce relative to nondiscrimination in federally-assisted programs of the Department of Commerce (Title 15, Code of Federal Regulations, Part 8, hereinafter referred to as the Regulations), which are herein incorporated by reference and made a part of this contract.

(2) Nondiscrimination: The contractor, with regard to the work performed by it after award and prior to completion of the contract work, will not discriminate on the ground of race, color, or national origin in the selection and retention of subcontractors, including procurements of materials and leases of equipment. The contractor will not participate either directly or indirectly in the discrimination prohibited by Section 8.4 of the Regulations, including employment practices when the contract covers a program set forth in Appendix A-II of the Regulations.

(3) Solicitations for Subcontracts, Including Procurements of Materials and Equipment: In all solicitations either by competitive bidding or negotiations made by the contractor for work to be performed under a subcontract, including procurement of materials or equipment, each potential subcontractor or supplier shall be notified by the contractor of the contractor's obligations under this contract and the Regulations relative to nondiscrimination on the ground of race, color or national origin.

(4) Information and Reports: The contractor will provide all information and reports required by the Regulations, or orders and instructions issued pursuant thereto, and will permit access to its books, records, accounts, other sources of information, and its facilities as may be determined by the State Highway Department or the Bureau of Public Roads to be pertinent to ascertain compliance with such Regulations, orders and instructions. Where any information required of a contractor is in the exclusive possession of another who fails or refuses to furnish this information, the contractor shall so certify to the State Highway Department, or the Bureau of Public Roads as appropriate, and shall set forth what efforts it has made to obtain the information.

(5) Sanctions for Noncompliance: In the event of the contractor's non-compliance with the nondiscrimination provisions of this contract, the State Highway Department shall impose such contract sanctions as it or the Bureau Of Public Roads may determine to be appropriate, including, but not limited to,

- (a) withholding of payments to the contractor under the contract until the contractor complies, and/or
- (b) cancellation, termination or suspension of the contract, in whole or in part.

(6) Incorporation of Provisions: The contractor will include the provisions of paragraph (1) through (6) in every subcontract, including procurements of materials and leases of equipment, unless exempt by the Regulations, order, or instructions issued pursuant thereto. The contractor will take such action with respect to any subcontract or procurement as the State Highway Department or the Bureau of Public Roads may direct as a means of enforcing such provisions including sanctions for noncompliance: Provided, however, that, in the event a contractor becomes involved in, or is threatened with, litigation with a subcontractor or supplier as a result of such direction, the contractor may request the State to enter into such litigation to protect the interests of the State, and, in addition, the contractor may request the United States to enter into such litigation to protect the interest of the United States.

5/11/65

IN WITNESS WHEREOF, the Road Commission and the Licensee have caused these presents to be signed by their proper officials thereunto duly authorized.

Dated March 15, 1969

ON BEHALF OF THE STATE ROAD COMMISSION:

ATTEST:

[Signature]
Office Manager

[Signature]
District Engineer

ON BEHALF OF THE LICENSEE:

WITNESS:

[Signature]

CALIFORNIA-PACIFIC UTILITIES COMPANY
Licensee

If A Corporation Affix Corporate Seal

By [Signature]
Title VICE PRESIDENT & CHIEF ENGR.

APPROVED:

[Signature]
Bureau of Public Roads

243

Entry No. 136962 Fee \$2.00
Recorded at Request of
California-Pacific Ut. Co.
Date April 18, 1969 at 9:00 AM
Book 84 Page 243
Allen P. Barber
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Robert D. Klien and Wanda Sandberg (a widow)

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ~~1320~~ ^{37 1/2} feet in width, described as follows:

North boundary line of said ~~1320~~ ^{37 1/2} foot strip commences at the northeast corner of the southeast quarter of the northeast quarter of Section 21, Township 42 south, Range 15 west, S1E1 Washington County, Utah, and runs thence west 1320 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23 rd. day of November, 1968

WITNESSED BY: [Signature] (SEAL)
Wanda Sandberg (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Robert D. Klien and Wanda Sandberg

to me known to be the individual, ^s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 23 day of November, 19 68

150

Edwin C. Cox
Notary Public for Utah
My Commission expires April 25, 1969

Right of Way Easement

Entry No. 136961 Fee \$2.00
 Recorded at Request of
 California-Pacific Ut. Co.
 Date April 18, 1969 at 9:00 AM
 Book 84 Page 242
Nelen P. Barker
 Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, V. Pershing Nelson (Trustee) and

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines ~~and/or gas or water mains~~ and all necessary poles, towers, ~~poles~~ valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

South boundary line of said 7 1/2 foot strip commences 1320 feet north of the east quarter corner of Section 21, Township 42 south, Range 15 west SLEM, Washington County, Utah, and runs thence west 1320 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 3-1 day of February, 1969.

WITNESSED BY: V. Pershing Nelson (Trustee) (SEAL)

STATE OF Utah }
 COUNTY OF Utah } ss.

On this day personally appeared before me V. Pershing Nelson (Trustee)

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 3-1 day of February, 1969

Jackie J. Brady
 Notary Public for Utah
 My Commission expires 9/11/1972

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Spencer G. Savage and Aggie W. Savage

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 7 feet in width, described as follows:

North boundary line of said 7 ft. strip commences 160 ft. North from the South East corner Lot 12, Block 11, Section 4 Twp. 42 S., R 13 W. SLBM Hurricane field survey, thence runs west 242 ft. as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 20th day of March 19 69

WITNESSED BY:
Keith S. Lumberg (SEAL)
Spencer C. Savage (SEAL)
Aggie W. Savage (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Spencer C. Savage and Aggie W. Savage
to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 20th day of March 19 69

458
Notary Public for State of Utah
My Commission expires 1/30/74

(Right of Way Easement)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Max Grantham Christiansen and Ruth Marie Christiansen

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 feet in width, described as follows:

South boundary line of said 7 ft. strip commences 160 ft. North from the South East corner Lot 12, Block 11, Section 4, TWN 42 South, Range 13 West SLEM Hurricane field survey, thence runs west 242 ft. as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23rd day of

March, 1969

WITNESSED BY:

Garth S. Sandberg
Garth S. Sandberg

Max Christiansen (SEAL)
Ruth M. Christiansen (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Max G. Christiansen and Ruth M. Christiansen to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 23rd day of March, 1969

Entry No. 136804
Recorded at Request of California-Pacific Ut. Co.
Date April 2, 1969 at 9:00 AM
Book 84 Page 42
Helen P. Barker
Washington County Recorder

153 Garth S. Sandberg
Notary Public for the State of Utah
My Commission expires 1/24/72

FORM NO. 51

(Right of Way Easement)

577

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Horatio Gubler and Ovarndo Gubler -- Partners

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 14 ft. & 7 ft. feet in width, described as follows:

Center line of said 14 ft. strip commences 271 ft east from the Northwest corner of Lot 68 LaVerkin town & field survey, which said Northwest corner is on the south line of State Highway U 15, Thence running S. 26 deg. East, 316 ft., also South boundary line of 7 ft. strip commences 271 ft. East and S 26 deg. E. 316 ft. from the Northwest corner Lot 68 LaVerkin town survey, Thence running East 570 ft. as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this March 14 day of March 19 69.

WITNESSED BY:

Garth S. Sandberg Horatio Gubler (SEAL)
Garth S. Sandberg Ovarndo Gubler (SEAL)

STATE OF utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Horatio Gubler and Ovarndo Gubler to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14 day of March 19 69

Entry No. 136762 Fee \$ 2.00
Recorded at Request of
California-Pacific Ut. Co.
Date March 28, 1969 of 2:00AM
Book 83 Page 577
Helen P. Barker
Washington County Recorder

154 Garth S. Sandberg
Notary Public for State of Utah
My Commission expires 1/30/72

Light of Way Easement 578

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, LaMar Brinhurst and Mary Ann Bringhurst

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 feet in width, described as follows:

North boundary line of said 7 ft. strip commences 271 ft. East and S. 26 deg. E., 316 ft. from the Northwest corner of Lot 68 Laverkin town and field survey, which said Northwest corner is on the South line of State Highway U 15, thence running East, 570 ft. as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19th day of

march 19 69

WITNESSED BY:

Notary Public signatures: South S. Sandberg, Mary Ann Bringhurst (SEAL)

STATE OF utah } COUNTY OF Washington } ss.

On this day personally appeared before me LaMar Brinhurst and Mary Ann Bringhurst to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19th day of march 19 69

Entry No. 136763 Fee \$2.00 Notary Public for Utah of utah My Commission expires 1/30/79 155 Nelson P. Barber Washington County Recorder

431

Right of Way Easement

Entry No. 136631 Fee \$2.00
 Recorded at Request of
California-Pacific Ut. Co.
 Date March 18, 1969 at 9:00AM
 Book 83 Page 431
Neil S. Sandberg
 Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Frank E. Sullivan and Lola V. Sullivan

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and
 maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appur-
 tances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences 618 feet West and 10 feet
 South of the Northeast corner of the Northwest quarter of the Southeast
 quarter of Section 15, Township 42, South, Range 15 West S1E1 Washington
 City, Washington County, Utah, and runs thence North 51°47' West 670
 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining
 proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors
 thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7th day of
March 1969

WITNESSED BY:
Neil S. Sandberg Frank R. Sullivan (SEAL)
Neil S. Sandberg Lola V. Sullivan (SEAL)

STATE OF Utah
 COUNTY OF Washington } ss.

On this day personally appeared before me Frank R. Sullivan and
Lola V. Sullivan

to me known to be the individual^s described in and who executed the within and foregoing instrument, and acknowledged
 that they signed the same as their free and voluntary act and deed, for the purposes therein
 mentioned.

Given under my hand and official seal this 7th day of March 1969

456 Neil S. Sandberg
 Notary Public for State of Utah
 My Commission expires 4/30/72

Entry No. 136564^v Fee \$2.00
Recorded at Request of
California-Pac. Ut. Co.
Date March 10, 1969 at 9:00AM
Book 83 Page 338
Mellie P. Barber
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Charles Wahlquist and Collene Wahlquist

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land

7 ft.

feet in width, described as follows:

North Boundary line of said 7 ft. strip commences at the North west corner Lot 6, Block 11 Sec. 4 XXX T. 41 S. R. 13 W. 51N. Hurricane field survey and thence runs Easterly along fence and lot line 140 ft. as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30th day of

January 19 69

WITNESSED BY:

Charles Wahlquist (SEAL)
Collene Wahlquist (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Charles Wahlquist and Collene Wahlquist, his wife,

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 30th day of January 19 69

157 *Howard H. Crank*
Notary Public for Sta. George, Utah

My Commission expires March 7, 1969

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Lazelle Stucki

and

Florence Stucki

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 ft. feet in width, described as follows:

West Boundry line of said 7 ft. strip commences at Northwest corner lot 3, block 1 sec. 16 T, 42S, R 16 W, SLM, Santa Clara townsite & field survey, Thence runs S 22 D g. 30 W. 167 ft. as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18 day of Feb 1969.

WITNESSED BY:

Lazelle Stucki (SEAL)

Florence H. Stucki (SEAL)

STATE OF Wash }
COUNTY OF Washington } ss.

On this day personally appeared before me Lazelle Stucki and Florence H. Stucki to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 18 day of February 1969

Entry No. 136563 Fee \$ 2.00
Recorded at Request of
California-Pac. Ut. Co.
Date FORM NO. 513-10-69 at 9:00A.M.
Book 83 Page 331
Helmut P. Barber
Washington County Recorder

Merrill Stucki
Notary Public for State of Wash
My Commission expires 1-10-71
H. George, Utah

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

^{Roy} Roy P. Long and ^{FRANCIS} Francis M. Long

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 Ft. feet in width, described as follows:

South boundary line of said 7 ft. strip commences 330 Ft. East of the South West corner Lot 11, Block 11, Sec. 4 T. 41 S. R. 13 W. SLN Hurricane field survey and thence runs Easterly along fence and Lot line 77 ft. as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 1st day of

Jan 19 69

WITNESSED BY:

Roy P. Long (SEAL)
Francis M. Long (SEAL)

STATE OF *Utah*
COUNTY OF *Wasch* } ss.

On this day personally appeared before me *Roy P. Long & Francis M. Long*

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that *they* signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 29 day of *Jan* 1969

Entry No. 136562 Fee \$ 2.00
Recorded at Request of
California-Pac. Ut. Co.

Grant Wright
Notary Public for *Washington County*
My Commission expires *April 15, 1972*

FORM NO. 51 Date *March 10, 1969* at *2:00 AM*
Bk *83* Page *336*
Arline P. Barker
Washington County Recorder

335

Right of Way Easement

Entry No. 136561 fee \$2.00
 Recorded at Request of
California-Pac. Ut. Co.
 Date March 10, 1969 at 9:00 AM
 Book 83 Page 335
Helen P. Barber
 Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Noah L. Bench and Dura E. Bench

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 ft feet in width, described as follows:

South Boundary line of said 7 ft strip commences at the South West corner Lot 11, Block 11 Sec. 4 T. 41 S. R. 13 W. SLH Hurricane field survey and thence runs Easterly along fence and lot line 330 ft as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 4th day of February, 1969

WITNESSED BY:

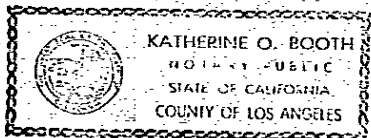
J. Gray Noah L. Bench (SEAL)
K. J. Jaramila Dura E. Bench (SEAL)

STATE OF California }
COUNTY OF Los Angeles } SS.

On this day personally appeared before me Noah L. Bench + Dura E. Bench

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 4th day of February, 1969



Katherine O. Booth
 Notary Public for Los Angeles County
 My Commission expires
460 KATHERINE O. BOOTH
 My Commission Expires May 2, 1969

Right of Way Easement

334

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

K. Richard Boulter

and Mary Ellen Boulter

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 ft. feet in width, described as follows:

East Boundary line commences at North east corner Lot 4, Block 1, Sec. 16, T. 12 S. R. 16 W, SLM. Santa Clara Townsite & field survey, Thence runs S 22 deg. 30' N 167 ft. as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18th day of

February 1969

WITNESSED BY:

K. Richard Boulter (SEAL)

Mary Ellen P. Boulter (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me K. Richard Boulter and Mary Ellen P. Boulter, husband and wife

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 18th day of February 1969

Entry No. 136560 Fee \$2.00
Recorded at Request of California-Pac. Util. Co. Notary Public for Washington County
Date March 10, 1969 at 9:00AM My Commission expires 12/23/70
Book 83 Page 334
Helen S. Barker 461
Washington County Recorder

FORM NO. 31

WA 5107

(Right of Way Easement)

164

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

HAROLD H. FURROW and DOROTHY MAE FURROW, h

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land7..... feet in width, described as follows:

North Boundary line of said 71 (foot) strip commences 791 (feet) north from the Southeast corner, Lot 7, Block 32, Sec. 14, T. 42 S., R. 15 W., S.W. Washington Town Resurvey, and runs thence westerly 991 (feet), as staked and located on ground

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 2nd day of

January 19 68 69

WITNESSED BY:

Harold H. Furrow (SEAL)
Dorothy Mae Furrow (SEAL)

STATE OF Utah= }
COUNTY OF Washington } ss.

On this day personally appeared before me HAROLD H. FURROW and DOROTHY MAE FURROW his wife,

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 2nd day of January 19 69

Notary Public for St. George, Utah

My Commission expires 1/12/69

FORM NO. 51

162

Wc 8100

(Right of Way Easement)

165

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

WOODROW W. STABELLI and CARMA STABELLI

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 feet in width, described as follows:

South boundary line of said 7 foot strip commences 79' (foot) North from the southeast corner, Lot 7, Block 32, Section 14, T. 42 S., R. 15 W., SIM, Washington Town Re-survey and runs thence westerly 99' (feet), as staked and located on ground

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this

Jan 7 1969 day of

WITNESSED BY:

Wm Jerry Empey

W.W. Stabelli (SEAL)

Carma H. Stabelli (SEAL)

STATE OF Utah } COUNTY OF Washington } ss.

On this day personally appeared before me W.W. Stabelli and Carma H. Stabelli

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 7 day of Jan 1969

Ferdinand A. Neilson Notary Public for Washington Utah

My Commission expires 10-31-71

FORM NO. 51 Wo 8100

163

Entry No. 135898 Recorded at request of California-Pacific Utilities Date January 17, 1969 at 9:15 A.M. Book 82 Page 165 Fee \$2.00 Helen J. Barber Washington County Recorder, By Deputy

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Laron W. Hall and Linda W. Hall

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

The west line of said strip begins at a point one hundred sixty-six (166) feet south of the NW Corner of Lot 15 Block 14 Hurricane Field Survey and runs thence south thirty-four (34) feet as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23rd day of

January 162080¹⁹⁷⁴
WITNESSED BY: Entry No. 162080¹⁹⁷⁴ Fee \$2.00
Recorded at Request of Cal-Pacific Utilities Co.
Date Aug. 5, 1974 at 9:35A M
Book 159 Page 497
Gayle J. Shreff
Washington County Recorder

Laron W. Hall (SEAL)
Linda W. Hall (SEAL)
SEP - 3 1974

STATE OF Utah }
COUNTY OF Washington } SS.

On this day personally appeared before me Laron W. Hall and Linda W. Hall

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 23rd day of January 1974

George A. Colore
Notary Public for Utah
My Commission expires July 28, 1975
164
497

W.W. 8300

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Alvin Hall and Ann P. Hall

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center of said strip of land begins at a point 484 feet east and 137 feet north of the SW corner of Section 26 T. 41 S. - R. 13 W. SLEPM and runs thence; S 81° 23' W 132 feet, as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17th day of April, 1974

WITNESSED BY: Alvin Hall (SEAL) Ann P. Hall (SEAL)

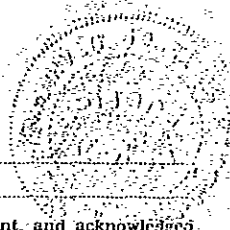
STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Alvin Hall and Ann P. Hall

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 17th day of April, 1974

Entry No. 162066 Fee \$2.00
Recorded at Request of California-Pacific Utilities
Date August 5, 1974 at 1:35AM
Book 155 Page 483
Notary Public for Utah
My Commission expires July 28, 1974
George A. Clark
Wayne J. Small
Washington County Recorder



W.O. 8300

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Emil J. Graff and LaVerna Graff

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point 294 feet south and 5 feet west of the NE corner of Sec 5 T 43 S R 11 W SLRMI and runs thence; N 00° 41' E 3,900 feet, thence N 62° 55' W 2,320 feet, thence N 76° 01' W 2,994 feet, thence N 50° 25' W 4,612 feet as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

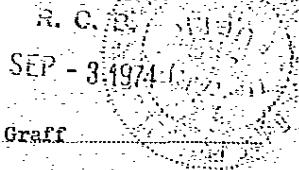
IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15th day of

April 1974

WITNESSED BY:

Emil J. Graff (SEAL)
LaVerna Graff (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.



On this day personally appeared before me Emil J. Graff and LaVerna Graff

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15th day of April 1974

Entry No. 162067 Fee \$ 2.00
Recorded at Request of California-Pacific Utilities Notary Public for Utah
Date August 5, 1974 at 9:35 AM My Commission expires July 28, 1975
Book 156 Page 484
George A. Eldred
Washington County Recorder

W.C. 8320

166 484

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Leon Glazier and Jessie Glazier

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

North line of said strip of land begins at the NW corner of lot 2, block 25, plot A of Hurricane Townsite Survey and runs thence; East 130 feet as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

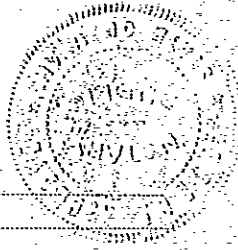
IN WITNESS WHEREOF, we have hereunto set our hands and seals this 26th day of March, 1974

WITNESSED BY:

Leon Glazier (SEAL)
Jessie Glazier (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

R. C. B.
SEP - 3 1974



On this day personally appeared before me Leon Glazier and Jessie Glazier

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as R free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 26th day of March, 1974

Entry No. 162065 Fee \$ 2.00
Recorded at Request of California-Pacific Utilities

George A. Clave
Notary Public for Utah

FORM NO. 51

Date August 5, 1974 at 9:35 AM
Book 156 Page 432

My Commission expires July 28, 1975

Sage J. Sniff
Washington County Recorder

167

482

W.D. 8300

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Rodney Ence and (a single Man)

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

West side of said strip of land begins at the Northwest corner of Lot 8, Block 14, Ivins Town survey and runs thence; South 264 feet.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6th day of May, 1974

WITNESSED BY: Entry No. 162076 Recorded at Request of Cal-Pacific Utilities Co. Date Aug. 5, 1974 at 9:35 AM Book 156 Page 492

Washington County Recorder

STATE OF Utah COUNTY OF Washington ss.

R. C. B. SEP - 3 1974

On this day personally appeared before me Rodney Ence

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 6th day of May, 1974

George A. Colvins Notary Public for Utah

My Commission expires July 28, 1975



Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Gail James Curtis and Meda E. Curtis, his wife and Harold I. Payton and Avon M. Payton his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point South 861.4 feet and West 468.6 feet and North 53° 18' East 544 feet from the NE corner Section 2 T40S R13W SLB&M and runs thence: South 88° 33' West 288 feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of

March 1974

WITNESSED BY:

Entry No. 162059' Fee 2.40

Recorded at Request of California-Pacific Utilities

Date August 5, 1974 at 9:35 AM

Book 156 Page 476

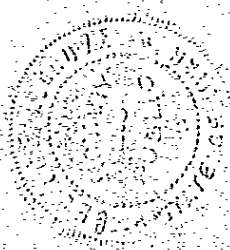
Gayle J. Braff Washington County Recorder

Harold I. Payton
Avon M. Payton
Gail J. Curtis (SEAL)
Meda E. Curtis (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Gail James Curtis, Meda E. Curtis, Harold I. Payton and Avon M. Payton to me known to be the individual S. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11th day of March 1974



George A. Elmore
Notary Public for Utah
My Commission expires July 28, 1975

469

478

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Sheldon J. DeMille and Rona L. DeMille

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land feet in width, described as follows:

Lots 6 and 8 of James A. Lemmon's Survey in Sections 5 & 6 Township 42 So., Range 10 West S1M Less 2.33 Acres deeded to Dixon Terry and 4.7 acres deeded to Zumwalt & Pace.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25th day of March, 19 60

WITNESSED BY:

Sheldon J. DeMille (SEAL)
Rona L. DeMille (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me, Sheldon J. DeMille, and Rona L. DeMille, his wife to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25th day of March, 19 60

Richard O. Baysa
Notary Public for State of Utah
My Commission expires 3/1/63

FORM NO. 81

Entry No. 110619 Recorded at request of California-Pacific Utilities Co.
Date April 22, 1960 at 1 P. M. P.O. S-26, page 170 Fee \$ 2.00
Richard P. Blake Washington County Recorder, By William J. ... Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Rhaldo A. Turner and Doris R. Turner

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Beginning at a point approximately 600 ft. east of the northeast corner of the SE¹/₂ of the SE¹/₂ of section 14, township 42 So., Range 15 West S11&B and running thence E¹/₂ north 660 feet as staked and located on the ground and excluding that portion of land occupied by the Utah State Highway right-of-way.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 3rd day of October, 1963

WITNESSED BY:

George A. Clove

Rhaldo A. Turner (SEAL)

Doris R. Turner (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Rhaldo A. and Doris R. Turner

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 3rd day of October, 1963

Garth S. Sweeney
Notary Public for *Sub Central*
My Commission expires *Jan 30, 1964*

FORM NO. 51

Entry No. 119882 Recorded at request of George Clove
Date October 4, 1963, at 11:20 A.M. Book S-45 Page 253 Fee \$ 2.00
Helen P. Barker Washington County Recorder, By Deputy

Entry No. 135632 Recorded at request of California-Pacific Utilities Co.
Date December 16, 1968 at 10 A. M. Book 81 Page 376 Fee \$2.00
Helene P. Barber Washington County Recorder, By [Signature] Deputy.

Right of Way Easement

376

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Fred B. Smith and Marguerite L. Smith
his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 1 1/2 feet in width, described as follows:

Beginning at a point N 02 deg. 30' E. 14.50 chs and S 17 deg. 30' E. 55.73 chs.
and N 02 deg. 30' E. 138 ft. from NW corner, sec. 11 T4 N. R. 11 W. S14 N. 1/4 Sec. 11
South 0 deg. 30' W 127' as stated and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of

November 1968

WITNESSED BY:

Fred B. Smith (SEAL)

Marguerite L. Smith (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Fred B. Smith and
Marguerite L. Smith

to me known to be the individual I described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11 day of Nov 1968

Edwin C. Cox
Notary Public for Utah

My Commission expires April 25, 1969

Entry No. 135631 Received at request of California-Pacific Utilities Co.
Date December 16, 1968 at 9:00 A.M. Book 81 Page 175 Fee \$2.40
Helen P. Barber Washington County Recorder, By 375 Deputy.

Right of Way Easement

375

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Dixie Properties and Sheldon Olds and Odean Olds

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences south $0^{\circ}30'$ west 127 feet from a point which lies north $82^{\circ}30'$ east 14.5 chains and south $17^{\circ}30'$ east 35.73 chains and north $68^{\circ}30'$ east 138 feet from the northwest corner of Section 11, Township 11 South, Range 13 west, S1E1 Washington County, Utah, and runs thence south $0^{\circ}30'$ west 626 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line, including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16 day of

December, 1968

WITNESSED BY:

Dixie Properties Inc.
William H. Baird Vice Pres (SEAL)
Sheldon Olds (SEAL)
Odean Olds

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Sheldon Olds, Odean Olds,
and William H. Baird
to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 16 day of Dec, 1968

Edwin C. Coy
Notary Public for Utah
My Commission expires April 25, 1969

Right of Way Easement

274

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Della P. Mickelson, widow and

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 14 ft. feet in width, described as follows:

Center line of said 14 ft. strip commences S. 76 deg. 30' N. 270' from South East corner and Interstate highway fence Lot 4, block 7, T 42 S., R 15 W., Sec. 21, N.H. Sanders entry, thence runs N 10 deg. W 325 ft. as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line, including also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 29th day of November 1968

WITNESSED BY:

[Signature]

X Della P. Mickelson (SEAL)

(SEAL)

STATE OF Utah COUNTY OF Washington ss.

On this day personally appeared before me Della P. Mickelson

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 29 day of Nov 1968

Entry No. 135560' Fee \$ 2.00 Recorded at Request of Cal.-Pac. Utilities Co. Date December 4, 1968 at 2:00AM Book 81 Page 274 Nelson T. Barber Washington County Recorder

Edwin C. Cox Notary Public for Utah My Commission expires April 25, 1969

184

Entry No. 134982 recorded at request of California-Pacific Utilities Co.
Date Sept. 25, 1968 at 1:00 A.M. Book 80 Page 99 Fee \$ 2.00
Helen P. Barker Washington County Recorder, By _____ Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Garth S. Sandberg and Donna R. Sandberg
his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and
maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appar-
tances, over, under and upon a strip of land 7' feet in width, described as follows:

North boundary line of said 7 ft. strip commences at the north west corner Lot 2
Block 11, Sec. 35 T. 11 S. R 13 west, Hurricane Township and field survey, and
runs thence easterly along Lot line 1951 as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining
proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors
thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19th day of
September 1968

WITNESSED BY: Garth S. Sandberg (SEAL)
Donna R. Sandberg (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Garth S. Sandberg and
Donna R. Sandberg
to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged
that they signed the same as their free and voluntary act and deed, for the purposes therein
mentioned.

Given under my hand and official seal this 19 day of Sept, 1968
Grant Wright
Notary Public for Utah
My Commission expires April 15, 1972

Entry No. 134981 Recorded at request of California-Pacific Utilities Co.
Date Sept. 25, 1968 at 9:00 A.M. 80 Fee \$2.00
Nellen P. Barber Washington County Recorder, By _____ Deputy.

98

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Robert Reeve and Fern S. Reeve

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land _____ feet in width, described as follows:

South boundary line of said 7 ft. strip commences at the South West corner, Lot 3 Block 11 Sec. 35 T. 41S. R 13E. Hurricane townsite and field survey and runs thence westerly along lot line 195' as stated and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19th day of

September 1968

WITNESSED BY:

Garth S. Sandberg

Robert J. Reeve (SEAL)
Mrs. Fern Reeve (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Robert J. Reeve and Fern Reeve to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19th day of September 1968

FORM NO. 51

Garth S. Sandberg
Notary Public for State of Utah
My Commission expires 1/30/74

110000

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Cecil T. Moore and Vondora Moore

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences 100 feet East of the Southwest corner of Lot 8, Block 1, Plat C, Enterprise town survey, located in Section 13, Township 37 South, Range 17 West S1EM Washington County, Utah, and runs thence North 132 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15th day of

August, 1968

WITNESSED BY:

Cecil T. Moore (SEAL)
Vondora Moore (SEAL)

STATE OF UTAH
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me CECIL T. MOORE & VONDORA MOORE

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEY free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15th day of August, 1968

Howard J. Hunt
Notary Public for State of Utah
My Commission expires Aug 1, 1971

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, _____
Jay Holt and Berle B. Holt

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences 100 feet East of the Southwest corner of Lot 7 Block 1, Flat C, Enterprise town survey located in Section 13, Township 37 South Range 17 West, SLBM Washington County, Utah, and runs thence North 340 feet as staked and located on the ground. It is agreed that should construction of buildings require the relocation of this power line that California-Pacific Utilities Company will move the line at it's own expense providing that a satisfactory location for the line be provided by the property owner at no expense to the Power Company.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16 day of

August, 1968

WITNESSED BY:

Jay O. Holt (SEAL)
Berle B. Holt (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Jay O. Holt and Berle B. Holt.

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that They signed the same as Their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 18 day of August, 1968

Edwin C. Good
Notary Public for Utah

FORM NO. 31

My Commission expires April 25, 1969

426

Right of Way Easement

Entry No. 124295 Fee \$2.00
 Recorded at Request of
 California-Pacific Ut. Co.
 Date July 25, 1968 at 9:00 A.M.
 Book 78 Page 426
Helen P. Barber
 Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
 W. F. Lee and Christine M. Lee

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ¹⁵ feet in width, described as follows:

West boundary line of said 15 foot strip commences at the East Quarter Corner of Section 12, Township 42 South, Range 11 West, S.L.B.M., Washington County, Utah, and runs thence South ^{00'} West 350 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18 day of

July 1968
 WITNESSED BY:

[Signature] (SEAL)
Christine M. Lee (SEAL)

STATE OF Utah }
 COUNTY OF Iron } ss.

On this day personally appeared before me W. F. Lee and Christine M. Lee

to me known to be the individual^s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 18 day of July, 1968.

Edwin C. Coyle
 Notary Public for Utah
 My Commission expires April 25, 1969

Entry No. 134401 Recorded at request of California-Pacific Ut. Co.
Date July 26, 1968 9:00 A.M. Book 78 Page 435 Fee \$ 2.00
Helen P. Barker Washington County Recorder, By _____ Deputy.

435

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Nathaniel S. Woodhouse and Glory S. Woodhouse

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

North Boundary line of said 7 1/2 foot strip commences at the southwest corner of Lot 12, Hurricane Local Survey in Section 2, Township 42 South, Range 13 West, S.L.B.M., Washington County, Utah and runs thence East 671 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16th day of April, 1968.

WITNESSED BY:

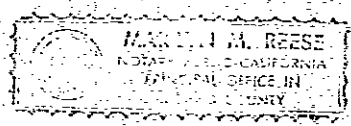
Glory S. Woodhouse (SEAL)
Nathaniel S. Woodhouse (SEAL)

STATE OF CALIFORNIA }
COUNTY OF MERCED } ss.

On this day personally appeared before me Glory S. Woodhouse and Nathaniel S. Woodhouse

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 16th day of April, 1968



Mark M. Reese
Notary Public for Merced County
My Commission expires April 10, 1970

Entry No. 134398 Recorded at request of California Pacific Ut. Co.
Date July 26, 1968 at 9:00 A.M. Book 78 Page 432 Fee \$2.00
Helin P. Barber Washington County Recorder, By _____ Deputy.

Right of Way Easement

RECEIVED OF _____ CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Don J. Helm and Verdis Helm

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power _____ lines _____ and all necessary poles, _____

_____ over, _____ and upon a strip of land _____ 5 _____ feet in width, described as follows:

North boundary line of said 5 ft. strip commences 65 1/2 feet East of the Southwest corner of Lot 12, Hurricane local survey, in Section 2, Township 42 South, Range 13 West, SLB, Washington County, Utah, and runs thence East 325 feet as staked and located on the ground _____

Poles to be placed next to fence and all guys to be placed east & west with pole line.

TOGETHER with the right to _____ trim any trees thereon, _____ for obtaining and maintaining proper clearances for said line; including, also, the right _____ to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this _____ 29th _____ day of _____ May _____, 19 68

WITNESSED BY: _____ (SEAL)
Walter J. Barber _____ (SEAL)
Verdis Helm

STATE OF Utah } ss.
COUNTY OF Washington

On this day personally appeared before me, Don J. Helm and Verdis Helm, his wife

to me known to be the individual _____ described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this _____ 29 _____ day of _____ May _____, 19 68

Walter J. Barber
Notary Public for Hurricane, Utah
My Commission expires May 10, 1969

WC 8163

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Paul Thurston and Alice W. Thurston

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land, 7 1/2 feet in width, described as follows:

South boundary line of said 7 1/2 foot strip commences 65 1/2 feet East of the Southwest corner of lot 12, Hurricane local survey, in Section 2, township 42 South, Range 13 West, S13E in Washington County, Utah, and runs thence East 325 feet as staked and located on the ground

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15th day of

June, 1968

WITNESSED BY:
Garth S. Sandberg (SEAL) Paul Thurston (SEAL)
Alice W. Thurston (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Paul Thurston and Alice W. Thurston
to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15th day of June, 1968

182 Garth S. Sandberg
Notary Public for State of Utah
My Commission expires 1/30/72

Entry No. 134399 Recorded at request of California Pacific Ut. Co.
Date July 26, 1968 at 1:00 A.M. 78 433 Fee \$2.00
Helen P. Barber Washington County Recorder. By _____ Deputy.

433

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

L. G. McDonald and Bettie S. McDonald

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

North Boundary line of said 7 1/2 foot strip commences at the Southwest corner of Lot 12, Hurricane Local Survey in Section 2, Township 42 South, Range 13 West, S.L.B.M., Washington County, Utah and runs thence East 671 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17th day of

April 1968

WITNESSED BY

+ [Signature]
[Signature]

Bettie McDonald (SEAL)
[Signature] (SEAL)

STATE OF California }
COUNTY OF Fresno } ss.

On this day personally appeared before me Betty MacDonald and L. G. MacDonald

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 17th day of April 1968.

483 [Signature]
Notary Public for Fresno County
My Commission expires 12/3/70

W 6 8163

Entry No. 134041 Recorded at request of California-Pacific Utilities Co.
Date June 21, 1968 9:00 A.M. 77 (412 Fee \$2.00
Nelson P. Barker Washington County Recorder, of Utah Deputy.

RIGHT OF WAY EASEMENT

RECEIVED FROM CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, the sum of One Dollar and other valuable consideration, for which the undersigned St. George City Corporation, a Body Politic and Corporate, of the State of Utah, hereby grants and conveys unto said California-Pacific Utilities Company, forever, the exclusive right to construct, reconstruct, operate and maintain electric power and/or telephone lines, and all necessary poles, towers, lines and appurtenances over and upon a strip of land 20 feet in width, described as follows:

Centerline of said 20 foot strip begins at a point North $49^{\circ}20'$ East 477 feet from the Southwest corner of the Northwest quarter of the Southeast quarter of Section 13, Township 42 South, Range 15 West, S.L.B.M., Washington County, Utah, running thence North $73^{\circ}42'$ East 505 feet thence South $87^{\circ}08'$ East 963 feet to the existing California-Pacific Utilities Company right of way.

Together with the right to fell or trim any trees thereon, or upon or adjacent to said lands, for obtaining and maintaining proper clearances for said line or lines, also the right to cross over the adjoining lands of Grantors and to install guys and anchors thereon.

IN WITNESS WHEREOF, the St. George City Corporation, a Body Politic and Corporate of the State of Utah, has caused this right-of-way easement to be executed for it and in its behalf by its Mayor, thereunto duly authorized by Resolution of the St. George City Council heretofore passed and adopted this 3 day of June, 1968.

Marion A. Bowler
Marion Bowler, Mayor
St. George City Corporation
A Body Politic and Corporate of the
State of Utah

STATE OF UTAH)
) SS
COUNTY OF WASHINGTON)

On this 19 day of June, 1968, personally appeared before me, Marion Bowler, who being duly sworn did say that he is Mayor of St. George City, and that the above and foregoing Right-of-way Easement was signed by him for and in behalf of said St. George City Corporation by authority of a resolution of the St. George City Council heretofore passed and adopted, and said Marion Bowler acknowledged to me that said body executed the same.

Given under my hand and official seal this 19 day of June, 1968.

Edwin C. Cook
Notary Public for Utah
My Commission Expires April 25, 1969

Entry No. 133870 Recorded at _____ of California-Pacific Ut. Co. n 172
Date May 29, 1968 at 7:30 A.M. P. M. 77 P. M. 172 P. M. 2:00
Helen S. Barker Washington County Recorder. By _____ Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Marion J. Graff and Buelah S. Graff

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 5 feet in width, described as follows:

North boundary line of said 5 ft. strip commences at the North East corner Lot 17 Block 10, Sec. 16, T. 42 S. R. 16 W., Santa Clara Townsite and field survey, and runs thence Westerly along lot line 229' as stated and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 9 day of

May 19 68

WITNESSED BY: Marion J. Graff (SEAL)
Buelah S. Graff (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Marion J. Graff & Buelah S. Graff

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as _____ free and voluntary act and deed for the purposes therein mentioned.

Given under my hand and official seal this 9th day of May 1968
Merrill Shuster
Notary Public for State of Utah

WO 8100

Entry No. 133869 Recorded at records of California-Pacific Ut. Co. 171
Date May 29, 1968 at 7:30 A.M. 77 171 Fee \$ 2.00
Helen P. Barker Washington County Recorder, By _____ Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Raymond Cloyd Graff and Eleanor Dean Graff

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 5 feet in width, described as follows:

South boundary line of said 5 ft. strip commences at the South East corner, lot 16 block 10, Sec. 16, T. 12 S. R. 16 W. Santa Clara townsite and file survey, and runs thence westerly along lot line 229' as stated and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24th day of

May, 19 68

WITNESSED BY:

Raymond C. Graff (SEAL)
Dean S. Graff (SEAL)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me Raymond C. Graff and Dean S. Graff,
husband and wife,

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 24 day of May, 19 68.

Howard H. Carter
Notary Public for St. George, Utah

100 81001

Rev. 2-1-66
UTILITY LINE AGREEMENT

~~Public Utility Commission~~
Applicant

~~City, Utah~~
Address

L I C E N S E

THIS AGREEMENT, is entered into this day of ,
19 between the State Road Commission of Utah, called Road Commission,
and ~~Public Utility Commission~~ hereinafter
called the Licensee,

WITNESSETH:

WHEREAS, the Licensee is desirous of obtaining the right to construct
and thereafter maintain and operate a utility line within the right of way
lines of State Highway , in County, Utah,
for the purpose of in the loca-
tion exactly described in Paragraph 1 of this agreement, and

WHEREAS, the Road Commission is desirous to grant the utility a license
to so construct and maintain a utility line, according to the conditions and
terms of this agreement.

NOW THEREFORE, it is agreed by the parties as follows:

1. DESCRIPTION AND LOCATION OF UTILITY LINE:

- a. Type of Line:
- b. Construction Materials:
- c. Method of Installation:
- d. Legal description of Utility encroachment:
- e. Exhibit A attached to this agreement is a diagram of the
proposed site.

f. The above description of line location is subject to such minor changes or variations therefrom as may be required or approved by Road Commission's District Engineer at , Utah, who is responsible for the proper inspection of the Licensee's work in compliance with this agreement.

2. INSPECTION: The Road Commission shall regularly inspect the work of the Licensee or his contractor, to enforce compliance with this agreement and to insure proper compliance with State regulations. These inspections shall be made by the District Engineer or his authorized representative. All costs of inspection shall be reimbursed by the Licensee to the Road Commission within thirty days of billing by the Road Commission. The amount of \$ 5.00 is deposited with the Road Commission's District Engineer's office to be applied toward said inspection costs.

3. DATE OF COMPLETION: The work covered by this agreement shall be completed within 30 calendar days of the date of this agreement. Failure to complete the work within this time will give the Road Commission the option of extending the time or revoking the permission to continue the work. Any time extension shall be in writing.

4. COSTS: The entire cost of the utility installation shall be paid for by the Licensee.

5. RELOCATION COSTS: In the event the highway at any future date is so reconstructed as to location, grade, or width as to require the relocation and/or adjustment of the utilities installed herein, the Licensee shall, after being notified in writing by the Road Commission, make prompt relocation and/or adjustment of said utilities to clear the proposed highway construction and shall assume and pay all costs incident to said relocation and/or adjustment unless proportionate reimbursement is made to the State from the Federal Government, in which case the State shall pay relocation and/or adjustment costs.

6. APPROVAL OF CONSTRUCTION: Excavations or other operations on property or right-of-way under the jurisdiction of the Road Commission shall not be commenced by the Licensee until and after notice has been given by the Licensee to said District Engineer of the Road Commission and requisite Highway Construction Permit obtained. Construction shall be carried forward to completion in the manner required by the said District Engineer. A certificate of compliance with the provisions of this paragraph shall be furnished to the contractor or the applicant, and must, at all times, be prominently displayed at the excavation site.

7. PROTECTION OF TRAFFIC DURING CONSTRUCTION: The Licensee shall so conduct his construction operation that there shall be no interference with or interruption of highway traffic. The Licensee shall conform to such instructions of the District Engineer as may be given with respect to handling of traffic, and shall at all times maintain such watchmen, barricades, lights or such other measures for the protection of traffic as may be required to warn and safeguard the public against injury or damage during the operation of the Licensee in constructing said line.

8. **COMPACTION OF BACKFILL:** The backfilling of any trench within the paved portion of the highway, the shoulders thereof, or the portion under any intersecting street or highway shall be compacted by tamping with hand tampers, or preferably with mechanical tampers, in six-inch layers to a density of at least 95 percent, and as otherwise required by the State of Utah Standard Specifications for Road and Bridge Construction, and test designation T-99 or T-180, American Association of State Highway Officials specifications. The Licensee shall be liable for any damage which may result to the pavement due to failure to properly compact the backfill. The material used for backfill must be of a suitable granular nature. Non-granular material which does not comply with State Road Commission specifications shall not be used.

9. **RESTORATION OF EXISTING PAVEMENT:** The Licensee shall at his own expense replace any pavement removed or damaged with the same type and depth of pavement as that which is adjoining, including gravel base material. This restoration shall be accomplished within 48 hours from the time of excavation, unless additional time is granted in writing by the District Engineer of the State Road Commission. Restoration shall be substantially to the same condition as prior to the Licensee's undertaking of the work.

In the case of excavations, pavement shall be constructed in conformity with the State Standard Specifications and shall be subject to the inspection and approval of the District Engineer of the Road Commission. If weather conditions do not permit immediate placing of permanent pavement, a temporary pavement shall be placed until such time as weather conditions are favorable, at which time the temporary pavement shall be removed and replaced with a permanent pavement. If the gravel surface, gravel shoulders, or gravel surfaced approached roads become fouled with clay or other materials which is unsuitable, such entire surfacing shall be removed and replaced with new gravel surfacing material. The repairs to pavement or surface shall include pavements which have been damaged with construction equipment. The Road Commission shall have the option of restoration said roadbed to its original condition at the expense of the Licensee.

10. **DISPOSAL OF SURPLUS MATERIAL IN CLEANING UP HIGHWAY:** Upon completion of the work, all surplus material shall be removed from within the limits of the highway. The disturbed surface shall be carefully graded to the lines and grades established. Any highway facilities such as signs, culverts, etc., disturbed or damaged during the progress of the work shall be properly restored to their original condition within a reasonable time.

11. **MAINTENANCE OF UTILITY LINE BY LICENSEE:** The utility shall at all times be maintained, repaired, renewed, and operated by and at the expense of the Licensee. The Road Commission reserves the right, without relieving the Licensee of its obligation hereunder, to reconstruct or to make such repairs to said line as it may consider necessary in the event the Licensee shall fail to do so, upon notification by the Road Commission, and the Licensee hereby agrees to reimburse the Road Commission for the cost of such reconstruction or repairs.

12. CROSSING OF UTILITY LINE IN EXPANSION OF HIGHWAY SYSTEM: It is expressly understood and agreed by the parties hereto and as part of the consideration for this agreement that the Road Commission shall have the right to cross said line at any point necessary in the future construction and expansion of the State Highway System.

13. LIABILITY: The Licensee agrees to post a bond with the Road Commission's District Engineer's office in the amount of \$ 1,000 running for a term of two years after completion of the work, to guarantee satisfactory performance as provided in this agreement and license. The Road Commission may proceed against said bond to recover for all expenses incurred by the Road Commission, their employees, or representatives, in bringing the sections of roadway interfered with by the Licensee to the standards required by the Licensee to the standards required by the Road Commission. These expenses specifically refer to all expense incurred in repairing portions of the roadway determined by Road Commission inspectors to be inadequately restored or maintained by the Licensee.

In addition, the Licensee shall at all times protect and indemnify and save harmless the Road Commission from any and all claims, demands, judgments, costs, expenses and all damage of every kind and nature made, rendered or incurred by or in behalf of any person or corporation whatsoever, in any manner due to or arising out of injury to or death of any person, or damage to property of any person or persons whomsoever, including the parties hereto and their employees, or in any manner arising from or growing out of the construction, maintenance, operation, repair, extension, existence, use or removal of said utility line, or the failure to properly construct, operate, maintain, or remove the same, including any insecurity of the surface caused by the construction or use of said line, and from all costs and expenses, including attorney's fees connected in anywise with the matter and things contained herein. For this purpose the Licensee shall provide a policy of insurance in \$ 1,000,000 amount acceptable to the Road Commission.

14. ANNULMENT OF LICENSE: If the Licensee shall fail to construct, repair, or remove said utility line in accordance with the terms of this agreement and to the entire satisfaction of the Road Commission, or shall fail to pay to the Road Commission any sum of money for the reconstruction, repair, or maintenance of said line, or shall in any respect fail to keep, do and perform any of the conditions, stipulations, covenants, and provisions of this agreement to be kept, done and performed by said Licensee, this agreement and license, shall, at the option of the Road Commission be cancelled; and this license shall cease and the Road Commission shall have the right to remove said utility line and restore the highway at the sole expense of the Licensee. However, before the Road Commission shall exercise the option to cancel this agreement, it shall notify the Licensee in writing, setting forth violations complained of and shall give the Licensee a reasonable time to fully correct the same.

15. AGREEMENT NOT TO BE ASSIGNED: The Licensee shall not assign this License or any interest therein without the written consent of the Road Commission.

16. SUCCESSORS AND ASSIGNS: All covenants and agreements herein contained shall be binding upon the parties hereto, their successors and assigns.

17. SPECIAL PROVISIONS: With respect to work performed by contract, the Calif. Pac. Util. Co. shall not discriminate in its choice of contractor or contractors and shall make the following provisions a part of the contract or contracts for the installations to be placed on highway right of way.

Compliance with Title VI of the
Civil Rights Act of 1964

During the performance of this contract, the contractor, for itself, its assignees and successors in interest (hereinafter referred to as the "contract"), agrees as follows:

(1) Compliance with Regulations: The contractor will comply with the Regulations of the Department of Commerce relative to nondiscrimination in federally-assisted programs of the Department of Commerce (Title 15, Code of Federal Regulations, Part 8, hereinafter referred to as the Regulations), which are herein incorporated by reference and made a part of this contract.

(2) Nondiscrimination: The contractor, with regard to the work performed by it after award and prior to completion of the contract work, will not discriminate on the ground of race, color, or national origin in the selection and retention of subcontractors, including procurements of materials and leases of equipment. The contractor will not participate either directly or indirectly in the discrimination prohibited by Section 8.4 of the Regulations, including employment practices when the contract covers a program set forth in Appendix A-II of the Regulations.

(3) Solicitations for Subcontracts, Including Procurements of Materials and Equipment: In all solicitations either by competitive bidding or negotiations made by the contractor for work to be performed under a subcontract, including procurement of materials or equipment, each potential subcontractor or supplier shall be notified by the contractor of the contractor's obligations under this contract and the Regulations relative to nondiscrimination on the ground of race, color or national origin.

(4) Information and Reports: The contractor will provide all information and reports required by the Regulations, or orders and instructions issued pursuant thereto, and will permit access to its books, records, accounts, other sources of information, and its facilities as may be determined by the State Highway Department or the Bureau of Public Roads to be pertinent to ascertain compliance with such Regulations, orders and instructions. Where any information required of a contractor is in the exclusive possession of another who fails or refuses to furnish this information, the contractor shall so certify to the State Highway Department, or the Bureau of Public Roads as appropriate, and shall set forth what efforts it has made to obtain the information.

(5) Sanctions for Noncompliance: In the event of the contractor's non-compliance with the nondiscrimination provisions of this contract, the State Highway Department shall impose such contract sanctions as it or the Bureau Of Public Roads may determine to be appropriate, including, but not limited to,

- (a) withholding of payments to the contractor under the contract until the contractor complies, and/or
- (b) cancellation, termination or suspension of the contract, in whole or in part.

(6) Incorporation of Provisions: The contractor will include the provisions of paragraph (1) through (6) in every subcontract, including procurements of materials and leases of equipment, unless exempt by the Regulations, order, or instructions issued pursuant thereto. The contractor will take such action with respect to any subcontract or procurement as the State Highway Department or the Bureau of Public Roads may direct as a means of enforcing such provisions including sanctions for noncompliance: Provided, however, that, in the event a contractor becomes involved in, or is threatened with, litigation with a subcontractor or supplier as a result of such direction, the contractor may request the State to enter into such litigation to protect the interests of the State, and, in addition, the contractor may request the United States to enter into such litigation to protect the interest of the United States.

5/11/65

IN WITNESS WHEREOF, the Road Commission and the Licensee have caused these presents to be signed by their proper officials thereunto duly authorized.

Dated May 6, 1968

ON BEHALF OF THE STATE ROAD COMMISSION:

ATTEST:

James Smith
Office Manager

C. V. Anderson
District Engineer

ON BEHALF OF THE LICENSEE:

WITNESS:

D. M. Richards
VICE PRESIDENT AND SECRETARY

CALIFORNIA-PACIFIC UTILITIES COMPANY
Licensee

If A Corporation Affix Corporate Seal

By *Lloyd E. Cooper*

Title VICE PRESIDENT & CHIEF ENGR.

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APPROVED:

D. E. Harrington
Bureau of Public Roads

UTAH STATE DEPARTMENT OF HIGHWAYS
Application for Right-of-Way Encroachment Permit

Date October 17, 1967

To: District Engineer
Utah State Department of Highways

Application is hereby made by: (1) California-Pacific Utilities Company,
Address (2) 107 No. Main, Cedar City, Utah
Telephone number 486-9491 for permission to do the following: (3)
Cross over U. S. Highway 91 with 7200 volt power line

- (4) Location: 660 feet East and 840 feet North of the Southwest corner
of Section 15, T 42 South, Range 16 West, S.L.B.M., Washington
County, Utah
City near Santa Clara County Washington State or U.S. Highway No.
91 Milepost No. _____ in accordance with the attached plan. (5)
- (6) Construction will begin on or about November 10 1967
and will be completed on or before November 30 1967.

If the proposed installation requires breaking of the pavement, give the following information:

- a. Type of pavement: Does not apply
b. The opening to be made will be _____ feet long by _____ feet
wide and _____ feet deep.
c. A bond in the amount of \$ _____ has been posted with
Telephone number _____, to run for a term of three (3)
years after completion of work to guarantee satisfactory performance.

If this permit is granted, we agree to comply with all conditions, restrictions and regulations as contained in the "Regulations for the Control and Protection of State Highway Rights-of-Way" approved by the Utah State Road Commission on October 8, 1962, and all revisions thereto.

CALIFORNIA-PACIFIC UTILITIES COMPANY
Owner

By Royd E. Cooper
Signature

Vice President and Chief Engineer
Title

To be filled in by the District Engineer:

- (1) Permit should should not be granted.
(2) Additional requirements which should be imposed: _____

State Traffic Engineer

194 C. V. Anderson
District Engineer

1003194

Rev. 2-1-66
UTILITY LINE AGREEMENT

California-Pacific Utilities Co.
Applicant

P. O. Box 550
Address

Cedar City, Utah

L I C E N S E

THIS AGREEMENT, is entered into this 11th day of March,
19 63 between the State Road Commission of Utah, called Road Commission,
and California-Pacific Utilities Company hereinafter
called the Licensee,

WITNESSETH:

WHEREAS, the Licensee is desirous of obtaining the right to construct
and thereafter maintain and operate a utility line within the right of way
lines of State Highway # 17, in Washington County, Utah,
for the purpose of crossing over highway in the loca-
tion exactly described in Paragraph 1 of this agreement, and

WHEREAS, the Road Commission is desirous to grant the utility a license
to so construct and maintain a utility line, according to the conditions and
terms of this agreement:

NOW THEREFORE, it is agreed by the parties as follows:

1. DESCRIPTION AND LOCATION OF UTILITY LINE:

- a. Type of Line: Distribution overhead
- b. Construction Materials: wood poles and aluminum conductor
- c. Method of Installation: set poles and strain wire
- d. Legal description of Utility encroachment: Commencing at the NE corner of
Sec. 1, Township 42 S, Range 14 W, S.T.B.M., Washington Co., Utah, running
thence S. across highway U. 17 approximately 150 feet.
- e. Exhibit A attached to this agreement is a diagram of the
proposed site.

f. The above description of line location is subject to such minor changes or variations therefrom as may be required or approved by Road Commission's District Engineer at Cedar City, Utah, who is responsible for the proper inspection of the Licensee's work in compliance with this agreement.

2. INSPECTION: The Road Commission shall regularly inspect the work of the Licensee or his contractor, to enforce compliance with this agreement and to insure proper compliance with State regulations. These inspections shall be made by the District Engineer or his authorized representative. All costs of inspection shall be reimbursed by the Licensee to the Road Commission within thirty days of billing by the Road Commission. The amount of \$ 5.00 is deposited with the Road Commission's District Engineer's office to be applied toward said inspection costs.

3. DATE OF COMPLETION: The work covered by this agreement shall be completed within 60 calendar days of the date of this agreement. Failure to complete the work within this time will give the Road Commission the option of extending the time or revoking the permission to continue the work. Any time extension shall be in writing.

4. COSTS: The entire cost of the utility installation shall be paid for by the Licensee.

5. RELOCATION COSTS: In the event the highway at any future date is so reconstructed as to location, grade, or width as to require the relocation and/or adjustment of the utilities installed herein, the Licensee shall, after being notified in writing by the Road Commission, make prompt relocation and/or adjustment of said utilities to clear the proposed highway construction and shall assume and pay all costs incident to said relocation and/or adjustment unless proportionate reimbursement is made to the State from the Federal Government, in which case the State shall pay relocation and/or adjustment costs.

6. APPROVAL OF CONSTRUCTION: Excavations or other operations on property or right-of-way under the jurisdiction of the Road Commission shall not be commenced by the Licensee until and after notice has been given by the Licensee to said District Engineer of the Road Commission and requisite Highway Construction Permit obtained. Construction shall be carried forward to completion in the manner required by the said District Engineer. A certificate of compliance with the provisions of this paragraph shall be furnished to the contractor or the applicant, and must, at all times, be prominently displayed at the excavation site.

7. PROTECTION OF TRAFFIC DURING CONSTRUCTION: The Licensee shall so conduct his construction operation that there shall be no interference with or interruption of highway traffic. The Licensee shall conform to such instructions of the District Engineer as may be given with respect to handling of traffic, and shall at all times maintain such watchmen, barricades, lights or such other measures for the protection of traffic as may be required to warn and safeguard the public against injury or damage during the operation of the Licensee in constructing said line.

8. **COMPACTION OF BACKFILL:** The backfilling of any trench within the paved portion of the highway, the shoulders thereof, or the portion under any intersecting street or highway shall be compacted by tamping with hand tampers, or preferably with mechanical tampers, in six-inch layers to a density of at least 95 percent, and as otherwise required by the State of Utah Standard Specifications for Road and Bridge Construction, and test designation T-99 or T-180, American Association of State Highway Officials specifications. The Licensee shall be liable for any damage which may result to the pavement due to failure to properly compact the backfill. The material used for backfill must be of a suitable granular nature. Non-granular material which does not comply with State Road Commission specifications shall not be used.

9. **RESTORATION OF EXISTING PAVEMENT:** The Licensee shall at his own expense replace any pavement removed or damaged with the same type and depth of pavement as that which is adjoining, including gravel base material. This restoration shall be accomplished within 48 hours from the time of excavation, unless additional time is granted in writing by the District Engineer of the State Road Commission. Restoration shall be substantially to the same condition as prior to the Licensee's undertaking of the work.

In the case of excavations, pavement shall be constructed in conformity with the State Standard Specifications and shall be subject to the inspection and approval of the District Engineer of the Road Commission. If weather conditions do not permit immediate placing of permanent pavement, a temporary pavement shall be placed until such time as weather conditions are favorable, at which time the temporary pavement shall be removed and replaced with a permanent pavement. If the gravel surface, gravel shoulders, or gravel surfaced approached roads become fouled with clay or other materials which is unsuitable, such entire surfacing shall be removed and replaced with new gravel surfacing material. The repairs to pavement or surface shall include pavements which have been damaged with construction equipment. The Road Commission shall have the option of restoration said road to its original condition at the expense of the Licensee.

10. **DISPOSAL OF SURPLUS MATERIAL IN CLEANING UP HIGHWAY:** Upon completion of the work, all surplus material shall be removed from within the limits of the highway. The disturbed surface shall be carefully graded to the lines and grades established. Any highway facilities such as signs, culverts, etc., disturbed or damaged during the progress of the work shall be properly restored to their original condition within a reasonable time.

11. **MAINTENANCE OF UTILITY LINE BY LICENSEE:** The utility shall at all times be maintained, repaired, renewed, and operated by and at the expense of the Licensee. The Road Commission reserves the right, without relieving the Licensee of its obligation hereunder, to reconstruct or to make such repairs to said line as it may consider necessary in the event the Licensee shall fail so to do, upon notification by the Road Commission, and the Licensee hereby agrees to reimburse the Road Commission for the cost of such reconstruction or repairs.

12. CROSSING OF UTILITY LINE IN EXPANSION OF HIGHWAY SYSTEM: It is expressly understood and agreed by the parties hereto and as part of the consideration for this agreement that the Road Commission shall have the right to cross said line at any point necessary in the future construction and expansion of the State Highway System.

13. LIABILITY: The Licensee agrees to post a bond with the Road Commission's District Engineer's office in the amount of \$ 1,000 running for a term of two years after completion of the work, to guarantee satisfactory performance as provided in this agreement and license. The Road Commission may proceed against said bond to recover for all expenses incurred by the Road Commission, their employees, or representatives, in bringing the sections of roadway interfered with by the Licensee to the standards required by the Licensee to the standards required by the Road Commission. These expenses specifically refer to all expense incurred in repairing portions of the roadway determined by Road Commission inspectors to be inadequately restored or maintained by the Licensee.

In addition, the Licensee shall at all times protect and indemnify and save harmless the Road Commission from any and all claims, demands, judgments, costs, expenses and all damage of every kind and nature made, rendered or incurred by or in behalf of any person or corporation whatsoever, in any manner due to or arising out of injury to or death of any person, or damage to property of any person or persons whomsoever, including the parties hereto and their employees, or in any manner arising from or growing out of the construction, maintenance, operation, repair, extension, existence, use or removal of said utility line, or the failure to properly construct, operate, maintain, or remove the same, including any insecurity of the surface caused by the construction or use of said line, and from all costs and expenses, including attorney's fees connected in anywise with the matter and things contained herein. For this purpose the Licensee shall provide a policy of insurance in \$ 1,000,000.00 amount acceptable to the Road Commission.

14. ANNULMENT OF LICENSE: If the Licensee shall fail to construct, repair, or remove said utility line in accordance with the terms of this agreement and to the entire satisfaction of the Road Commission, or shall fail to pay to the Road Commission any sum of money for the reconstruction, repair, or maintenance of said line, or shall in any respect fail to keep, do and perform any of the conditions, stipulations, covenants, and provisions of this agreement to be kept, done and performed by said Licensee, this agreement and license, shall, at the option of the Road Commission be cancelled; and this license shall cease and the Road Commission shall have the right to remove said utility line and restore the highway at the sole expense of the Licensee. However, before the Road Commission shall exercise the option to cancel this agreement, it shall notify the Licensee in writing, setting forth violations complained of and shall give the Licensee a reasonable time to fully correct the same.

15. AGREEMENT NOT TO BE ASSIGNED: The Licensee shall not assign this License or any interest therein without the written consent of the Road Commission.

16. **SUCCESSORS AND ASSIGNS:** All covenants and agreements herein contained shall be binding upon the parties hereto, their successors and assigns.

17. **SPECIAL PROVISIONS:** With respect to work performed by contract, the California-Pacific Util. shall not discriminate in its choice of contractor or contractors and shall make the following provisions a part of the contract or contracts for the installations to be placed on highway right of way.

Compliance with Title VI of the
Civil Rights Act of 1964

During the performance of this contract, the contractor, for itself, its assignees and successors in interest (hereinafter referred to as the "contract"), agrees as follows:

(1) Compliance with Regulations: The contractor will comply with the Regulations of the Department of Commerce relative to nondiscrimination in federally-assisted programs of the Department of Commerce (Title 15, Code of Federal Regulations, Part 8, hereinafter referred to as the Regulations), which are herein incorporated by reference and made a part of this contract.

(2) Nondiscrimination: The contractor, with regard to the work performed by it after award and prior to completion of the contract work, will not discriminate on the ground of race, color, or national origin in the selection and retention of subcontractors, including procurements of materials and leases of equipment. The contractor will not participate either directly or indirectly in the discrimination prohibited by Section 8.4 of the Regulations, including employment practices when the contract covers a program set forth in Appendix A-II of the Regulations.

(3) Solicitations for Subcontracts, Including Procurements of Materials and Equipment: In all solicitations either by competitive bidding or negotiations made by the contractor for work to be performed under a subcontract, including procurement of materials or equipment, each potential subcontractor or supplier shall be notified by the contractor of the contractor's obligations under this contract and the Regulations relative to nondiscrimination on the ground of race, color or national origin.

(4) Information and Reports: The contractor will provide all information and reports required by the Regulations, or orders and instructions issued pursuant thereto, and will permit access to its books, records, accounts, other sources of information, and its facilities as may be determined by the State Highway Department or the Bureau of Public Roads to be pertinent to ascertain compliance with such Regulations, orders and instructions. Where any information required of a contractor is in the exclusive possession of another who fails or refuses to furnish this information, the contractor shall so certify to the State Highway Department, or the Bureau of Public Roads as appropriate, and shall set forth what efforts it has made to obtain the information.

(5) Sanctions for Noncompliance: In the event of the contractor's non-compliance with the nondiscrimination provisions of this contract, the State Highway Department shall impose such contract sanctions as it or the Bureau of Public Roads may determine to be appropriate, including, but not limited to,

- (a) withholding of payments to the contractor under the contract until the contractor complies, and/or
- (b) cancellation, termination or suspension of the contract, in whole or in part.

(6) Incorporation of Provisions: The contractor will include the provisions of paragraph (1) through (6) in every subcontract, including procurements of materials and leases of equipment, unless exempt by the Regulations, order, or instructions issued pursuant thereto. The contractor will take such action with respect to any subcontract or procurement as the State Highway Department or the Bureau of Public Roads may direct as a means of enforcing such provisions including sanctions for noncompliance: Provided, however, that, in the event a contractor becomes involved in, or is threatened with, litigation with a subcontractor or supplier as a result of such direction, the contractor may request the State to enter into such litigation to protect the interests of the State, and, in addition, the contractor may request the United States to enter into such litigation to protect the interest of the United States.

5/11/65

IN WITNESS WHEREOF, the Road Commission and the Licensee have caused these presents to be signed by their proper officials thereunto duly authorized.

Dated March 21, 1968

ON BEHALF OF THE STATE ROAD COMMISSION:

ATTEST:

Dorcas Smith
Office Manager

C. V. Anderson
District Engineer

ON BEHALF OF THE LICENSEE:

WITNESS:

Mr. [Signature] - California-Pacific Utilities Company
Licensee

If A Corporation Affix Corporate Seal

By *Howard E. Cooper*

502

Title Vice President and Chief Engineer

APPROVED:

Bureau of Public Roads

(Right of Way Easement)

409

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Dale Wilson and Viona Wilson

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said 15 feet begins at a point 154h feet West and 136h feet North of the S. E. corner of Sec. 14 T15S R13E S1EM Washington County, Utah. Running thence N 63° 58' E 757 feet thence N 50° 36' E 1133 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12th day of March 1968

WITNESSED BY:

Clayton S. Sandberg (SEAL) and Viona Wilson (SEAL)

STATE OF Utah } COUNTY OF Washington } ss.

On this day personally appeared before me Dale Wilson and Viona Wilson to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12 day of March 1968

Clayton S. Sandberg Notary Public for State of Utah My Commission expires 4/30/82

FORM NO. 51

Entry No. 133313 Recorded at request of California-Pacific Ut. Co. Date March 13, 1968 at 2:00 P. M. Page 409 Fee \$2.00 Helen P. Barker Washington County Recorder, By Deputy

WC 8172

Right of Way Easement

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RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

L. G. Sullivan and Lula B. Sullivan

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences at the southeast corner of Section 36, Township 41 South, Range 14 West, S.L.B.M., Washington County, Utah, and runs thence north 831 feet thence northeasterly 375 feet to the present right of way for California Pacific Utilities Company's 69 KV power line as staked and located on the ground.

It is understood that power service will be made available within two spans along this line without any line construction cost to the customers or his assigns.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6th day of March 19 68

WITNESSED BY:

[Signature]

[Signatures: L. G. Sullivan (SEAL), Lula B. Sullivan (SEAL)]

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me L. G. Sullivan and Lula B. Sullivan

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 6th day of March 19 68

FORM NO. 51

Notary Public for Utah at Cedar City
My Commission expires 1968
Entry No. 133312 Fee \$2.00
503 recorded at Request of
California Pacific Util. Co.
Date March 13, 1968 at 9:00AM
Page 75 Page 408
Notary Public [Signature]

132651

Right of Way Easement

430

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Wanda I. Sandberg, widow and:

his wife; hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

South Boundary of said 10 foot strip commences 1357 feet South of the West quarter corner of Section 22, Township 42 South, Range 15 West, S.I.B.M., Washington County, Utah, and runs thence East 920 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15 day of December 1967

WITNESSED BY:

[Signature]

Wanda I Sandberg widow (SEAL)

STATE OF Utah } COUNTY OF Washington } ss.

On this day personally appeared before me Wanda I Sandberg

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15 day of December 1967

[Signature] Notary Public for Utah My Commission expires 10-31-71

132649

Right of Way Easement

428

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

James Bundy and Chloe G. Bundy

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 and 15 feet in width, described as follows:

North Boundary of said 10 foot strip commences 1357 feet South and East 469 Feet of the West Quarter corner of Section 22, Township 42 South, Range 15 West, S.L.B.M., Washington County, Utah and runs thence East 450 feet, thence center line of said 15 foot strip runs South 587 feet, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15 day of

December 1967

WITNESSED BY:

Harold H. Jones James Bundy (SEAL)
Chloe G. Bundy (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me James Bundy and

Chloe G. Bundy

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15 day of December 1967

Notary Public for Washington, Utah

My Commission expires 10-31-71

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Daniel A. Bundy and Elizabeth Ann Bundy

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 and 10 feet in width, described as follows:

Center line of said 15 foot strips commences 1129 feet south of the west quarter corner of Section 22, Township 42 South, Range 15 West, S.L.B.M., Washington County, Utah, and runs thence North 43°55' East, 100 feet thence the North boundary of the said 10 foot strip runs East 400 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15 day of

December, 1967

WITNESSED BY:

W. J. Jones

Daniel A. Bundy (SEAL)

Elizabeth Ann Bundy (SEAL)

STATE OF Utah } COUNTY OF Washington } ss.

On this day personally appeared before me Daniel A. Bundy and Elizabeth Ann Bundy

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15 day of December, 1967

Ferdinand A. Nelson Notary Public for Washington, Utah

100 8185

Entry No. 140240 Fee 2.240
Recorded at Request of
California-Pacific Ut. Co.
Date March 27, 1970 at 9:10AM
Book 92 Page 119
Allen P. Barber
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Irvin Ence & Betty Ence, his wife and Kay Ence & Ellen S. Ence

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 feet in width, described as follows:

North boundary line of said 7 foot strip commences at the point where the South boundary line of U. S. Highway 91 crosses the West boundary line of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 22, Township 42 South, Range 16 West, SLBM Washington County, Utah and runs thence South $71^{\circ} 37'$ East 1020 feet thence the 7 foot strip widens to 15 feet and continues with the North boundary line of the said 7 foot strip becoming the center line of the 15 foot strip and runs thence South $71^{\circ} 37'$ East 380 feet to the East boundary line of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of the said Section 22 as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24 day of March, 19 70.

WITNESSED BY:
Edna C. Gray (SEAL)
Kay Ence (SEAL)
Ellen S. Ence

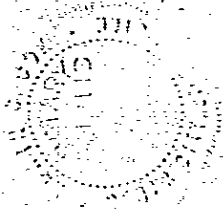
STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Irvin Ence & Betty Ence - Kay Ence & Ellen S. Ence

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 24 day of March, 19 70

Work Order No. 8125
FORM NO. 51



Edna C. Gray
Notary Public for Utah
My Commission expires 4/25/73

Entry No. 140239' Fee \$2.00
Recorded at Request of
California-Pacific Ut. Co.
Date March 27, 1970 at 2:10 PM
Book 92 Page 118
Helen P. Barber
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Ralph Hafen and Pearl Hafen

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land7..... feet in width, described as follows:

North boundary line of said 7 foot strip commences on the South boundary line of U. S. Highway 91 South 79° 12', East 1241 feet from the North 1/4 corner of Section 22; Township 42 South, Range 16 West, SLBM Washington County, Utah and runs thence South 71° 37' East 130 feet to the East boundary line of the Northwest 1/4 of the Northeast 1/4 of said Section 22, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have herunto set our hands and seals this 24 day of

March 19 70

WITNESSED BY:

Edwin C. Coyle

Ralph Hafen (SEAL)
Pearl Hafen (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Ralph Hafen and Pearl Hafen

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

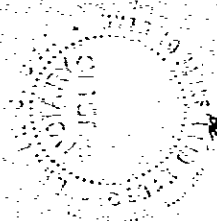
Given under my hand and official seal this 24 day of March 19 70

Edwin C. Coyle
Notary Public for Utah

FORM NO. 51

My Commission expires 4/25/73

Work Order No. 8125



508

18

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Harold W. Blackmore and Gwendolyn Blackmore

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 14 feet in width, described as follows:

Center line of said 14 ft. strip commences 44 ft. south and 555 ft. West from the South East corner of lot 58, Sec. 23, T13S, R 13 W, La Verkin Townsite and field survey and running thence south 676.5 ft. As staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 9 day of

February 19 70

WITNESSED BY:

J. J. Jones

Harold W. Blackmore (SEAL)

Gwendolyn Blackmore (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Harold W. Blackmore and Gwendolyn Blackmore

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 9 day of February 19 70

Entry No. 120922 Fee \$2.50
Recorded at Request of
California Pacific Ut. Co.
Date February 29, 1970 at 10 AM
Book 91 Page 212
Nolan P. Barber
Washington County Recorder

Shirley C. Taylor
509 Notary Public for Utah
My Commission expires 4/25/73

1208115

212

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

..... John W. Segler and Geneva H. Segler

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 14 feet in width, described as follows:

Center line of said 14 ft. strip commences 14 ft. south and 555 ft. west from the South East corner of lot 58, Sec. 23 T41 S, R13 W, La Verkin Townsite and field survey and running thence south 676.5 ft. As staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 9 day of February 19 70

WITNESSED BY:

[Signature]

John W. Segler
Geneva H. Segler

(SEAL)

(SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me John W. Segler and Geneva H. Segler

to me known to be the individual^s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 9 day of February, 19 70

Entry No. 139923
Recorded at Request of California-Pacific Ut. Co.
Date February 29, 1970 at 10 A.M.
Book 91 Page 213
Nelson P. Barker
Washington County Recorder

Edwin C. Cook
Notary Public for Utah
My Commission expires 4/25/73

510

253

FORM NO. 51

8-115

Entry No. 139939 Recorded at request of California-Pacific Ut. Co.
Date: February 24, 1970 at 10:30 A.M. 91 244 Fee \$2.00
Helene P. Barker (Deputy)

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

J. Reed Prince and Larna J. Prince

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land15..... feet in width, described as follows:

Centerline of said strip, Beginning at a point 938 ft. East and 591 Ft. North of the South $\frac{1}{4}$ corner Sec. 16, T38S, R13W, S16M, Washington County, Utah, running thence Northwesterly to a point 670.94 ft. North and 392.67 ft. East of the South $\frac{1}{4}$ corner Sec. 16, T38S, R13W, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19th day of

February, 1970

WITNESSED BY:

Joseph H. Adams

J. Reed Prince (SEAL)

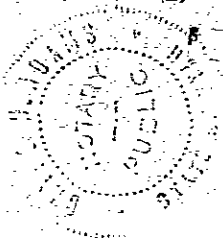
Larna J. Prince (SEAL)

STATE OF Utah }
COUNTY OF Iron } ss.

On this day personally appeared before me J. Reed Prince and Larna J. Prince

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19th day of February, 1970.



519 Joseph H. Adams
Notary Public for Utah

My Commission expires June 25th, 1971

FORM NO. 91

Entry No. 139938 Record at request of California-Pacific Utilities Co.
Date February 24, 1970 at 9:00 A. M. Book 91 Page 2 Fee \$2.00
Nelson F. Barber Washington County Recorder, By _____ Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
James Edwin Chapman and Margaret C. Chapman

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

East boundary line of said strip begins at a point 615.24 feet North and 568.8 feet East of the South 1/4 Corner, Section 16, Township 38 South, Range 13 West, S L B & M, Washington County, Utah, running the North 09°03' West, 305.5 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 20 day of February, 19 70.

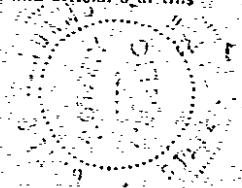
WITNESSED BY:
Joseph H. Adams (SEAL)
James E. Chapman (SEAL)
Margaret C. Chapman (SEAL)

STATE OF Utah
COUNTY OF Iron } ss.

On this day personally appeared before me James E. Chapman and Margaret C. Chapman

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 20 day of February, 19 70



512 Joseph H. Adams
Notary Public for _____
My Commission expires June 25, 1970

FORM NO. 51

WA 9100

213

Entry No. 139471 Recorded at request of California-Pac. Utilities Co.
Date January 15, 1970 at 9:00 A.M. P.M. Fee 90 196 Fee \$ 2.00
Nelson P. Barker Washington County Recorder, By _____ Deputy.

Right of Way Easement

139471

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Lloyd S. Sandberg and Larorna S. Sandberg

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 19 feet in width, described as follows:

Center line of said 10ft strip begins East 178ft. from to northwest corner lot 9 block 15, section 34, T 41 S, R 13W Hurricane Townsite & field survey. thence runs south 22 feet as stated and located on the ground

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12th day of

January 19 70

WITNESSED BY:

Lloyd S. Sandberg

Lloyd S. Sandberg (SEAL)
Larorna S. Sandberg (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Lloyd S. Sandberg and Larorna S. Sandberg

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12th day of January 19 70

513 Lloyd S. Sandberg
Notary Public for State of Utah
My Commission expires 1/30/72

FORM NO. 31

196

608100

Entry No. 139537 Recorded at request of California-Pac. Ut. Co.
Date January 26, 1970 9:00 A.M. Fee 292 Tax 32.00
Edwin P. Barker Washington County Recorder, Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

James J. Hastings and Mattie Hastings

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land7..... feet in width, described as follows:

East boundary line of said strip (7 ft.) commences 2 rods North and 973 ft. west of the South West corner of the South West quarter (SW $\frac{1}{4}$) of the Northeast (NE $\frac{1}{4}$) of section 34, T 41 S, R 13E, SLB & M. and running thence North 660ft. as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23 day of January, 1970.

WITNESSED BY:

J. H. Jones

James J. Hastings (SEAL)

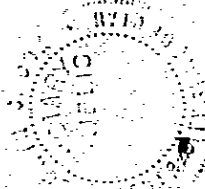
Mattie Hastings (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me James J. Hastings and Mattie Hastings

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 23 day of January, 1970.



Edwin C. Coyle
Notary Public for Utah

My Commission expires 4/25/73

Parcel 1

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

J. Harvey Hall and Hannah C. Hall

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land15..... feet in width, described as follows:

Centerline of said 15 foot strip commences 70 1/2 feet South and 215 feet West of the Northeast corner of the Southwest 1/4 of the Southwest 1/4 of Section 27, Township 12 South, Range 12 West, SIM Washington County, Utah and runs thence North 21° 05' 06" East 3285.3 feet thence North 61° 12' 38" East 3666.7 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24 day of

April 19 70

WITNESSED BY:

J. L. Jones

J. Harvey Hall

(SEAL)

Hannah C. Hall

(SEAL)

STATE OF Utah
COUNTY OF Washington

ss.

On this day personally appeared before me J. Harvey Hall and Hannah C. Hall

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 24 day of April 19 70

Entry No. 140504 Fee \$ 2.00

Recorded at Request of California-Pacific Ut. Co.

Date April 29, 1970 at 9:00A.M.

Book 92 Page 527

Helene P. Barker

Washington County Recorder

Edwin C. Cook
Notary Public for Utah

My Commission expires 11/25/73

515

527

FORM NO. 51

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Dean Terry & Jay Ence dba T. & E. Property Investments

HEREBY, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 foot strip commences at the Southeast corner of Lot 26, Block 4, Racing Ranch Estates Subdivision and runs thence West to a point 5 feet East of the Southwest corner of Lot 1, of said Block 4, thence North to a point 5 feet East of the Northwest corner of Lot 3, of Block 1, of said Subdivision thence East to the Northeast corner of Lot 18, Block 3 of said Subdivision as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 8 day of April, 19 70.

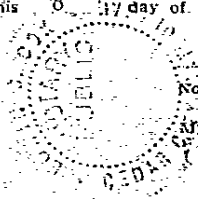
WITNESSED BY:
Edwin C. Cox (SEAL)
Jay Ence (SEAL)
Dean Terry (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Jay Ence and Dean Terry dba T. & E. Property Investments

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 8 day of April, 19 70.



Edwin C. Cox
Notary Public for Utah

My Commission expires 4-25-73

Entry No. 140529 Re (1st at request of California Pacific Ut. Co. in
Date April 30, 1970 at 10:00 A.M. 93 12 Fee \$ 2.00
Helen R. Barber Washington County Recorder, By Deputy,

Parcel 4

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Clyde Klingensmith and Vaun S. Klingensmith

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences 188 feet North of the Southeast corner of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 23, Township 42 South, Range 12 West, S1E4 Washington County, Utah and runs thence North $61^{\circ} 12' 38''$ East 203 1/4 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27 day of

April, 1970

WITNESSED BY:

Clyde S. Klingensmith (SEAL)
Vaun S. Klingensmith (SEAL)

STATE OF Nevada }
COUNTY OF Clark } ss.

On this day personally appeared before me Clyde S. Vaun S. Klingensmith

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that They signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 27 day of April, 1970

Notary Public for Clark Co. Nevada
My Commission expires 517

FORM NO. 51

140529

12

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Darwin Ballard and Dorothy Ballard

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

center line of said 15 ft. strip commences 535 ft. E. and 203 Ft. S. of the NW corner of the SW. 1/4 of the SE. 1/4 of Section 23, Township 42 S., R 12 W., SLN Washington County, Utah and runs thence N. 81 deg. 12' 38" E. 2174.6 ft. thence N. 90 deg. 49' 03" East 100.7 ft. across Utah Highway 59 thence South 83 deg. 22' 52" E. 122.17 ft. to a point which lies S. 01 deg. 12' 45" East 615.17 ft. from the East 1/4 corner of said section 23 as staked and located on the ground. It is understood that Cal. Pac. Ut. Co. will be responsible for any damage that may occur to property or crops as a result of construction or maintenance of said line, and it is also understood that gates will be kept closed and fences will be left as good or better than found.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24 day of April 19 70

WITNESSED BY:

J. L. Jones

Darwin Ballard

(SEAL)

Dorothy Ballard

(SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Darwin Ballard and Dorothy Ballard

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 24 day of April 19 70

Entry No. 140502 Fee \$ 2.00

Recorded at Request of California-Pacific Ut. Co. Date April 29, 1970 at 9:00AM

Book 92 Page 525

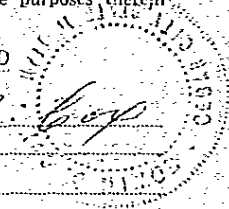
Washington County Recorder

Notary Public for Utah

My Commission expires 1/25/73

518

525



FORM NO. 51

RIGHT OF WAY EASEMENT

For and in consideration for the sum of One Dollar (\$1.00) and other valuable consideration, which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, HALL LIVESTOCK COMPANY, INC., a Utah Corporation, grantor, within 30 days from the date hereof, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, across and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences 550 feet East and 165 feet South of the Northwest corner of Section 26, Township 42 South, Range 12 West, SLEM Washington County, Utah, and runs thence North 64° 12' 38" East 124 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands for obtaining and maintaining proper clearances for said line.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed for it and in its behalf by its President, thereunto duly authorized by a Resolution of its Board of Directors, this 27 day of April, 1970.

Witness to signature of Grantor:

Hall Livestock Company, Inc.
A Utah Corporation - Grantor

By: Lafayette Hall
President

STATE OF UTAH)
)
COUNTY OF WASHINGTON)

On this 27 day of April, 1970, personally appeared before me Lafayette Hall who being duly sworn did say that he is the President of Hall Livestock Company, Inc., a Utah Corporation, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation by authority of a resolution of its Board of Directors, and said Lafayette Hall acknowledges to me that said corporation executed the same.

My Commission Expires: 4/25/73 513 Edwin C. Goss
Notary Public, residing at Cedar City, Utah

Entry No. 140508 Recorded at request of California-Pacific Ut. Co.
Date April 29, 1970 at 9:00 A. U. S. P. 92 Page 531 Fee \$ 2.00
Allen P. Barber Washington County Recorder, Ex. Deputy.

Parcel 10

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

J. Harvey Hall and Hannah C. Hall

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences 247 feet South of the Northwest corner of the Southwest 1/4 of the Southeast 1/4 of Section 24, Township 42 South, Range 12 West, SLEH Washington County, Utah and runs thence South 54° 15' 32" East 1202 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24 day of

April, 19 70

WITNESSED BY:

[Signature]

J. Harvey Hall (SEAL)
Hannah C. Hall (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me J. Harvey Hall and Hannah C. Hall

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 24 day of April, 19 70

Entry No. 140507 Fee \$2.00

Recorded at Request of

California-Pacific Ut. Co.

Date April 29, 1970 at 9:00A.M.

Book 92 Page 530

Melvin P. Barker
Washington County Recorder

[Signature]
Notary Public for Utah

My Commission expires 4/25/73

FORM NO. 51

520

520

Parcel 3

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

J. Harvey Hall and Hannah C. Hall

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences 660 feet East and 112 feet South of the Northwest corner of Section 26, Township 42 South, Range 12 West, S1/4 Washington County, Utah and runs thence North 64° 12' 38" East 724 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24 day of

April 19 70

WITNESSED BY:

J. H. Jones

J. Harvey Hall (SEAL)
Hannah C. Hall (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me J. Harvey Hall and Hannah C. Hall

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 24 day of April 19 70

Entry No. 140505 Fee \$2.00

Recorded at Record of California-Pacific Ut. Co.

Date April 29, 1970 at 9:00A.M.

Book 92 Page 528

Helen P. Barber

Washington County Recorder

Notary Public for Utah

My Commission expires 4/25/73

FORM NO. 51

524

528

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Russel J. Walter and Patricia G. Walter

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said 15 foot strip commences at a point which lies North 19° 13' East 35 feet, thence South 71° 45' East 338 feet from the West 1/4 corner of Section 28, Township 39 South, Range 16 West, SLEM, Washington County, Utah, and runs thence North 71° 45' West 1180 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7th day of August, 1970.

WITNESSED BY:

Handwritten signatures of Russel J. Walter and Patricia G. Walter with (SEAL) markings.

STATE OF Utah } COUNTY OF Washington } ss.

On this day personally appeared before me Russel J. Walter and Patricia G. Walter

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 7th day of August, 1970.

Notary Public for Utah Edwin C. Coyle My Commission expires 11-25-73

FORM NO. 81

522

539

Entry No. 141601 Recorded at request of California-Pacific Ut. Co. Date August 12, 1970 at 9:00 A. M., Book 95 Page 538 Fee \$ 2.00

100-8195

Hollis P. Barber

Washington County Recorder, By Deputy

Entry No. 141457 Fee \$2.00
Recorded at Request of
California-Pacific Ut. Co.
Date July 30, 1970 of 9 A.M.
Book 95 Page 320
Helen P. Barber
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Don Dee Gates and Mary Alice Gates

his wife, hereby grant and convey unto said corporation, ~~to her~~ the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or ~~gas~~ or ~~water~~ lines and all necessary poles, ~~lines~~, pipe, valves and appurtenances, over, under and upon a strip of land feet in width, described as follows:

In said boundary line of said 5 foot strip commences 150 feet north of the Southeast corner of lot 16 Block 12 Santa Clara township and field survey Washington county Utah, and runs thence south 150 feet as staked and located on the ground,

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23 day of

July, 19 70

WITNESSED BY:

L. H. Jones

Donna Gates (SEAL)
Mary Alice Gates (SEAL)

STATE OF Utah }
COUNTY OF Iron } ss.

On this day personally appeared before me Don Dee Gates and Mary Alice Gates to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 23 day of July, 19 70

523

Notary Public for Utah
My Commission expires Oct 13 1971

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Joseph E. Judd Judd and *Lila Judd* Judd
his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and

maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appur-

tances, over, under and upon a strip of land 7 feet in width, described as follows:

Westerly boundary line of said 7 foot strip commences at a point North 54° East
130 feet from the extreme westerly corner of lot four (4) Fortrop Field Survey in
the Southwest quarter of section 32, Township 41 South, Range 10 West, S1E in
Washington County, Utah and runs thence south 53 deg. 49' east, 465 feet. As
stated and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this day of

19

WITNESSED BY:

Ramona Dean (SEAL)
Althina G. Gifford (SEAL)
Joseph E. Judd (SEAL)
Lila Judd (SEAL)

STATE OF *Utah* }
COUNTY OF *Washington* } ss.

On this day personally appeared before me *SJ*

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this *27* day of *May* 197*0*

Entry No. *141277* Fee \$ *2.00*
Recorded at Request of
Cal.-Pac. Utilities Co.
Date *July 13, 1970* at *9:00A.M.*
Book *95* Page *87*
Alvin P. Barker
Washington County Recorder

S.K. Gifford
Notary Public for *Springdale Utah*
My Commission expires *May 5 1973*

FORM NO. 51

8100

584 12 87

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Spencer A. Larsen

and Kathleen C. Larsen

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 feet in width, described as follows:

Westerly boundary line of said 7 feet strip commences at a point north 54° east, 100 feet from the extreme westerly corner of lot four (4) Northrup Field Survey in the southwest quarter of section 32, Township 41 south, Range 10 west, SLM in Washington County, Utah, and running thence south 53° 49' east, 465 feet. As staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this day of

19

WITNESSED BY:

Sandra E. Delkriak
Eugene V. Arnso

Spencer A. Larsen (SEAL)
Kathleen C. Larsen (SEAL)

STATE OF *Michigan* }
COUNTY OF *Shiawassee* } ss.

On this day personally appeared before me *Maxian J. Singalman*

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal, this *8th* day of *June*, 19*70*

Entry No. *141278* Fee *2.00*

Recorded at request of *Cal.-Pac. Utilities Co.*

Date *July 13, 1970* at *9:00A.M.*

Book *95* Page *88*

Nelson P. Barber
Washington County Recorder

Maxian J. Singalman
Notary Public for *Shiawassee County*
My Commission expires *May 22, 1973*

525

8100

88

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Charles V. Turner and Lillian M. Turner

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7' feet in width, described as follows:

Easterly boundary line of said 7 feet strip, commences at a point north 54° east 111 feet from the extreme westerly corner of lot four (4) Northup Field Survey, in the southwest quarter of section 32, Township 41 South Range, 10 west SLM, in Washington County, Utah, and running thence south 53° 49' east 465 feet. As staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this May 28 day of May 1970

WITNESSED BY:

Charles V. Turner (SEAL)
Lillian M. Turner (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Charles V. Turner and Lillian M. Turner, his wife

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 26 day of June 1970

Entry No. 141276 Fee \$ 2.00
Recorded at Request of Cal.-Pac, Utilities Co.

William P. Barker
Notary Public for Hurricane, Utah

FORM NO. 51

Date July 13, 1970 at 9:00AM

My Commission expires May 10, 1973

Book 95 Page 86

William P. Barker
Washington County Recorder

526

8100

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Shirl Stucki and Shirley Mae F. Stucki

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 5 feet in width, described as follows:

The East boundary of said 5 foot strip commences at the Northeast corner of Lot 10, Block 11, of the Santa Clara Townsite and Field Survey, Washington County, Utah, and runs thence South 120.80 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 21st day of

July, 19 70

WITNESSED BY:

Bradley D. Whittaker

Shirl Stucki (SEAL)
Shirley Mae F. Stucki (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Shirl Stucki and Shirley Mae F. Stucki

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 21 day of July, 19 70

Edwin C. Cox
Notary Public for Utah

My Commission expires 4-25-73

FORM NO. 51

Entry No. 141376 Recorded at request of California-Pacific Ut. Co.
Date July 23, 1970 at 9:00 A. M., Book 95, page 210 Fee \$2.00
Helen P. Barber Washington County Recorder, By Deputy.

8102

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, D J Graff and Sylvia S Graff his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 5 feet in width, described as follows:

The West boundary of the said 5 foot strip commences at the Northwest corner of Lot 9, Block 11, of the Santa Clara Tronsite and Field Survey, Washington County, Utah, and runs thence South 120.80 feet as staked and located on the ground,

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including the right of easement over our adjoining lands and to install gas and water mains.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 21st day of July 19 70

WITNESSED BY:

Bradley S. Whittaker

Mrs. D J Graff

(SEAL)

(SEAL)

STATE OF Utah } COUNTY OF Iron } ss.

On this day personally appeared before me D J Graff and Mrs D J Graff to me known to be the individual, described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 21 day of July 19 70

Inez Cox Notary Public for Utah My Commission expires Oct 12 1971

FORM NO. 11

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Joseph W. Brown and Elizabeth M. Brown

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 14 feet in width, described as follows:

center line of said 14 ft commences 207 ft west of the NE corner of lot 8, block 7, Hurricane, field survey, Washington county, Utah, running thence S. 660 ft. as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereto set our hands and seals this 29 day of

April, 1970

WITNESSED BY:

Joseph W. Brown (SEAL)
Elizabeth M. Brown (SEAL)

STATE OF Utah }
COUNTY OF Utah } ss.

On this day personally appeared before me Joseph W. Brown & Elizabeth M. Brown to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal, this 29 day of April, 1970

Entry No. 141850 Fee \$2.00

Recorded at Request of California-Pacific Ut. Co.

Date Sept. 2, 1970 at 9 A.M.
Book 96 Page 327

Helen P. Barker
Washington County Recorder

Notary Public for

My Commission expires April 15, 1972

FORM NO. 3)

327

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Alma E. Flanigan, Edna J. Flanigan, Lee Wilcox and Anna Wilcox

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences 2046 feet East and 390 feet North of the Southwest corner of Section 23, Township 41 South, Range 12 West, S1E4 Washington County, Utah, and runs thence West 1112 feet thence South 46° 13' West 340 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30 day of September 1970

WITNESSED BY:

Anna Wilcox, Lee Wilcox, Edna J. Flanigan, Alma E. Flanigan (SEAL)

STATE OF Utah } COUNTY OF Washington } ss.

On this day personally appeared before me Anna Wilcox and Lee Wilcox, Edna J. Flanigan and Alma E. Flanigan

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 30 day of September 1970

Edwin C. Loy Notary Public for Utah

My Commission expires 4-25-73

Entry No. 142237 Fee \$ 2.40

Recorded at Request of Cal.-Pac. Ut. Co. 531

Date Oct. 6, 1970 at 9:00AM

Book 97 Page 502

W. L. P. Co. Rec.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Kenneth Cornelius and Kathryn B. Cornelius

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences 2046 feet East and 390 feet

North of the Southwest corner of Section 23, Township 41 South, Range

12 West, S1E4 Washington County, Utah and runs thence East 668 feet

thence North 40° 07' East 1090 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30 day of

September, 19 70.

WITNESSED BY:

Kenneth Cornelius (SEAL)

Kathryn B. Cornelius (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Kenneth Cornelius and Kathryn B. Cornelius

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 30 day of September, 19 70

Edwin C. Coop
Notary Public for Utah

My Commission expires 4-25-73

Entry No. 142236 Fee \$ 2.00

Recorded at Request of

Cal.-Pac. Ut. Co.

Date October 6, 1970 at 9:00AM

Book 97 Page 501

Helen F. Barber
Washington County



FORM NO. 51

532

NO 8260

501

Entry No. 142000 Fee \$2.00
Recorded at Request of
Cal.-Pac. Ut. Company
Date Sept. 15, 1970 at 9:00 AM
Book 97 Page 105
Allen P. Barker

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Washington County Recorder

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Frank R. Sullivan *Frank R Sullivan* and L. Violet Sullivan *L Violet Sullivan*

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land15..... feet in width, described as follows:

Center line of said 15 foot strip commences at a point which lies 650 feet East and North $54^{\circ} 47'$ West 650 feet from the center of Section 15, Township 42 South, Range 15 West, S1EM Washington County, Utah and runs thence North $54^{\circ} 47'$ West 110 feet thence North $45^{\circ} 57'$ East 1275 feet thence North $38^{\circ} 42'$ West 975 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line, including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15th day of

August 1970

WITNESSED BY:

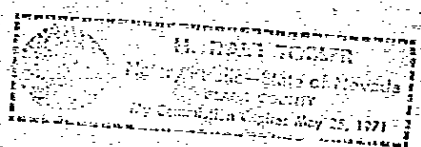
Frank R Sullivan (SEAL)
L. Violet Sullivan (SEAL)

STATE OF Nevada }
COUNTY OF Clark } ss.

On this day personally appeared before me, Frank R Sullivan and L. Violet Sullivan

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15th day of August 1970



Allen P. Barker
Notary Public for County of Clark
My Commission expires May 25, 1971
105 533

FORM NO. 91

208143

(Right of Way Easement)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Hayward Powell and Dorothy Powell

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences at a point which lies 89 feet West thence North $18^{\circ} 52'$ East 110 feet from the South 1/4 corner of Section 35, Township 10 South, Range 13 West, SLEM Toquerville Town, Washington County, Utah and runs thence North $18^{\circ} 52'$ East 178 feet thence North $59^{\circ} 08'$ East 28 1/2 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this First day of September, 1970

WITNESSED BY:

Edith I. Wren
William W. Coleman

Hayward Powell (SEAL)
Dorothy Powell (SEAL)

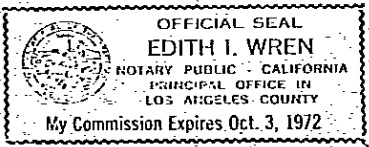
STATE OF California }
COUNTY OF Los Angeles } ss.

On this day personally appeared before me Hayward Powell and Dorothy Powell

to me known to be the individual^s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this First day of September, 1970

FORM NO. 51



Edith I. Wren
Notary Public for Los Angeles, County
State of California
My Commission expires Oct. 3, 1972
My No. 111500 Fee \$2.00
Recorded at Request of
California-Pac. Ut. Co.
on Sept. 8, 1970 at 9:00AM
Book 96 Page 474
Helen P. Barker

534 175

(Right of Way Easement)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

G. L. Gaston and Gertrude F. Gaston

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences South 18° 52' west 50 feet and 89 feet west of the south 1/4 corner of Section 35, Township 40 South, Range 13 West, S1EM Toquerville Town, Washington County, Utah and runs thence North 18° 52' East 460 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 31st day of August, 1970

WITNESSED BY:

[Signature]

G. L. Gaston (SEAL)

Gertrude F. Gaston (SEAL)

STATE OF Utah } COUNTY OF Washington } ss.

On this day personally appeared before me G. L. Gaston and Gertrude F. Gaston

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 31st day of August, 1970

[Signature]

Notary Public for Utah My Commission expires April 25, 1973

Entry No. 111901 Fee \$2.00 Recorded at Request of Cal. - Pac. Ut. Co. Date Sept. 8, 1970 at 9:00AM Book 96 Page 475 Helen P. Barker Washington County Recorder

538

475

Entry No. 141765 Rec'd at request of California Pacific Ut. Co.
Date August 27, 1970 at 9:00 A.M. Book 96 Page 222 Fee \$ 2.00
Allen P. Barber Washington County Recorder, By _____ Deputy.

RIGHT OF WAY EASEMENT

For and in consideration for the sum of One Dollar (\$1.00) and other valuable consideration, which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, GRAFF FARMS INCORPORATED, a Utah Corporation, Grantor, within 30 days from the date hereof, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, across and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences at a point which lies North 38° 21' East 171 feet from the West 1/4 corner of Section 20, Township 38 South, Range 12 West, SLEM Washington County, Utah, and runs thence South 12° 51' West 665 feet thence South 31° 26' West, 435 feet thence South 12° 48' West 400 feet thence South 6° 34' East 350 feet thence South 28° 09' West 450 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands for obtaining and maintaining proper clearances for said line.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed for it and in its behalf by its President, thereunto duly authorized by a Resolution of its Board of Directors, this 21st day of August, 1970.

Witness to signature of Grantor:

Graff Farms Incorporated
A Utah Corporation - Grantor

By: Emil J. Graff
President

STATE OF UTAH)
COUNTY OF WASHINGTON)

On this 21st day of August, 1970, personally appeared before me Emil J. Graff who being duly sworn did say that he is the President of Graff Farms Incorporated, a Utah Corporation, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation by authority of a resolution of its Board of Directors, and said Emil J. Graff acknowledges to me that said corporation executed the same.

Alvin C. Coyle
Notary Public, residing at Cedar City, Utah

My Commission Expires: 4-25-73

536

222

RIGHT OF WAY EASEMENT

For and in consideration for the sum of One Dollar (\$1.00) the receipt of which is hereby acknowledged the undersigned, CHEVRON OIL COMPANY, WESTERN DIVISION, a Corporation DBA STANDARD OIL COMPANY OF CALIFORNIA, a Corporation authorized to do business in Utah, Grantor, hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY a Corporation, Grantee, an exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto across and upon a strip of land 5 feet in width described as follows:

West boundary line of said 5 foot strip commences 150 feet North of the Southwest corner of Lot 15, Block 12, Santa Clara Townsite and Field Survey Washington County, Utah and runs thence South 150 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

WITNESS TO SIGNATURE OF GRANTOR:

E. L. Baldwin

Chevron Oil Company, Western Division
DBA Standard Oil Company of California

BY: W. E. Sanderson

ITS: Division Sales Manager

STATE OF UTAH)
COUNTY OF Utah) SS

On this 14 day of August, 1970, personally appeared before me W. E. Sanderson who being by me duly sworn did say that he is the Division Sales Mgr of Chevron Oil Company, Western Division DBA Standard Oil Company of California, the Grantor named in the above and foregoing instrument and that said instrument was signed by him for and in behalf of said corporation by authority of a resolution of its board of directors and he acknowledged to me that said corporation executed the same.



J. Brent Packard
Notary Public, J. Brent Packard
Residing at Springville, Utah

My Commission Expires Feb. 17, 1970

608100

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

E. J. Graff and La Verna Graff

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land15..... feet in width, described as follows:

Centerline of said 15 foot strip commences 7 1/2 feet West of the East 1/4 corner of Section 21, Township 12 South, Range 13 West, SLBM Washington County, Utah and runs thence South 00° 02' 25" East 85 1/2 feet as stated and located on the ground.

Entry No. 143623 Recorded at request of California-Pacific Utilities Co. CC,
Date February 25, 1971 at 9 A M, Book 102, Page 133, Fee \$ 2.00,
E. J. Graff Washington County Recorder, By _____ Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25 day of

November, 1970.

WITNESSED BY:

La Verna Graff (SEAL)
E. J. Graff (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me E. J. Graff and La Verna Graff

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25 day of November, 1970.

Edwin C. Gray
Notary Public for Utah

My Commission expires 4-25-73

Entry No. 143629 Fee \$ 2.00
Recorded at Request of
California-Pacific Utilities Co
Date February 25, 1971 at 9 A M
Book 102 Page 134
Ray C. J. Graff
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

E. J. Graff and La Verne Graff

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

West boundry line of said 7 1/2 foot strip commences at the West 1/4 corner of Section 22, Township 42 South, Range 13 West SLEM Washington County, Utah and runs thence North 1327 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25 day of November, 1970.

WITNESSED BY:

La Verne Graff (SEAL)
E. J. Graff (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me E. J. Graff and La Verne Graff

to me known to be the individual S. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25 day of November, 1970.

Alvin C. Cox
Notary Public for Utah

My Commission expires 4-25-73

Entry No. 143633 Fee 7.2.00
Recorded at Request of
California-Pacific Utilities Co.
Date February 25, 1971 at 9 A.M.
Book 102 Page 138
Paul J. Saaf
Washington County Recorder

RIGHT OF WAY EASEMENT

For and in consideration for the sum of One Dollar (\$1.00) and other valuable consideration, which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, HALL LIVESTOCK COMPANY, INC., a Utah Corporation, grantor, within 30 days from the date hereof, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, across and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences 274 feet West of the Northeast corner of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 16, Township 42 South, Range 16 West, SLEB Washington County, Utah, and runs thence South 01° 28' 57" East 1013 feet, thence South 30° 21' 01" East 357 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands for obtaining and maintaining proper clearances for said line.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed for it and in its behalf by its President, thereunto duly authorized by a Resolution of its Board of Directors, this 25th day of November, 1970.

Witness to signature of Grantor:

Hall Livestock Company, Inc.
A Utah Corporation - Grantor

By: Lafayette Hall
President

STATE OF UTAH)
 : SS
COUNTY OF WASHINGTON)

On this 25 day of November, 1970, personally appeared before me Lafayette Hall who being duly sworn did say that he is the President of Hall Livestock Company, Inc., a Utah Corporation, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation by authority of a resolution of its Board of Directors, and said Lafayette Hall acknowledges to me that said corporation executed the same.

Anna C. Kay
Notary Public

Residing at Cedar City

My Commission expires 4-25-73

Right of Way Easement

Entry No. 143632 / Fee \$ 2.00
Recorded at Request of California-Pacific Utilities Co.
Date February 25, 1971 at 9 AM
Book 102 Page 137
Regina J. Smith
Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Winford Spendlove and Mona Spendlove

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

West boundary line of said 7 1/2 foot strip commences South 87 feet from the Northwest corner of the Northwest 1/4 of the Southwest 1/4 of Section 15, Township 12 South, Range 13 West, SLEM Washington County, Utah and runs thence South 231.8 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25 day of November, 1970

WITNESSED BY:

Winford Spendlove (SEAL)
Mona Spendlove (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Winford Spendlove and Mona Spendlove

to me known to be the individualS described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25 day of November, 1970

Edwin C. Cook
Notary Public for Utah
My Commission expires 11-25-73

110 5130

RIGHT OF WAY EASEMENT

For and in consideration for the sum of THREE HUNDRED FIFTY AND-----no/100Dollars (\$350.00) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned Ralph H. Rand and Laura F. Rand his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences 50 feet South from the North east corner of Section 16, Township 42 South, Range 13 West, SLEB Washington County, Utah, and runs thence North 89° 59' 57" West 325 feet, thence South 01° 28' 57" East 1263 feet as staked and located on the ground.

Entry No. 143627 Recorded at request of California-Pacific Utilities Co., C C Date February 25, 1971, at 9 A M., Book 102 Page 132 Fee \$ 2.00 Gregory S. Smith Washington County Recorder, by _____ Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this

13th day of February, 19 71.

WITNESS TO SIGNATURES OF GRANTORS:

Gregory S. Smith

Ralph H. Rand
Laura F. Rand
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hanson
Vice President

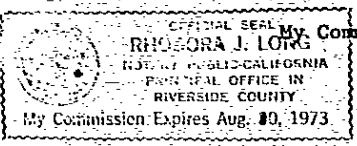
STATE OF UTAH: California)
COUNTY OF Riverside) SS

On this 13th day of February, 19 71, personally appeared before me

Ralph H. Rand and Laura F. Rand

to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Notary Public residing at Rhodora J. Long
1333 Avalon - Beaumont, Cal. 92233
My Commission expires 3-30-73



Entry No. 143631 Fee \$2.00
Recorded at Request of
California-Pacific Utilities Co
Date February 25, 1971 at 9 A.M.
Book 102 Page 136
David J. Goff
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Wayne Wilson and Amelia W. Wilson

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land $7\frac{1}{2}$ feet in width, described as follows:

West boundry line of said $7\frac{1}{2}$ foot strip commences 250 feet North of the Northwest corner of Section 22, Township 42 South, Range 13 West, SLIM Washington County, Utah and runs thence South 1592 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22nd day of February, 1971

WITNESSED BY:

David J. Goff

Wayne Wilson (SEAL)
Amelia W. Wilson (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Wayne Wilson and Amelia W. Wilson

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 22nd day of February, 1971

Edwin C. Goff
Notary Public for Utah

My Commission expires 4-25-73

Right of Way Easement

William P. Barber

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Wendrow W. Staheli and *Carma Staheli*

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7..... feet in width, described as follows:

North boundary line of said 7 ft. strip commences 88 ft. South of the North east corner of lot 6, Block 32, Sec. 14, T. 42 S., R. 15 E., S. L. H., Washington Town range survey. thence runs west 99 ft., As staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17 day of

December, 19 *70*

WITNESSED BY:

+ *W.W. Staheli* (SEAL)
+ *Carma Staheli* (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me *W.W. Staheli and Carma Staheli, husband and wife*

to me known to be the individual^s described in and who executed the within and foregoing instrument, and acknowledged that *they* signed the same as *their* free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 17th day of December 19 70

Phillip L. Foremaster
Notary Public for St. George, Utah

My Commission expires: 1/12/73

Residing at St. George, Utah

Entry No. 143059 Fee \$2.00

Recorded at Request of

Cal. Pac. Ut. Co.

Right of Way Easement

Date December 23, 1970 at 9:30 AM

Book 100 Page 327

Nellie L. Barber

RECEIVED OF

CALIFORNIA-PACIFIC UTILITIES COMPANY Washington County Recorder

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

WESTON

HAFEN

and

Fern M. HAFEN

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 11 feet in width, described as follows:

Center line of said 11 ft. strip commences 310 ft. West of the north East corner of lot 5, Block 23, T 42 S; R 16 W; Sec. 5; St. George and Santa Clara Bench Irvig. Co. Survey, Washington County Utah, and running thence South 1330 ft., as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line, including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17th day of December, 19 70

WITNESSED BY:

J. H. Jones

Weston Hafen

(SEAL)

Fern M. Hafen

(SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Weston Hafen and Fern M. Hafen

to me known to be the individual^s described in and who executed the within and foregoing instrument, and acknowledged that They signed the same as Their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 17 day of December, 19 70

Edwin C. Lee

Notary Public for Utah

My Commission expires 4-25-73

FORM NO. 91

546

327

Entry No. 143058 Fee \$2.00
Recorded at Request of
Cal.-Pac. Ut. Co.
Date December 23, 1970 at 9:30 A.M.
Book 100 Page 326
Melan P. Barber
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Harold H. Furrow and Dorothy Mae Furrow
his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 feet in width, described as follows:

South boundary line of said 7 ft. strip commences, 102 ft. South of the north east corner of lot 6, Block 32, Sec. 11, T. 42 S., R. 15 W., S. 1. M., Washington Town Re. survey. Thence runs West 99 ft., as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17th day of December, 19 70

WITNESSED BY:
Harold H. Furrow (SEAL)
Dorothy Mae Furrow (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Harold H. Furrow and Dorothy Mae Furrow,
husband and wife,

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 17th day of December, 19 70
Phillip V. Foremaster
Notary Public for Utah

My Commission expires 1/12/73
Residing at St. George, Utah

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY, a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, SPILSBURY LAND AND LIVESTOCK COMPANY, a Utah corporation, grantor hereby grants and conveys to California-Pacific Utilities Company, a corporation, grantee a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences North 2070.5 feet from the Southeast corner of Section 27, Township 11 South, Range 13 West, SLEM Washington County, Utah, and runs thence South 0° 32' 22" East 130 feet, thence South 24° 34' 50" West 362.47 feet, thence South 0° 31' 59" East 327.2 feet, thence South 11° 0' 48" East 286 feet as stake and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said grantor has caused this instrument to be executed for it and in its behalf this 4th day of December, 1970, by its President thereunto duly authorized by a Resolution of its Board of Directors.

Spilsbury Land & Livestock Company
A Utah Corporation - Grantor

Witness to Signature of Grantor:

By LeGrande Spilsbury President

STATE OF UTAH)
 : SS
COUNTY OF WASHINGTON)

On this 4th day of December, 1970, personally appeared before me LeGrande Spilsbury, who being by me duly sworn did say that he is the President of Spilsbury Land & Livestock Company, a Utah Corporation, the grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation by authority of a Resolution of its Board of Directors, and said LeGrande Spilsbury acknowledged to me that said corporation executed the same.

Edna C. Lee
Notary Public, residing at
Cedar City, Utah

My Commission Expires 4-25-73

WO 8256 A



Entry No. 142072 Fee \$2.00
Recorded at Request of
Cal. - Pac. Ut. Co.
Date Dec. 15, 1970 at 9 A.M.
Book 100 Page 190
Nelson J. Barber
Washington County Recorder

Right of Way Easement

Entry No. 142973 Fee \$2.00
Recorded at Request of _____
Cal. Pac. Ut. Co. _____
Date Dec. 15, 1970 at 9.A.M.
Book 100 Page 191
Belva A. Barber
Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Ervil Sanders and Belva Sanders

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ~~hereinafter~~ described as follows:

South boundary line of a 10 foot strip commences 1320 feet East of the West 1/4 corner of Section 26, Township 41 South, Range 13 West, S1B&M Washington County, Utah, running thence East 476 feet, thence the centerline of a 20 foot strip runs North 63° 28' East 767.70 feet as staked and located on the ground.
23.25 767.70

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15th day of December, 19 70

WITNESSED BY:

Ervil Sanders (SEAL)

Belva Sanders (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Ervil Sanders and Belva Sanders:

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15th day of December, 19 70

Edwin C. Cook
Notary Public for Utah

My Commission expires 4-25-73

Entry No. 142971 Fee \$2.00
Recorded at Request of
Cal. - Pac. Ut. Co.
Date December 15, 1970 at 9:00 A.M.
Book 100 Page 189
Helene P. Barber
Washington County, Oregon

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Alvin Hall and Ann P. Hall

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences at a point South 87h.5 feet and East 20 feet from the West $\frac{1}{4}$ corner of Section 26, Township 41 South, Range 13 West, SLBM Washington County, Utah, and runs thence North 327 feet, thence East 1175 feet, thence North 540 feet, thence East 125 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 4th day of December, 19 70

WITNESSED BY:
Alvin Hall (SEAL)
Ann P. Hall (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Alvin Hall and Ann P. Hall

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 4th day of December, 19 70

Edwin C. Cox
Notary Public for Utah
My Commission expires 4-25-73

Entry No. 142138 Fee \$2.00
Recorded at Request of
California-Pacific Ut. Co.
Date Sept. 28, 1970 at 9:00AM
Book 97 Page 366
Helen S. Barber

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Washington County Recorder

a corporation, One-Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Preston Hafen and Vella Ruth Hafen

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences S 28° 36' East 905 feet from a point which lies 797 feet West and 522 feet South of the North $\frac{1}{4}$ corner of Section 22, T 42 S, R 16 W, S1E1, Washington County, Utah and runs thence S 28° 36' E 75 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19th day of September, 1970.

WITNESSED BY:
Preston Hafen (SEAL)
Vella Ruth Hafen (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Preston Hafen and Vella Ruth Hafen

to me known to be the individual^s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19th day of September, 1970.

Edwin C. Coyle
Notary Public for Utah

FORM NO. 51

W O 8263

My Commission expires 4-25-73

53

Entry No. 142139 Fee \$ 2.00
Recorded at Request of
California-Pac. Ut. Co.
Date Sept. 28, 1970 at 9:00AM
Book 97 Page 367
Helen F. Barber
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Ralph Hafen and Pearl Hafen

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences 797 feet West and 522 feet South of the North $\frac{1}{4}$ corner of Section 22, T 42 S, R 16 W, S1E1, Washington County, Utah, and runs thence S 28° 36' E 355 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19th day of September, 19 70.

WITNESSED BY: Ralph Hafen (SEAL)
Pearl Hafen (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Ralph Hafen and Pearl Hafen

to me known to be the individual^s described in and who executed the within and foregoing instrument, and acknowledged that They signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19th day of September, 19 70.

Edwin C. Cooy
Notary Public for Utah
My Commission expires 4-25-73

Entry No. 142137 Fee \$2.00
Recorded at Request of
Cal. Pacific Ut. Co.
Date Sept. 28, 1970 at 9:00AM
Book 97 Page 365
Helen P. Barker
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

LE GRAND Frei and JOEY C. FREI

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences S 28° 36' East 355 feet from a point which lies West 797 feet and South 522 feet from the North $\frac{1}{4}$ corner of Sec 22, T 42 S, R 16 W, S L B M, Washington County, Utah, and runs thence S 28° 36' E 550 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23 day of September, 1970.

WITNESSED BY:
Le Grand Frei (SEAL)
Joey C. Frei (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Le Grand Frei and Joey C. Frei

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 23 day of September, 1970

Edwin C. Fay
Notary Public for Utah

My Commission expires 4-25-73

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Arlond L. Hawkins and Dorothy W. Hawkins

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 14 ft. feet in width, described as follows: center line of said 14 ft. strip commences 207 ft. west of the NE corner of Lot 8 block 7; Hurricane field survey, Washington co. Utah, running thence S. 000 ft. as stated and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 29 day of

April 19 70

WITNESSED BY:

Arlond L. Hawkins (SEAL) Dorothy W. Hawkins (SEAL)

STATE OF Utah } COUNTY OF Wash. } ss.

On this day personally appeared before me Arlond L. Hawkins + Dorothy W. Hawkins to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 29 day of April 19 70

Entry No. 141849 Fee \$2.00

Recorded at Request of California-Pacific Ut. Co.

Date Sept. 2, 1970 at 9:00 AM

Book 96 Page 326

Helen P. Barker Washington County Recorder

Grant Wright Notary Public for

My Commission expires April 15, 1970

554

Entry No. 143630 Fee \$2.00
Recorded at Request of
California-Pacific Utilities Co
Date February 25, 1971 9 A
Book 102 Page 135 M
Gayle J. Graff
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Shirl R. Graff and

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land $7\frac{1}{2}$ feet in width, described as follows:

East boundary line of said $7\frac{1}{2}$ foot strip commences at the East $\frac{1}{4}$ corner of Section 21, Township 42 South, Range 13 West S1EM Washington County, Utah and runs thence North 1320 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25 day of November, 1970

WITNESSED BY:

Shirl R. Graff (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me *Shirl R. Graff*

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25 day of November, 1970

Edwin C. Cox
Notary Public for Utah
My Commission expires 4-25-73

LOTS - 89 -
BLK 5 - 11
BT 14 - 15 -
BLK 11

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
RUSSELL J. WALTER

and
his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appur-

tances, over, under and upon a strip of land 10 feet in width, described as follows:
Centerline of said 10 foot strip commences at the Northeast corner of Lot 11,
Block 11, Dixie Deer Estates Subdivision, Section 3, Township 39 South, Range 16 West, SIM,
Washington County, Utah, and runs thence West 363 feet to the Northwest corner of Lot 9,
Block 10, of said subdivision as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6th day of

July 19 64

WITNESSED BY:
Ronald L. Stubbs (SEAL)
J. J. Tacer (SEAL)
Russel J. Walter (SEAL)

STATE OF Neveda
COUNTY OF Clark } ss.

On this day personally appeared before me Russel J. Walter

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 6th day of July 19 64
Charles M. Gering
556 Notary Public for

Right of Way Easement

Entry No. 162031⁴ Fee 2.00
Recorded at Request of California-Pacific Utilities
Date August 5, 1974 at 7:35A M
Book 156 Page 443
Sally J. Smith
Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY
a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Andrew D. Christensen and a single man
his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and
maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appur-
tances, over, under and upon a strip of land15..... feet in width, described as follows:

That portion of a 15 foot strip falling within Lot 38, the centerline of said
strip beginning at the common corner of Lots 37, 38, and 39 and running in a
westerly direction to the east common corner of Lots 4 and 5. All lots mentioned
herein are defined in the official plat of Dixie Deer Estates No. 2 Subdivision,
as delineated by George B. Gudgell in his Homestead Entry Survey No. 81, under
date of July 18, 1970. This subdivision is located in the south 1/2 of section
2, Township 39 South, Range 16 West, S16E1N, Washington County, Utah.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining
proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors
thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12 day of

July 1974

WITNESSED BY: Andrew D. Christensen (SEAL)

STATE OF California }
COUNTY OF Los Angeles } ss.

NOV 19 1974
L. B.

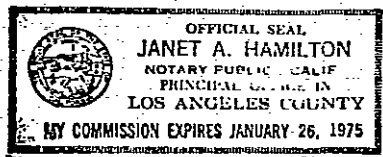
On this day personally appeared before me Andrew D. Christensen

to me known to be the individual described in and who executed the within and foregoing instrument; and acknowledged
that he signed the same as his free and voluntary act and deed, for the purposes therein
mentioned.

Given under my hand and official seal this 12th day of July 1974

Janet A. Hamilton
Notary Public for

My Commission expires Jan. 26, 1975



Right of Way Easement

NOV 19 1974

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY L.A.B.

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Merna M. Stark,
Estelle E. Stark and Bonnie J. Godtel

~~do hereby~~ hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land15..... feet in width, described as follows:

That portion of a 15 foot strip falling within Lot 39, the centerline of said strip beginning at the common corner of Lots 37, 38, and 39 and running in a straight line to the common corner of Lots 35, 36, 40, and 41. All lots mentioned herein are defined in the official plat of Dixie Deer Estates No. 2 Subdivision, as delineated by George B. Guggell in his Homestead Entry Survey No. 84, under date of July 18, 1970. This subdivision is located in the south 1/2, of Section 2, Township 39 South, Range 16 West, SLB&N, Washington County, Utah.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Eighth day of July, 19 74.

WITNESSED BY:
Merna M. Stark (SEAL)
Bonnie J. Godtel (SEAL)
Estelle E. Stark

Entry No. 162046 Fee \$ 2.20 (SEAL)
Recorded at Request of
California-Pacific Utilities
Date August 5, 1974 at 9:35AM
Book 156 Page 463
Gayle J. Gruff
Washington County Recorder

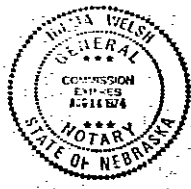
STATE OF Nebraska
COUNTY OF Harold } SS.

On this day personally appeared before me Merna M. Stark, Estelle E. Stark, and Bonnie J. Godtel

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 8 day of July, 19 74

Hilma Welch
Notary Public for
My Commission expires August 14, 1974



FORM NO. 51

538

463

162046

111 9/10

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation. One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Daniel Winder and Myrtle C. Winder

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

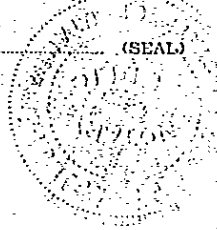
South line of said strip of land begins 201.97 feet South 47° 58' East of the NW Corner of the SE 1/4 of the SE 1/4 of Section 29 Township 41 S Range 10 W SLB&M and runs thence: North 87° 28' East 366.28 feet as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 5th day of March 1974

WITNESSED BY:

Daniel Winder (SEAL)
Myrtle C. Winder (SEAL)



STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Daniel Winder and Myrtle C. Winder

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 5th day of March 1974

Entry No. 162962
Recorded at Request of California-Pacific Utilities
Date August 5, 1974 at 9:35AM
Book 156 Page 473
Gayle J. Snaff
Washington County Recorder

George A. Clow
Notary Public for Utah
My Commission expires July 28, 1975

559

479

FORM NO. 51

W-8300

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

E. Vance Allred and ALTA ALLRED

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

West line of said strip of land begins at the Northwest corner of Lot 8, Block 6, Plat A, Ivins Town Survey, Washington County, Utah and runs thence South 26 1/2 feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24 day of

June, 1974

WITNESSED BY:

E. Vance Allred (SEAL)

Alta Allred (SEAL)

STATE OF Nevada }
COUNTY OF Clark } ss.

On this day personally appeared before me E. Vance Allred and Alta Allred

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 24 day of June, 1974 445

Karen S. Wallace
Notary Public for

FORM NO. 51
Entry No. 162028 Fee \$2.00
Recorded at Request of California-Pacific Utilities
Date August 5, 1974 9:35AM
Book 156 Page 445
Sally Craft
Washington County Recorder

580 My Commission expires
Notary Public - State of Nevada
CLARK COUNTY
KAREN S. WALLACE
MY COMMISSION EXPIRES NOVEMBER 2, 1977

Right of Way Easement

Recorded at Request of
California-Pacific Utilities
Date August 5, 1974 at 3:35 A.M.
Book 156 Page 446
Sage & Bratt
Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation. One Dollar (\$1.00) and other valuable consideration, for which the undersigned

Verdon Barnum and MARY h. Barnum

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ^{7 1/2} feet in width, described as follows:

The South boundary of said 7 1/2 foot strip begins at a point 49.2 feet East of the Southwest Corner NE 1/4, NW 1/4, of Section 6, Township 40 South, Range 16 West, S16&N, Washington County, Utah, and northerly 450 feet along the East boundary of Utah Highway #18. Thence, from this point of beginning, Southeasterly 340 feet along grantors' South boundary and the North boundary of the Bruce E. and Elsa Addis property, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this _____ day of _____

19

WITNESSED BY:

Bryan R. Metcalf

Verdon Barnum 6-3-74 (SEAL)
Mary L. Barnum 6-3-74 (SEAL)

BRYAN R. METCALF - Notary Public

STATE OF

BRYAN R. METCALF - Notary Public
in and for the County of Clark, State of Nevada
My Commission Expires May 11, 1975
2615 E. Oakes Blvd., Las Vegas, NV 89104

Notary Public - State of Nevada
COUNTY OF CLARK
BRYAN R. METCALF
My Commission Expires May 11, 1975

COUNTY OF

On this day personally appeared before me

X *Verdon Barnum* X *Mary L. Barnum*

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 27th day of June 1974

FORM NO. 51

Notary Public - State of Nevada
COUNTY OF CLARK
BRYAN R. METCALF
My Commission Expires May 11, 1975

Bryan R. Metcalf
Notary Public for
My Commission expires
581
446
BRYAN R. METCALF - Notary Public
in and for the County of Clark, State of Nevada
My Commission Expires May 11, 1975
2615 E. Oakes Blvd., Las Vegas, NV 89104

try No. 162049 Fee \$ 2.00
Recorded at Request of
California-Pacific Utilities
Date August 5, 1974 at 9:35AM
Book 156 Page 466
Bayle J. Craft
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Charles Bauer and

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The center line of said 15 foot strip begins at a point South 89° 47' East 360 feet, and North 0° 34' East 690 feet from the Southwest corner of Section 31, Township 39 South, Range 16 West, SLB&M, Washington County, Utah; thence North 59° 27' West 395 feet to a point on the West boundary of said Section 31, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7th day of December, 19 73.

WITNESSED BY:

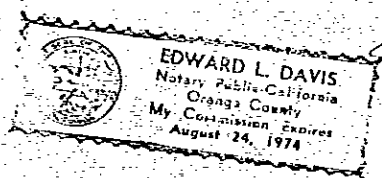
x Charles J. Bauer (SEAL)
Donna J. Bauer (SEAL)

STATE OF CALIFORNIA
COUNTY OF ORANGE } ss.

On this day personally appeared before me Charles Bauer & Donna Bauer

to me known to be the individual 5 described in and who executed the within and foregoing instrument, and acknowledged that THAT signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 7th day of December, 19 73



Ed L Davis
Notary Public for
My Commission expires 562 466

Entry No. 162075 Fee \$2.00

Recorded at Request of
Cal-Pacific Utilities Co.

Right of Way Easement

Date Aug. 5, 1974 at 9:35AM
Book 156 Page 492

Gayle J. Straff
Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Melvin Gardner and Belva Gardner

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appur-

tenances, over, under and upon a strip of land 15 feet in width, described as follows:
The centerline of said 15 foot strip begins at a point South 1° 31' 30" East 1,389' and North 89° 45' East 161 feet from the Northwest Corner Section 4, Township 37 South Range 16 West, SLB&M, Washington County, Utah being a point on the North boundary of Enterprise Ranchos Unit #1. Thence, South 8° 14' West 297 feet; thence, South 11° 37' West 400 feet thence, South 1° 31' 30" East 1,322 feet thence North 1° 31' 30" West 84 feet. Thence, South 69° 43' West 240 feet plus or minus to a new point of reference, being a point on the North property line of B. B. Gilliam. Also the centerline of 15 foot strip beginning South 69° 43' West 660 from above new point of reference to a point on the West boundary of Utah State Highway 18; thence, North 89° 31' West 1220' as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Third day of

May 1974

WITNESSED BY:

Ray H. Johnson

Melvin Gardner

(SEAL)

Belva Gardner

(SEAL)

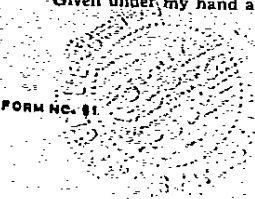
STATE OF Utah }
COUNTY OF Iron } ss.

On this day personally appeared before me Melvin Gardner and Belva Gardner

to me known to be the individual, ^{B, G, S} described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 3rd day of May 1974

Ray H. Johnson
Notary Public for Utah



My Commission expires 7-15-75

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, B. B. Gilliam and Frances E. Gilliam

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, described as follows:

The southerly boundary of said 7.5 foot strip begins at a point South 1° 31' 30" East 3,282.4 feet and South 69° 43' West 190 feet from the NW corner of Section 4, Township 37 South, Range 16 West, SL&M, Washington County, Utah, being a point on the South property boundary of Melvin Gardner. Thence, South 69° 43' West 499 feet to a point of intersection with the east boundary of Utah State Highway #18, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19th day of

April 19 74

WITNESSED BY:

Entry No. 162073 Fee \$2.00

Recorded at Request of Cal-Pacific Utilities Co.

Date Aug. 5, 1974 at 9:35A M

Book 156 Page 297

Sally J. Straff Washington County Recorder

B. B. Gilliam (SEAL) Frances E. Gilliam (SEAL) B.B. Gilliam Frances E. Gilliam

R. C. E.

SEP - 3 1974

STATE OF CALIFORNIA } ss. COUNTY OF ORANGE }

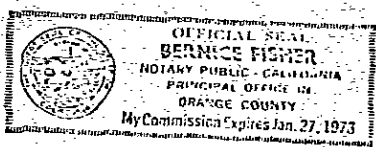
On this day personally appeared before me B.B. Gilliam and Frances E. Gilliam

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19th day of April 19 74

BERNICE FISHER Notary Public for Orange County California My Commission expires JAN 27, 1978

FORM NO. 51



564

490

Entry No. 162051 Fee 2.00
Recorded at Request of
California-Pacific Utilities
Date August 5, 1974 at 9:35 AM
Book 155 Page 468
Sayle J. Snoff
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
William R. Maddux and Patricia J. Maddux

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, described as follows:

The Northeast boundary of said 7.5 foot strip begins at a point
South 89° 33' 45" East 2,810.25 feet and South 47° 18' 30" East
127.16 feet from the West $\frac{1}{4}$ Corner, Section 28, Township 39 South,
Range 16 West, S1B&M, Washington County, Utah; thence, South 46°
08' 40" East 282.90 feet as staked and located on the ground. This
is the Northeast boundary line of Lot #55, Brookside Summer Homes.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 9th day of

January, 19 74

WITNESSED BY:

William R. Maddux (SEAL) Patricia J. Maddux (SEAL)
Cathy Joy William R. Maddux (SEAL)
Patricia J. Maddux (SEAL)

STATE OF California }
COUNTY OF Kern } ss.

On this day personally appeared before me William R. Maddux
Patricia J. Maddux

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that They signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 9th day of January, 19 74



Lillian S. Adamson
Notary Public for State of California
My Commission expires March 23, 1974

FORM NO. 51

P. O. Box 5097, China Lake, Calif. 93555

565

468

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Milton W. Monroe and Cleo R. Monroe

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

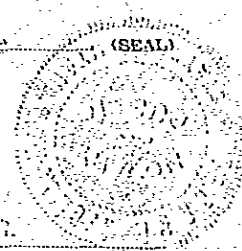
Center line of said strip of land beginning four hundred ninety-five (495) feet West and 112.5 feet North from the SE Corner of lot 49 LaVerkin Town and Field Survey and runs thence; North two hundred sixty-five feet as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this _____ day of _____

WITNESSED BY: Entry No. 162063-19
Recorded at Request of California-Pacific Utilities
Date August 5, 1974
Book 156 Page 430
Bayle J. Sniff
Washington County Recorder

Milton W. Monroe (SEAL)
Cleo R. Monroe (SEAL)



STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Milton W. Monroe and Cleo R. Monroe

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19th day of February, 1974

George R. Elvick
Notary Public for Utah
My Commission expires July 28, 1975

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, LaVon Jones and Rosella B. Jones

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land fifteen feet in width, described as follows:

The centerline of this 15 foot strip begins at a point East 40 feet and North 350 feet from the South 1/4 corner of Section 7, T. 37 S., R. 16 W., SLB&M, Washington County, Utah, and runs North 1,480 feet, more or less, parallel to the center section line, to a point on the South R/W line of State Highway U-18, as staked and located on the ground.

Entry No. 178594 Recorded at request of California-Pacific Utilities Co. Date November 2, 1976. at 9:35A. M. Book 205 Page 100 Fee \$2.00 Washington County Recorder, UT Deputy.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Sept. 25 1976 day of

WITNESSED BY: Robert C. Robinson (SEAL) LaVon Jones (SEAL) Rosella Jones (SEAL)

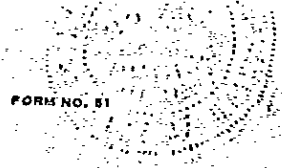
STATE OF Utah } COUNTY OF Washington } ss. Enterprise, UF 84725

On this day personally appeared before me LaVon Jones and Rosella B. Jones

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25 day of September 19 76

Notary Public for State of Utah My Commission expires August 21, 1978



FORM NO. 51

587

100 JAN 10 1977

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Marlo Reber and Sherie Reber

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land fifteen feet in width, described as follows:

The centerline of said 15 foot strip begins at a point East 40 feet from the South^h corner of Section 7, T. 37 S., R. 16 W., SLB&M, Washington County, Utah, said point being on the South line of said Section 7. Thence, North 350 feet, parallel to the center section line, to a point on Grantor's North property line, as staked and located on the ground.

Entry No. 178596 Recorded at request of California-Pacific Utilities Co.
Date November 2, 1976 at 9:35 A. Book 205 Page 102 Fee \$-2.00
A. Reber Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this _____ day of

Sept. 25, 19 76

WITNESSED BY:

Marlo H. Reber Marlo Reber (SEAL)
Sherie Reber (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss. Beryl, Utah 84714

On this day personally appeared before me Marlo Reber and Sherie Reber

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25 day of September, 19 76

Don A. Johnson
Notary Public for State of Utah

My Commission expires August 21, 1978

FORM NO. 51

589

102

JAN 10 1977

W-865-6100

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Anthony Ray Nielsen and Leda Nielsen

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines ~~and for other purposes~~ and all necessary poles, towers, pipe, valves and appur-

tances, over, under and upon a strip of land 10 feet in width, described as follows:

North line of said strip of land begins at the Northwest corner of Lot 10, Cherry Park Subdivision located in Block 19, Hurricane Field Survey in Section 35, Township 41 South, Range 13 West, S1E23M Washington County, Utah, and runs thence North 89° 38' East 81.44 feet as staked and constructed on the land

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12th day of

June, 1974

WITNESSED BY:

x Anthony Ray Nielsen (SEAL)
x Leda Nielsen (SEAL)

STATE OF Utah
COUNTY OF Salt Lake } ss.

On this day personally appeared before me

to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that... signed the same as... free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12th day of June, 1974

FORM NO. 51
Entry No. 162041 Fee 2.00
Recorded at Request of
California-Pacific Utilities
Date August 5, 1974 at 9:35AM
Book 156 Page 458
Gayle J. Craff
Washington County Recorder

SEP - 3 1974
Gayle J. Craff
Notary Public for Utah
My Commission expires 11/22/76

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Darce Prince

and

Camilla P. Prince

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land^{7 1/2}..... feet in width; described as follows:

The West boundary of said 7 1/2 foot strip begins North 1,320 feet from the Southeast corner Southwest 1/4 Southwest 1/4 Section 15, Township 38 South, Range 13 West S1BM Washington County, Utah; thence North 3,960 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14 day of

June

19 73

WITNESSED BY:

Darce M. Prince (SEAL)

Mrs. Darce M. Prince (SEAL)
(Camilla P. Prince)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Darce M. Prince and Mrs. Darce M. Prince (Camilla P. Prince)

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14th day of June, 19 73

Entry No. 162056 Fee \$ 2.00
Recorded at Request of California-Pacific Utilities

Edwin C. Boy
Notary Public for Utah

Date August 5, 1974 at 9:35AM
Book 156 Page 473

My Commission expires 4-25-77

Sayle J. Craft
Washington County Recorder

574 473

FORM NO. 51

W-0-8157

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

J. Reed Prince and Laura J. Prince

wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The centerline of said 15 foot strip begins at a point 314 feet west, along the section line, and N. 13° 04' W. 670 feet from the SW ^{1/4} corner of Section 16, T. 38 S.; R. 13 W., SLB&M, Washington County, Utah. Thence, S. 66° 56' W. 298 feet; also, from the same point of beginning, running N. 66° 56' E. 20 feet, all as staked and located on the ground.

This corrected easement supersedes the original easement recorded Sept. 2, 1975, Entry #169838, Book 178, Page 155.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this July 7 day of

July 19 75

WITNESSED BY:

Entry No. 169838
Recorded at Request of Gal-Pac Utilities Co.
Date Sept. 2, 1975 at 9:40AM
Book 178 Page 155
Washington County Recorder

J. Reed Prince (SEAL)
Laura J. Prince (SEAL)

New Harmony, Utah

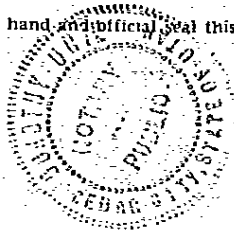
Request of _____
Date _____ M Fee _____ Bl. _____ Page _____
County _____
By _____
Ind'd Ind'd Abs'd Pro _____

STATE OF UTAH
COUNTY OF WASHINGTON

On this day personally appeared before me J. REED PRINCE and LAURA J. PRINCE

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that _____ signed the same as _____ free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 7th day of July 19 75



572 Northy S. Uwe

Notary Public for

63

My Commission expires

MY COMMISSION EXPIRES AUGUST 9, 1975

155

FORM NO. 81

SEP 07 1975

WA 51000

Entry No. 180815
Date February 3, 1977

Recorded at request of California-Pacific Utilities Co. at 10:30 A.M. Book 212 Fee \$2.00

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

J. Reed Prince and Laura J. Prince

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

The East boundary of said 7 1/2 foot strip begins North 2,640 feet from the Southeast corner Southwest 1/4 Southwest 1/4 Section 15, Township 38 South, Range 13 West, SLBM Washington County, Utah; thence North 1,320 feet.

Also the North boundary of said 7 1/2 foot strip beginning at the Northeast corner Section 16, Township 38 South, Range 13 West SLBM Washington County, Utah; thence West 1,352 feet, thence the center line of a 15 foot strip West 278 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of June, 1973.

WITNESSED BY:

J. Reed Prince (SEAL)
Laura J. Prince (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me J. Reed Prince and Laura J. Prince

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11th day of June, 1973.

Entry No. 162068 Fee \$ 2.00
Recorded at Request of
California-Pacific Utilities

Edwin C. Cox
Notary Public for Utah

FORM NO. 51

Date August 5, 1974 9:35 AM
Book 156 Page 485

My Commission expires 4-25-77

Wayne J. Sniff
Washington County Recorder

573

485

W.O. 8157

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Vivian F. Prince and Marva D. Prince

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

The East boundary of said 7 1/2 foot strip begins at the Southeast corner Southwest 1/4 Southwest 1/4 Section 15, Township 38 South, Range 13 West SLEB Washington County, Utah; thence North 2,540 feet. Also the South boundary of said 7 1/2 foot strip beginning at the Southeast corner Southwest 1/4 Southwest 1/4 Section 10, Township 38 South, Range 13 West SLEB Washington County, Utah; thence West 1,328 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12th day of

June, 1973

WITNESSED BY:

Vivian F. Prince (SEAL)
Marva D. Prince (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Vivian F. Prince and Marva D. Prince

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12th day of June, 1973

Entry No. 162070
Recorded at Request of Cal-Pacific Utilities Co.
Date Aug. 5, 1974 at 9:35 AM
Book 156 Page 37

Edwin C. Coy
Notary Public for Utah
My Commission expires 6-25-77

FORM NO. 51

Sage J. Bruff
Washington County Recorder

575

487

W.O. 8157

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Calvin F. Read and Elaine F. Read, his wife and Owen Humphries and Beth F. Humphries

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines ~~and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land~~ and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at the Northeast corner of Lot 8, Cherry Park Subdivision located in Block 19, Hurricane Field Survey in Section 35, Township 41 South, Range 13 West, SLB&M Washington County, Utah and runs thence South 89° 38' West 167.5 feet as staked and constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12th day of

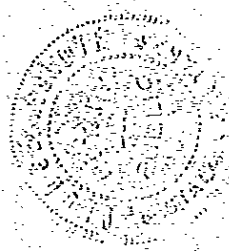
June 1974
WITNESSED BY: Entry No. 162044, 1974, Fee \$2.40
Recorded at Request of California-Pacific Utilities
Date August 5, 1974 at 9:35 AM
Book 156 Page 461
Saylor Staff Washington County Recorder
Calvin F. Read (SEAL)
Elaine F. Read (SEAL)
Owen Humphries (SEAL)
Beth F. Humphries

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Calvin F. Read and Elaine F. Read, his wife and Owen Humphries and Beth F. Humphries, his wife to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12th day of June 1974

George A. Colore
Notary Public for Utah
My Commission expires July 28, 1975



Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Russell J. Walter and Patricia G. Walter

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The centerline of said 15 foot strip begins at a point North 19° 13' East 35 feet; South 71° 45' East 338 feet; North 19° 14' East 1,174 feet and North 86° 36' West 189 feet from the West 1/4 Corner of Section 28, Township 39 South, Range 16 West, SLB&M Washington, County, Utah. Thence, North 30° 59' West 354 feet and South 89° 02' West 346 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12 day of

WITNESSED BY Entry No. 162047 19 74 Filed 8-2-76
Recorded at Request of California-Pacific Utilities
Date August 5, 1974 at 9:35AM
Book 136 Page 454
Gayle J. Craft
Washington County Recorder

Russell J. Walter (SEAL)
Patricia G. Walter (SEAL)

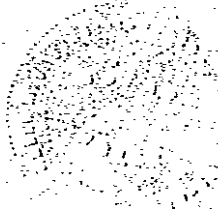
STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Russell J. Walter & Patricia G. Walter

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12 day of June 19 74

Gene M. Jacobs
Notary Public for Utah
My Commission expires 11-4-76



FORM NO. 51

577

464

W.O. 8189

162047

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Russel J. Walter and Patricia G. Walter

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, described as follows:

The Southwest boundary of said 7.5 foot strip begins at a point South $89^{\circ} 33' 45''$ East 2,810.25 feet and South $47^{\circ} 18' 30''$ East 127.16 feet from the West 1/4 corner, Section 28, Township 39 South, Range 16 West, SLB&M Washington County, Utah; thence South $46^{\circ} 08' 40''$ East 282.90 feet as staked and located on the ground. This is the Southwest boundary line of Lot No. 47, Brookside Summer Homes.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15 day of

March 19 74

WITNESSED BY Entry No. 162048 Fee 2.00

Recorded at Request of California-Pacific Utilities

Date August 5, 1974 at 2:35 PM
Book 156 Page 465

Washington County Recorder

Russel J. Walter (SEAL)
Patricia G. Walter (SEAL)

162048

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me

Russel J. Walter and Patricia G. Walter

to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15 day of March 19 74

Notary Public for Washington Co Utah

My Commission expires 12-31-76

FORM NO. 51

578

465

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Russell Walter and Patricia G. Walter

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The center line of said 15 foot strip begins at a point located North 53° 11' East 136 feet and South 0° 01' 50" West 1,932 feet and South 88° 50' 58" East 1,322.27 feet from the center of Section 28, Township 39 South, Range 16 West SLB&M Washington County, Utah; thence South 84° 55' West 290 feet, thence South 27° 30' West 225 feet, thence South 22° 30' East 108 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11 day of

JUNE 1973

WITNESSED BY:

Russell Walter (SEAL)
Patricia G. Walter (SEAL)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me, Russell Walter and Patricia G. Walter

to me known to be the individual^s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11th day of June 1973

Entry No. 162050 Fee \$2.00
Recorded at Request of California-Pacific Utilities
FORM NO. 51 Date August 5, 1974 at 9:35AM
Book 156 Page 467
Dayle J. Snaff
Washington County Recorder

Edwin C. Cook
Notary Public for UTAH
My Commission expires 4-25-77
578
467

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Ether Wood (a widower)

do hereby, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

The West boundary of said 7 1/2 foot strip begins at the Southwest corner Southeast 1/4 Southwest 1/4 Section 15, Township 38 South, Range 13 West SLBH Washington County, Utah; thence North 1,320 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14th day of

June, 19 73

WITNESSED BY:

Ether Wood (SEAL)

(SEAL)

STATE OF Utah)
COUNTY OF Washington) ss.

On this day personally appeared before me Ether Wood

to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14th day of June, 19 73

SEP - 3 1974

Entry No. 162054 Fee \$ 2.00
Recorded at Request of California-Pacific Utilities
Date August 5, 1974 at 9:35 AM
Book 156 Page 471

Edwin C. Wood
Notary Public for Utah

My Commission expires 4-25-77

580

471

FORM NO. 51

W.O. 8157

Washington County Recorder

Conrad

RIGHT OF WAY EASEMENT

For and in consideration for the sum of One Dollar, and other valuable consideration, which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a corporation, agrees to pay to the undersigned, ZION INVESTMENT CORPORATION, a corporation authorized to do business in Utah, Grantor, receipt of which is hereby acknowledged, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, over, across and upon a strip of land $7\frac{1}{2}$ feet in width, boundary lines of said $7\frac{1}{2}$ foot strip described as follows:

The South boundary of said $7\frac{1}{2}$ foot strip begins at the Southeast corner Section 9, Township 38 South, Range 13 West S1E1M Washington County, Utah; thence West 1,352 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands for obtaining and maintaining proper clearances for said line; including, also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said grantor has caused this instrument to be executed for it and in its behalf by its Secretary thereunto duly authorized by a Resolution of its Board of Directors, this 2nd day of July, 1973.

ZION INVESTMENT CORPORATION
Grantor

By *Oliver D. LeFevre*
Its *Secretary*

Witness of signature of Grantor:

STATE OF UTAH)
 : SS
COUNTY OF WASHINGTON)

On this 2nd day of July, 1973, personally appeared before me Oliver D. LeFevre who being by me duly sworn did say that he is the Secretary of ZION INVESTMENT CORPORATION, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation by authority of a Resolution of its Board of Directors and said Oliver D. LeFevre acknowledged to me that said Corporation executed the same.

Entry No. 162089 Fee 2.00
Recorded at Request of
California-Pacific Utilities
Date August 5, 1974 at 2:25 AM
Book 156 Page 486
Gayle J. Gault
Washington County Recorder

Edwin C. Cook
Notary Public
Residing at Cedar City, Utah
My Commission Expires 4-25-77

587

486

W.C. 8157

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Francis John Finlay and Mary Eleanor Finlay his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at the Southwest Corner of the Northwest 1/4 of the Northwest 1/4, Section 34, Township 41 South, Range 13 West, SLB&N Washington County, Utah and runs thence South 54° 32' East 338 feet more or less as staked and constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 20th day of

May, 1974

WITNESSED BY:

Francis John Finlay (SEAL)
Mary Eleanor Finlay (SEAL)

STATE OF Utah }
COUNTY OF Iron } ss.

On this day personally appeared before me Francis John Finlay & Mary Eleanor Finlay to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 20th day of May, 1974

Entry No. 162034
Recorded at Request of: California-Pacific Utilities
Date August 5, 1974 at 2:35A PM
Book 156 Page 451
Wayne J. Craft
Washington County Recorder

Nadine H. Cordie
Notary Public for Iron County
My Commission expires August 7, 1977
582 451

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, ... (CEDAR CITY DISTRICT), Melvin Gardner and Belva Gardner his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The East line of this fifteen foot R/W Easement begins South 1° 31' 30" West 600 feet and South 69° 43' West 850 feet, from the East 1/4 corner of Section 5, Township 37 South, Range 16 West, SLB&M, Washington County, Utah. This point is also on the West R/W fence of Utah State Highway #18. Thence, from this said point, Southwesterly along said R/W fence 2640 feet to the West fence line of Grantor's property. Thence, with the West line of a 7 1/2 foot strip, North 350 feet, more or less, along said fence. All as staked and located on the ground.

Entry No. 184065' Fee \$4.00
Recorded at Request of California Pacific Util.
Date JUN - 9 1977 at 10:00AM
Book 220 Page 920
Washington County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17th day of June, 1977

WITNESSED BY:

Melvin Gardner (SEAL)
Belva Gardner (SEAL)

STATE OF Utah ss.
COUNTY OF ...

On this day personally appeared before me Melvin Gardner and Belva Gardner to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 17th day of June, 1977

Notary Public for ...
My Commission expires July 31st 1979

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, (CEDAR CITY DISTRICT) B. B. Gilliam and Frances E. Gilliam his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land fifteen feet in width, described as follows:

The East line of this fifteen foot right of way easement begins South 1° 31' 30" West 600 feet, and South 69° 43' West 850 feet, from the East 1/4 corner of Section 5, Township 37 South, Range 16 West, SLB&M, Washington County, Utah. This point is also on the West right of way fence of Utah State Highway 18. Thence, from this said point, Southwesterly along said right of way fence 2540 feet to the West fence line of Grantor's property. Thence, with the West line of a 7 1/2 foot strip, North 350 feet, more or less, along said fence. All as staked and located on the ground.

Entry No. 184066 Fee \$1.00
Recorded at Request of California Pacific Util.
Date JUN 9 1977 at 10:00AM
Book 220 Page 921
Washington County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

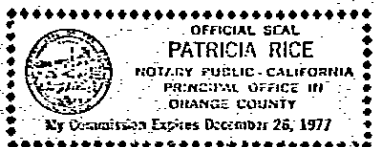
IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7th day of May, 1977

WITNESSED BY: B. B. Gilliam (SEAL)
Frances E. Gilliam (SEAL)

STATE OF California ss.
COUNTY OF Orange

P. O. Box 49805
Los Angeles, CA 90049

On this day personally appeared before me B. B. Gilliam & Frances E. Gilliam to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as themselves, free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 7th day of May, 1977



Notary Public for Patricia Rice
My Commission expires Dec 26, 1977

FORM NO. 51

584

D. P.

JUL 11 1977

321

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, (CEDAR CITY DISTRICT) W. Rodney Staheli and Maxine J. Staheli his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

The East line of this 7 1/2 foot easement begins South 1° 31' 30" West 600 feet and South 69° 43' West 850 feet to the Northwest right of way fence line of Highway 18, and Southwesterly along said fence 2640 feet to the grantor's Southeast property corner; from the East 1/4 corner of Section 5, Township 37 South, Range 16 West, SLB&N, Enterprise Valley, Washington County, Utah. Thence, North along Grantor's East property line 300 feet; thence, with the centerline of a 15 foot strip, West 200 feet, all as staked and located on the ground.

Entry No. 184067 Fee \$4.00
Recorded at Request of California Pacific Util.
Date JUN - 9 1977 at 10:00 AM
Book 220 Page 922
Washington County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 2nd day of May, 1977

WITNESSED BY:
[Signatures of Rodney Staheli and Maxine J. Staheli] (SEAL)

STATE OF Utah
COUNTY OF Washington ss.

On this day personally appeared before me Rodney Staheli and Maxine J. Staheli to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 2nd day of May, 1977.

Vala E. Terry
Notary Public for Enterprise
My Commission expires July 23rd, 1979
D. P.

CALIFORNIA-PACIFIC UTILITIES COMPANY

ELECTRIC TRANSMISSION LINE EASEMENT (Cedar City District)

Helen H. Hall and et al, his wife, hereinafter called first party, in consideration of value paid by CALIFORNIA-PACIFIC UTILITIES COMPANY, a California corporation, hereinafter called second party, the receipt whereof is hereby acknowledged, hereby grants to second party those perpetual and exclusive easements and rights of way to construct, operate, maintain, repair, reconstruct, replace, and remove, at any time and from time to time, electric transmission lines, consisting of one or more lines of structures, wires, and cables, including both underground and overhead ground wires, for the transmission of electric energy and for communication purposes, and all necessary and proper foundations, footings, crossarms, and other appliances and fixtures for use in connection with said structures, wires, and cables, together with a right of way, on, along, and in all of a strip of land 110 feet in width located in Iron County, State of Utah, and being 52 feet on the northwesterly side and 58 feet on the southeasterly side of the following described line:

Beginning at the north boundary fence of the Grantors' land at a point 482 feet west from the north one quarter corner of Section 22, T. 32 S., R. 8 W., S.L.M., and running thence S. 36° 16' W. 11730 feet to the south boundary fence of said land and being in the N 1/2 of the NW 1/4, the SW 1/4 of the NW 1/4 and the NW 1/4 of the SW 1/4 of said Section 22, the E 1/2 of the SE 1/4 and the SW 1/4 of the SE 1/4 of Section 21, the NW 1/4 of the NE 1/4, the E 1/2 of the NW 1/4 and the N 1/2 of the SW 1/4 of Section 28, Township and Range Aforesaid, containing 29.621 acres, more or less.

It is intended that the Southeasterly boundary of this easement abut the northwesterly boundary of an existing 50 foot electric transmission line easement.

JUL 28 1975

First party further grants to second party:

L.W.B.

(a) the right of ingress to and egress from said strip over and across said lands by means of roads and lanes thereon, if such there be, otherwise by such route or routes as shall occasion the least practicable damage and inconvenience to first party;

(b) the right from time to time to trim and to cut down and clear away or otherwise destroy any and all trees and brush now or hereafter on said strip and to trim and to cut down and clear away any trees on either side of said strip which now or hereafter in the opinion of second party may be a hazard to said structures, wires, or cables, by reason of the danger of falling thereon, or may interfere with the exercise of second party's rights hereunder; provided, however, that all trees which second party is hereby authorized to cut and remove, if valuable for timber or wood, shall continue to be the property of first party, but all tops, lops, brush, and refuse wood shall be burned or removed by second party.

178282

586

Recorded of Cal. Pac. Utilities Co
Request # 304
Date 3-2-1975 P.M. Fee 3.00 Size 207 Page 183-184
Joan W. Wasden Iron County Recorder
Deputy
-1- Ind'd In'd Abs'd Proof

183

First party reserves the right to use said strip for purposes which will not interfere with second party's full enjoyment of the rights hereby granted; provided that first party shall not:

(a) erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip; provided that first party may install fences and underground pipelines with the written consent of second party, which consent shall not be unreasonably withheld;

(b) deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, whether combustible or noncombustible, on said strip, or so near thereto as to constitute, in the opinion of second party, a hazard to said structures, wires, or cables.

The provisions hereof shall inure to the benefit of and bind the successors and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF first party has executed these presents this 15th day of May, 1975.

Executed in the presence of:

Helene N. Hall

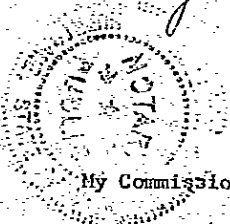
Milton Hall

Witness

189 West 200 South Hurricane, UT 84737

STATE OF Utah)
County of Washington) ss.

On the 15th day of May, A.D. 1975, personally appeared before me, Milton Hall and Helene N. Hall, his wife, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.



Rosemary S. Lee
Notary Public

My Commission expires:
9/7/76

Residing at
Hurricane Utah

557

Right of Way Easement

(CEDAR CITY DISTRICT)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Al Wendelboe and Leona H. Wendelboe

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land Fifteen feet in width, described as follows:

The centerline of this 15 foot strip begins at a point S. 21° 42' 45" E. 278.66 feet from the NE corner of Lot 45 of Brookside Estates, Unit 1, in Washington County, Utah. Thence, N. 08° 04' E. 135 feet, and N. 22° 30' W. 108 feet, as staked and located on the ground.

Entry No. 174841 Recorded at request of California Pacific Utilities Co.
Date May 20, 1976 at 9:50 A.M. Book 193 Page 279 Fes \$2.00
Washington County Recorder, By [Signature] Deputy.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13th day of

May 19 76

WITNESSED BY:

[Signature]

[Signature] (SEAL)

[Signature] (SEAL)

Veyo Star Route
Box 38
Central, UT 84722

JUN 29 1976

STATE OF Utah
COUNTY OF Iron } ss.

L.W.B.

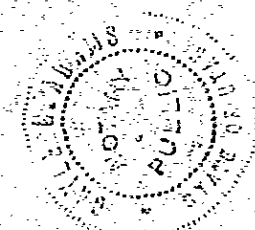
On this day personally appeared before me Al Wendelboe and Leona H. Wendelboe

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 13th day of May 19 76

[Signature]
Notary Public for Utah

My Commission expires 7/15/79



Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Al Wendelboe and Leona H. Wendelboe

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appur-

tances, over, under and upon a strip of land Fifteen feet in width, described as follows:

The centerline of this 15 foot strip begins at a point S. 21° 42' 45" E. 278.66 feet from the NE corner of Lot 45 of Brookside Estates, Unit 1, in Washington County, Utah. Thence, N. 08° 04' E. 135 feet, and N. 22° 30' W. 108 feet, as staked and located on the ground.

174841

Entry No. 174841 Recorded at request of California Pacific Utilities Co.
Date May 20, 1976 at 9:50 A.M. Book 193 page 279 Fee \$2.00
Washington County Recorder, By [Signature] Deputy.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13th day of

May, 19 76

WITNESSED BY:

[Signature]

[Signature] (SEAL)

[Signature] (SEAL)

Veyo Star Route
Box 38
Central, UT 84722

JUN 29 1976

STATE OF Utah
COUNTY OF Iron } ss.

L.W.B.

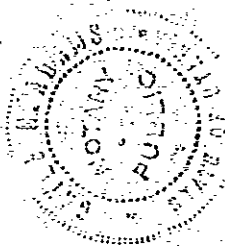
On this day personally appeared before me Al Wendelboe and Leona H. Wendelboe

to me known to be the individual S. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 13th day of May, 19 76

[Signature]
Notary Public for Utah

588 My Commission expires 7/15/79



FORM NO. 51

279

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Floyd G. Ence and Harry Randall and Dema Randall

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ten feet in width, described as follows:

The West boundary of said 10 foot strip begins at a point where the E/W center section line intersects the East R/W line of the County road, said point being a few feet East of the SW corner of the SE 1/4 of the NW 1/4 of Section 6, T. 37 S., R. 16 W., SLB&N, Washington County, Utah. Thence, North, bordering said County road R/W, 80 rods, as staked and located on the ground.

JUL 06 1976

LWB

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16th day of

April 1976

WITNESSED BY:

[Signature]

Floyd G. Ence (SEAL)

Harry Randall (SEAL)

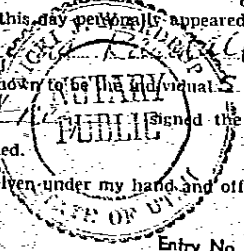
Santa Clara, Utah *Dema Randall*

STATE OF *Utah*
COUNTY OF *Washington* } ss.

On this day personally appeared before me *Floyd G. Ence, Harry Randall and Dema Randall*

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that *they* signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 16th day of *April* 1976



Entry No. **174524** Fee \$ 2.20
Recorded at Request of
California-Pacific Utilities Co.
Date *May 5, 1976* at *10:00AM*
Book *192* Page *216*
Sally A. Anderson
Washington County Recorder

Notary Public for *Washington, Utah*
My Commission expires *12-8-79*

530

216

W.O. 865-61008

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Cedar District

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Melvin H. Gardner and Belva H. Gardner

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

The South boundary of this strip begins at a point where the North R/W line of the Enterprise-New Castle Road intersects the West boundary of Section 4, T. 37 S., R. 16 W., Washington County, Utah, and runs N. 68° 55' E. 2,235 feet as staked and located on the ground.

AUG 06 1976

L.W.B.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24th day of May, 1976

WITNESSED BY:

Melvin Gardner (SEAL) Belva Gardner (SEAL) Enterprise, UT 84725

Entry No. 178045 Recorded at Request of Cal-Pac. Utilities Co. Date June 22, 1976 Fee \$2.00 Book 196 Page 350

STATE OF UTAH COUNTY OF IRON

On this day personally appeared before me Melvin H. Gardner and Belva H. Gardner

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 24th day of May, 1976

Notary Public for State of Utah

My Commission expires July 15, 1979

127321

Recorded at request of California Pacific Utilities Co. Fee Paid \$2.00
Date APR 1962 at 9 A. M. J. A. M. Recorder Iron County
By J. A. M. Deputy Seal 101 Page 235
Entered Indexed A bst Proof Road

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, George C. Crawford and Edra B. Crawford his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows: Centerline of said 10' strip commences at a point 82' N and 5' E of the SW corner of lot 23, Sec. 5, T 36 S, R 16 W, running thence South 2680 ft. to a point of ending, as staked and located on the ground by the same more or less.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12th day of

April 1962

WITNESSED BY:

x George C. Crawford (SEAL)
x Edra B. Crawford (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Edra B. Crawford his wife to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12 day of April 1962

Notary Public for Enterprise Utah
My Commission expires May 20 1964

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Lloyd B. Graff and Theresa H. Graff, his wife and Thomas E. Irvine and Barbara Irvine his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point 125 ft. north of the Southwest corner of lot 1, block 41, Washington Town Re-Survey and runs thence north 81° East 102 ft. as staked or constructed on the land.

NOV 13 1975

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18th day of

August 19 75

Lloyd B. Graff (SEAL)

WITNESSED BY:

Entry No. 170938-
Recorded at Request of Cal-Pac Utilities
Date Nov. 3, 1975
Book 131 Page 330
Washington County Recorder

Theresa H. Graff (SEAL)

Thomas E. Irvine (SEAL)

Barbara Irvine (SEAL)

STATE OF Utah
COUNTY OF Washington

On this day personally appeared before me Lloyd B. Graff, Theresa H. Graff, Thomas E. Irvine and Barbara Irvine

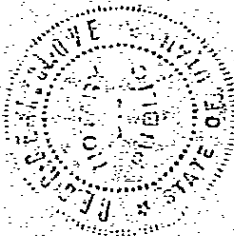
to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 18 day of August 19 75

George A. Gilove
Notary Public for Utah

My Commission expires July 25, 1979

FORM NO. 51
Thomas E. Irvine
Washington, Utah 84780



594

330

Right of Way Easement

NOV 16 1975

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Henry Little and MARGARET LITTLE

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The centerline of said 15 foot strip begins on the south R/W line of Cottontail Road at a point 20 feet west, more or less, from the NE corner of Lot 69 of Dixie Deer Estates, Unit 2, located in the SW 1/4 of Section 2, T. 39 S., R. 16 W., S1B&M, Washington County, Utah, and runs in a southwesterly direction 360 feet, more or less, to the NE corner of Lot 6, Dixie Deer Estates, Unit 3, as staked and located on the ground. This easement includes only that portion of the above described strip falling within Lot 69 of Unit 2.

TOGETHER with the right to fell or trim any trees thereon or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16th day of

July 1975

WITNESSED BY:

Henry Little (SEAL) Margaret Little (SEAL) 2001 Mesquite Ave. Las Vegas, NV 89101

STATE OF Nevada } COUNTY OF Clark } ss.

On this day personally appeared before me Henry Little & Margaret Little

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 16th day of July 1975

Entry No. 170939 Fee \$2.00 Recorded at Request of Cal-Pac Utilities Date Nov. 3, 1975 at 1:25 P.M. Book 181 Page 331 Doyle J. Anderson Washington County Recorder

Notary Public for 331 My Commission expires 555

Right of Way Easement

NOV 13 1975

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Samuel H. Sullivan, ~~XXX~~ a single man

~~HEREBY~~ hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point 5 ft. east of the southwest corner of lot 4 Hawkes Subdivision, Washington, Utah, and runs thence north 103 ft. as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 9th day of September 1975.

WITNESSED BY: Entry No. 170940 Recorded at Request of Cal-Pac Utilities Fee \$2.00 Samuel H. Sullivan (SEAL)

Date Nov. 3, 1975 at 1:25 PM (SEAL)

Book 181 Page 332

George A. Clave
Washington County Recorder

STATE OF Utah } ss.
COUNTY OF Washington }

On this day personally appeared before me Samuel H. Sullivan

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 9th day of September, 1975.

George A. Clave
Notary Public for Utah

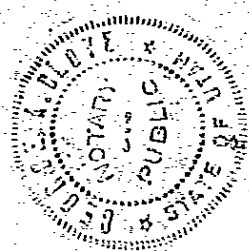
My Commission expires July 28, 1979

598

332

FORM NO. 51

Samuel H. Sullivan
Washington, Utah 84780



W.O. 871-51000

RECEIVED

NOV 14 1975

DEC 15 1975

Right of Way Easement

L.W.B.

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Edward R. Frei and Edith M. Frei, his wife and Rodney Christiansen and Karen Christiansen his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land10..... feet in width, described as follows:

Center line of said strip of land begins 5 ft. North of the Southwest corner of the North 1/4 of Lot 4 Block 31 of the St. George and Santa Clara Fench Irrigation Company Subdivision situated in Section 8, Township 42 South, Range 16 West, SLPM and runs thence North 89° 23' East 450 ft. as staked or constructed on the land.

JAN 07 1976

L.W.B.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of

November 1975

WITNESSED BY:

Entry No. 171471 1975
Recorded at Request of California-Pacific Utilities
Date Nov. 24, 1975 at 10:45AM
Book 183 Page 112
Beth S. Sultan, Deputy
Washington County Recorder

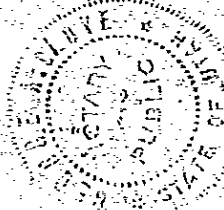
Edward R. Frei (SEAL)
Edith M. Frei (SEAL)
Rodney Christiansen (SEAL)
Karen Christiansen (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Edward R. Frei, Edith M. Frei, Rodney Christiansen and Karen Christiansen

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11th day of November 1975



George A. Colove
Notary Public for Utah

My Commission expires July 28, 1979

537 112

FORM NO. 81
Rodney Christiansen
Ivins, Utah 84738

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

J. Reed Prince and Laura Prince

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The centerline of said 15 foot strip begins at a point West 314 feet from the South 1/4 Corner of Section 16, Township 38 South, Range 13 West, SLB&M, Washington County, Utah. Thence, North 13° 4' West, 524'; Thence, South 13° 4' East 20 feet; thence, South 39° 50' West 20 feet; thence, North 39° 50' East 466 feet; thence, South 39° 50' West 20 feet; thence, North 75° 12' West 20 feet. Thence, South 75° 12' East 794 feet; thence, South 10° West 20 feet; thence, North 10° East 20 feet. Thence, South 79° 26' East 380 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this day of

July 1, 1974

WITNESSED BY: Entry No. 162042 Fee \$2.00
Recorded at Request of California-Pacific Utilities
Date August 5, 1974 at 9:35AM
Book 156 Page 459
Seymour G. Graft
Washington County Recorder

J. Reed Prince (SEAL)
Laura J. Prince (SEAL)

STATE OF Utah }
COUNTY OF Iron } ss.

On this day personally appeared before me J. Reed Prince and Laura J. Prince

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that They signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 1st day of July, 1974

Seymour G. Graft
Notary Public for Utah
My Commission expires 7-15-75

JAN 07 1976

RIGHT OF WAY DEED

L.W.B.

DAWN SETZER, a single woman, GRANTOR, of LaVerkin, Utah, for and in consideration of the sum of One Dollar and other valuable considerations to her paid and delivered, the receipt of which is hereby acknowledged, does hereby QUITCLAIM and CONVEY to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, GRANTEE, its successors and grantees, a perpetual easement and right of way for travel by automobiles, trucks and all other kinds of vehicular travel in making ingress and egress to an electric sub-station owned by said grantee adjoining the West 50 feet of the land included in such easement, said lands over which this easement is granted being situated in Washington County, Utah, and being described as follows:

A strip of land 16.5 feet wide and 446 feet long, the center line of which is as follows: Beginning at a point North 0°9' West 1320 feet and East 8.25 feet from the East quarter corner of Section 33, Township 41 South, Range 13 West, Salt Lake Base and Meridian, and running thence North 0°9' West 446 feet.

WITNESS the hand of said Grantor this 1st day of October, 1975.

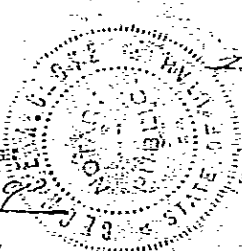
Signed in the Presence of:

Dawn Setzer

Entry No. 171472 Fee \$ 2.00
 Recorded at Request of
California-Pacific Utilities
 Date Nov. 24, 1975 at 10:45 M
 Book 183 Page 113
Ruth S. Lellan, Deputy
 Washington County Recorder

STATE OF UTAH,)
) SS.
 County of Washington.)

On this 1st day of October, 1975, personally appeared before me DAWN SETZER, a single woman, the signer of the above and foregoing Right of Way Deed, who duly acknowledged to me that she executed the same.



George A. Clove
 Notary Public; residing at

My Commission Expires: July 28, 1979

Herriman, Utah

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY HURRICANE DISTRICT

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Lawrence

A. Young and Alma S. Young

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Easterly boundary line of said 10 ft. strip of land begins at the Southeastly corner of Lot 7, Mench Subdivision situated in Section 28, Township 41 South, Range 10 West, S1B7W and runs thence South 38° 57' East 125 ft. more or less as staked or constructed on the land.

JAN 07 1976

L.V.B.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18th day of November 1975

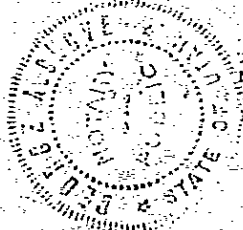
WITNESSED BY: Entry No. 171473, Fee \$2.00, Recorded at Request of California-Pacific Utilities, Date Nov. 24, 1975 at 10:45 AM, Book 183, Page 114, Beth S. Linton, Deputy Washington County Recorder. Includes signatures of Lawrence A. Young and Alma S. Young with (SEAL) marks.

STATE OF Utah } COUNTY OF Washington } ss.

On this day personally appeared before me Lawrence A. Young and Alma S. Young

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 18th day of November 1975



George A. Clave, Notary Public for Utah

My Commission expires July 28, 1979

RIGHT OF WAY EASEMENT

(HURRICANE DISTRICT)

RECEIVED of CALIFORNIA-PACIFIC UTILITIES COMPANY, a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned City of Hurricane, Washington County, Utah, a municipal corporation of the State of Utah, hereby grants and conveys unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 33 feet in width, described as follows:

East line of said strip of land begins 1303.5 ft. North of the East 1/4 corner of Section 33, Township 41 South, Range 13 West, SLEB and runs thence South 1803.5 ft. more or less to the North Right of Way line of Utah Highway 17, as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Dated this 11 day of Dec, 1975

APR 16 1976

L.T.C.



CITY OF HURRICANE

By Lyndon Bradshaw
Lyndon Bradshaw, Mayor

Attest:

Irene B. Shamo
Irene B. Shamo, City Recorder

172282
Entry No. _____ Fee \$ 3.00
Recorded at Request of
California-Pacific Utilities
Date January 12, 1976 at 11:00 AM
Book 185 Page 321-322
Lupe J. Andrews
Washington County Recorder

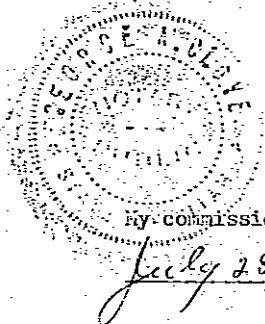
601

321

W.G. 871-51075

State of Utah)
) ss.
County of Washington)

On the 11 day of December, 1975, personally appeared before me Lyndon Bradshaw and Irene B. Shamo, who being by me duly sworn, did say that they are the Mayor and City Recorder respectively, of the CITY OF HURRICANE, WASHINGTON COUNTY, UTAH, a body corporate and politic, and that said instrument was signed in behalf of said body corporate and politic by authority of the statutes of the State of Utah and by resolution of the Hurricane City Council, passed on the 11 day of December, 1975, and said Lyndon Bradshaw and Irene B. Shamo acknowledged to me that said Hurricane City Council executed the same.



George A. Clave
Notary Public, residing in
Hurricane, Utah

172282

602

322

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Reed Langston, a single man, and Maud B. Langston, a single woman, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins 933 ft. North of the Southeast corner of lot 25, Block 7, Hurricane Field Survey and runs thence North-westerly along the property line between the Goulds Wash and Lots 29, 30, 31 and 32 of Block 7, Hurricane Field Survey 1,344 ft. more or less as staked or constructed on the land.

APR 16 1976

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 21st day of November 1975

WITNESSED BY:

Entry No. 172283 Fee \$2.00
Recorded at Request of California-Pacific Utilities
Date January 12, 1976 at 11:00 AM
Book 185 Page 323
Washington County Recorder

Reed Langston (SEAL)

Mrs. Maud B. Langston (SEAL)

STATE OF Utah
COUNTY OF Washington

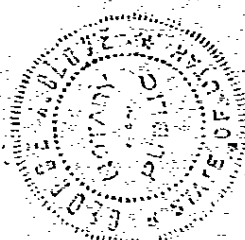
On this day personally appeared before me Reed Langston and Maud B. Langston

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 21st day of November 1975

George A. Colver
Notary Public for Utah

My Commission expires July 28, 1979



Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Gordon B. Stirland and Pauline S. Stirland

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

West line of said strip of land begins 1,400 feet South of the Northwest corner of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ Section 4, Township 42 South, Range 13 West, SLB&H Washington County, Utah; thence South 242 feet as staked and constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 2nd day of

May 19 74

WITNESSED BY: Entry No. 162072 Fee \$2.00

Recorded at Request of Cal-Pacific Utilities Co.

Date Aug 5, 1974 at 9:35 AM

Book 156 Page 439

George A. Tolove
Washington County Recorder

Pauline S. Stirland (SEAL)
Gordon B. Stirland (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Gordon B. Stirland and Pauline S. Stirland

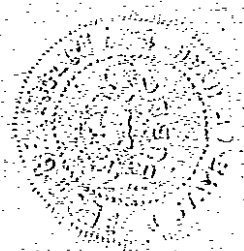
to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 2nd day of May, 1974

George A. Tolove
Notary Public for Utah

My Commission expires July 28, 1975

FORM NO. 51



Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Frank R. Sullivan and Lola V. Sullivan

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point one thousand four hundred eighty-five (1,485) feet S 34° 25' E of the N 1/4 Cor Sec 15 T42S-R15W SLB&M; thence N 49° 15' E two hundred and forty (240) feet more or less as constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line, including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 2nd day of

January 1974

WITNESSED BY:

Keith S. Sandberg

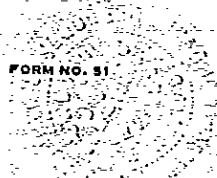
Frank R. Sullivan (SEAL)

Lois L. Sullivan (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Frank R. Sullivan and Lola V. Sullivan to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 2nd day of January 1974



Entry No. 162060, Fee \$ 2.00
Recorded at Request of California-Pacific Utilities
Date August 5, 1974 at 9:55 AM My Commission expires 1/30/76
Book 156 Page 477 605
Boyle J. Snaff Washington County Recorder 477

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Arthur G. Wilcock and Lenna G. Wilcock

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins twenty-five (25) feet South of the NE Corner of Lot 28 LaVerkin Townsite and Field Survey and runs thence; West 107.6 feet. As staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

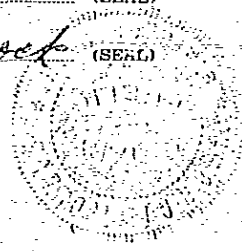
IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22nd day of

February 1974

WITNESSED BY:

Arthur G. Wilcock (SEAL)
Lenna G. Wilcock (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.



On this day personally appeared before me Arthur G. Wilcock and Lenna G. Wilcock

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 22nd day of February, 1974

Entry No. 162058 Fee 2.00
Recorded at Request of California-Pacific Utilities

George A. Tolove
Notary Public for Utah

FORM NO. 51

Date August 5, 1974 at 9:35 AM My Commission expires July 28, 1974
Book 156 Page 475

W.C. 8300 Sayle J. Staff
Washington County Recorder

475

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Dr. A. W. McGregor and Bernice H. McGregor NOV 11 1974

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, ~~relocate~~, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The centerline of said 15 foot strip begins at a point located North 86° 10' 29" West 1,651.23 feet from the South 1/4 Corner, Section 15, Township 40 South, Range 17 West, SLB&M, Washington County, Utah, thence South 28° 41' East 397 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line, including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30th day of September, 19 74

WITNESSED BY:

Dr. A. W. McGregor (SEAL)
Bernice H. McGregor (SEAL)

STATE OF UTAH }
COUNTY OF IRON } ss.

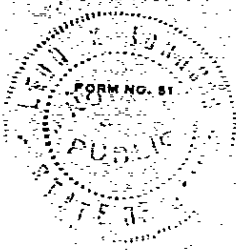
On this day personally appeared before me Dr. A. W. McGregor and Bernice H. McGregor

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 30 day of September, 19 74

Entry No. 163637 Fee \$2.00
Recorded at Request of
Cal-Pacific Utilities
Date Oct. 29, 1974 at 9:20A.M.
Book 161 Page 88
Gayle J. Lauff
Washington County Recorder

Ruth Johnson
Notary Public for
My Commission expires August 21, 1978



007

88

Right of Way Easement

SEP 08 1975

L.W.B.

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Cedar City District)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Matthew Gray and Laura S. Gray / and Robert M. Gray

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

The west boundary of a 7 1/2 foot strip begins at a point S. 89° 59' 02" E. 1,320 feet from the center of Section 10, T. 39 S., R. 16 W., S1B&M, Washington County, Utah, and runs N. 0° 16' 01" West 1,320.15 feet; thence, S. 0° 16' 01" E. 71 feet; thence, the centerline of a 15 foot strip running N. 27° 25' E. 80 feet, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16th day of June, 1975

WITNESSED BY:

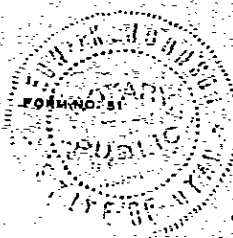
Matthew Gray (SEAL)
Laura S. Gray (SEAL)
Robert M. Gray

STATE OF WASHINGTON }
COUNTY OF IRON } ss.

On this day personally appeared before me Matthew Gray, Laura S. Gray and Robert M. Gray

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 16 day of June, 1975



Notary Public for State of Utah
Entry No. 168582 Fee \$ 2.20
Recorded at Request of Calif-Pacific Utilities Co. My Commission expires August 21, 1978
Date July 8, 1975 at 9:40AM
Book 174 Page 445
Washington County Recorder

445

Right of Way Easement

SEP 08 1975

L.W.B.

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Cedar City District)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Clyde Gray and Violet S. Gray

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7-1/2 feet in width, described as follows:

The east boundary of said 7-1/2 foot strip begins at a point S 89° 59' 02" E 1,320 feet and N 0° 16' 01" W 990.15 feet from the center of Section 10, T 39 S, R 16 W, SLB&M Washington County, Utah, thence N 0° 16' 01" W 330 feet from the SE corner to the NE corner of the Clyde Gray property, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Twenty-Eighth day of

May 1975

WITNESSED BY: Entry No. 168583, Fee \$2.00

Recorded at Request of Calif-Pacific Utilities Co.

Date July 3, 1975 at 9:40 AM

Book 174 Page 446

Clyde J. Anderson Washington County Recorder

Clyde Gray (SEAL)

Violet S. Gray (SEAL)

Central, Utah 84722

STATE OF Utah }
COUNTY OF Washington } ss.

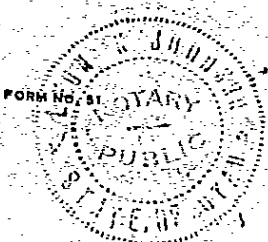
On this day personally appeared before me Clyde Gray and Violet S. Gray

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 28 day of May 1975

Don A. Johnson Notary Public for State of Utah

My Commission expires August 21, 1978



609

446

SEP 08 1975

L.W.B.

RIGHT OF WAY EASEMENT

(Cedar District)

For and in consideration for the sum of One Dollar, and other valuable consideration, which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, HOUSTON REALTY COMPANY, a Corporation authorized to do business in Utah, Grantor, receipt of which is hereby acknowledged, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, over, across and upon a strip of land 7½ feet in width, boundary lines of said 7½ foot strip described as follows:

The east boundary of a 7½ foot strip begins at a point S. 89° 59' 02" E. 1,320 feet and N. 0° 16' 01" W. 690.15 feet from the center of Section 10, T. 39 S., R. 16 W., SLB&M, Washington County, Utah, and runs N. 0° 16' 01" W. 300 feet, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands for obtaining and maintaining proper clearances for said line; including, also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed for it and in its behalf by its President thereunto duly authorized by a Resolution of its Board of Directors, this 25 day of June, 1975.

HOUSTON REALTY COMPANY
Grantor

By: J. Clark Houston

Its: Owner

Witness of Signature of Grantor:

Annette Humphrey

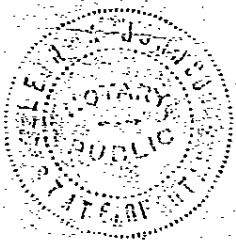
STATE OF UTAH)
) SS
COUNTY OF IRON.)

On this 25 day of June, 1975, personally appeared before me J. Clark Houston who being by me duly sworn did say that He is the owner of HOUSTON REALTY COMPANY, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said Corporation by authority of a Resolution of its Board of Directors and said J. Clark Houston acknowledged to me that said Corporation executed the same.

Ray K. Johnson
Notary Public

Cedar City, Utah
Residing at

My Commission Expires: Aug 31, 1975



Entry No. 150535 Fee \$ 2.00

Recorded at Request of

Calif-Pacific Utilities Co.

Date July 8, 1975 at 2:40 M

Book 174 Page 149

Boyle J. Anderson
Assistant City Recorder

610

443

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, DARRELL L. Anderson and MARSHA I. ANDERSON

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The centerline of said 15 foot strip begins at a point N. 0° 34' E. 689.25 feet and N. 89° 17' 35" W. 1,056 feet, more or less, from the SE corner of Sec. 36, T. 39 S., R. 17 W., SLB&N, Washington County, Utah. Thence, South 357 feet, more or less, as staked and located on the ground.

NOV 16 1975 L.W.B.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line, including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19 day of

WITNESSED BY: Entry No. 170932- Fee \$2.00 Recorded at Request of Cal-Pac UTILITIES Date Nov. 3, 1975 Book 181 Page 374 at 1:25 PM Washington County Recorder

Darrell L. Anderson (SEAL) Marsha Anderson (SEAL) 129 Kola Henderson, NV 89015

STATE OF Nevada COUNTY OF Clark

Darrell L. Anderson

On this day personally appeared before me

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 30th day of September 1975

Evalyn E. Maxwell Notary Public for Clark County My Commission expires 6-25-79

FORM NO. 51

Evalyn E. Maxwell Notary Public - State of Nevada COUNTY OF CLARK Commission Expires Jun 25 1979

324

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Charles G. Bauer and Donna J. Bauer

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appur-

tances, over, under and upon a strip of land 15 feet in width, described as follows:

The centerline of one strip begins at a point S. 89° 17' 35" E. 360 feet and N. 0° 34' E. 690 feet from the SW corner of Sec. 31, T. 39 S., R. 16 W., SLB&M, Washington County, Utah. Thence, N. 89° 17' 35" W. 390 feet, as staked and located on the ground. The westerly 30 feet of this easement occupies a potential N/S roadway, but there will be no poles set where they would interfere with the roadway.

The centerline of a second 15 foot strip begins at a point N. 0° 34' E. 689.25 feet and N. 89° 17' 35" W. 470 feet from the SW corner of the afore mentioned Sec. 31. Thence, N. 89° 17' 35 " W. 848.5 feet, as staked and located on the ground.

NOV 18 1975

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13 day of

August 1975

WITNESSED BY: Entry No. 170933-
Recorded at Request of Cal-Pac Utilities
Date Nov. 3, 1975
Book 181 Page 325
Washington County Recorder

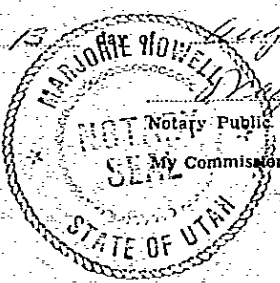
Charles G. Bauer (SEAL)
Donna J. Bauer (SEAL)
Veyo, Utah

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Charles G. Bauer & Donna J. Bauer

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 13 August 1975



Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Charles Birkemeyer and Emaline Birkemeyer

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ¹⁵ feet in width, described as follows:

The centerline begins at a point N. 0° 34' E. 689.25 feet from the SE corner of Section 36, T. 39 S., R. 17 W., SLB&N, Washington County, Utah. Thence, N. 89° 17' 35" W. 470 feet, as staked and located on the ground.

The easterly 30 feet of this easement occupies a potential N/S roadway, but there will be no poles set where they would interfere with the roadway.

NOV 10 1975

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Sixteenth day of

July 1975

WITNESSED BY:

Charles Birkemeyer (SEAL)
Emaline Birkemeyer (SEAL)
Escalante, Utah 84726

STATE OF Utah }
COUNTY OF Garfield } ss.

Entry No. 170934 Fee \$2.00

Recorded at Request of Cal-Pac Utilities

Date Nov. 3, 1975 at 1:25 P.M.

Book 181 Page 326

Loyle J. Anderson
Washington County Recorder

On this day personally appeared before me the above

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 29 day of July 1975

Rhonda Button
Notary Public for

My Commission expires July 9, 1979
613



Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District
a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Paul D. Baker and Eva Sue Baker
his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins 134.0 feet east from the north-west corner of lot 32, LaVerkin Townsite and Fields Survey and runs east 127.5 feet; also begins 324 feet east from the northwest corner of lot 32 described above and runs south 160 feet as staked or constructed on the land.

NOV 13 1975

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16th day of Septem 19 75

WITNESSED BY:

Entry No. 170935
Recorded at Request of Cal-Pac Utilities
Date Nov. 3, 1975 Fee \$ 2.00
Page 181 of 327 ss.
at 4:25 P.M.
George A. Tolome
Washington County Recorder

Paul D. Baker (SEAL)
Eva Sue Baker (SEAL)

STATE OF Utah
COUNTY OF Washington

On this day personally appeared before me Paul D. Baker and Eva Sue Baker

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 16th day of Septem, 19 75

George A. Tolome
Notary Public for Utah
My Commission expires July 28, 1979

FORM NO. 81
Box 89
LaVerkin, Utah 84745

SEP 16 1975
327

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District NOV 18 1975

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Lester F. Cox and Vera P. Cox

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins 538.28 ft. North of the SW corner, Sec. 24, T13N R13W SLB#1 and runs thence West 537.9 ft. as staked or constructed upon the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 8th day of

October 19 75

WITNESSED BY: Lester F. Cox (SEAL) Vera P. Cox (SEAL)

Entry No. 170936- Fee \$2.00 Recorded at Request of Cal-Pac Utilities Date Nov. 3, 1975

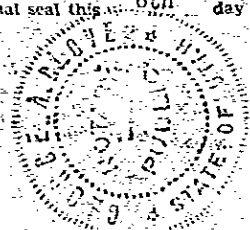
Book 181 at 1:25 PM Page 328 Washington County Recorder SS

STATE OF Utah COUNTY OF Washington

On this day personally appeared before me Lester F. Cox and Vera P. Cox

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 8th day of October 19 75



George A. Colore Notary Public for Utah

My Commission expires July 28, 1979

FORM NO. 51 Box 116 LaVerkin, Utah 84745 W.O. 871-51000

615 328

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, NOV. 13 1975

Frederic A. Fantauzzi and Helen J. Fantauzzi

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The centerline of said 15 foot strip begins on the south R/W line of Cottontail Road at a point 20 feet west, more or less, from the NE corner of Lot 69 of Dixie Deer Estates, Unit 2, located in the SW 1/4 of Section 2, T. 39 S., R. 16 W., SBEM, Washington County, Utah, and runs in a southwesterly direction 360 feet, more or less, to the NE corner of Lot 6, Dixie Deer Estates, Unit 3, as staked and located on the ground. This easement includes only that portion of the above described strip falling within Lot 68 of Unit 2.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15th day of

July 19 75

WITNESSED BY:

X Frederic A. Fantauzzi (SEAL)

X Helen J. Fantauzzi (SEAL)

6228 Brittany Way
Las Vegas, NV. 89107

STATE OF Nevada }
COUNTY OF Clark } ss.

On this day personally appeared before me FREDERIC A. and HELEN J. FANTAUZZI

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15 day of July 19 75

Entry No. 170937 Fee \$2.00

Recorded at Request of Cal-Pac Utilities

Date Nov. 3, 1975 at 1:25 P.M.

Book 131 Page 329

Washington County Recorder

Notary Public in and for the State of Nevada
CLAY COUNTY

My Commission expires BARBARA ASKIN

My Commission Expires Aug. 30, 1975

616

329

Entry No.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Russell J. Limb and Maxine S. Limb

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins South $68^{\circ} 50'$ East 755 feet from the North 1/4 corner of Section 35, Township 41 South, Range 13 West, SLB&M Washington County, Utah, and runs thence North $11^{\circ} 34'$ East 275 feet as staked and constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 5th day of

July, 19 74

WITNESSED BY:

162040

Entry No. 162040 Fee 2.00

Recorded at Request of California-Pacific Utilities

Date August 5, 1974 at 9:35AM

Book 156 Page 457

George A. Elrod
Washington County Recorder
Utah

Russell J. Limb (SEAL)

Maxine S. Limb (SEAL)

STATE OF Utah

COUNTY OF Washington

ss.

R. C. C.
SEP - 3 1974

On this day personally appeared before me Russell J. Limb and Maxine S. Limb

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 5th day of July, 19 74

George A. Elrod
Notary Public for Utah

My Commission expires July 28, 1975



Right of Way Easement

5.3.4

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT)

NOV 18 1975

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Merna M. Stark, Estelle E. Stark, and Bonnie J. Godtel

Wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7.112 feet in width, described as follows:

The east boundary of said 7 1/2 foot strip begins at the NW corner of Lot 39, Dixie Deer Estates, Unit 2, located in the SW 1/4 of Section 2, T. 39 S., R. 16 West, SIBBY, Washington County, Utah, and runs S. 34° 40' W. 251.90 feet to the SW corner of said Lot 39, as staked and located on the ground.

Entry No. 170941 - Fee \$2.20
Recorded at Request of
Cal-Pac Utilities
Date Nov. 3, 1975 at 1:25 P.M.
Book 181 Page 333

Garret H. Negezel
Washington County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22nd day of

July 19 75

WITNESSED BY: Merna M. Stark (SEAL)

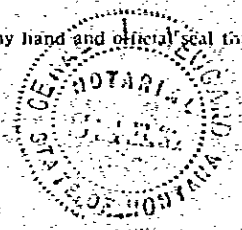
Estelle E. Stark Bonnie J. Godtel (SEAL)
3800 South Decatur Space 244
Las Vegas, NV 89103

STATE OF Nevada }
COUNTY OF Lake } ss.

On this day personally appeared before me Garret H. Negezel, a Notary Public

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as they free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 22nd day of July 19 75



Garret H. Negezel
Notary Public for Nevada

618 My Commission expires 9-15-1976

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Chaparral Partnership and by Wayne Wilson, a Partner MAY 30 1975

do hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, locate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said strip of land begins South 307 feet and East 5 feet from the Northeast corner of Section 1, Township 42 South, Range 14 West, SLB&M Washington County, Utah, and runs thence South 0° 14' 59" West 1827 feet, thence North 72° 27' East 907 feet, thence North 54° 42' East 2211 feet more or less as staked and constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line, including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 8th day of

April 19 75

WITNESSED BY: Recorded at Request of Chaparral Partnership (SEAL) Fee \$2.20

California-Pacific Utilities Co. Date May 15, 1975 at 9:45A M Book 172 Page 6

Wayne Wilson (SEAL) ss. George J. Anderson Washington County Recorder

STATE OF Utah COUNTY OF Washington

On this day personally appeared before me Wayne Wilson

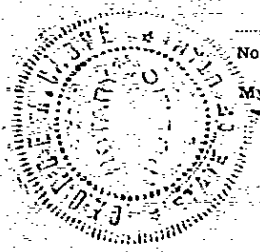
to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 8th day of April 19 75

George A. Colver Notary Public for

My Commission expires July 28, 1975

FORM NO. 21 La Verkin, Utah 84745



619

Right of Way Easement

MAY 30 1975

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, John K. Carmack, Ned Redding, Jr. and Norman Roberts, Trustees his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appur-

tances, over, under and upon a strip of land 10 feet in width, described as follows: Centerline of said strip of land begins South 307 feet and East 5 feet from the Northeast corner of Section 1, Township 42 South, Range 14 West, SLB&M Washington County, Utah, and runs thence South 0° 14' 59" West 1827 feet, thence North 72° 27' East 907 feet, thence North 54° 42' East 2211 feet more or less as staked and constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16th day of April 19 75

WITNESSED BY: JOHN K. CARMACK (SEAL), NED REDDING, JR. (SEAL), NORMAN ROBERTS (SEAL)

Entry No. 167558 Recorded at Request of California-Pacific Utilities Co. Date May 15, 1975 Fee \$2.30 at 2:45 PM Page 7 Washington County Recorder

STATE OF CALIFORNIA COUNTY OF LOS ANGELES ss.

On this day personally appeared before me JOHN K. CARMACK, NED REDDING, JR. and NORMAN ROBERTS,

to me known to be the individual S. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 16th day of April 19 75



Notary Public for Lynn O. Poulson My Commission expires 620

FORM NO. 51 c/o Wayne Wilson LaVerkin, Utah 04/75

871 W0 5/353

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Curtiss S. Scarritt and Donna Scarritt (Hurricane District)

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins 25 ft. East and 130 ft. South of the SW corner of SE 1/4 SW 1/4 Sec. 32 T. 40S R. 11W and runs thence N. 11° 15' W. 150 ft.; Thence N. 38° 30' E. 203 ft. as staked or constructed on the land.

MAY 30 1975

L.W.B.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25th day of March, 19 75.

WITNESSED BY: Entry No. 167559- Recorded at Request of California-Pacific Utilities Date May 15, 1975 Book 177 Page 8 at 9:45 AM Washington County Recorder

Curtiss S. Scarritt (SEAL) Donna S. Scarritt (SEAL)

STATE OF Utah COUNTY OF Washington ss.

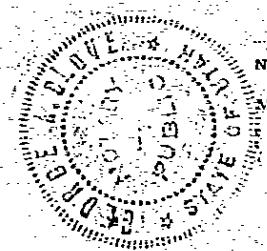
On this day personally appeared before me Curtiss S. Scarritt and Donna Scarritt

to me known to be the individual S. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25th day of March, 19 75.

George A. Grove Notary Public for Utah

My Commission expires July 28, 1975



Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

^{H.}
Dean Hall and Sylvia P. Hall

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land $7\frac{1}{2}$ feet in width, described as follows:

The East boundary of said $7\frac{1}{2}$ foot strip begins at the Southeast corner Northwest $\frac{1}{4}$ Northwest $\frac{1}{4}$ Section 15, Township 38 South, Range 13 West SLBM Washington County, Utah; thence North 1,320 feet; thence the North boundary of said $7\frac{1}{2}$ foot strip runs West 1,328 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of

June, 19 73

WITNESSED BY:

Dean H. Hall (SEAL)
Sylvia P. Hall (SEAL)

STATE OF Utah }
COUNTY OF ~~XXX~~ Washington } ss.

R. C. B.

On this day personally appeared before me Dean H. Hall and Sylvia P. Hall

SEP - 3 1974

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11th day of June, 19 73

Entry No. 162055
Recorded at Request of California-Pacific Utilities

Edwin C. Snow
Notary Public for Utah

Date August 5, 1974 at 9:35 AM
Book 156 Page 472

My Commission expires 4-25-75

Gayle J. Smith
Washington County Recorder

622

472

Right of Way Easement

JUN 16 1975

L.W.B.

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Chaparral Partnership xxx by Wayne Wilson, a Partner (Hurricane District)

hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said strip of land begins South 306 feet and East 5 feet from the Northeast corner of Section 1, Township 42 South, Range 14 West, SLB&M Washington County, Utah, and runs thence South 0° 29' West 1,435 feet, thence South 88° 26' East 790 feet, thence North 58° 04' East 2,195 feet more or less as staked and constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this day of

19

WITNESSED BY: Entry No. 166635 Fee \$2.00 Recorded at Request of Chaparral Partnership (SEAL) Cal-Pacific Utilities Co.

Date Mar. 24, 1975 at 9:55AM Book 169 Page 93 Washington County Recorder

Wayne Wilson (SEAL) By: Wayne Wilson, Partner LaVerkin, UT 84745

STATE OF Utah COUNTY OF Washington } ss.

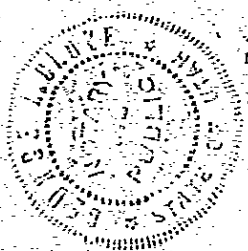
On this day personally appeared before me Wayne Wilson

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 13 day of February 1975

George A. Glover Notary Public for Utah

My Commission expires July 28, 1975



Right of Way Easement

JUN 16 1975

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

L.W.D.

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Byron R. Thulin and Laura L. Thulin (Hurricane District)

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point 105 ft. north of the southeast corner of lot 1, block 15, Washington Town Re-survey and runs thence west 120 ft. more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18 day of February 19 75

WITNESSED BY: Entry No. 166637 Recorded at Request of Cal-Pacific Utilities Date Mar. 24, 1975 at 9:55A.M. Book 169 Page 95 George J. Andrews Washington County Recorder

Byron R. Thulin (SEAL) Laura L. Thulin (SEAL)

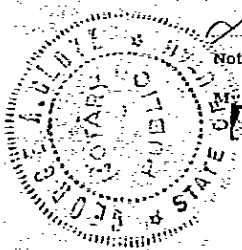
STATE OF Utah } COUNTY OF Washington } ss.

On this day personally appeared before me Byron R. Thulin and Laura L. Thulin

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 18 day of February 19 75

George A. C. Love Notary Public for Utah



FORM NO. 51

Byron Thulin Gen. Del. Washington, Ut. 84780

My Commission expires July 28, 1975

624

95

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Everett Lounsbury and Ruth Lounsbury (Hurricane District)

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at the NW corner of lot 4 Washington Park Subdivision Unit 2 located in the north 1/2 of section 14 and the southeast 1/4 of section 11 T. 42 S., R. 15 W., SLB. & M., Washington County, Utah and runs thence east 100 ft. as staked or constructed on the land.

JUN 27 1975
L.W.B.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 31 day of

January 19 75

WITNESSED BY:

Entry No. 166836 Fee \$2.00
Recorded at Request of

Cal-Pacific Utilities
Date May 24, 1975 at 9:55 A.M.
Book 169 Page 94

George J. Adams
Washington County Recorder

Everett Lounsbury
Ruth Lounsbury

(SEAL)

(SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

JUN 27 1975

B.

On this day personally appeared before me Everett Lounsbury and Ruth Lounsbury

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 31 day of January 19 75.

George A. Grove
Notary Public for Utah

My Commission expires July 28, 1975

625

94



Right of Way Easement

JUN 23 1975

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY L.W.B.

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, John K. Carmack, Ned Reading Jr. and Norman Roberts, Trustees (Hurricane Dist.) hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

West line of said strip of land begins South 306 feet from the NE corner of section 1 T. 42 S. R14W. SLB. & M, Washington County, Utah and runs thence S 0° 29' W 1440 feet thence S. 88° 26' E 790 feet thence N 58° 04' E 2195 feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this day of

January 27 1975 John K. Carmack (SEAL)

WITNESSED BY: Entry No. 166634 Fee \$3.20 Recorded at Request of Cal-Pacific Utilities (SEAL)

Date Mar 24, 1975 at 9:55AM Book 169 Page 91-92 (SEAL) Washington County Recorder

STATE OF CALIFORNIA } COUNTY OF LOS ANGELES } ss.

On this day personally appeared before me JOHN K. CARMACK,

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 27th day of January 1975

Notary Public for Los Angeles County, State of California

My Commission expires

FORM NO. 51

C/O Wayne Wilson La Verkin, Utah

84745

626



91

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } ss.

On this day personally appeared before me, NED REDDING, JR., to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14 day of January, 1975.

Ned Redding, Jr.
Notary Public in and for said County and State

(OFFICIAL SEAL)



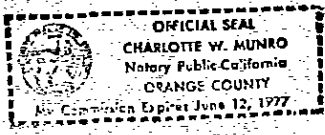
165831

STATE OF CALIFORNIA }
COUNTY OF Orange } ss.

On this day personally appeared before me, NORMAN ROBERTS, to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 27 day of January, 1975.

(OFFICIAL SEAL)



627 Charlotte W. Munro
Notary Public in and for said County and State.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Richard B. Evans and Ruth C. Evans, his wife and Alma J. Cox and Angeletta H. Cox his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land15..... feet in width, described as follows:

Centerline of said 15 ft. strip begins at a point South 922 feet and West 50 feet from the center of Sec 2 T 42 S, R 13 W, SLB & M Washington County, Utah, running thence S 37° 31' W 960 feet as staked or located on the ground.

JUL 28 1975

LWB

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 28th day of

March 19 75

Richard B. Evans

WITNESSED BY:

Entry No. 167790 Fee \$2.40
Recorded at Request of Cal-Pacific Utilities Co.
Date May 29, 1975 at 9:45AM
Book 172 Page 354
George A. Tolove
Washington County Recorder

Ruth C. Evans (SEAL)

Alma J. Cox (SEAL)

Angeletta H. Cox

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Richard B. Evans, Ruth C. Evans, Alma J. Cox, and Angeletta H. Cox

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 28th day of March 19 75

George A. Tolove
Notary Public for Utah

My Commission expires July 28, 1975

FORM NO. 51

Rockville, Utah
84763



628

354

871-5136

Right of Way Easement

SEP 08 1975

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Cedar City District)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Clayton Bakerink and Betty M. Bakerink

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7-1/2 feet in width, described as follows:

The east boundary of this 7-1/2 foot strip begins at a point S 89° 59' 02" E 1,320 feet from the center of Section 10, T 39 S, R 16 W, SLB&M Washington County, Utah. Thence, N 0° 16' 01" W 690.15 feet, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 28th day of

May 19 75

WITNESSED BY:

Clayton E. Bakerink (SEAL)

Betty M. Bakerink (SEAL)

Central, UT 84722

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Clayton E. Bakerink and Betty M. Bakerink

to me known to be the individual, S. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 28th day of May 19 75

Lincoln Johnson



Entry No. 168581 Fee \$ 2.00 Notary Public for Utah
Recorded at Request of Calif-Pacific Utilities Co. My Commission expires 8/21/78
Date July 8, 1975 at 9:40 AM
Book 174 Page 444
Seymour Anderson Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Dawn Setzer, Raymond DeMille and Fern R. DeMille

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins five feet East of the Southwest Corner of the Northwest 1/4 of the Northwest 1/4 of Section 34, Township 14 South, Range 13 West, S1E&M Washington County, Utah and runs thence North 40 15' West 120 feet more or less as staked and constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17th day of May 1974

WITNESSED BY: Entry No. 162033 Recorded at Request of California-Pacific Utilities Date August 5, 1974 Book 156 Page 450 George J. Graff Washington County Recorder

Dawn Setzer (SEAL) Raymond DeMille (SEAL) Fern R. DeMille

STATE OF Utah COUNTY OF Washington ss.

On this day personally appeared before me Dawn Setzer, Raymond DeMille and Fern R. DeMille

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 17th day of May 1974 George A. Colove Notary Public for Utah



My Commission expires July 28, 1975

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Joel W. Sedgwick and Virginia C. Sedgwick

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appur-

tances, over, under and upon a strip of land 10 feet in width, described as follows:

North line of said strip of land begins at the Northwest corner of Lot 11, Cherry Park Subdivision located in Block 19, Hurricane Field Survey in Section 25, Township 41 South, Range 13 West, SLBM Washington County, Utah; and runs thence North 89° 38' East 81.44 feet as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of

June 19 74

WITNESSED BY Entry No. 162045 Fee \$2.00

Recorded at Request of California-Pacific Utilities

Date August 5, 1974 at 9:35AM

Book 156 Page 457

Washington County Recorder

Joel W. Sedgwick (SEAL)

Virginia C. Sedgwick (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Joes W. Sedgwick and Virginia C. Sedgwick

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11th day of June 19 74

George A. Glover Notary Public for Utah

My Commission expires July 28, 1975



162045

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, J. Douglas Lindsey
and Jo Ann Lindsey, his wife and Lazelle Stucki and Florence H. Stucki
his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and
maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appur-
tances, over, under and upon a strip of land¹⁰ feet in width, described as follows:

Center line of said strip of land begins 265 feet North 36° 27' East and
760 feet North 40° 45' West from the Southwest corner of Section 15,
Township 42 South, Range 16 West, SLB&H Washington County, Utah; and
thence runs North 40° 18' West 230 feet more or less as staked and con-
structed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining
proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors
thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23rd day of

May

19 74
Entry No. 162077

J. Douglas Lindsey (SEAL)

WITNESSED BY

Recorded at Request of
Cal-Pacific Utilities Co.

Jo Ann Lindsey (SEAL)

Date Aug. 5, 1974

Lazelle Stucki (SEAL)

Book 156 Page 49b

Sayle J. Staff
Washington County Recorder

Florence H. Stucki (SEAL)

STATE OF Utah

COUNTY OF Washington

} ss.

On this day personally appeared before me J. Douglas Lindsey and Jo Ann Lindsey
Lazelle Stucki & Florence H. Stucki

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged
that they signed the same as their free and voluntary act and deed, for the purposes therein
mentioned.

Given under my hand and official seal this 23rd day of May 19 74

SEP - 3 1974

George A. Colver
Notary Public for Utah

My Commission expires July 28, 1975



Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Lloyd Leavitt and Ruth Leavitt

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The centerline of said 15 feet strip begins at a point West 660 feet and south 87° 05 feet west 150 feet from the North $\frac{1}{2}$ corner, section 6, township 40 south, range 16 west SL&M ^{Washington} County Utah, thence; South 87° 05 feet west 218 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6th day of

FEBRUARY 1974

WITNESSED BY:

[Signature: Steve Carter]

[Signature: Lloyd M. Leavitt]

LLOYD M. LEAVITT (SEAL)

[Signature: Ruth Leavitt]

RUTH LEAVITT (SEAL)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

R. C. B.
SEP - 3 1974

On this day personally appeared before me LLOYD M. LEAVITT and RUTH LEAVITT, HUSBAND AND WIFE

to me known to be the individual S. described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 6th day of FEBRUARY 1974

[Signature: Steve Carter]

Entry No. 162082 Notary Public for ST. GEORGE, UTAH

Recorded at Request of Cal-Pacific Utilities Co. My Commission expires 2-11-76

Date Aug. 5, 1974 at 9:35 AM
Book 156 Page 499

633

499

[Signature: Gayle J. Graff]
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Eugene Jones and Elna Jones

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The north boundary of said 15 foot strip begins at a point, West 660 feet from the North 1/4 Corner Section 6, township 40 South, Range 16 West, SLB&M Washington County Utah, thence; West 150 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line, including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 31 day of

WITNESSED BY: Entry No. 162083-1974 \$2.00 Recorded at Request of Cal-Pacific Utilities Co. Date Aug. 5, 1974 at 9:55 AM Book 156 Page 500 Beryl Sniff Washington County Recorder

Eugene S. Jones Jr (SEAL) Elna Jones (SEAL)

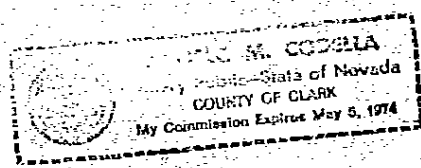
STATE OF NEVADA } COUNTY OF CLARK } ss.

On this day personally appeared before me EUGENE S. JONES, JR. and Elna Jones

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as THEIR free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 31 day of JANUARY 1974

Notary Public for My Commission expires 634 500



Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

W. Alan Harrison and ~~Barbara Harrison~~, et al

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The centerline of said 15 foot strip begins at a point South 1° 31' 30" East 1,389 feet; North 89° 45' East 161 feet to a point on the North subdivision boundary of Enterprise Ranchos, Unit #1; and North 8° 14' East 267 feet, plus or minus, from the NW corner of Section 4, Township 37 South, Range 16 West, SLB&H, Washington County, Utah. This point of beginning, as described above, is on the North boundary of Frank Wilson's property. Thence, North 8° 14' East 136 feet and North 1° 22' East 811 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 1st day of

WITNESSED BY: Entry No. MAY 162074 1974 Fee \$2.20
Recorded at Request of Cal-Pacific Utilities Co
Date Aug. 5, 1974 at 2:35 PM
Book 156 Page 191
Gayle J. Snuff
Washington County Recorder

B.M. Spurling (SEAL)
Laverne Mynatt (SEAL)
W. Alan Harrison

STATE OF California }
COUNTY OF Kern } ss.

On this day personally appeared before me B. M. SPARLING, LAVERNE MYNATT and W. ALAN HARRISON

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 2nd day of May 19 74



Marilyn Patterson
Notary Public for Kern County
My Commission expires August 8, 1976.

Entry No. 162036 Fee 2.00
Recorded at Request of
California-Pacific Utilities
Date August 5, 1974 at 35A M
Book 156 Page 452
Bayle J. Smith
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Mary W. Hall

his wife, hereby grant and convey unto said corporation; forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

The west line of said strip begins at the NW Corner of Lot 15 Block 14 Hurricane Field Survey and runs thence south one hundred sixty-six (166) feet as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22nd day of

January, 1974

WITNESSED BY:

Mary W. Hall (SEAL)

(SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Mary W. Hall

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 22nd day of January, 1974

George A. Tolson
Notary Public for Utah 453
My Commission expires July 28, 1975

Right of Way Easement

OCT 25 1974

RECEIVED OF

CALIFORNIA-PACIFIC UTILITIES COMPANY

L.W.B.

a corporation. One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Lynn G Lewis and Carol Beth Lewis

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

North line of said strip of land begins $87^{\circ} 15'$ W. 248 ft.

from the NE corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of section 12,

T 41S R 14 W S1E & 2, Washington county, Utah and runs

thence $87^{\circ} 15'$ W. 271 ft. thence N $46^{\circ} 50'$ W. 77 ft.

thence S $30^{\circ} 09'$ W. 15 ft. more or less as staked or

constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16th day of

August 19 74

WITNESSED BY: Entry No. 163319 Fee \$ 2.00

Recorded at Request of
Cal-Pacific Utilities Co.

Date Oct. 7, 1974 at 9:10AM

Book 160 Page 116

George A. C. Low
Washington County Recorder

Lynn G Lewis (SEAL)

Carol Beth Lewis (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Lynn G. Lewis and Carol Beth Lewis

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 16th day of August 19 74

George A. C. Low
Notary Public for Utah

My Commission expires July 28, 1975

637

116



Right of Way Easement

OCT 25 1974

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, L.W.B.

Max McMullin and Reita H. McMullin

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

North line of said strip of land begins at the NE corner of the NW 1/4 of the SE 1/4 of section 12 T11S R11W S1E & M Washington county, Utah and runs thence N87° 15' W 218 feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14th day of August, 19 74

WITNESSED BY: Entry No. 163320 Fee \$ 2.00
Recorded at Request of Cal-Pacific Utilities Co.
Date Oct. 7, 1974 at 9:10AM
Book 160 Page 117
Barbara J. Lauff
Washington County Recorder

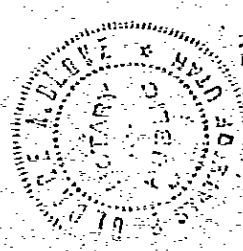
Max McMullin (SEAL)
Reita H. McMullin (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Max McMullin and Reita McMullin

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14th day of August, 19 74



George A. Clark
Notary Public for Utah
My Commission expires July 28, 1975

638

117

Right of Way Easement

OCT 25 1974

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

L.V.B.

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Orvin P. Nielsen and Rosalie Nielsen

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appur-

tances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins N87° 15' W 619 ft. and N46° 50' W 77 1/2 ft. and S 30° 03' W 15 ft. from the NE corner of the SW 1/4 of the SE 1/4 of section 12 T 11S, R 11W, SLB 2 N, Washington county, Utah and runs thence S 30° 03' W 460 ft. more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16th day of

August, 1974

WITNESSED BY:

Entry No. 163321 Fee \$2.00

Recorded at Request of Cal-Pacific Utilities Co.

Date Oct. 7, 1974 at 9:10A M

Book 160 Page 118

Washington County Recorder

Orvin P. Nielsen (SEAL)

Rosalie Nielsen (SEAL)

STATE OF Utah

COUNTY OF Washington

ss.

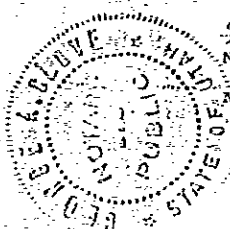
On this day personally appeared before me Orvin P. Nielsen and Rosalie Nielsen

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 16th day of August, 1974

George A. Tolson Notary Public for Utah

My Commission expires July 28, 1975



Right of Way Easement

NOV 11 1974

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Darwin Ballard and Dorthy S. Ballard

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins 1960 ft. West and 205 ft. South of the E 1/2 corner of section 23 T42S R12W SLB & M, Washington county, Utah and runs thence S 13° 9' E 1245 ft. more or less as staked or constructed on the land

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 1 day of October 19 74

WITNESSED BY: Entry No. 163635 Fee \$2.00 Recorded at Request of Cal-Pacific Utilities Date Oct. 29, 1974 at 9:20AM Book 161 Page 86 Darwin Ballard (SEAL) Dorthy S. Ballard (SEAL) Washington County Recorder

STATE OF Utah } ss. COUNTY OF Washington }

On this day personally appeared before me Darwin Ballard and Dorthy S. Ballard

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as them free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 1 day of October 19 74

George A. Gore Notary Public for Utah My Commission expires July 28, 1975 640 88

Right of Way Easement

NOV 11 1974

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

L.W.B.

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Floyd C. Ence and a single man

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

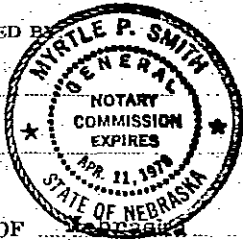
East line of said strip of land begins at the southeast corner of Lot 2, Block 13, Ivins Town Survey, Washington County, Utah and runs thence North 254 feet as stated or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27th day of

August 19 74

WITNESSED BY



Floyd C. Ence (SEAL)

Entry No. 163636 (SEAL)
Recorded at Request of Cal-Pacific Utilities
Date Oct. 29, 1974 at 9:20 A.M.
Book 161 Page 87
Washington County Recorder

STATE OF Adams } ss.
COUNTY OF Adams

On this day personally appeared before me Floyd C. Ence

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 27 day of August 19 74

Myrtle P. Smith
Notary Public for General Public
My Commission expires April 11, 1978

Right of Way Easement

NOV 11 1974

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY L.W.B.

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Michael S. Sherman and Lynnette D. Sherman, his wife and Kim L. Eagar and Thora Lynn Eagar his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point 1630 ft. West and 29 ft. North of the Southeast corner of Section 33, township 41 South, Range 13 West SLB&M and runs thence North 14° 51' East 196 ft. as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 9th day of

October 19 74

WITNESSED BY: Entry No. 163638 Fee \$ 2.40
Recorded at Request of Cal-Pacific Utilities
Date Oct. 29, 1974 at 9:20AM
Book 161 Page 89
Ray J. Craft
Washington County Recorder

Michael S. Sherman
Lynnette D. Sherman (SEAL)
Kim L. Eagar (SEAL)
Thora Lynn Eagar

STATE OF Utah }
COUNTY OF Washington } ss.

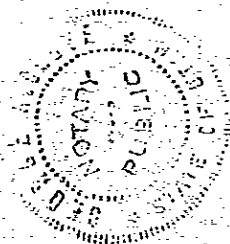
On this day personally appeared before me Michael S. Sherman, Lynnette D. Sherman, Kim L. Eagar and Thora Lynn Eagar

to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 9th day of October 19 74

George A. Clovis
Notary Public for Utah

My Commission expires July 28, 1975



642

89

Right of Way Easement

NOV 19 1974

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Joseph A. Provonsha and

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

That portion of a 15 foot strip falling within Lot 40, the centerline of said strip beginning at the common corner of Lots 37, 38, and 39 and running in a straight line to the common corner of Lots 35, 36, 40, and 41. All lots mentioned herein are defined in the official plat of Dixie Deer Estates No. 2 Subdivision, as delineated by George B. Guggell in his Homestead Entry Survey No. 84, under date of July 18, 1970. This subdivision is located in the South 1/2, of Section 2, Township 39 South, Range 16 West, SLB&M, Washington County, Utah.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23rd day of

July 19 74.

WITNESSED BY:

Joseph A. Provonsha (SEAL)

STATE OF Nevada }
COUNTY OF Clark } ss.

On this day personally appeared before me Joseph A. Provonsha

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 23rd day of July 1974.

Entry No. 162043 Fee 2.00
Recorded at Request of
California-Pacific Utilities
Date August 5, 1974 at 9:35 AM
Book 156 Page 450
Gayle Graft
Washington County Recorder

Mildred Marshall
Notary Public for Clark County, Nevada

My Commission expires

643



Notary Public - State of Nevada
CLARK COUNTY
MILDRED MARSHALL
My Commission Expires July 27, 1974

460

Right of Way Easement

NOV 19 1974

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

L.V.B.

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Howard V. Frei and Ora Nell D. Frei, his wife and Darwin G. Gifford and Lolene G. Gifford his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appur-

26h feet as staked or constructed on the land, 10 feet in width, described as follows: Centerline of said strip of land begins at the northwest corner of Lot 8, Block 12, Ivins Town Survey, Washington County, Utah and runs thence South

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 8th day of

August 1974. WITNESSED BY: Entry No. 153318 Fee \$2.40 Recorded at Request of Cal-Pacific Utilities Co. Date Oct. 7, 1974 at 9:10A.M. Book 160 Page 115 Washington County Recorder. Howard V. Frei (SEAL), Darwin G. Gifford (SEAL), Lolene G. Gifford (SEAL)

STATE OF Utah } COUNTY OF Washington } ss.

On this day personally appeared before me Howard W. Frei and Ora Nell D. Frei Darwin G. Gifford and Lolene G. Gifford

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 8th day of August 1974

George A. Clove Notary Public for Utah

My Commission expires July 28, 1975



Right of Way Easement

JAN 07 1975

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY L.W.B.

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, (Cedar City)

Vivian F. Prince and Marva D. Prince

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Beginning at a point on the Section line 1,330 feet east of the southwest corner of Section 10, Township 38 South, Range 13 West, S1B&M, Washington County, Utah. Thence, North 68° 30' East 490 feet, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereto set our hands and seals this 2nd (Secund) day of December, 19 74.

WITNESSED BY: Entry No. 164479 Fee \$ 2.00
Recorded at Request of Cal-Pacific Utilities Co.
Date Dec. 18, 1974 at 9:25AM
Book 163 Page 29

Vivian F. Prince (SEAL)
Marva D. Prince (SEAL)
New Harmony, Utah

Ray J. Andrus
Washington County Recorder

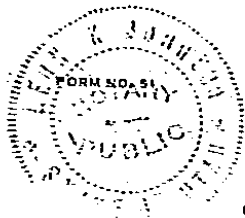
STATE OF UTAH } ss.
COUNTY OF IRON

On this day personally appeared before me Vivian F. Prince and Marva D. Prince

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 2nd day of December, 19 74

Ray J. Andrus
Notary Public for State of Utah
My Commission expires August 21, 1978



[645] [297]

8100

Right of Way Easement

FEB 18 1975

RECEIVED OF

CALIFORNIA-PACIFIC UTILITIES COMPANY

L.W.E.

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Kris Lounsbury and Annette M. Lounsbury (Hurricane District)

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins 62.54 ft. North of the Southeast corner of lot 1, block 36, Washington City Survey, Washington County, Utah and runs thence West 100 ft. as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6th day of

December 19 74

WITNESSED BY:

Entry No. 165865 Fee \$2.00
Recorded at Request of
Cal-Pacific Utilities
Date Feb. 5, 1975 at 9:20A.M
Book 166 Page 453

Kris Lounsbury (SEAL)
Annette M. Lounsbury (SEAL)

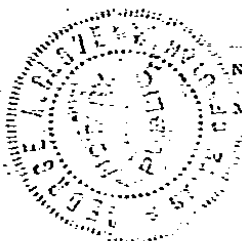
Gayle J. Kalkus
Washington County Recorder
} ss.

STATE OF Utah
COUNTY OF Washington

On this day personally appeared before me Kris Lounsbury and Annette M. Lounsbury

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 6th day of December, 19 74.



George G. Closs
Notary Public for Utah
My Commission expires July 23, 1975

FORM NO. 51

646

453

Right of Way Easement

FEB 18 1975

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY L.W.B.

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned;

Stratton Brothers, and A Partnership (Hurricane District)

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins 200 feet North & 110 feet East of the Southwest corner of Lot 13, Block 5 Hurricane field survey in Sec. 3, T42S, R13W, SLB & M - Washington County, Utah and runs thence North 34° 43' West 280 feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27 day of

January 19 75

WITNESSED BY:

Entry No. 165866 Recorded at Request of Cal-Pacific Utilities Date Feb. 5, 1975 Book 166 Page 454 at 9:20 A.M. Washington County Recorder

Stratton Brothers (SEAL)

Handwritten signature of W.G. Stratton

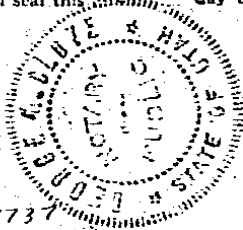
Partner (SEAL)

STATE OF Utah ss. COUNTY OF Washington

On this day personally appeared before me W. G. Stratton

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 27 day of January 1975



George A. Telove Notary Public for Utah

My Commission expires July 28, 1975

FORM NO. 51

Box 384 Hurricane, ut 84737

647 454

Right of Way Easement

RECEIVED OF

CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

E. J. Graff and LaVerna S. Graff

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land¹⁵..... feet in width, described as follows:

The centerline of said 15 foot strip begins at a point North 89° 16' West 163 feet and South 23° 24' West 128 feet from a brass cap reference marker on the north boundary of Highway U-144, said marker being north 59.4 feet plus or minus, from the Northeast corner of Section 19, Township 38 South, Range 12 West, ^{Washington} S188M, ~~Washington~~ County, Utah. (This section corner has been obliterated by highway construction.) Thence, South 23° 24' West 20 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 10th day of

..... May 1974

WITNESSED BY: Entry No. 162081 Fee \$2.00

Recorded at Request of
Cal-Pacific Utilities Co.

Date Aug. 5, 1974 at 9:35 AM

Book 156 Page 493

George J. Graff
Washington County Recorder

E. J. Graff (SEAL)

LaVerna S. Graff (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me E. J. Graff and LaVerna S. Graff, C. D.

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 10th day of May, 1974

George A. Colove
Notary Public for Utah

My Commission expires July 25, 1975

648

498

FORM NO. 51

W. D. 5100

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Vance C. Davenport and Cline L. Davenport

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land¹⁰ feet in width, described as follows:

Center line of said strip of land begins one hundred five (105) feet west of the SE corner of Lot 1 Block 42 Washington Town Survey and runs thence; North 200 feet as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27th day of February, 1974

WITNESSED BY:

C. L. Davenport (SEAL)
Vance Davenport (SEAL)



STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Vance C. Davenport and Cline L. Davenport

to me known to be the individualS described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 27th day of February 1974

Entry No. 162079' Fee \$.09

Recorded at Request of Cal-Pacific Utilities Co.

Date Aug. 5, 1974 at 9:35AM
Book 156 Page 476

Gayle J. Craft
Washington County Recorder

George A. Glover
Notary Public for Utah

My Commission expires July 28, 1974

649

496

FORM NO. 91

W.O. 8300

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Vernon W. Jones and Pauline B. Jones

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, described as follows:

The South boundary of said 7.5 foot strip begins at a point North 1049.5 feet and East 30 feet from the center of Section 6, Township 40 South, Range 16 West, S1E34M, Washington County, Utah. Thence, East 200 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 2 day of

July, 1974

WITNESSED BY:

Vernon W. Jones (SEAL)
Pauline B. Jones (SEAL)

STATE OF Nevada }
COUNTY OF Clark } ss.

On this day personally appeared before me Vernon W. Jones & Pauline B. Jones

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 2 day of July, 1974

Willa E. Smith 455
Notary Public for

FORM NO. 51
Entry No. 162038
Recorded at Request of California-Pacific Utilities
Date August 5, 1974 at 2:35 PM
Book 156 Page 455
Gayle J. Craft
Washington County Recorder

650 My Commission expires
WILLA E. SMITH
Notary Public—State of Nevada
COUNTY OF CLARK
My Commission Expires March 3, 1975

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

E. Verl Kelsey and Viola W. Kelsey

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and ~~and~~ and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The centerline of said 15 foot strip begins at a point West 314 feet from the South $\frac{1}{4}$ Corner of Section 16, Township 38 South, Range 13 West, SLB&M, Washington County, Utah. Thence, South $10^{\circ} 6'$ West 670 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Fifteenth day of

July, 1974

WITNESSED BY:
Leont Johnson

E. Verl Kelsey (SEAL)
Viola W. Kelsey (SEAL)

Entry No. 162039 (SEAL)
Recorded at Request of California-Pacific Utilities
Date August 5, 1974 at 9:35A M
Book 56 Page 456
Gayle J. Graff
Washington County Recorder

STATE OF UTAH }
COUNTY OF IRON } ss.

On this day personally appeared before me E. Verl Kelsey and Viola W. Kelsey

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15 day of July, 1974

Joseph H. Helgeson
Notary Public for Utah
My Commission expires July 15, 1975

FORM NO. 51



651

456

Right of Way Easement

OCT 25 1974

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY L.W.B.

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Ronald S. Featty and Pamela C. Featty

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begin at a point 372 ft. south and 429 ft. west of the E corner of the SW 1/4 of the NE 1/4 of section 34, T 41 S, R 13 W, S 1/4 of Washington County, Utah, thence 122 ft. N 71° 34' W more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 3 day of September 19 74

WITNESSED BY: Entry No. 163314 Fee \$ 2.00 Recorded at Request of Cal-Pacific Utilities Date Oct. 7, 1974 9:10A M Book 160 Page 111 Washington County Recorder

Ronald S. Featty (SEAL) Pamela C. Featty (SEAL)

STATE OF Utah } COUNTY OF Washington } ss.

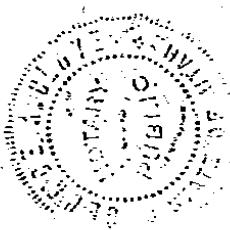
On this day personally appeared before me Ronald S. Featty and Pamela C. Featty

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 3 day of September 19 74

George A. Glover Notary Public for Utah

FORM NO. 31 Ronald Featty Box 66 Hurricane, Utah 84737



My Commission expires July 28, 1974 652 111

Right of Way Easement

OCT 25 1974

L.W.B.

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Keith A. Davis and Marilyn M. Davis

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

North line of said strip of land begins N87° 15' W 248 ft. from the E corner of the NW 1/4 of the SE 1/4 of section 12, T18S R11W S33E, Washington County, Utah and runs thence N 87° 15' E 271 ft thence N46° 50' W 77 1/2 ft thence S 30° 03' W 15 ft. more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27th day of August, 1974.

WITNESSED BY: Keith A. Davis (SEAL) Marilyn M. Davis (SEAL)

STATE OF Utah COUNTY OF Salt Lake ss.

On this day personally appeared before me Keith A. Davis and Marilyn M. Davis to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.



Given under my hand and official seal this 27th day of August, 1974.

Entry No. 163315 Fee \$2.00 Notary Public for [Signature] My Commission expires 4-1-77 Date Oct. 7, 1974 at 9:10AM Book 160 Page 112 653 Washington County Recorder

Right of Way Easement

OCT 25 1974

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY L.W.B.

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

H. O. Essig, a single man

hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins N87° 15' W 619 ft. and N6° 50' W 774 ft. and S30° 09' W 15 ft. from the NE corner of the NW 1/4 of the SE 1/4 of section 12T 41S, R 11W, S1E 2N, Washington county, Utah and runs thence S 30° 09' W 160 ft. more or less as stated or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 9th day of August 1974

WITNESSED BY Entry No. 163316, Fee \$2.00

Recorded at Request of Cal-Pacific Utilities

Date Oct. 7, 1974 at 9:10 A.M. Book 160 Page 113

Washington County Recorder

STATE OF Utah } ss. COUNTY OF Washington }

On this day personally appeared before me H. O. Essig

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 9th day of August, 1974

George A. Glone Notary Public for Utah

My Commission expires JULY 28, 1975

654

113



Right of Way Easement

OCT 25 1974

L.W.B.

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Paul E. Felt and Martha Afton Felt

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

North line of said strip of land begins at the NW corner of the SW 1/4 of the SE 1/4 section 12 T42 S. 3 1/4W S15E Washington County, Utah thence S87° 15' 15.359.03 feet more or less as stated or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14th day of August 1974

WITNESSED BY Entry No. 163317-1974 Fee \$2.00 Recorded at Request of Cal-Pacific Utilities Co. Date Oct. 7, 1974 at 9:10A M Book 160 Page 114

Paul E. Felt (SEAL)

Martha Afton Felt (SEAL)

Sayle B. Bruff Washington County Recorder

STATE OF Utah COUNTY OF Utah

On this day personally appeared before me Paul E. Felt & Martha Afton Felt

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14 day of August 1974

Notary Public for My Commission expires

Entry No. 121883 ✓ Edwin Cox
Date June 23, 1965 (4:20 P.) S-55 (481) 2.00
Helen P. Barber Washington County Deputy

483

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Clinton Emmett and Kathleen B. Emmett

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 foot strip commences 264 feet west and 144 feet north of the southeast corner of Block 8, Plat A Enterprise Town Survey, Washington County, Utah, and runs thence east 208 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22 day of June, 1965.

WITNESSED BY: Clinton Emmett (SEAL)
Kathleen B. Emmett (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Clinton Emmett and Kathleen B. Emmett to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 22 day of June, 1965.

Edwin C. Cox
Notary Public for Utah
My Commission expires April 25, 1968
w or - 656

Entry No. 125232 Recorded at request of California-Pacific Utilities Co.
Date July 30, 1965 (1:30 P.M. Book S-56 . pag. 309 Fee \$2.00
Helen S. Barber Washington County Recorder, By _____ Deputy.

305

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Frank T. Wright and Klara R. Wright
his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:
Beginning at a point 1300 ft. North and 925 ft. East of the SW Corner of
Section 6, Twp. 42 S, Rge. 10 W, S14 and running thence S 27°48' E 131 feet.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6th day of

July 19 65

WITNESSED BY:

Etta E. Jones

Frank T. Wright
Klara R. Wright

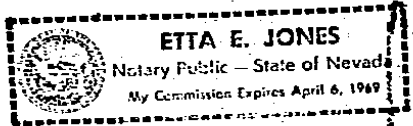
(SEAL)

(SEAL)

STATE OF Nevada }
COUNTY OF Clark } ss.

On this day personally appeared before me Frank Wright and
Klara R. Wright
to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 6 day of July 19 65



657 Etta E. Jones
Notary Public for State of Nevada
My Commission expires 6 Apr. 1969

Entry No. 125765 Recorded at _____ of California-Pacific Utilities Co. r
Date Sept. 24, 1965 10:30 A. S-57 367 2.00
Helen G. Barker Washington County _____ Deputy.

Right of Way Easement

367

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Roy Sweeting
(sole heir of Frank Sweeting (deceased)) and Mary Sweeting

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 foot strip commences 7 feet north of the southwest corner of Lot 27, Block 19, Virgin Reserve Oil Subdivision located in Section 13, Township 41 South, Range 12 West, SLEM, Washington County, Utah, and runs thence north 27° 39' east 110 feet to the northeast corner of Lot 28 of said Block 19 as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12 day of September, 1965

WITNESSED BY: Roy Sweeting (SEAL)
Mary Sweeting (SEAL)

STATE OF Utah }
COUNTY OF Millard } ss.

On this day personally appeared before me Roy Sweeting (sole heir of Frank Sweeting deceased) and Mary Sweeting to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12 day of September, 1965

RECEIVED
OCT 1 1965

Edwin C. Cook
Notary Public for Utah

FORM NO. 51
SECRETARY'S OFFICE
SAN FRANCISCO

My Commission expires April 25, 1969
658
W 8159-1965

(Right of Way Easement)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, LaVar T. Bracken & Leah Bracken, his wife and Otto J. Stewart and Ardith Stewart

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and all necessary poles, and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said strip of land begins 265 feet North 26° 27' East of the Southwest corner of Section 15, Township 42 South, Range 16 West, S16E4M, Washington County, Utah, and runs thence, North 55° 37' West 345.6 feet more or less as staked and/or constructed on the land, excluding that portion occupied by the Santa Clara Town Street.

(This easement does not grant the right to construct or maintain an underground power system on the land.)

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7th day of June, 1974

WITNESSED BY: Entry No. 162078 Fee \$2.40 Recorded at Request of Cal-Pacific Utilities Co. Date Aug. 5, 1974 at 9:35A M Book 156 Page 495

LaVar T. Bracken (SEAL) Leah Bracken (SEAL) Otto J. Stewart (SEAL) Ardith Stewart

STATE OF Utah } COUNTY OF Washington } ss.

On this day personally appeared before me LaVar T. Bracken and Leah Bracken, his wife Otto J. Stewart and Ardith Stewart, his wife

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 7th day of June, 1974

George A. Colver Notary Public for Utah My Commission expires July 28, 1975



Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

James Bundy and Chloe V. Bundy

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins five hundred sixty-one (561) feet N 65° 02' E from the SW corner of Section 22 T42 R 15 W SLBM and runs thence; N seven hundred (700) feet as staked or constructed on the land.

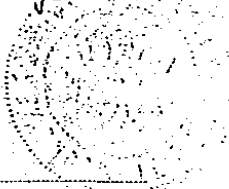
TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12th day of February, 1974

WITNESSED BY:

James Bundy (SEAL)
Chloe V. Bundy (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.



On this day personally appeared before me James Bundy and Chloe V. Bundy

R. C. E.

to me known to be the individuals described in and who executed the within and foregoing instrument and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12th day of February, 1974.

Entry No. 162064 Fee \$ 2.00

Recorded at Request of California-Pacific Utilities

Date August 5, 1974 at 9:35 AM

Book 156 Page 481

Washington County Recorder

Merge A. Tolson
Notary Public for Utah

My Commission expires July 28, 1975

660

481

FORM NO. 21

CO. 0. 5300

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Eddie R. Campbell and Sharon F. Campbell

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land beginning four hundred ninety-five (495) feet West and 112.5 feet North from the SE Corner of Lot 49 LaVerkin Town and Field Survey and runs thence; South one hundred thirty-eight (138) feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 21st day of February, 19 74.

WITNESSED BY:

Eddie R. Campbell (SEAL)
Sharon F. Campbell (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.



On this day personally appeared before me Eddie R. Campbell and Sharon F. Campbell

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 21st day of February, 19 74.

Entry No. 162057 Fee \$ 2.00
Recorded at Request of
California-Pacific Utilities
Date August 5, 1974 at 1:35A M
Book 156 Page 476

George A. Tolson
Notary Public for Utah

My Commission expires July 28, 1975

661

FORM NO. 51

Daule J. Sneyd
Washington County Recorder

U.O. 830C

474

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Claud M. Braswell, Elva B. Braswell, Ashby Chadburn and Evelyn H. Chadburn

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power lines and/or gas or water main and all necessary poles, anchors, and appurtenances

over, under and upon a strip of land 20 feet in width, described as follows: The center line of said 20 foot strip begins at a point North 80° 28' West 3,639 feet from the Southeast corner of Section 32, Township 39 South, Range 16 West, S18RM, Washington County, Utah, being a point on an existing 34.5 KV power line owned by California-Pacific Utilities Company, thence; South 24° 39' East 674 feet to a point on the South boundary of said Section 32, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon. It is agreed that California-Pacific Utilities Company will do as little damage as possible to the existing terrain.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this March 30, 1974 day of

Witnessed by: Claud M. Braswell, Ashby B. Chadburn, Evelyn H. Chadburn (SEAL)

STATE OF Utah } COUNTY OF Washington } ss.

On this day personally appeared before me Claud M. Braswell & Elva B. Braswell, his wife, and Ashby B. Chadburn and Evelyn H. Chadburn, his wife, to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 30th day of March, 1974

Entry No. 162052, Fee \$2.00, Notary Public for Washington County, Utah, Date August 5, 1974, My Commission expires March 7, 1977, Seal of David J. Craft, Washington County Recorder

FORM NO. 51

W.C. 5193

Right of Way Easement

Entry No. 162032 Fee \$2.00

Recorded at Request of California-Pacific Utilities

Date August 5, 1974 at 9:35 AM Book 155 Page 44

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned Don I. Carroll and Helen S. Carroll

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at the Southwest Corner of the Northwest 1/4 of the Northwest 1/4, Section 31, Township 11 South, Range 13 West, SL&M Washington County, Utah, and runs thence South 51° 32' East 338 feet more or less as staked and constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22nd day of May 1974

WITNESSED BY:

Don I. Carroll (SEAL) Helen S. Carroll (SEAL)

STATE OF California } COUNTY OF Kern } ss.

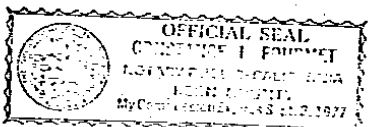
On this day personally appeared before me Don I. Carroll and Helen S. Carroll

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 22nd day of May 1974

Notary Public for Kern County, California My Commission expires September 2, 1977

FORM NO. 51



W/C 8328

663

449

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Gary Holt and Joyce E. Holt

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Beginning at the NE Corner of Section 23, Township 37 South, Range 17 West, SLB&M, Washington County, Utah; thence West 1,491 feet, more or less; thence South approximately 2700 feet to the old Enterprise City well; thence South 24° 16' West approximately 40 feet to the true point of beginning, said point being on the south boundary of U.S. Forest Service land and the North boundary of Gary Holt's property. Thence, the center-line of a 15 foot strip running South 24° 16' West 1,060 feet, more or less, to a designated point for Gary Holt's 20 H.P. pressure pump, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Eleventh day of

July 19 74

WITNESSED BY:

Joyce E. Holt (SEAL)
Gary E. Holt (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Gary E. Holt and Joyce E. Holt P 17-1074

to me known to be the individual S. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11th day of July 19 74

Entry No. 162035 Fee \$ 2.00
Recorded at Request of
California-Pacific Utilities

Notary Public for *Enterprise Utah*
My Commission expires 5-8-77

FORM NO. 51

Date August 5, 1974 at 2:35AM
Book 156 Page 452

664 452

Gayle J. Staff
Washington County Recorder

Right of Way Easement

Entry No. 162037 Fee \$2.00
Recorded at Request of California-Pacific Utilities
Date August 5, 1974 at 2:35 PM
Book 156 Page 454
Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Alma C. Jones and Barbara Jones

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, described as follows:

The North boundary of said 7.5 foot strip begins at a point North 1049.5 feet and East 30 feet from the center of Section 6, Township 40 South, Range 16 West, S1B2M, Washington County, Utah. Thence, East 200 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24 day of

June 19 74

WITNESSED BY:

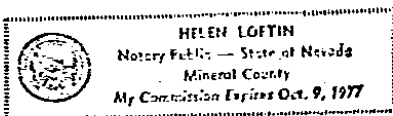
Alma C Jones (SEAL)
Barbara Jones (SEAL)

STATE OF Nevada } ss.
COUNTY OF Mineral }

On this day personally appeared before me Alma C. Jones and Barbara G. Jones

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 24 day of June 1974



Helen Loftin
Notary Public for State of Nevada
My Commission expires Oct. 9, 1977

RIGHT OF WAY EASEMENT

150

For and in consideration for the sum of Twenty and No/100 - - Dollars (\$ 20.00) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned ISRAEL NEILSON, JR. and

CADDIE H. NEILSON his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 foot strip commences 5 feet East of the Southwest corner of the Southeast quarter of the Southwest Quarter of Section 15, Township 42 South, Range 15 West, SM, Washington County, Utah, and runs thence North 300 feet to U.S. Highway 91 as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this

20th day of July, 19 64

WITNESS TO SIGNATURES OF GRANTORS:

Edwin C. Coyle

Israel Neilson Jr
Caddie Neilson
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

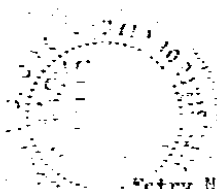
By Earl A. Hanson
Vice President

STATE OF UTAH)
COUNTY OF WASHINGTON) SS

On this 20th day of July, 19 64, personally appeared before me

ISRAEL NEILSON JR and CADDIE H. NEILSON

to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.



Notary Public residing at Cedar City, Utah
My Commission expires April 25, 1965 - 666

Entry No. 123144 Recorded at request of George Cloyd
Date December 8, 1964 at 1:50 A.M. P.M. S-52 Page 175 Fee \$ 2.00
Hein & Barker Washington County Recorder, By _____ Deputy.

Right of Way Easement

175

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

DANIEL A. BUNDY and ELIZABETH A. BUNDY

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said strip commences at a point 28 feet East of the Northwest corner of Section 22, Township 42 South, Range 15 West, S1B&M, and runs thence South one mile.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 8th day of

December 1964

WITNESSED BY:

James Bundy
Elbe G. Bundy

Daniel A. Bundy (SEAL)
Elizabeth A. Bundy (SEAL)

STATE OF UTAH
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me Daniel A. Bundy and Elizabeth A. Bundy,
his wife,

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 1st day of December, 1964

Garth S. Sandberg
Notary Public for State of Utah
My Commission expires 1/30/68

Entry No. 124718 Recorded at request of George Clove
Date June 9, 1965 11:45 A.M. Book S-55 Page 326 Fee \$ 2.00
Helene P. Barker Washington County Recorder, by _____ Deputy.

Right of Way Easement

338

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Sheldon J. DeMille and Rona T. DeMille

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Beginning at a point approximately 1365 ft. North and 368 ft. East from the SW Corner of Section 6, Twp. 42 S., Rg. 10 W., S1X and running thence North 85° 4' East 241 ft. along State Road. Right-of-way to extend 10 feet into grantors property along said described line.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 1st day of

June, 19 65.

WITNESSED BY:

Paul F. White
George A. Clove

Sheldon J. DeMille (SEAL)
Rona T. DeMille (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Sheldon J. DeMille and Rona T. DeMille his wife

to me known to be the individual^s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 1st day of June, 19 65

FORM NO. 51

668

Notary Public for State of Utah

My Commission expires 1/31/68

WC 8146

Right of Way Easement

NOV 12 1973

C. K. L.W.B.

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Winston G. Stratton, Neil J. Stratton and Glenn E. Stratton

partners hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line has a beginning 5 feet west of the SE corner of lot 13 block 5 Hurricane Field Survey in Sec 3 T42S R17W S18W, Washington County, Utah and runs thence; south 00° 02' east 135 feet; thence south 35° 49' west 666 feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19 day of

19

WITNESSED BY:

Neil J. Stratton a partner (SEAL)
Glenn E. Stratton a partner (SEAL)
Stratton Brothers, a Partnership (Seal)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Winston G. Stratton, Neil J. Stratton and Glenn E. Stratton

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 21 day of August 1973

Entry No. 157868 Fee \$2.40
Recorded at Request of Cal-Pacific Utilities Co.
Date Oct. 30, 1973 at 9:15A M
Book 164 Page 351
Washington County Recorder

Notary Public for
My Commission expires
689 351

FORM NO. 51

W.C. 8349

Entry No. 121718 Recorded at request of George Clove
late June 9, 1965 (11:45 A.M.) S-55 (328) Fee \$ 2.00
Robert L. Barker Washington County Recorder, by Deputy.

Right of Way Easement

328

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Wayne Kent Wilson and Van Dyne S. Wilson

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

West boundary line of said strip commences at a point 49.5 feet south and 98.4 feet east of the NW corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 10, township 42 S. Range 13 W., S11W in Washington County, Utah and runs thence south approximately 2615 feet to the Airport Road right-of-way fence.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 8th day of

June, 19 65.

WITNESSED BY:

George A. Clove

Wayne Kent Wilson (SEAL)
Van Dyne S. Wilson (SEAL)

STATE OF ~~KENTUCKY~~ UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me Wayne Kent Wilson and Van Dyne S. Wilson

to me known to be the individual ^s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 8th day of June, 19 65

Robert L. Barker
Notary Public for State of Utah
My Commission expires 11/30/68

WC 8192

Entry No. 121717 Reported at request of George Glove
Date June 9, 1965 at 45 A. N. East S-55 27 Fee \$ 2.00
Helen P. Barber Washington County Recorder, By _____ Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
F. J. Mooney and Ruth Mooney
his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:
Beginning at a point N. 1360 ft. and E. 608 ft. from the SW Cor. Sec. 6, Twp. 42 S., Rg. 10 W, S11; and running thence S 27°48' E 679 ft.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 29th day of May, 19 65

WITNESSED BY:

George A. Glove (SEAL)
Robert Jarvey
F. J. Mooney (SEAL)
Ruth Mooney (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me F. J. Mooney and Ruth Mooney

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 29th day of May, 19 65

Heath S. Sandberg
Notary Public for State of Utah

Wo 8146

Entry No. 162030 Fee \$2.00

Right of Way Easement

Recorded at Request of California-Pacific Utilities

Date August 5, 1974 at 9:35A M

Book 156 Page 447

Says J. Barlow
Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Kingsley Barlow and Mable Barlow

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

West line of said strip of land begins at the Northwest corner of Lot 8,
Block 6, Plat A Irvins Town Survey, Washington County, Utah and runs thence
South 26 1/2 feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 20th day of

June 20, 19 74

WITNESSED BY:

Kingsley H. Barlow (SEAL)

Mable Barlow (SEAL)

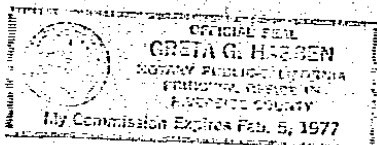
STATE OF California
COUNTY OF Riverside } ss.

R. C. B.

On this day personally appeared before me kingsley H. Barlow and Mable Barlow - 3 1974

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 20th day of June, 19 74



Greta G. Hasgen
Notary Public for Riverside County
My Commission expires 2-5-77

HURRICANE DISTRICT

RIGHT OF WAY EASEMENT

RECEIVED OF CP NATIONAL a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, DAN H. PLUNKETT and ALTA PLUNKETT his wife, hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the CENTER line of said strip described as follows:

BEGINNING AT A POINT SOUTH 0° 8' 30" EAST 840 FEET FROM THE INTERSECTION OF HIGHWAY U-9 AND 400 WEST LOCATED IN BLOCK 13 OF THE HURRICANE CITY FIELD SURVEY THEN SOUTH 27° 28' 12" EAST 113 FEET THEN NORTH 85° 51' 36" EAST 610 FEET AND RUNNING THENCE NORTH 85° 51' 36" EAST 253 FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

RECORDED
WASHINGTON COUNTY RECORDER
BOOK 277 PAGE 269
80 SEP 22 P 3 44
219781
REC'D 4.99 A.M.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15 TH day of JULY 19 80

Dan H. Plunkett SIGNATURE

Alta Plunkett SIGNATURE

STATE OF UTAH)
COUNTY OF WASHINGTON)

SS.

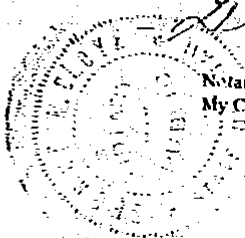
On this day personally appeared before me DAN H. PLUNKETT AND ALTA PLUNKETT

to me known to be the individual S. described in and who executed the within and foregoing instrument; and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the purposes therein mentioned.

Given under by hand and official seal this 15 TH day of JULY 19 80

George A. Glover SIGNATURE

Notary Public for UTAH
My Commission expires JULY 26, 1983



1480 SOUTH 7TH STREET
LAS VEGAS, NEVADA 89104

674

269

Right of Way Easement

RECEIVED OF CP NATIONAL

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, PEARL O. DEWITT (a single person) and

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

THE CENTER LINE OF SAID STRIP BEGINS AT A POINT SOUTH 33° 7' EAST 914 FEET OF THE NORTH 1/4 CORNER SECTION 23 T41S-13W SLB&M AND RUNS THENCE SOUTH 20° 58' WEST 312 FEET AND THENCE SOUTH 61° 21' WEST 440 FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE GROUND.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16th day of SEPTEMBER, 1980.

WITNESSED BY:

Pearl Dewitt

RECORDED
WASHINGTON COUNTY RECORDER
219752
80 SEP 22 P3 44
FEE \$1.00
ASS. 277
PRICE 270

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me PEARL O. DEWITT

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that SHE signed the same as HER free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 16th day of SEPTEMBER, 1980.

George A. Celove
Notary Public for UTAH
My Commission expires JULY 28, 1983
675 270

Hurricane District

RIGHT OF WAY EASEMENT

RECEIVED OF CP NATIONAL a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, HURRICANE CITY CORPORATION and his wife, hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the CENTER line of said strip described as follows:

BEGINNING AT A POINT SOUTH 0° 8' 30" EAST 840 FEET FROM THE INTERSECTION OF HIGHWAY U-9 AND 400 WEST LOCATED IN BLOCK 13 OF THE HURRICANE CITY FIELD SURVEY AND RUNNING THENCE SOUTH 27° 28' 12" EAST 113 FEET AND THENCE NORTH 85° 51' 36" EAST 610 FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

REQUEST: CP National
BOOK 274 PAGE 6
FEE 4.00
80 JUL 17 P2 55
217798
SHERIFF'S COUNTY RECORDER

As shown on the attached sketch which is part of this easement, all as located on the ground. TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16TH day of JULY 19 80.

HURRICANE CITY CORPORATION

BY: [Signature] MAYOR SIGNATURE

BY: Irene B. Shamo CITY RECORDER SIGNATURE

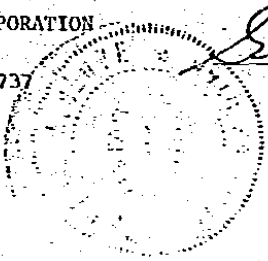
STATE OF UTAH)
COUNTY OF WASHINGTON)

On this day personally appeared before me LYNDON BRADSHAW and IRENE B. SHAMO

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the purposes herein mentioned.

Given under by hand and official seal this 16TH day of JULY 19 80

HURRICANE CITY CORPORATION
P.O. BOX 580
HURRICANE, UTAH 84737



[Signature] SIGNATURE

Notary Public for UTAH
My Commission expires JULY 28, 1983

6 676

Hurr: ne District

RIGHT OF WAY EASEMENT

RECEIVED OF California-Pacific Utilities Company, a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Mark J. Ludlow Jr. and Janet Ludlow (his wife) and Carl C. Howard and Sibyl Howard his wife, hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the center line of said strip described as follows:

BEGINNING AT A POINT SOUTH 1597 FEET FROM THE NORTH QUARTER CORNER OF SECTION 7 T41S-R13W SLB&M AND WEST 142 FEET, AND RUNNING THENCE NORTH 37° 49' 48" WEST 215 FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

CP National
BOOK 276 PAGE 209-210
FEE 6.00
80 JUL 23 P2:13
217928
LOS ANGELES COUNTY RECORDER
S.J.

As shown on the attached sketch which is part of this easement, all as located on the ground TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17th day of July 19 80.

Mark J. Ludlow Jr.
Janet Ludlow SIGNATURE

Carl C. Howard
Sibyl Howard SIGNATURE

STATE OF Utah)
COUNTY OF Washington) SS.

On this day personally appeared before me Mark J. Ludlow Jr. and Janet Ludlow
On this day personally appeared before me Carl C. Howard and Sibyl Howard

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15th day of July 19 80

217928

Genevieve Manhart
Notary Public for Los Angeles County, California
My Commission expires April 30, 1982

HURRICANE

RIGHT OF WAY EASEMENT (Hurricane District)

RECEIVED OF CP NATIONAL a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, MARTHA JANE LEMMONS, (a single woman) JOHN C. VAN DER MEYDEN and PHYLLIS VAN DER MEYDEN his wife, hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the EASTERLY line of said strip described as follows:

BEGINNING AT A POINT SOUTH 41° 19' 08" WEST 1212 FEET FROM THE EAST 1/4 CORNER OF SECTION 14, T41S-R13W SL&M AND RUNNING THENCE SOUTH 39° 19' 03" EAST 465 FEET AND THENCE SOUTH 15° 55' WEST 200 FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

REGISTRY - CP National
BOOK 271 PAGE 942
FILE 258
MAY 26 P 3 20
215526
D. I.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 28th day of MAY 1980

Martha Jane Lemmons SIGNATURE

Phyllis Van der Meyden SIGNATURE

John C. Van der Meyden SIGNATURE

STATE OF UTAH)
COUNTY OF WASHINGTON)

SS.

On this day personally appeared before me MARTHA JANE LEMMONS, JOHN C. VAN DER MEYDEN AND PHYLLIS VAN DER MEYDEN

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under by hand and official seal this 28th day of MAY 1980

Martha Lemmons
P.O. Box 384
LaVerkin, Utah 84745

John C. Van Der Meyden
P.O. Box 40
Hurricane, Utah 84737

George A. Calore SIGNATURE

Notary Public for UTAH
My Commission expires JULY 28, 1983

678

942

(HURRICANE DISTRICT)

RIGHT OF WAY EASEMENT

RECEIVED OF CP NATIONAL a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, ALMA J. COX and ANGELETTA H. COX his wife, hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the center line of said strip described as follows:

BEGINNING AT A POINT SOUTH 83° 52' 48" WEST 70.4 FEET OF THE CENTER OF SECTION 2, T42S-R11N, SLB&M AND RUNNING THENCE WEST 977 FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

RECEIVED: CP National
BOOK 273 PAGE 636
FEE \$4.00
JUN 8 1980
WASHINGTON COUNTY RECORDER

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 20 day of JULY 1980.

Alma J. Cox SIGNATURE

Angeletta H. Cox SIGNATURE

STATE OF UTAH)

COUNTY OF WASHINGTON)

SS.

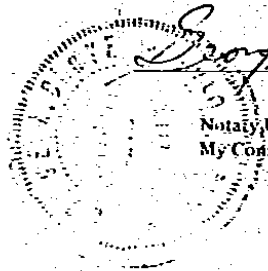
On this day personally appeared before me ALMA J. COX and ANGELETTA H. COX

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under by hand and official seal this day of 1980.

Alma Cox
Rockville, Utah 84763

George A. Clave SIGNATURE



Notary Public for UTAH
My Commission expires JULY 28, 1983

679

636

RIGHT OF WAY EASEMENT (Hurricane District)

RECEIVED OF CP NATIONAL a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, WILLIAM D. MATTHEWS and LOIS E. MATTHEWS his wife, hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the center line of said strip described as follows:

BEGINNING AT A POINT SOUTH 8° 28' 12" WEST 543 FEET FROM THE EAST 1/4 CORNER SECTION 22, T41S-R12W, SLB&M, AND RUNNING THENCE NORTH 26° 33' 54" WEST 245 FEET, THENCE NORTH 12° 3' 32" WEST 225 FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND

As shown on the attached sketch which is part of this easement; all as located on the ground. TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, or obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guy's and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30th day of APRIL 1980.

William D. Matthews SIGNATURE

Lois E. Matthews SIGNATURE

STATE OF UTAH)

COUNTY OF WASHINGTON)

SS.

On this day personally appeared before me WILLIAM D. MATTHEWS and LOIS E. MATTHEWS

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under by hand and official seal this 30th day of APRIL 1980

William D. Matthews
Virgin, Utah 84779

George A. Grove SIGNATURE

Notary Public for UTAH
My Commission expires JULY 28, 1981

RIGHT OF WAY EASEMENT (Hurricane District)

RECEIVED OF CP National, a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Hafen Homes Inc. and his wife, hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the center line of said strip described as follows:

BEGINNING AT A POINT SOUTH 7.5 FEET FROM THE NORTHEAST CORNER OF LOT 555 BUENA VISTA SUBDIVISION LOCATED IN THE N1/2 OF SECTION 15, T42S-R15W, SLB&M AND RUNNING THENCE WEST 100 FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

RECORDED
ADMINISTRATIVE COUNTY RECORDER
BOOK 273 PAGE 637
80 JUN -8 P236
217568
FF 4.00 AS

As shown on the attached sketch which is part of this easement, all as located on the ground

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of June 1980.

HAFEN HOMES, INC.

Eldon E. Hafen
Vice President

SIGNATURE

STATE OF Utah)

Brent Hafen
Secretary

SIGNATURE

COUNTY OF Washington)

SS.

On this day personally appeared before me Eldon Hafen and Brent Hafen

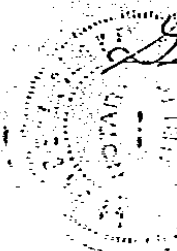
to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under by hand and official seal this 11th day of June 1980.

George A. Glover
Notary Public for Utah
My Commission expires July 28, 1983

SIGNATURE

Hafen Homes Inc,
465 E 600 S
St. George, Utah 84770



682

637

RIGHT OF WAY EASEMENT

(Hurricane District)

RECEIVED OF CP... a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, RALPH HAFEN and PEARL HAFEN his wife, hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the CENTER line of said strip described as follows:

BEGINNING AT A POINT SOUTH 26° 3' EAST 150 FEET FROM THE NORTH 1/4 CORNER OF SECTION 22 T42S-R16W, SLBEM, AND RUNNING THENCE NORTH 41° 39' WEST 218 FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

RECORDS - C.P. National BOOK 271 PAGE 487 REC'D APR 13 P 2 216239

As shown on the attached sketch which is part of this easement, all as located on the ground, TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23 day of APRIL 19 80.

Ralph Hafen SIGNATURE

Pearl Hafen SIGNATURE

STATE OF UTAH) COUNTY OF WASHINGTON)

SS.

On this day personally appeared before me RALPH HAFEN and PEARL HAFEN

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under by hand and official seal this 23 day of APRIL 19 80.

George A. Glone SIGNATURE

Ralph Hafen P.O. Box 77 Santa Clara, Utah 84765

Notary Public for UTAH My Commission expires JULY 28, 1983

683

487

HURRICANE DISTRICT

Right of Way Easement

RECEIVED OF CP NATIONAL

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, MARK ATKINS
and ALYCE ATKINS

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land15..... feet in width, described as follows:

THE CENTER LINE OF SAID STRIP BEGINNING AT A POINT NORTH
0° 30' WEST 60.5 FEET FROM THE SOUTHEAST CORNER OF LOTS 6
BLOCK 24 A CIRCLE CLIFF SUBDIVISION IVINS, UTAH BEING A
PART OF THE NORTHWEST 1/4 OF SECTION 32, T42S-R16W, SL&M,
AND RUNNING THENCE NORTH 89° 16' WEST 90 FEET AND THENCE
SOUTH 0° 30' EAST 60.5 FEET MORE OR LESS AS STAKED OR
CONSTRUCTED ON THE LAND.

CP National
271
480
MAY 21 1980
215527
REGISTRATION CLERK

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 20th day of MAY, 1980.

WITNESSED BY:

Mark Atkins (SEAL)
Alyce Atkins (SEAL)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me, MARK ATKINS AND ALYCE ATKINS

to me known to be the individual, S. described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as A free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 20th day of MAY, 1980.

George A. Glover
Notary Public for Utah
My Commission expires July 28, 1983
684
943

FORM NO. 51 MARK ATKINS
P.O. BOX 184
IVINS, UTAH
84738

(Hurricane District)

Sight of Way Easement

RECEIVED OF CP NATIONAL

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

THOMAS R. THOMPSON and JANITH W. THOMPSON

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

CENTER LINE OF SAID STRIP BEGINNING AT A POINT SOUTH
47° 42' 18" EAST 980.76 FEET FROM THE CENTER OF
SECTION 22 T41S-R12W SLB&N AND RUNNING THENCE NORTH
7° 0' 34" EAST 61.46 FEET MORE OR LESS AS STAKED OR
CONSTRUCTED ON THE LAND.

BY THOMAS R. THOMPSON
JANITH W. THOMPSON
216543
MAY 2 4 49 AM '80
WEST. CP National
BOOK 272
PAGE 111
107

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30th day of

MAY, 19 80

WITNESSED BY:

Thomas R. Thompson (SEAL)
Janith W. Thompson (SEAL)

STATE OF UTAH
COUNTY OF WASHINGTON

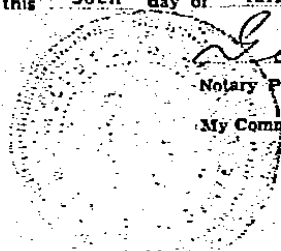
ss.

On this day personally appeared before me THOMAS R. THOMPSON and JANITH W. THOMPSON

to me known to be the individual.s. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 30th day of MAY, 19 80

Thomas R. Thompson
1601 West 1st Street
San Pedro, CA 90732



George A. Celove
Notary Public for UTAH
My Commission expires JULY 28, 1983

RIGHT OF WAY EASEMENT

EDAR CITY DISTRICT

RECEIVED OF CALIFORNIA PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Clark Ence, a single man.....

hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of landfifteen..... feet in width, described as follows:

Said strip of land begins at a point North 1340 feet, more or less, from the West 1/4 corner of Section 6, Township 37 South, Range 16 West, SLB&M, Washington County, Utah, and runs thence East 1340 feet, as staked and located on the ground.

RECEIVED NOV 16 1977

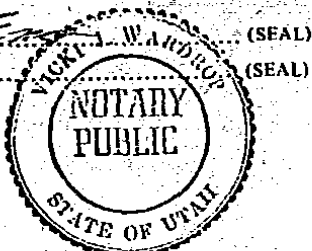
195948

Recorded in Request of California Pacific Utilities Co. Oct 31 1977 9A M Fee 4.00 SL 232 Page 933 Joan W. Wasden, Iron County Records by Cara J. [Signature] Deputy Notary Public

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon. IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7 day of October, 1977

WITNESSED BY: [Signatures]

STATE OF Utah) COUNTY OF Wash.) ss.



On this day personally appeared before me Clark Ence to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 7 day of Oct 1977

[Signature] Notary Public for [Signature] My Commission expires 12-8-77

FORM NO. 51 NOV 16 1977

933 CLASS CODE P.O. BOX 215 SODA CLARK, UT

RIGHT OF WAY EASEMENT

CEDAR CITY DISTRICT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Andrew B. Pace and Verda F. Pace his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land twenty feet in width, described as follows:

The centerline of a 20 foot strip of land begins at a point South 01° 49' 15" East 660.28 feet and South 87° 01' 50" West 1320.34 feet from the North 1/4 corner of Section 22, Township 39 South, Range 16 West, SLB&M, Washington County, Utah. Thence, North 87° 01' 50" East 1472.00 feet; thence, North 77° 01' 50" East 307.59 feet; thence, South 40° 12' 10" East 1383.81 feet, as staked and located on the ground.

Entry No. 192276 Fee \$4.00
Recorded at Request of California-Pacific Utilities Co.
MAR 17 1978 at 10:20 AM
232 996
A. J. [Signature]
County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon. IN WITNESS WHEREOF, we have hereunto set our hands and seals this thirty-first day of January 19 78

WITNESSED BY:

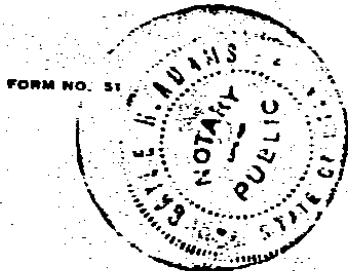
[Signature] (SEAL)
[Signature] (SEAL)

STATE OF Utah
COUNTY OF Iron } ss.

Pine Valley, Utah

On this day personally appeared before me Andrew Pace and Verda F. Pace to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 31st day of January 1978

State of Utah
Notary Public for [Signature]
My Commission expires July 15, 1979



RIGHT OF WAY EASEMENT

4.00

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

(CEDAR CITY DISTRICT)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Layon Jones and Rosella Jones his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, described as follows:

The South line of a 7.5 foot strip of land begins at a point East 9.94 chains and South 20.21 chains from the center of Section 6, Township 37 South, Range 16 West, SLB&M, Enterprise Valley, Washington County, Utah. Thence, East along the property line 8.92 chains to the East property line of Grantors property. All as staked and located on the ground.

RECEIVED SEP 22 1978

REGISTRAR'S OFFICE SAN FRANCISCO

78 AUG 31 AM 11:33 DOCUMENT 196617 WASHINGTON COUNTY RECORDER H. LANE BY: [Signature]

REGISTER: California-Pacific Utilities Co.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 3rd day of May, 1978.

WITNESSED BY:

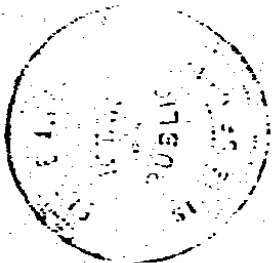
[Signatures of Layon Jones and Rosella Jones] (SEAL)

STATE OF Utah) COUNTY OF Washington) ss.

358 East 100 North Enterprise, UT 84725

On this day personally appeared before me Layon Jones and Rosella Jones to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed for the purposes therein mentioned. Given under my hand and official seal this 3rd day of May, 1978.

[Signature of Notary Public] Notary Public for Enterprise, Utah My Commission expires 5-8-79



FORM NO. 31 861-81072

689

803

D. P.

22 1978

RIGHT OF WAY EASEMENT

CITY DISTRICT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Willard R. Pickering and Etta Pickering his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land FIFTEEN feet in width, described as follows:

The centerline of a fifteen foot strip of land begins at a point West 495 feet from the center of Section 12, Township 37 South, Range 17 West, SLB&M, Washington County, Utah. Thence, West across Shoal Creek and to an existing C-PU pole, a distance of 555 feet, as staked and located on the ground.

RECEIVED OCT 19 1978

CP National BOOK 243 PAGE 673 SEP 21 1978 NOV 21 195052 WASHINGTON COUNTY RECORDER H. LANE BY: [Signature]

203661

Recorded at California-Pacific Utilities Co. Request of Sep 22 1978 9 A.M. Fee 4.00 \$ 243 Page 751 Joan W. Wasden, Iron County Recorder by [Signature] Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7 day of Aug, 1978.

WITNESSED BY: [Signature]

Willard R. Pickering (SEAL) Etta Ruth Pickering (SEAL)

STATE OF Enterprise, UT COUNTY OF



On this day personally appeared before me Willard R. Pickering and Etta Ruth Pickering to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this August 7 day of August, 1978.

Notary Public for Enterprise Utah My Commission expires 690 5-8-79

FORM NO. 51 861-81050 D. P.

OCT 19 1978

751

673

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Jeannine H. Holt and G. Stanford Holt and his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, described as follows:

The North line of a 7.5 foot right of way easement begins at a point 487.5 feet West, and Southwesterly 560 feet along the East bank of Shoal Creek, from the center of Section 12, Township 37 South, Range 17 West, SLB&M, Washington County, Utah. (Also, said point is the most Northwest corner of Grantor's property; thence, East 891 feet, more or less, to the most Northeast corner of Grantor's property. All as staked and located on the ground.)

RECEIVED OCT 19 1978

QUEST: CP National 243 511 672
42
NOV 21 AMO 47
198051
H. LANE T. S.T.

203663

Recorded at Request of California-Pacific Utilities Co.
Date Sep 22 1978 9A 11 P-4.00 Pl. 243 Page 753
Joan W. Wasden, Iron County Recorder
Cora J. Hunt Deputy
1978 09 22 AM 11 00

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon. IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22 day of September, 1978

WITNESSED BY:
Jeannine H. Holt
G. Stanford Holt

Jeannine H. Holt (SEAL)
G. Stanford Holt (SEAL)
Enterprise, UT 84725

STATE OF Utah)
COUNTY OF Iron) ss.

On this day personally appeared before me Jeannine H. and G. Stanford Holt to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 22 day of September, 1978.

Notary Public for State of Utah

My Commission expires July 15, 1979

FORM NO. 51 861-81050



D. 7
OCT 19 1978

753

672

RIGHT OF WAY EASEMENT

Cedar District

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Bradley E. Barlow and his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, described as follows:

RECEIVED

OCT 19 1978

DEPUTY CLERK OF SUPERIOR COURT SAN FRANCISCO

The most Westerly line of a 7.5 foot right of way easement begins at a point West 495 feet from the center of Section 12, Township 37 South, Range 17 West, SLB&M, North of Enterprise City, Washington County, Utah. Thence, Southwesterly along the East bank of an existing wash, a distance of 560 feet. Thence, with the South line of said 7.5 foot strip, East 391 feet, at which point the centerline of a fifteen foot strip begins. Thence, East 334 feet; thence, with said fifteen foot strip, Southerly 1084 feet, more or less, to the end of an existing CP National power line. All as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23rd day of August, 1978

WITNESSED BY:

Bradley E. Barlow (SEAL)
Lynette Barlow (SEAL)

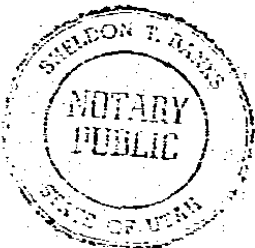
STATE OF
COUNTY OF } ss.

188 West 200 South
Enterprise, UT

Entry No. 199049 Fee \$4.00
Recorded at Request of CP National
Date NOV 21 1978 at 10:47A.
Book 243 Page 670
Washington County Recorder

On this day personally appeared before me to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that signed the same as free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 23rd day of August, 1978.

Notary Public for
My Commission expires June 29, 1981



FORM NO. 31

861-81050

D. P.

OCT 19 1978

670

752

Requested of California-Pacific Utilities Co.
692 Det. Sep 22 1978 9 A.M. Fee 4.00 V. 243 Page 752

Joan W. Wasden, Iron County Recorder

Carla R. Stewart

RIGHT OF WAY EASEMENT

RECEIVED OF California-Pacific Utilities Company, a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, DEAN WALLIS and MARILYN WALLIS his wife, hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, the NORTH line of said strip described as follows:

Beginning at a point North 100 feet from the center Block 9 Washington Town Resurvey in the Southwest 1/4 of section 14 T42S R15W SLB&M and running thence East 90 feet more or less to a point of end as staked or constructed on the land.

BY: [Signature]
DOCUMENT # 713285
WASHINGTON COUNTY RECORDER
REC. # 266
C.P. National
931

As shown on the attached sketch which is part of this easement, all as located on the ground. TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 5th day of February 19 80.

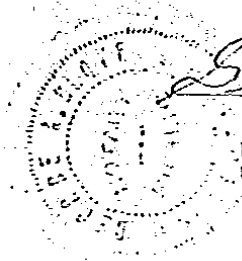
Dean Wallis SIGNATURE

STATE OF UTAH)
COUNTY OF WASHINGTON) SS, Marilyn Wallis SIGNATURE

On this day personally appeared before me DEAN WALLIS and MARILYN WALLIS

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under by hand and official seal this 5th day of February 19 80.



George A. Globe SIGNATURE

Notary Public for UTAH
My Commission expires JULY 28, 1983

693

RIGHT OF WAY EASEMENT

RECEIVED OF C P NATIONAL, a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, EVAN COOPER, single person and THOMAS COOPER & MARY COOPER his wife, hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the WEST line of said strip described as follows:

BEGINNING AT A POINT SOUTH 350 FEET FROM THE WEST 1/2 CORNER OF SECTION 23 T42S R15W SLB&M AND RUNNING THENCE NORTH 650 FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

REQUEST: C. P. National
BOOK 266
PAGE 450
80 JAN 31 1980
DOCUMENT
WASHINGTON COUNTY RECORDER

As shown on the attached sketch which is part of this easement, all as located on the ground. TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install poles and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 21 day of JANUARY 19 80.

Evan Cooper SIGNATURE

Tom A. Cooper SIGNATURE

Mary Ruth Cooper SIGNATURE

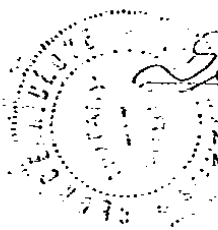
STATE OF UTAH)
COUNTY OF WASHINGTON)

SS.

On this day personally appeared before me EVAN COOPER, single person, and THOMAS COOPER & MARY COOPER

to me known to be the individual s. described in and who executed the within and foregoing instrument, and acknowledged that They signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under by hand and official seal this 21 day of JANUARY 1980.



George A. Gholson SIGNATURE

Notary Public for UTAH
My Commission expires JULY 28, 1983

726

694

Parcel 8

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

J. Harvey Hall and Hannah C. Hall

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences 597 feet West and 209 feet North of the Southwest corner of the Northeast 1/4 of the Southwest 1/4 of Section 24, Township 12 South, Range 12 West, S1E1 Washington County, Utah and runs thence South 54° 15' 32" East 343.6 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24 day of

April, 1979.

WITNESSED BY:

L. H. Jones

J. Harvey Hall

(SEAL)

Hannah C. Hall

(SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me J. Harvey Hall and Hannah C. Hall

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 24 day of April, 1979.

Entry No. 140506 Fee \$2.00

Recorded at the request of California-Pacific Ut. Co.

Date April 29, 1970 at 9:00A.M.

Book 92 Page 529

Helen P. Barker
Washington County Recorder

Edwin C. Coyle
Notary Public for Utah

My Commission expires 4/25/73

529

FORM NO. 51

Entry No. 140503 Date April 22, 1970 at request of California-Pacific Ut. Co.
Time 9:00 A.M. Page 92 Fee \$ 2.00
Walter P. Barber Washington County Recorder, Ey Deputy

RIGHT OF WAY EASEMENT

For and in consideration for the sum of One Dollar (\$1.00) and other valuable consideration, which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, GRAFF FARMS INCORPORATED, a Utah Corporation, grantor, within 30 days from the date hereof, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, across and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences 808 feet South of the Northeast corner of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 24, Township 42 South, Range 12 West, SLEK Washington County, Utah and runs thence South $79^{\circ} 47' 37''$ East 160.3 feet thence South $69^{\circ} 50' 52''$ East 453.1 feet thence South $54^{\circ} 15' 32''$ East 179 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands for obtaining and maintaining proper clearances for said line.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed for it and in its behalf by its President, thereunto duly authorized by a Resolution of its Board of Directors, this 27 day of April, 1970.

Witness to signature of Grantor:

Graff Farms Incorporated
A Utah Corporation - Grantor
By: E. J. Graff
President

STATE OF UTAH)
)
COUNTY OF WASHINGTON)

On this 27 day of April, 1970, personally appeared before me E. J. Graff who being duly sworn did say that he is the President of Graff Farms Incorporated, a Utah Corporation, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation by authority of a resolution of its Board of Directors, and said E. J. Graff acknowledges to me that said corporation executed the same.

698

Edwin C. Cox
Notary Public, residing at Cedar City, Utah

My Commission Expires: 4/25/73

Entry No. 140562 Received at request of California-Pacific Util. Co.
 Date May 4, 1970 at 9:00 A.M. Page 14 Fee \$ 2.50
Allen T. Barber Washington County Recorder. By _____ Deputy.

RIGHT OF WAY EASEMENT

For and in consideration for the sum of One Dollar (1.00) and other valuable consideration, which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, GRAFF FARMS INCORPORATED, a Utah Corporation, grantor, within 30 days from the date hereof, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, across and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences 370 feet West and 307 feet North of the Southeast corner of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 24, Township 42 South, Range 12 West, SLEM Washington County, Utah and runs thence South 54° 15' 32" East 523.8 feet and ending at a point which lies North 52° 09' 42" West 4398.38 feet from the Southeast corner of Section 30, Township 42 South, Range 11 West, SLEM Washington County, Utah as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands for obtaining and maintaining proper clearances for said line.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed for it and in its behalf by its President, thereunto duly authorized by a Resolution of its Board of Directors this 27 day of April, 1970.

Witness to signature of Grantor:

Graff Farms Incorporated
 A Utah Corporation - Grantor
 By: E. J. Graff, Pres.
 President

STATE OF UTAH)
)
 COUNTY OF WASHINGTON)

On this 27 day of April, 1970, personally appeared before me E. J. Graff who being duly sworn did say that he is the President of Graff Farms Incorporated, a Utah Corporation, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation by authority of a resolution of its Board of Directors, and said E. J. Graff acknowledges to me that said corporation executed the same.

My Commission Expires: 4/25/73

699
Edwin C. Coyle
 Notary Public, residing at Cedar City, Utah

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Rex A. Lilly and Phyllis F. Lilly

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point 90 45' N. 81 ft. from the SW corner of Lot 3, Block 13, Plat A, Toquerville Town Survey and runs thence N. 80° 45' E. 462 ft. as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14 day of August, 1975

WITNESSED BY:

Entry No. 169839
Recorded at Request of Cal-Pac Utilities Co. Fee \$2.00
Date Sept. 2, 1975 at 9:40 AM
Book 178 Page 156
Washington County Recorder

Rex A. Lilly
Phyllis F. Lilly

(SEAL)

(SEAL)

STATE OF Utah
COUNTY OF Washington

On this day personally appeared before me Rex A. Lilly and Phyllis F. Lilly

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14 day of Aug 1975

Notary Public for Utah
My Commission expires June 11, 1975

FORM NO. 51
Rex A. Lilly
Toquerville, Utah 84774

700

Entry No. 122441 Recorded at request of 512 Cal.-Pac.
Date July 3, 1964 at :20 A.M. Book S-49 Page 12 Fee \$ 2.40
Nileen S. Burke Washington County Recorder, By _____ Deputy.

Right of Way Easement

RECEIVED OF _____ CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation. One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
WILLARD RANDALL and ALTA RANDALL
his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land5..... feet in width, described as follows:

South boundary line of said strip begins at a point 2660 feet West of the Southeast corner of the Southwest Quarter, Southeast Quarter of Section 1, Township 37 South, Range 17 West, S1B31, Washington County, Utah, running thence East 2235 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25 day of

June, 1964

~~WITNESSED BY~~ Seal
Willard Randall (SEAL)

Alta Randall (SEAL)

Helen R. Truman
Dorothy S. Truman
STATE OF Utah
COUNTY OF San Washington ss.

On this day personally appeared before me Willard Randall, Alta Randall,
Helen R. Truman and Dorothy S. Truman
to me known to be the individual 5 described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25 day of June, 1964

Edwin L. Cox
Notary Public for Utah

My Commission expires April 25, 1965

NOV 12 1973

Entry No. 157871

Fee \$2.00

Recorded at Request of California-Pacific Utilities C

Date Oct. 30, 1973 at 9:15 AM

Book 144 Page 354

George A. Clove
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation. One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Ross C. Savage and Ellen J. Savage

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point $S 38^{\circ} 10' 10'' E 785.59$ feet from the SW corner of Section 5 T19 R13W S132M and runs thence; $S 80^{\circ} 00' W 435$ feet, thence $S 20^{\circ} 00' E 2,065$ feet thence $S 10^{\circ} 6' E 75$ feet as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12th day of September, 19 73.

WITNESSED BY:

Ross C. Savage (SEAL)
Ellen J. Savage (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Ross C. Savage and Ellen J. Savage

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12th day of September, 19 73.

George A. Clove
Notary Public for Utah

My Commission expires July 28, 1975

Entry No. 121977 Recorded at request of 487 California-Pacific Ut. Co.
Date July 1, 1964 10:20 A.M. Book S-49 Page 487 Fee \$ 2.00
Helen S. Barber Washington County Recorder, By _____ Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, _____

CHARLES SIDES and PEARL J. SIDES

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land5..... feet in width, described as follows:

North boundary line of said strip begins at a point 2660 feet West of the Southeast corner of the Southwest Quarter, Southeast Quarter of Section 1, Township 37 South, Range 17 West, S18E1, Washington, County, Utah, running thence East 2235 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25 day of

June 1964

WITNESSED BY:

Charles Sides (SEAL)
Pearl J. Sides (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Charles Sides and Pearl J. Sides to me known to be the individual I described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25 day of June 1964



703 Edwin J. Cox
Notary Public for Utah
My Commission expires April 25, 1965

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Stanley D. Lytle

Gayle R. Lytle his wife and Penn E. Smith Mary Ann R. Smith

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said 10 ft. strip begins at a point 8 1/2 ft. west of the northeast corner of lot 4, block 13, section 14, township 12 S. range 15 W., Washington Town Survey, Washington County, Utah and runs thence south 0 51' west 125 ft. as marked and located on the ground.

Entry No. 147168 Recorded at request of California-Pacific Utilities Company
Date Dec 12 1971 at 11 A. M. 112 Fee \$ 2.00
Washington County Recorder, By Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30th day of

AUGUST 1971

WITNESSETH:

[Signature]
Mary Ann R. Smith

(SEAL)
(SEAL)
(SEAL)

[Signature]
Stanley D. Lytle
X *[Signature]*
Gayle R. Lytle

(SEAL)
(SEAL)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me Stanley D. Lytle, Gayle R. Lytle, Penn E. Smith and Mary Ann R. Smith

to me known to be the individual^s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 30th day of August 1971

FRED D. DALTON
NOTARY PUBLIC - STATE OF UTAH
RESIDING AT WASHINGTON, UTAH
MY COMMISSION EXPIRES 11-4-72

[Signature]
Notary Public for

My Commission expires Nov. 7, 1972

Entry No. 1-17627 Fee \$ 2.00
Recorded at Request of
Cal-Pacific Co.
Date January 24, 1972 at 9:30 AM
Book 114 Page 182
[Signature]
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Victor Tobias Winsor and Maxine T. Winsor

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appur-

tances, over, under and upon a strip of land Seven (7) feet in width, described as follows:
Center line of said strip of land begins three and $\frac{1}{2}$ (3.5) feet N $0^{\circ} 39'$ W of the SE corner of lot 8 blk 4 plat A Twins Townsite Survey, Washington County dated February, 1968 thence running N $89^{\circ} 16'$ E one hundred forty-five and $\frac{5}{100}$ (145.05) feet.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 26th day of

November, 19 71

WITNESSED BY:

[Signature] (SEAL)
Victor T. Winsor (SEAL)
[Signature]

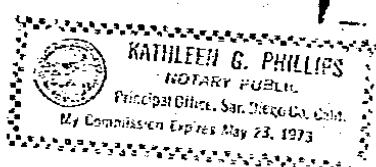
STATE OF California)
COUNTY OF San Diego) ss.

On this day personally appeared before me Victor Tobias Winsor and Maxine T. Winsor

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 26th day of November, 19 71

705 Kathleen D. Phillips
Notary Public for California
My Commission expires May 23, 1972



FORM NO. 51

W.C. 8302

Right of Way Easement

Entry No. 1-17626 Fee \$2.00
Recorded at Request of
Cal-Pacific Co.
Date January 24, 1972 at 9:30A M
Book 114 Page 181
Joseph S. Staff
Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Ivan Luther Winsor and Irene Winsor

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land SEVEN (7) feet in width, described as follows:

Center line of said strip of land being three and 1/2 (3.5) feet S 0° 39' E from the NW corner of lot 2 blk b Winsor Townsite Survey, Washington County dated February, 1963
distance running N 89° 15' E two hundred ninety and 1/10 (290.1) feet.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19th day of October, 19 71

WITNESSED BY:

Adelta Davis

Ivan L. Winsor (SEAL)

Irene Winsor (SEAL)

STATE OF XXXX NEVADA }
COUNTY OF XXXXXXXXXX CLARK } ss.

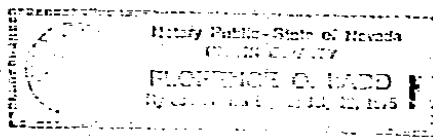
On this day personally appeared before me Ivan Luther Winsor, and Irene Winsor

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19th day of October, 19 71

Florence O. Ladd

Notary Public for XXXX Clark Co., Nevada



My Commission expires XXXXXXXXXX

706

181

FORM NO. 51

W.O. 5302

Right of Way Easement

Entry No. 117630- Fee \$2.40
Recorded at Request of Cal-Pacific Co.
Date January 24, 1972 at 2:30AM
Book 114 Page 185
Suzette S. Sillhoff
Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Allan B. Laidlaw
Marie Laidlaw and Walter Robert Laidlaw, Frances Laidlaw

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

West boundary line of said 7 1/2 foot strip commences South 2° 1' East 33 feet from the East 1/4 corner of Section 1, Township 40 South, Range 17 West SLEM Washington County, Utah and runs thence South 2° 01' East 363 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14th day of December, 19 71.

WITNESSES BY:

(Seal) x Walter Robert Laidlaw Allan B. Laidlaw (SEAL)
(Seal) x Frances Laidlaw Marie Laidlaw (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Walter Robert Laidlaw and Frances Laidlaw;
Allan B. Laidlaw and Marie Laidlaw

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that They signed the same as Their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14th day of December, 19 71.

707
Notary Public for Utah
My Commission expires 4-25-73

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Carl LeFevre and Reba LeFevre

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land SEVEN (7) feet in width, described as follows:

Center line of said strip of land begins three and 1/2 (3.5) feet \pm 0° 39' 11" from the corner of lot 7 blk 4 plat 2 of Ivins Townsite Survey, Washington County; dated February 1968 thence running N 89° 16' E one hundred fortyfive and 5/100 (145.05) feet.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19th day of October, 19 71.

WITNESSED BY:

Carl LeFevre (SEAL)
Reba LeFevre (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Carl LeFevre and Reba LeFevre

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19th day of October, 19 71

George A. Toland 179
Notary Public for Utah

W.C. 8302

Right of Way Easement

Entry No. 117629 Fee \$2.20

Recorded at Request of

Cal-Pacific Co.

Date January 24, 1972 at 9:30 AM

Book 114

Page 194

RECEIVED OF

CALIFORNIA-PACIFIC UTILITIES COMPANY

George A. Lator
Washington

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Edwin Stucki (deceased) and:

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land seven (7) feet in width, described as follows:

Center line of said strip of land beginning three and $\frac{1}{2}$ (3.5) feet N 0° 39' 7" from the SE corner of lot 6 blk 11 Ivins townsite survey, plat A Washington County dated February, 1966 thence running N 89° 15' E one hundred and forty-five and $\frac{5}{100}$ (145.05) feet, as stated and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14th day of

October, 1971

WITNESSED BY:

Lazelle Stucki
Administrator (SEAL)

STATE OF Washington }
COUNTY OF Washington } ss.

On this day personally appeared before me Lazelle Stucki Lazelle Stucki as Administrator for the Estate of Edwin Stucki

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14th day of October, 1971

George A. Lator
Notary Public for Wash

FORM NO. 51

709 My Commission expires July 23, 1975

117628

Entry No. _____ Fee \$2.00
Recorded at Request of
Cal-Pacific Co.
Date January 24, 1972 at 9:30A M
Book 114 Page 183
W. J. C. [Signature]

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Edwin Stucki (single male) Estate and

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land seven (7) feet in width, described as follows: Quarter line of said strip of land being three and 1/2 (3.5) S 0° 39' E from the SW corner of lot 4 blk 1 Tract tovarite survey plat 1 Washington County dated February 1936 thence running S 89° 15' E two hundred ninety and 1/10 (290.1) feet, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

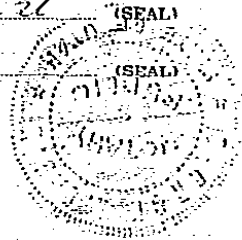
IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14th day of October, 1971

WITNESSED BY: Lazelle Stucki Administrator (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Lazelle Stucki as Administrator for the Estate of Edwin Stucki to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 18th day of October, 1971
George A. [Signature]
Notary Public for Utah



W.O. 8302

Right of Way Easement

Entry No. 1-17625- Fee \$2.00
Recorded at Request of Cal-Pacific Co.
Date January 24, 1972 at 9:30AM
Book 114 Page 180
Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Cameron Leavitt and Elva E. Leavitt

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and
maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appar-
tances, over, under and upon a strip of land SEVEN (7) feet in width, described as follows:

Center line of said strip of land being three and 3/5 (3.6) feet N 0° 12' 11" from the
SE corner of lot 5 blk 4 of Ivins townsite survey plat A Washington County dated
1913 and amended by plat A Washington County dated 7/10/1913 (1-5-00)
feet.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining
proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors
thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19th day of
October, 1971.

WITNESSED BY:
[Signatures of Cameron Leavitt and Elva E. Leavitt with (SEAL) marks]

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Cameron Leavitt and Elva E. Leavitt

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged
that they signed the same as a free and voluntary act and deed, for the purposes therein
mentioned.

Given under my hand and official seal this 19th day of October, 1971.

[Signature of Notary Public]
Notary Public for Utah
My Commission expires July 28, 1975

W.O 8302

Entry No: 47873 Fee \$2.00
Recorded at Request of
California-Pacific Utilities
Date Feb. 16, 1972 at 9:10AM
Book 115 Page 34
Seymour J. Landberg
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Alvin Hall and Ann P. Hall

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ¹⁴ feet in width, described as follows:

center line of a 14 ft. strip crosses S 0 deg. 00' E 310 ft. width of sect on corner 55 T 11 S, R 13. S 1/4 and a distance of approx. 52' E 507 ft. as stated a location on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7th day of

May 19 71

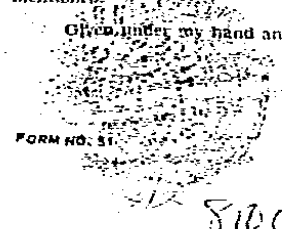
WITNESSED BY:
Guthrie S. Landberg Alvin Hall (SEAL)
Ann P. Hall (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Alvin Hall and Ann P. Hall

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 7 day of May 19 71



712 Notary Public for State of Utah
My Commission expires 1/30/72

148277

Right of Way Easement

Entry No. _____ Fee \$2.00
 Recorded at Request of
 California-Pacific Utilities
 Date March 16, 1972 at 9 A.M.
 Book 116 Page 115
 George A. Glover
 Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation. One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Alma J. Cox and Angeletta H. Cox

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land10..... feet in width, described as follows:

Center line of said strip of land begins at a point two thousand six hundred and thirty five (2,635) feet north of SW corner of section 2 T.42S R.11W S.1E thence S 77° 10' E one thousand two hundred (1,200) feet. Thence S 66° 40' E one thousand five hundred eighty (1,580) feet. More or less as staked and marked on the land. Also beginning at a point one thousand five hundred forty (1,540) feet N and four hundred forty five feet west of the S.E. corner section 3 T.42S R.11W S.1E thence N 19° 40' E one thousand three hundred (1,300) feet thence north 2° W five hundred (500) feet thence N 16° W 400 feet as staked and marked on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24th day of January, 1972

WITNESSED BY:

Alma J. Cox (SEAL)
Angeletta H. Cox (SEAL)

STATE OF Utah }
 COUNTY OF Washington } ss.



On this day personally appeared before me Alma J. Cox and Angeletta H. Cox

to me known to be the individual^s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 24th day of January, 1972

George A. Glover
 Notary Public for Utah

Right of Way Easement

Entry No. 148275 Fee \$2.00
Recorded at Request of
California-Pacific Utilities
Date March 16, 1972 at 9 A M
Book 116 Page 114
Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Daniel Alma Hirschi and Myrtle D. Hirschi

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point S 56°08' E nine hundred ninetytwo (992) feet from the NW corner of SE 1/4 section 2 T42S R 11W SLBM thence S 69°26' W eight hundred and ninety (890) feet more or less as staked and marked on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25th day of January, 1972

WITNESSED BY:

D. Alma Hirschi (SEAL)

Myrtle D. Hirschi (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Daniel Alma Hirschi and Myrtle D. Hirschi

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25th day of January, 1972

George A. Toland
Notary Public for Utah

My Commission expires July 28, 1975

144622

Entry No. ... Fee \$2.00
Recorded at Request of
California-Pacific Utilities
Date May 13, 1971 at 9 A.M.
Book 105 Page 151
Sage J. Smith
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Herbert E. Twitchell and Grace M. Twitchell

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences at a point South 62° 09' East 468 feet and thence South 44° 41' West 310 feet from the Northwest corner of Section 15, Township 37 South, Range 17 West, SLBM Washington County, Utah and runs thence North 44° 41' East 310 feet, thence North 67° 11' East 450 feet, thence North 83° 11' East 350 feet, thence South 83° 41' East 380 feet as staked and located on the ground.

Void incorrect

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30th day of

April, 1971

WITNESSED BY:

Herbert E. Twitchell (SEAL)
Grace M. Twitchell (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Herbert E. Twitchell and Grace M. Twitchell

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 30th day of April, 1971

Edwin C. Coe
Notary Public for Utah

To correct right-of-way previously recorded see Schedule attached.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Herbert E. Twitchell and Grace M. Twitchell

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences South 17° 47' East 391 feet and thence South 41° 41' West 310 feet from the Northwest corner of Section 15, Township 37 South, Range 17 West SLM Washington County, Utah, and runs thence North 41° 41' East 310 feet, thence North 67° 11' East 450 feet, thence North 86° 19' East 350 feet, thence South 80° 41' East 380 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 9th day of

February 19 72

WITNESSED BY Entry No. 148272 Feb \$ 3.00

Recorded at Request of California-Pacific Utilities

Date March 15, 1972 at 9 A.M. Book 116 Page 119-111

Washington County Recorder

Herbert E. Twitchell (SEAL) Grace M. Twitchell (SEAL)

STATE OF Utah } COUNTY OF Washington } ss.

On this day personally appeared before me Herbert E. Twitchell and Grace M. Twitchell

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 8th day of February 19 72

Notary Public for Utah My Commission expires 2-25-73

To correct right-of-way previously recorded see
Schedule "A" attached.

Right of Way Easement

Entry No. 148275 Fee \$1.00
Recorded at Request of
California-Pacific Utilities
Date March 15, 1972 at 9 A M
Book 116 Page 112-113
Joseph J. Givens
Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

R. J. Kaltenborn, a single man

hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 35 feet in width, described as follows:

Centerline of said 15 foot strip commencing South $17^{\circ} 47'$ East 391 feet and thence South $44^{\circ} 41'$ West 310 feet from the Northeast corner of Section 16, Township 37 South, Range 17 West, SLBM Washington County, Utah and runs thence South $44^{\circ} 41'$ West 1310 feet, thence South $53^{\circ} 11'$ West 825 feet, thence South $62^{\circ} 41'$ West 1150 feet, thence South $70^{\circ} 26'$ West 400 feet, thence South $82^{\circ} 43'$ West 425 feet thence South $77^{\circ} 59'$ West 1050 feet, and from this point the easement separates and one 15 foot strip continues South $77^{\circ} 59'$ West 800 feet, and the other 15 foot strip runs thence North $32^{\circ} 31'$ West 685 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 8th day of

February 1977

WITNESSED BY:

Duane Kemp
John A. Wagner

R. J. Kaltenborn (SEAL)
(SEAL)

STATE OF Nevada
COUNTY OF Clark } ss.

On this day personally appeared before me R. J. KALTENBORN

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that HE signed the same as R free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 8th day of February 1977

718
E. E. Shuckley

Notary Public for
My Commission expires 12/31/77
NEVADA
12 1977

148921

Entry No. Fee \$2.00
Recorded at Request of
Cal-Pacific Utilities Co.
Date May 12, 1972 at 2:15A.M
Book 118 Page 32

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Washington County Recorder

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Charles P. Wahlquist and Colleene Wahlquist

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ten (10) feet in width, described as follows:

Center line of said ten (10) ft. strip commences seven (7) ft. south and four hundred twelve (412) feet east from the northwest corner of lot 6, Block 11, Section 4, T 42 S, R 13 W, SLM Hurricane Field Survey, and runs thence three hundred sixtyeight (368) feet south as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 8th day of

March, 1972

WITNESSED BY:

Charles P. Wahlquist (SEAL)
Colleene Wahlquist (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Charles P. Wahlquist and Colleene Wahlquist

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 8th day of March, 1972

719 *George A. Chase*
Notary Public for Utah

W.O. 3100

Right of Way Easement

Entry No. 148787 Fee \$2.00
Recorded at Request of California-Pacific Utilities Co.
Date May 11, 1972 at 10:30 AM
Book 117 Page 330
George A. Colvill
Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Frank P. Sullivan and Lola Violet Sullivan

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

The center line of said strip of land begins at a point seven hundred sixty-five (765) feet east and forty-five (45) feet south of the center of section 15 T42N R15E S15N thence S 51° 03' E, sixty-seven (67) feet more or less as staked and constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 29th day of March, 19 72.

WITNESSED BY:

Frank P. Sullivan (SEAL)
Lola Violet Sullivan (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me, Frank P. Sullivan and Lola Violet Sullivan

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 29th day of March, 19 72.

George A. Colvill
Notary Public for Utah

CO. 8310

Right of Way Easement

Entry No. 148786 Fee \$4.00
Recorded at Request of California-Pacific Utilities Co.
Date May 1, 1972 10:30AM
Book 117 Page 329
Washington County Recorder *Engle J. Smith*

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, E. Penn Smith and Genevieve A Smith

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land twenty (20) feet in width, described as follows: The center line of said strip of land begins at a point south one thousand one hundred and forty-two (1,142) feet thence east three hundred (300) feet from the north 1/4 corner of Sec. 20, T 42 S, R 15 W, SLBM, thence N 70° 15' E eight hundred and twenty (820) feet more or less as staked and constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line, including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15th day of March 19 72.

WITNESSED BY:

E. Penn Smith (SEAL)
Genevieve A. Smith (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me E. Penn Smith and Genevieve A. Smith

to me known to be the individual s. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15th day of March 19 72

George A. Glover
Notary Public for Utah
My Commission expires July 5, 1977

721

FORM NO. 91

329

W.O. 8313

K. R. C.
JUL 17 1972

Right of Way Easement

Entry No. 149537 Fee \$1.00
Recorded at Request of
California Pacific Utilities
Date June 29, 1972 at 9:45 AM
Book 177 Page 479
Ray C. Smith
Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

E. A. Proctor and Cornell Proctor

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land

..... feet in width, described as follows:
West boundary line of said 7 1/2 foot strip commences North $88^{\circ} 51' 36''$ West
978.28 feet along the center section line and due South 53.05 feet from
the East $\frac{1}{4}$ corner of Section 1, Township 10 South, Range 17 West, S1E1
Washington County, Utah, and runs thence South $6^{\circ} 51'$ East 131.53 feet
as stated and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 29 day of

June, 19 72

WITNESSED BY:

Ray C. Smith

Elizabeth A. Proctor (SEAL)
Cornell Proctor (SEAL)

STATE OF Utah }
COUNTY OF Wasatch } ss.

On this day personally appeared before me Elizabeth A. Proctor and Cornell Proctor

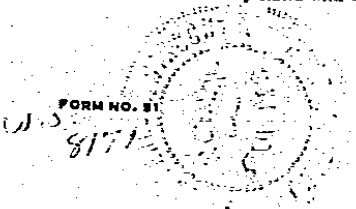
to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that They signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 29 day of June, 19 72

Ray C. Smith
Notary Public for

F - 722

My Commission expires 2-14-76
Residing in St. George, UT 84770



K. R. O.
JUL 17 1972

Right of Way Easement

Entry No. **149538** Fee \$ **2.00**
Recorded at Request of
Cal-Pacific Utilities
Date **June 26, 1972** at **9:45 AM**
Book **119** Page **33**
Paul J. Smith
Washington County Recorder

RECEIVED OF **CALIFORNIA-PACIFIC UTILITIES COMPANY**

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

EMILIE E. Ross and **ELSIE M. MURRAY**

his-wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land $7\frac{1}{2}$ feet in width, described as follows:

East boundary line of said $7\frac{1}{2}$ foot strip commences North $88^{\circ} 51' 36''$ West 978.28 feet along the center section line and due South 53.05 feet from the East $\frac{1}{4}$ corner of Section 1, Township 40 South, Range 17 West, SLEH Washington County, Utah; and runs thence South $0^{\circ} 51'$ East 131.53 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 20 day of

May, 19 72

WITNESSED BY:

Emilie E. Ross (SEAL)

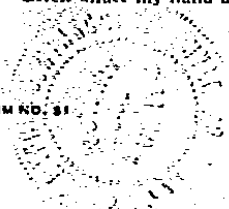
Elsie M. Murray (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Emilie E. Ross and Elsie M. Murray

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that They signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 22 day of May, 19 72



Paul J. Smith
Notary Public for

My Commission expires Feb. 14, 1976
Residing in St George, Utah

FORM NO. 51

1-723

Right of Way Easement

Entry No. **150156** Fee \$2.00

AUG 29

Recorded at Request of **California-Pacific Utilities Co**

Date **August 9, 1972** at **9:30AM**

Book **121** Page **370**

Boyle J. Smith
Washington County Recorder

RECEIVED OF **CALIFORNIA-PACIFIC UTILITIES COMPANY**

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Edward B. Leavitt and Carol Z. Leavitt

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land **15** feet in width, described as follows:

Center line of said 15 foot strip commences **360 feet East of the Southwest corner of Section 31, Township 39 South, Range 16 West, SLE Washington County, Utah,** and runs thence North **660 feet** as staked and located on the ground.

162059

Recorded at Request of **California Pacific Utilities Co.**
Date **11/1/72** Fee **2.00** Bk. **174** Page **168**
By **Carol Z. Leavitt** County Recorder
Notary **Carol Z. Leavitt**

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this **14th** day of

June, 19 **72**.

WITNESSED BY:

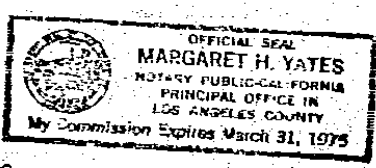
Edward B. Leavitt (SEAL)
Carol Z. Leavitt (SEAL)

STATE OF **California**
COUNTY OF **Los Angeles** } ss.

On this day personally appeared before me **Edward B. Leavitt and Carol Z. Leavitt**

to me known to be the individualS described in and who executed the within and foregoing instrument, and acknowledged that **they** signed the same as **their** free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this **14th** day of **June**, 19 **72**.



Margaret H. Yates
Notary Public for **Los Angeles County**
My Commission expires **3/31/75**

FORM NO. 31

W.O. 8149

370

Right of Way Easement

Entry No. 150825 Fee \$12.00
Recorded at Request of
California-Pacific Utilities
Date Sept. 14, 1972 at 2:20 A.M.
Book 133 Page 253
Seymour J. Bratt
Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Grant Hafen

and

Elva G. Hafen

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land

10

feet in width, described as follows:
Center line of said strip of land begins at a point one hundred seventeen (117) feet east and seventy three (73) feet south of the NW corner of lot 4 Blk 9 of the Santa Clara Town Survey, thence S 4° 28' E one hundred ninety seven (197) feet more or less as staked and marked on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

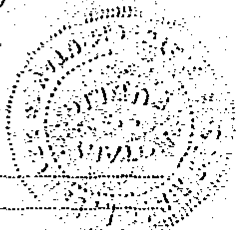
IN WITNESS WHEREOF, we have hereunto set our hands and seals this 8th day of August, 1972

WITNESSED BY:

Grant Hafen (SEAL)
Elva G. Hafen (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Grant Hafen and Elva G. Hafen



to me known to be the individual s. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 8th day of August, 1972

George A. Elvov
Notary Public for Utah
My Commission expires July 23, 1975

FORM NO. 51

AUG 24 1972

726

150826

Entry No. 150826 Fee \$2.00
Recorded at Request of California-Pacific Utilities Co.
Date Sept. 14, 1972 at 9:20 AM
Book 223 Page 259
Washington County Recorder
R. C. B.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Lutie L. Lamb a single woman.

SEP 20 1972

do hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center of said 15 foot strip begins North 89° 58' West, 186 feet and North 1° 35' East 2,732 feet and South 78° 39' West 160 feet from the South 1/4 corner Section 15, Township 38 South, Range 16 West, S1E1M Washington County, Utah, thence South 78° 39' West, 310 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this day of

19

WITNESSED BY:

Caroline B. Lenahan
Bernice Peterson

X *Lutie L. Lamb* (SEAL)

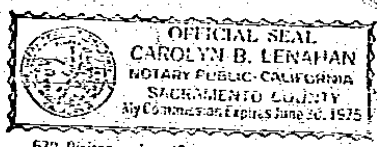
(SEAL)

STATE OF California }
COUNTY OF Sacramento } ss.

On this day personally appeared before me Lutie L. Lamb

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 30th day of August, 19 72



FORM NO. 81

Carolyn B. Lenahan
Notary Public for Sacto. County
My Commission expires 6/30/1975
259

Entry No. 150538 Fee \$2.00
Recorded at Request of
California-Pacific Utilities
Date Aug. 30, 1972 at 10:10 A.M.
Book 147 R Page 393
David J. Staff
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Wendell H. Hunt and Joe Ann Hunt

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

East boundary line of said 7 1/2 foot strip commences 28 rods West and 200 feet North of the Southeast corner of the Northwest quarter of the Northeast quarter of Section 15, Township 37 South, Range 17 West, S.L.B.M. Washington county Utah; and runs thence North 370 Feet, to the Right of way line of State highway No.120. As staked and located on the Ground

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 26th day of July, 19 72

WITNESSED BY:

Wendell M. Hunt (SEAL)
Joe Ann Hunt (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Wendell M. Hunt and Joe Ann Hunt

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 26th day of July, 19 72

Colvin C. Cox
Notary Public for Utah

Entry No. 150539' Fee \$2.00
Recorded at Request of
California-Pacific Utilities
Date Aug. 30, 1972 at 10:10 AM
Book 122 Page 394
Bayle & Duff
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Dorothy T. Holt ~~was~~ a woman

R. C. B.
OCT 13 1972

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 73 feet in width, described as follows:
West boundry line of said 73 foot strip commences 28 rods west and 200 feet North of the Southeast corner of the Northwest quarter of the Northeast quarter of Section 15, Township 37 South Range 17 West S.L.B.M. Washington County Utah, and runs thence North 370 feet, to the Right of way line of State Highway NO. 120. As staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 26th day of July, 19 72.

WITNESSED BY: Dorothy T. Holt (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Dorothy T. Holt, a woman

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 26th day of July, 19 72.

Notary Public for Utah

My Commission expires 4-25-73 394

Right of Way Easement

R. C. E

Entry No. **144824** Fee \$2.00
Recorded at Request of
California-Pacific Utilities Co.
Date June 2, 1971 at 9 A M
Book 105 Page 471

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Washington County Recorder.

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Dallas Mangum and Judy Mangum

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land15..... feet in width, described as follows:

Center line of said 15 foot strip commences 390 feet East and 11.56 feet South of the center of Section 1, Township 10 South, Range 17 West, S1E1 Washington County, Utah and runs thence South 980 feet, thence East 125 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 28th day of

May 19 71

WITNESSED BY:

Dallas Mangum (SEAL)
Judy Mangum (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Dallas Mangum and Judy Mangum

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 28th day of May 19 71

Edwin C. Cook
Notary Public for Utah
My Commission expires 11-25-73

Entry No. 154517 Fee \$2.00

Recorded at Request of
Cal-Pacific Utilities Co.

Right of Way Easement

Date April 30, 1973 at 9:15A M

Book 135 Page 176

George A. Tolove
Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, R. C. B.

LaVar T. Bracken and Leah Bracken

MAY 18 1973

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

East line of said strip of land begins at a point N 360 ft. and E 270 ft.
from the SW corner of sec. 15, T 42 S, R 16 W, SLBM; thence S 40° 02' W
345 ft. more or less as staked and/or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

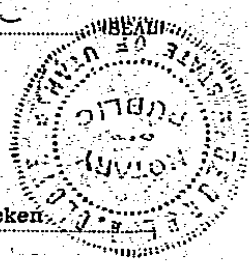
IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16th day of

March, 19 73

WITNESSED BY:

LaVar T. Bracken (SEAL)
Leah Bracken

STATE OF Utah }
COUNTY OF Washington } ss.



On this day personally appeared before me LaVar T. Bracken and Leah Bracken

to me known to be the individual^s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 16th day of March, 19 73

731

George A. Tolove
Notary Public for Utah

My Commission expires July 28, 1975

Entry No. 154518 Fee \$ 2.00

Recorded at Request of
Cal.-Pacific Utilities Co.

Date April 30, 1973 at 9:15AM

Book 135 Page 177

George A. Tolson
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, R. C. B.

Emil Gubler and Nellie M. Gubler

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

MAY 18 1973

Center line of said strip of land begins at a point N 360 ft. and E 270 ft. from the SW cor. of sec. 15, T 42 S, R 16 W, SLB 2M; thence N 43° 13' E 405 ft. more or less as staken and/or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16th day of March, 19 73.

WITNESSED BY:

Emil Gubler (SEAL)

Nellie M. Gubler (SEAL)

STATE OF Utah }
COUNTY OF Washington } SS.

On this day personally appeared before me Emil Gubler and Nellie M. Gubler

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 16th day of March, 19 73.

George A. Tolson
Notary Public for Utah

Entry No. 151549 Fee \$2.80

Recorded at Request of Cal-Pacific Utilities Co.

Right of Way Easement

Date April 30, 1973 at 9:15A.M

Book 135 Page 178

Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, R. C. B.

Finley M. Judd and Ruth J. Judd

MAY 18 1973

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appur-

tances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point N 0° 08' W five (5) feet from the SE corner of lot 24 Cherry Park Subdivision located in lot 2 Block 19 Hurricane Field Survey

Section 35, T 41S, R 13W, SLB&M; thence S 89° 38' W four hundred thirty (430) feet. Also

Center line of said strip of land begins at a point N 0° 08' W five (5) feet from the SE corner of lot 44 Cherry Park Subdivision located in lot 2 Block 19 Hurricane Field Survey

Section 35, T 41S, R 13W, SLB&M; thence S 89° 38' W eight hundred sixty-four (864) feet as staked and/or constructed on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14th day of

March, 19 73

WITNESSED BY:

Finley M. Judd
Ruth J. Judd



STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Finley M. Judd and Ruth J. Judd

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14th day of March, 19 73

George A. Clow

733 Notary Public for Utah 178

My Commission expires July 28, 1975

City No. 154551 Fee \$ 2.50
Recorded at Request of
California-Pacific Utilities Co.
Date April 30, 1973 at 9:15AM
Book 135 Page 180
George A. Colver
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation. One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

John Leslie Ison and LaVerne B. Ison

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 7 feet in width, described as follows:

Center line of said strip of land begins at a point 275.4 feet north and 445.6 feet west of the NE corner of lot 5 block 15 Hurricane Townsite Survey. Thence south 245.0 feet as staked or constructed on the land.

Also:
Center line of said strip of land begins at a point 197.38 feet north of the SE corner of lot 5 block 15 Hurricane Townsite Survey. Thence 229.8 feet west as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12th day of April, 19 73.

WITNESSED BY:

J. L. Ison (SEAL)
LaVerne B. Ison (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.



On this day personally appeared before me John Leslie Ison and LaVerne B. Ison

to me known to be the individual s. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12th day of April, 19 73.

George A. Colver
Notary Public for Utah

Right of Way Easement

Entry No. 151552 Fee \$ 2.20
Recorded at Request of
California-Pacific Utilities Co.
Date April 30, 1973 at 9:15AM
Book 135 Page 181
MAY 18 1973 Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation. One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Garth E. Nisson, a single man and Robert A. Nisson and Joanne J. Nisson, his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

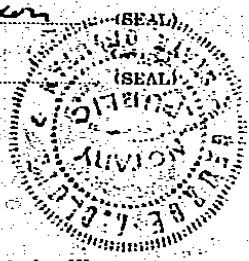
Beginning at a point eighty-nine and eighty-one hundredths (89.81) feet east of the southwest corner of lot 20 Mountain View Subdivision in Block 13 Washington Town Survey Section 14 Township 42 south range 15 west SLB24; thence S 56° 30' east one hundred twenty-five (125) feet excluding that portion crossing 200 South Street as staked and constructed on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 9th day of March 1973

WITNESSED BY:

Garth E. Nisson
Robert A. Nisson
Joanne J. Nisson



STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Garth E. Nisson, a single man and Robert A. Nisson and Joanne J. Nisson, his wife

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 9th day of March 1973.

George A. Glover
Notary Public for Utah

154553

Entry No. 154553 Fee \$2.00

Recorded at Request of California-Pacific Utilities Co.

Date April 30, 1973 at 9:15A.M

Book 135 Page 182

Washington County Recorder

Right of Way Easement

C. B.
MAY 18 1973

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Arthur Blake and Maurine C. Blake

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

North line of said strip of land begins at the NE corner of lot 14 Shady Lane Estates No. 1 Subdivision located in the NW 1/4 of the NW 1/4 of Section 22 T42S, R16W, SLB&M, Washington County, Utah; Thence N 83° W one hundred fifty-nine (159) feet as staked or constructed on the land,

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17th day of April, 1973.

WITNESSED BY:

Arthur Blake

Maurine C. Blake



STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Arthur Blake and Maurine C. Blake

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 17th day of April, 1973

George A. Tolson
Notary Public for Utah

My Commission expires July 28, 1975

Entry No. 153680 Fee \$ 2.00
Recorded at Request of
California-Pacific Utilities Co.
Date March 8, 1973 at 9:30AM
Book 132 Page 398
George A. Wilson
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation. One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Delbert R. Covington and Cleora L. Covington

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

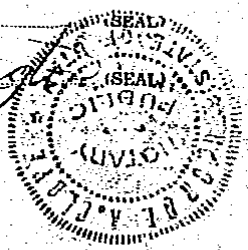
Center line of said 10 foot strip of land begins at a point one hundred twenty (120) feet north of the SW cor of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 26 T13S-R13W SLB&M. Thence south $89^{\circ}38'04''$ east parallel with the south line of said section, a distance of three hundred forty-eight and fifty-nine hundredths (348.59) feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22nd day of January, 19 73

WITNESSED BY:

Delbert R. Covington
Cleora L. Covington



STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Delbert R. Covington and Cleora L. Covington

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 22nd day of January, 19 73

737 George A. Wilson
Notary Public for Utah

My Commission expires July 28, 1975

Entry No. 153652 Fee \$ 2.00
Recorded at Request of
California-Pacific Utilities Co.
Date March 8, 1973 at 9:30AM
Book 132 Page 389
George A. Calore
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Don Gibson and Afton Gibson

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ten (10) feet in width, described as follows:

Center line of said ten (10) foot strip of land begins at a point one hundred forty two (142) feet east of the N.W. corner of lot 3 Blk E-21 Hurricane town survey in the NE 1/4 Sec 35 T15S R 13E S18M thence S 2° 25' W one hundred twenty eight (128) feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

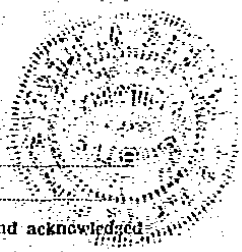
IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6th day of

October, 19 72

WITNESSED BY:

Don Gibson (SEAL)
Afton Gibson (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.



On this day personally appeared before me Don Gibson and Afton Gibson

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 6th day of October, 19 72.

George A. Calore
Notary Public for Utah

738 My Commission expires July 23, 1975

W.C. 8337

Entry No. 153658 Fee \$ 2.00
Recorded at Request of
California-Pacific Utilities Co.
Date March 8, 1973 at 9:30 A.M.
Book 132 Page 396
George A. Clove
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

GRANT HAFEN and ELVA HAFEN

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

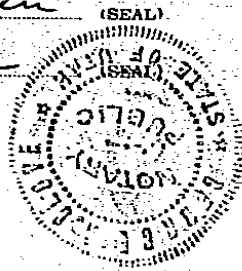
East line of said strip of land begins at a point one thousand three hundred eighty (1380) feet west and S 4° 24' W 90 feet of the center of section 16 T42S-R16W SLB&M. Thence S 4° 24' W two hundred (200) feet, more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15th day of December, 19 72

WITNESSED BY:

Grant Hafen
Elva Hafen



STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Grant Hafen and Elva Hafen

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15th day of December, 19 72

739 *George A. Clove*
Notary Public for Utah

My Commission expires July 29, 1975

Right of Way Easement

Entry No. 153653 Fee \$ 3.00
Recorded at Request of
California-Pacific Utilities Co.
Date March 8, 1973 at 9:30A.M
Book 132 Page 390-391
George A. Toland
Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Wealthy W. Gibson,
widow of J. Edgar Gibson and Thell E. Gibson and Ovie M. Gibson

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and
maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appur-
tances, over, under and upon a strip of land ten (10) feet in width, described as follows:

Center line of said strip of land begins at a point one hundred thirty two (132) feet
E of the NW corner of lot 2 BLK W-21 of the Hurricane Town Survey in the E 1/4 SW 1/4
Sec. 35 T15S -- R13E S18W, thence S2°26'W fifty seven (57) feet more or less, as staked
or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining
proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors
thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14th day of

September 19 72 Wealthy W. Gibson

WITNESSED BY:

Richard Luke Beer (SEAL)
Edwidge Madeline Freeman (SEAL)
Thell E. Gibson (SEAL)
Ovie M. Gibson (seal)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Wealthy W. Gibson

one of the individuals
to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged
that she signed the same as a free and voluntary act and deed, for the purposes therein
mentioned.

Given under my hand and official seal this 14th day of September, 19 72

George A. Toland
740 Notary Public for Utah

My Commission expires July 28, 1975

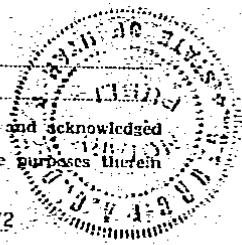
FORM NO. 51

See attached sheet for other acknowledgements.

390

W.O. 8337

153653



153659

Entry No. 153659 Fee \$ 2.00
Recorded at Request of
California-Pacific Utilities Co.
Date March 8, 1973 at 9:30A.M
Book 132 Page 397
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
BALLARD HAFEN and ARVINA G. HAFEN

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

East line of said strip of land begins at a point one thousand three hundred eighty (1380) feet west and S 4° 24' W two hundred ninety (290) feet from the center of section 16 T42S-R16W SLB24. Thence S 4° 24' W eight hundred seventy two (872) feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15th day of December, 1972

WITNESSED BY:

Ballard Hafen (SEAL)
Arvina G. Hafen (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Ballard Hafen and Arvina G. Hafen

to me known to be the individual, s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15th day of December, 1972

George A. Colver
Notary Public for Utah

My Commission expires July 29, 1975

741

W 0 8333

Entry No. 153657 Fee \$ 2.00
Recorded at Request of
California-Pacific Utilities Co.
Date March 8, 1973 at 9:30 A.M.
Book 132 Page 395
George A. Lovel
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

EZRA LITTLE and MAY LITTLE

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

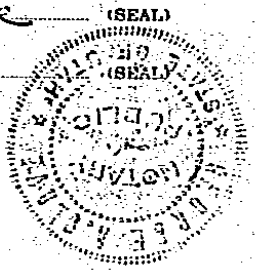
THE CENTER LINE OF SAID STRIP OF LAND BEGINS AT A POINT 5 FEET EAST OF THE SW COR. OF THE NW 1/4 OF THE SE 1/4 OF THE SECTION 10 T42S-R16W SLB&N, THENCE NORTH 0° 01' WEST TWO THOUSAND SIX HUNDRED NINETY TWO (2692) FEET, THENCE SOUTH 0° 01' EAST TWENTY FIVE (25) FEET THENCE SOUTH 89° 59' WEST ONE THOUSAND THREE HUNDRED SIXTY (1360) FEET THENCE NORTH 0° 01' WEST TWENTY FIVE (25) FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6th day of November, 1973

WITNESSED BY:

Ezra Little
May Little



STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me EZRA LITTLE AND MAY LITTLE

to me known to be the individual 8 described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as 8 free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 6th day of November, 1973

George A. Lovel
742 Notary Public for UTAH

Right of Way Easement

Entry No. 153661 Fee \$2.00
Recorded at Request of
California-Pacific Utilities Co.
Date March 8, 1973 at 9:30A.M
Book 132 Page 399
George A. Tolson
Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
F. R. Meehan and Luella Linder Meehan

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines ~~with appurtenant easements~~ and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

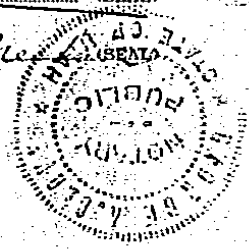
East line of said strip of land begins at the NE corner of lot 15 block 10 Santa Clara Townsite and Field Survey; Thence south two hundred forty (240) feet more or less as constructed on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7th day of January, 19 73

WITNESSED BY:

F. R. Meehan (SEAL)
Luella Linder Meehan (SEAL)



STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me F. R. Meehan and Luella Linder Meehan

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 7th day of January, 19 73

George A. Tolson
Notary Public for Utah

My Commission expires July 28, 1975

399

153650

Entry No. _____ Fee \$2.00
Recorded at Request of
California-Pacific Utilities
Date March 8, 1973 at 9:30AM
Book 132 Page 387
Sayle J. Smith
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Hazel Stout Merryman and Margaret E. Stout

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ten (10) feet in width, described as follows:

Center line of said 10' strip of land begins at a point one hundred twenty eight (128) feet S and one hundred thirty seven (137) feet E of the NW Cor of Lot 3 BLK F-21 Hurricane Town Survey in the NE 1/4 SW 1/4 Sec 35 T11S R13W S1BWM thence S2°26' W fifty-seven (57) feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23rd day of October, 19 72.

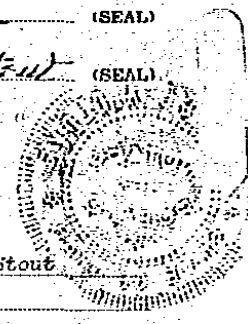
WITNESSED BY:
Hazel S. Merryman (SEAL)
Margaret E. Stout (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Hazel Stout Merryman and Margaret E. Stout

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 23rd day of October, 19 72.
George A. Colver
Notary Public for Utah



W.C. 3337

153656

Entry No. 153656 Fee \$ 2.50
Recorded at Request of
California-Pacific Utilities Co.
Date March 8, 1973 at 9:30AM
Book 132 Page 394
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

ANDREW B. PACE and VERDA F. PACE

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

CENTER LINE OF SAID STRIP OF LAND BEGINS AT A POINT THREE HUNDRED TWENTY FIVE (325) FEET SOUTH 89° 59' WEST AND TWENTY FIVE (25) FEET SOUTH OF THE NW CORNER OF SW 1/4 OF THE SE 1/4 OF SECTION 10, T42S-R16W, THENCE N 89° 59' E THREE HUNDRED TWENTY (320) FEET, THENCE N 0° 01' W TWO THOUSAND SIX HUNDRED EIGHTY TWO (2682) FEET, THENCE S 89° 59' W ONE THOUSAND THREE HUNDRED EIGHTY FIVE (1385) FEET, ALSO BEGINNING TWENTY FIVE (25) FEET N 0° 01' W AND FIVE (5) FEET WEST OF THE NW COR OF THE SE 1/4 OF THE NW 1/4 OF SEC 10 T42S-R16W, THENCE TWO HUNDRED EIGHTY FIVE (285) FEET S 0° 01' E MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

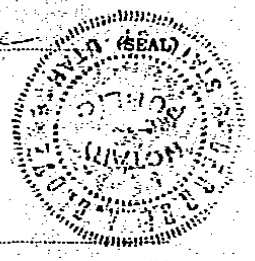
IN WITNESS WHEREOF, we have hereunto set our hands and seals this 28th day of

November 19 72

WITNESSED BY:

Andrew B. Pace (SEAL)
Verda F. Pace (SEAL)

STATE OF Utah }
COUNTY OF Washington } SS.



On this day personally appeared before me Andrew B. Pace and Verda F. Pace

to me known to be the individual S. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 28th day of November 19 72

George A. Clove
Notary Public for Utah

My Commission expires July 28, 1975

Entry No. 15365 Fee \$ 2.20
Recorded at Request of
California-Pacific Utilities Co.
Date March 8, 1973 at 9:30AM
Book 132 Page 392
George A. Colver
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

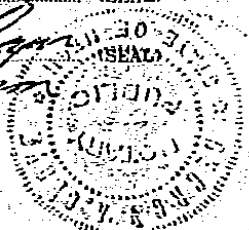
a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Audrey Stevens a widow, and W.S. Willingham and Betty Willingham, his wife hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ten (10) feet in width, described as follows:
Center line of said ten (10) foot strip of land begins at a point fifty-seven (57) feet S and one hundred thirty (130) feet E of the N.W. Cor of Lot 2 Blk F-21 Hurricane town survey in the NE 1/4 Sec 35 T15N R13W S16E thence S 20°26' W seventy five (75) feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22nd day of September, 19 72

WITNESSED BY:

Audrey Stevens (SEAL)
W.S. Willingham (SEAL)
Betty Willingham



STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Audrey Stevens, W.S. Willingham, Betty Willingham

to me known to be the individual they described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 22nd day of September, 19 72

George A. Colver
Notary Public for Utah

FORM NO. 51

746 My Commission expires July 28, 1975

W.O. S. 337

Entry No. 153655 Fee \$2.00
Recorded at Request of
California-Pacific Utilities Co.
Date March 8, 1973 at 9:30 A.M.
Book 132 Page 393
George A. Colvin
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
LeGrande Spilsbury and Pette Lu Spilsbury

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ten (10) feet in width, described as follows:

Center line of said ten (10) foot strip of land begins at a point one hundred eighty five (185) feet S and one hundred thirty four (134) feet E of the N.W. Cor Lot 3 Blk F-21 hurricane town survey in the NE 1/4 Sec 35 T13N R13W S16E thence S 2°26' W fifty three (53) feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Sept - 21 - day of September, 1972

WITNESSED BY:
LeGrande Spilsbury (SEAL)
Pette Lu Spilsbury (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me LeGrande Spilsbury and Pette Lu Spilsbury

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 21st day of September, 1972
George A. Colvin
Notary Public for Utah
My Commission expires July 23, 1975



(J.C. 8337)

Entry No. 153651 Fee \$ 2.00
Recorded at Request of
California-Pacific Utilities Co.
Date March 8, 1973 at 9:30A.M
Book 132 Page 388
Shirley J. Smith
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

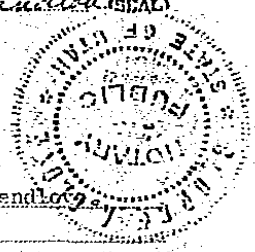
a corporation. One Dollar (\$1.00) and other valuable consideration, for which the undersigned, France B. Spendlove and Dorothy Spendlove
his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ten (10) feet in width, described as follows:
Center line of said ten (10) foot strip of land begins at a point one hundred thirty two (132) feet S and one hundred twenty eight (128) feet E of the N.W. Cor Lot 2 Blk F-21 Hurricane town survey in the 10th S 34th Sec 35 T15S R13W S1/4 E 20' 26" W one hundred forty four (144) feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22nd day of September, 1972

WITNESSED BY:
France B. Spendlove (SEAL)
Dorothy B. Spendlove (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.



On this day personally appeared before me France B. Spendlove and Dorothy Spendlove
to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 22nd day of September, 1972
George A. Colver
Notary Public for Utah
My Commission expires July 28, 1975

W.C. 8337

Cedar City

EASEMENT

RECEIVED OF CP National ~~California Pacific Utilities Company~~, a corporation (Grantee), valuable consideration, for which the undersigned, Mrs. Patricia W. Bennett ~~Luther Winsor Estate~~, Administratrix * (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, the North line of said strip described as follows:

Begins West 495 feet from the center of Section 12, Township 37 South, Range 17 West, SLB&M, Washington County, Utah. Thence, West across Shoal Creek 400 feet, more or less, to the West side of said Shoal Creek, and Grantor's property line. Also, from said point of beginning, with the East side of said 7.5 foot right of way easement, Southwesterly along the East bank of Shoal Creek, a distance of 560 feet.

Entry No. 155150 Recorded at request of CP National
Date NOV 21 1978 at 10:47 A.M. Page 243 Fee \$ 4.00
A. H. Hill Washington County Recorder. By B. J. Deputy.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successors and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15 day of SEPTEMBER, 19 78.

Witnessed by:

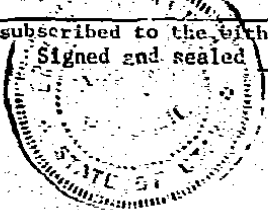
Patricia W. Bennett (SEAL)
Administratrix Signature

Signature (SEAL)

STATE OF Utah)
COUNTY OF Salt Lake) SS.

On this day, personally appeared before me Patricia W. Bennett and _____ known to me to be the individual whose name is subscribed to the within instrument and acknowledged that _____ executed the same.

Signed and sealed September 15, 19 78.



671

Patricia W. Bennett SIGNATURE

740

Notary Public for
My commission expires 12-31-82

RIGHT OF WAY EASEMENT

(Hurricane District)

RECEIVED OF California-Pacific Utilities Company, a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Floyd G. Ence and Enid B. Ence, his wife, hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the center line of said strip described as follows:

The center line of said strip of land begins at a point E 7.5 feet, S 1° 30' E 1116 feet, S 18° 10' W 1819 feet, S 28° 35' E 740 feet, and S 14° 10' E 600 feet from the North 1/4 corner of Section 1, T42S, R17W, SLB&M and runs thence S 14° 10' E. 60 feet, and S 63° 11' W 500 feet, more or less, as staked or constructed on the land.

QUEST FOR NATIONAL
BOOK 247 PAGE 479
FEE \$2.00
7, FEB 12 1978
201418
DEPARTMENT OF REVENUE
WASHINGTON COUNTY ORDER
H. LAHE
S.F.

As shown on the attached sketch which is part of this easement, all as located on the ground. TOGETHER with the right to fell or trim any trees thereon; or upon our adjacent lands, for proper clearances for said line; including, also, the right of crossing over our adjoining lands and thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 10 day of December 1978

Floyd G. Ence SIGNATURE

Enid B. Ence SIGNATURE

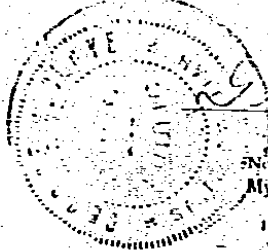
STATE OF Utah)
)
COUNTY OF Washington)

SS.

On this day personally appeared before me Floyd G. Ence and Enid B. Ence

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under by hand and official seal this 10 day of December 1978



George A. Clove SIGNATURE

Notary Public for Utah
My Commission expires July 28, 1979

750

RIGHT OF WAY EASEMENT

CP NATIONAL

RECEIVED OF California-Pacific Utilities Company, a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Clarence J. Theobald and Phyllis May Theobald, his wife and Charles P. Wahlquist and Loren P. Wahlquist, his wife, hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the center line of said strip described as follows:

The center line of said strip of land begins at a point N 81° 15' 10" E 475.56 feet, S 16° 35' 02" E 442.30 feet, N 77° 04' 48" E 504.49 feet, S 16° 43' 10" E 575 feet from the NW corner of Section 11 T15S, R13E, S12W, and runs thence S 16° 43' 40" E 700 feet, more or less, as staked or constructed on the land.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

CP National
REQUEST: 249
BOOK 500
PAGE 480
APR -5 1979
DOCUMENT 203027
WASHINGTON COUNTY RECORDER
H. LANE
BY: [Signature]

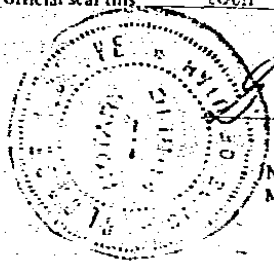
IN WITNESS WHEREOF we have hereunto set our hands and seals this 16th day of January 1979.

[Signature] SIGNATURE
[Signature] SIGNATURE
[Signature] SIGNATURE
[Signature] SIGNATURE

STATE OF Utah)
COUNTY OF Washington) SS.

On this day personally appeared before me Clarence J. Theobald, Phyllis May Theobald, Charles P. Wahlquist and Loren P. Wahlquist to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under by hand and official seal this 16th day of January 1979.



[Signature] SIGNATURE
Notary Public for Utah
My Commission expires July 25, 1979

752 961

HURRICANE DISTRICT

RIGHT OF WAY EASEMENT

CP NATIONAL

RECEIVED OF California Pacific Utilities Company, a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Hugh Beckham and Fern Beckham his wife, hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the west line of said strip described as follows:

Beginning at a point east 300 feet and south 375 feet from the NE 1/4 NW 1/4 Section 22 T42 R16 SLB&N, and runs thence south 21° 29' 30" west 158.5 feet, more or less, as staked or constructed on the land.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18th day of May 1979.

Hugh K. Beckham SIGNATURE

Fern Beckham SIGNATURE

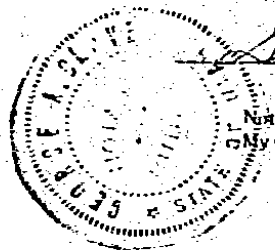
STATE OF UTAH)
COUNTY OF WASHINGTON)

SS.

On this day personally appeared before me Hugh Beckham and Fern Beckham

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under by hand and official seal this 18th day of May 1979.



George A. Love SIGNATURE

Notary Public for Utah
My Commission expires July 18, 1979

DOCUMENT 205429
WASHINGTON COUNTY RECORDER
79 JUN 5 P3 45
REQUEST: CP National
BOOK 254 Page 20
RFP: 400 Arts 1

Right of Way Easement

RECEIVED OF CP NATIONAL

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

KENNETH CORNELIUS and KATHRYN CORNELIUS

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The center line of said strip of land begins at a point south 67° 30' west 436 feet from the east 1/4 corner of Section 21 T 41S R 12W SLB&M, thence running south 8° 20' west 1140 feet more or less, as staked or constructed on the land.

WESTERN CP National
BOOK 235 PAGE 137
400
JUL 18 1979
206779
WASHINGTON COUNTY RECORDER

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 5TH day of

JULY, 1979

WITNESSED BY:

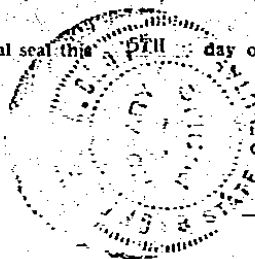
Kenneth Cornelius (SEAL)
Kathryn Cornelius (SEAL)

STATE OF UTAH
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me, KENNETH CORNELIUS AND KATHRYN CORNELIUS

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 5TH day of JULY, 1979



George A. Colove
Notary Public for UTAH
My Commission expires JULY 28, 1979

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Arthur Dixon Terry and Connie Madson Terry,

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 20 feet in width, described as follows:

Any and all properties owned by the undersigned and situated within the Northeast 1/4 of the Northwest 1/4 of Section 5, Township 42 South, Range 10 West, S114B.

Initial location of all poles and equipment to be designated by the undersigned.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6th day of

December 1953

WITNESSED BY:

Charles Bradford

Connie Madson Terry (SEAL)

Arthur Dixon Terry (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Arthur Dixon Terry and Connie Madson Terry, his wife,

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12 day of Dec 1953

W. H. Terry
Notary Public for State of Utah
My Commission expires Oct 19/1959

FORM NO. 51

Entry No. 107371 Recorded at request of California-Pacific Utilities Co.
Date December 16, 1953 at 3:20 P.M., Book S-19 page 529 Fee \$1.30
Nelson L. Black Washington County Recorder, By Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Emil J. Graff & LaVerna Graff

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 25 feet in width, described as follows:

Beginning at the Iron and Washington County line and running thence southerly through Sec. 20 and 230' into the NE 1/4 of Sec. 29 all in T 38 S 4 R 12 W. With the C.P.U. Co. power line as at present constructed, being 5' west of the east boundary of the desired right of way.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24th day of November, 1958

WITNESSED BY:

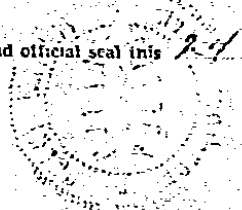
Ralph R. Thomas
George A. Colver

Emil J. Graff (SEAL)
LaVerna Graff (SEAL)

STATE OF Utah
COUNTY OF Wasatch } ss.

On this day personally appeared before me Emil J. Graff and LaVerna Graff to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 24th day of Nov, 1958



Grant Wright
Notary Public for Washington County
My Commission expires March 15, 1960

FORM NO. 51

Entry No. 107223 Recorded at request of California-Pacific Utilities Co.
Date November 24, 1958 at 11:30 A.M. Book S-19 page 368 Fee \$ 1.30
Selman L. Black Washington County Recorder, By Deputy.

try No. 109450 Recorded (request of California-Pacific Utilities Co. ^{7/25/60}
te May 20, 1959 at 11:00 A.M. Book S-21 Page 517 Fee \$2.00
Helen P. Bleak Washington County Recorder, By _____ Deputy.
B3-129-22

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Emil J. Graff and LaVerne Graff

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 25 feet in width, described as follows:

Beginning at a point which lies N 21° 26' W 3220' from the SE Cor. Sec. 6, T 39S, R 12 W, S1M and running thence So. 40° 30' W 3480', thence S 65° W 940' thence S 1° W 3100' thence S 85° 30' E 2100' to a point which lies S 33° 15' W 3980' from the said SE Cor. Sec. 6 T 39S R 12 W S1M with the C.P.U. Co. line being the Center line of the desired Right-of-way.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

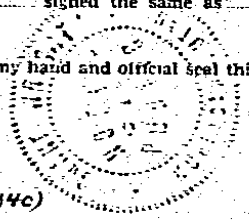
IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19th day of May, 1959.

WITNESSED BY:
George A. Wilson Emil J. Graff (SEAL)
LaVerne Graff (SEAL)

STATE OF Wash. }
COUNTY OF Wash. } SS.

On this day personally appeared before me Emil J. Graff and LaVerne Graff to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19 day of May, 1959



Grant Applegate
Notary Public for Wash.
My Commission expires March 15, 1960

Entry No. 103022 Recorded at request of California-Pacific Utilities Co.
Date August 17, 1959 at 9:35 A.M. Book S-23 page 65 Fee \$ 2.00
Nelen S. Bleak Washington County Recorder, By _____ Deputy.

Right of Way Easement

1-23

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Marion Graff and Beulah Graff

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land East Face Line feet in width, described as follows:

E 3.5 A. of Lot 4 & 11 Lot 19 Blk 10 Santa Clara Town Sur Cont 3.91 A.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 29th day of

July, 19 59

WITNESSED BY:

Nelen S. Bleak

Marion Graff (SEAL)

Beulah Graff (SEAL)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me Marion Graff and Beulah Graff, his wife

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 29th day of July, 1959.



758

Kathryn Binkley
Notary Public for St. George, Utah

My Commission expires March 1, 1962

Entry No. 108021 Recorded at request of California-Pacific Utilities Co., Inc.
Date August 17, 1960 at 9:30 A.M. Book S-23 page 64 Fee \$ 2.00
Helen P. Bleak Washington County Recorder. By _____ Deputy.

Right of Way Easement 1-15

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Grant A. Graff and Florence T. Graff

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land _____ feet in width, described as follows:

lots 3, 9, Blk 13, S. C. T. & F. Survey

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 29th day of July, 19 59

WITNESSED BY:

Cecil Blake

Grant A. Graff (SEAL)
Florence T. Graff (SEAL)

STATE OF UTAH
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me Grant A. Graff and Florence T. Graff,
his wife

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 29th day of July, 1959



Katherine Beecher
Notary Public for St. George, Utah
My Commission expires March 1, 1962

759

Entry No. 109020 Recorded at request of California-Pacific Utilities Co
Date August 17, 1959 at 9:35 AM. Book S-21 page 69 Fee \$2.00
Helen P. Bleak Washington County Recorder, By _____ Deputy.
Right of Way Easement 1-11

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Cecil Frei and Irene Frei

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land feet in width, described as follows:

Lot 2, Block 13, S.E. T. & F. Survey

S. 7 1/2' wide easement

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 29th day of

July, 19 59

WITNESSED BY:

Helen P. Bleak

Cecil Frei (SEAL)

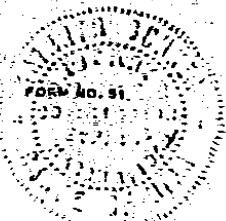
Irene Frei (SEAL)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me Cecil Frei and Irene Frei, his wife

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 29th day of July, 19 59



Helen P. Bleak
Notary Public for St. George, Utah
My Commission expires March 1, 1962

Entry No. 103210 Recorded at request of California-Pacific Utilities Co.
Date September 11 1959 2:20 P.M. Book S-23 page 283 Fee \$ 2.50
Helen P. Blake Washington County Recorder, B() Deputy.
1-24 1-16

Right of Way Easement

RECEIVED OF

CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Raymond C. Graff and Deane S. Graff

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines ~~and other utility lines~~ ~~and other utility poles, pipes, cables and appurtenances~~ ~~thereon~~ and upon a strip of land 5 feet in width, described as follows:

Lot 16, Block 10 Santa Clara Townsite & Field Survey, cont. 1.57 acres.
ALSO, Lots 4 and 8, Block 13, Santa Clara Townsite Survey less beginning at the NW corner Lot 4, Block 13 thence South 8 feet; thence Easterly across Lot 4 to a point 24 feet South of the NE corner of said lot; thence N 24 feet; thence West along west boundary line of Lot 4 to beginning.

As there are no trees on my property to interfere with said power line, permission to cross over my land to trim trees on adjoining lands is refused.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 31st day of August, 19 59.

WITNESSED BY:

Helen P. Blake

Raymond C. Graff (SEAL)
Deane S. Graff (SEAL)

STATE OF UTAH
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me Raymond C. Graff and Deane S. Graff

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 31st day of August, 19 59

Kathryn Beck
Notary Public for St. George, Utah
My Commission expires March 1, 1962

Entry No. 109211 Recorded at request of California-Pacific Utilities Co.
Date September 11, 1959 at 10:20 P.M., Box 3-23, page 1 Fee \$2.00
Helen P. Beach Washington County Recorder, By: _____ Deputy.

Right of Way Easement

1-25

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Arlo J. Hafen and Ramona C. Hafen
his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land feet in width, described as follows:

Beginning at NW cor. lot 11, Blk. 10, Santa Clara Town & Field Sur. and running thence
E 233 ft; thence S 6 deg. E 93 ft; thence S 1 deg. 30' W 100 ft; thence N 69 deg. 55' W
262 ft; thence N 1 deg. 30' E 102 ft to place of beginning.

Also Lot 18, Blk. 10, Santa Clara Town and Field Survey.

TOGETHER with the right to ~~cut~~ or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 31st day of

August 1959

WITNESSED BY:

George A. Colver

Arlo J. Hafen (SEAL)
Ramona C. Hafen (SEAL)

STATE OF Utah }
COUNTY OF Wash. } ss.

On this day personally appeared before me Arlo J. Hafen and Ramona C. Hafen

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 31st day of August 1959



Grant M. Wright
Notary Public for Washington Co.
My Commission expires March 15, 1960

EASEMENT AND RIGHT OF WAY DEED

Dr. T. HOWARD SMITH and KATHYRN A. SMITH, his wife, of Acadia, Cal.
and GEORGE A. CHADBURN and ALTA S. CHADBURN, his wife, of Vero,
Utah, hereby grant and convey to SOUTHERN UTAH POWER COMPANY, a corporation,
with principal place of business at Cedar City, Utah, grantee, its successors
and assigns, an easement and right of way for a canal, already constructed,
together with the right to maintain, repair and operate the same, including
right of ingress and egress, and all rights necessary or incidental to the
enjoyment of said right, of and upon the following described property in
Washington County, Utah, to wit:

The Northwest quarter of Section 28;
The Southeast quarter of the Northeast quarter and the Southeast
quarter of Section 29; and the North half of the Northeast quarter
of Section 32, all in Township 39 South, Range 16 West, S.L.M.

The said Easement and Right of Way shall extend for a distance
of 25 ft. on either side of the center line of said canal except, that in
the southwest quarter of the Northwest quarter of said Section 28, and the
Southeast quarter of the Northeast quarter of said Section 29, where certain
fruit trees now border the said canal, the said Easement and Right of Way
shall extend for a distance of 15 ft., on either side of the center line
of said canal.

The said canal and the location thereof is more particularly described
on the Southern Utah Power Company map of the Santa Clara River Hydro System,
surveyed by W. W. Cannon and D. P. Barnes, said survey being shown on said
map, which map was drawn by D. P. Barnes and is dated Sept. 29, 1941.

WITNESS the Hands of said Grantors this 20 day of September, 1943.

George A. Chadburn
Alta S. Chadburn
Dr. T. Howard Smith
Kathryn A. Smith

STATE OF UTAH
COUNTY OF WASHINGTON

On this 20 day of September, 1943, personally appeared before me
George A. Chadburn and Alta S. Chadburn, his wife, the signers of the above
instrument, who duly acknowledged to me that they executed the same.

[Signature]
NOTARY PUBLIC, in and for said state,
residing at St. George, Utah

My Commission expires:
Nov 25, 1944

763

1 STATE OF CALIFORNIA)
2 COUNTY OF LOS ANGELES) ss

3 On the 7th day of September, 1943, personally appeared before me
4 Doctor T. Howard Smith and Kathryn A. Smith, his wife, two of the signers
5 of the above instrument, who duly acknowledged to me that they executed the
6 same.

7 Violet B. Spencer
8 Notary Public
9 Residing at Arcadia, California

10 My Commission expires:
11 My Commission Expires January 6, 1946

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ORVAL HAFEN
ATTORNEY AND
COUNSELOR AT LAW
31 NORTH MAIN ST.
ST. GEORGE, UTAH

EASEMENT AND RIGHT OF WAY DEED

Dr. T. HOWARD SMITH and KATHYRN A. SMITH, his wife, of Acadia, Cal.

and GEORGE A. CHADBURN and ALTA S. CHADBURN, his wife, of Poyo,

Utah, hereby grant and convey to SOUTHERN UTAH POWER COMPANY, a corporation, with principal place of business at Cedar City, Utah, grantee, its successors and assigns, an easement and right of way for a canal, already constructed, together with the right to maintain, repair and operate the same, including right of ingress and egress, and all rights necessary or incidental to the enjoyment of said right, of and upon the following described property in Washington County, Utah, to wit:

The Northwest quarter of Section 28;

The Southeast quarter of the Northeast quarter and the Southeast quarter of Section 29; and the North half of the Northeast quarter of Section 32, all in Township 39 South, Range 16 West, S.L.H.

The said Easement and Right of Way shall extend for a distance of 25 ft. on either side of the center line of said canal except, that in the Southwest quarter of the Northwest quarter of said Section 28, and the Southeast quarter of the Northeast quarter of said Section 29, where certain fruit trees now border the said canal, the said Easement and Right of Way shall extend for a distance of 15 ft., on either side of the center line of said canal.

The said canal and the location thereof is more particularly described on the Southern Utah Power Company map of the Santa Clara River Hydro System, surveyed by W. W. Cannon and D. P. Barnes, said survey being shown on said map, which map was drawn by D. P. Barnes and is dated Sept. 29, 1941.

WITNESS the hands of said grantors this 20 day of September 1943.

George A. Chadburn
Alta S. Chadburn
Dr. T. Howard Smith
Kathyrn A. Smith

STATE OF UTAH
COUNTY OF WASHINGTON

On this 20 day of September, 1943, personally appeared before me George A. Chadburn and Alta S. Chadburn, his wife, the signers of the above instrument, who duly acknowledged to me that they executed the same.

765 William C. ...
NOTARY PUBLIC, in and for said State,
residing at St. George, Utah

My Commission expires:
Nov. 25, 1946

1 STATE OF CALIFORNIA)
2 COUNTY OF LOS ANGELES) ss

3 On the 7th day of September, 1943, personally appeared before me
4 Doctor T. Howard Smith and Kathryn A. Smith, his wife, two of the signers
5 of the above instrument, who dully acknowledged to me that they executed the
6 same.

7 Violet B. Spencer
8 Notary Public
9 residing at Arcadia, California

10 My Commission expires:
11 My Commission Expires January 6, 1945

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Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District.

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

R. Blaine Lundquist and E. Joan Lundquist

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 75 feet in width, described as follows:

The center line of said strip of land begins at a point S $0^{\circ} 03'$ 20" E 906.56 feet; E $185^{\circ} 06'$ S 111 feet; and S $42^{\circ} 06'$ E 111 feet from the NE corner Section 7, T 41 S, R 13 W, S 4 M, and runs thence N $55^{\circ} 50'$ E 327 feet, more or less, as staked or constructed on the land.

Entry No. 194705 Fee \$ 4.00
Recorded at Request of
California-Pacific Utilities Co.
Date JUN 16 1978 at 11:00 A.
Book 236 Page 893
H. P. Johnson
Washington County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24th day of May, 19 78.

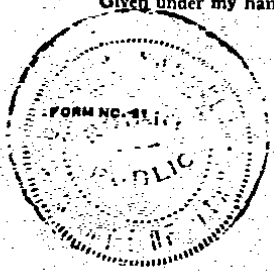
WITNESSED BY:
Merrill L. Thelin
R. Blaine Lundquist (SEAL)
E. Joan Lundquist (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me R. Blaine Lundquist and E. Joan Lundquist

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 24th day of May, 19 78.



H. P. Johnson
Notary Public for Utah
My Commission expires 8/21/78 D. P.

787

693

SEP 1 1978

Right of Way Easement

Harrison District

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Darwin Ballard and Dorothy S. Ballard

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land15..... feet in width, described as follows:

The center line of said strip of land begins at a point S 75° 45' W 3105 feet and S 37° 15' E 62 feet from the E 1/4 corner section 23 T 42 S R 13 W S 1/4 & M and runs thence N 78° 35' E 1200 feet, more or less, as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, to obtaining and maintaining proper clearances for said line, including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19th day of May, 1978.

WITNESSED BY: Entry No. 194704 Fee \$4.00
Recorded at Request of California-Pacific Utilities Co.
Date JUN 16 1978 at 11:00AM
Book 736 Page 692
A. Brown
Washington County Recorder

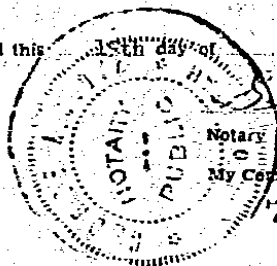
Darwin Ballard (SEAL)
Dorothy S. Ballard (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Darwin Ballard and Dorothy S. Ballard

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19th day of May, 1978.



George A. Brown
Notary Public for Utah
My Commission expires July 28, 1979

FORM NO. 31

768 692

D. P.

SEP 1 1978

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, David Sealer and Nancy Ellen Michael Sealer his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The center line of said strip of land begins at a point West 720 feet and South 220 feet from the Southwest corner of Block 1 LeVerkin Townsite survey, and runs thence East 410 feet, more or less, as staked or constructed on the land.

RECEIVED SEP 22 1978

REGISTRAR'S OFFICE SAN FRANCISCO

78 AUG 31 AM 11:33 DEPARTMENT OF WASHINGTON COUNTY RECORDER H. LANE 196619

REQUEST BOOK 239 PAGE 805 FEE 4.00 ABS

CALIFORNIA UTILITIES CO.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

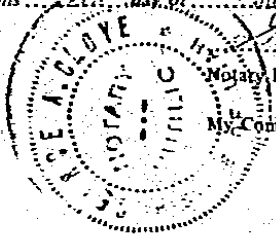
IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12th day of July, 1978.

WITNESSED BY:

David Sealer (SEAL) Nancy Ellen Michael Sealer (SEAL)

STATE OF Utah ss. COUNTY OF Washington

On this day personally appeared before me David Sealer & Nancy Ellen Michael Sealer to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 12th day of July, 1978.



George A. Glover Notary Public for Utah My Commission expires July 28, 1978

RIGHT OF WAY EASEMENT

(HURRICANE DISTRICT)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Marian Irene Parker, a single woman, and her wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 42 feet in width, described as follows:

The center line of said strip of land begins at a point North 666.14 feet, East 537 feet from the South 1/4 corner Section 11 T 41 S R 13 W SLEBA and runs thence N 13° 52' 10" W 95 feet and N 60° W 61 feet, more or less, as staked or constructed on the land.

RECEIVED SEP 22 1978

MALHEARD'S OFFICE SAN FRANCISCO

REQUEST: California Utilities Co. BOOK 239 PAGE 804 FEE 4.00 ABS 1 78 JUL 31 11:33 196618 DOCUMENT WASHINGTON COUNTY RECORDER H. LAKE 217 BY: S. J.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 3rd day of August, 1978

WITNESSED BY: Marian Irene Parker (SEAL)

STATE OF Utah) ss. COUNTY OF Washington

On this day personally appeared before me Marian Irene Parker to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 3rd day of August, 1978

Notary Public for Utah My Commission expires July 26, 1979

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District
a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Walter Buhler and Kate Buhler
his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and main-
tain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances,
over, under and upon a strip of land 15 feet in width, described as follows:

RECEIVED

The center line of said strip of land begins at a point S 25° 0' E
1820 ft, N 46° 0' W 276 ft, N 20° 2' W 659 ft, N 60° 40' W 173 ft,
N 12° 48' E 400 ft, N 20° 26' E 827 ft, and N 22° 23' W 1300 ft from
the NE corner Section 2, T 41S, R 16W, SLD&M, and runs thence N
47° 37' W 840 ft, more or less, as staked or constructed on the land.

SEP 22 1978

STATE OFFICE
SAN FRANCISCO

REQUEST: California-Pacific Utilities Co.
BOOK 239 PAGE 796
FEE 4.25 ABS 1
78 AUG 31 AM 32
DOCUMENT 198610
WASHINGTON COUNTY RECORDER
H. LANE
BY: S. J.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper
clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 28th day of
June, 1978

WITNESSED BY:
Walter Buhler (SEAL)
Kate Buhler (SEAL)

STATE OF Utah } ss.
COUNTY OF Washington }

On this day personally appeared before me Walter Buhler and Kate Buhler
to me known to be the individual, s described in and who executed the within and foregoing instrument, and acknowledged that
they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.
Given under my hand and official seal this 28th day of June, 1978

George A. Blair
Notary Public for Utah
My Commission expires July 28, 1979
796

RECEIVED
OCT 18 1978

EST. CP National
BOOK 240 PAGE 886
FFB 4.00

RECEIVED
OCT 10 1978
RECORDERS OFFICE
SAN FRANCISCO

RECORDERS OFFICE
SAN FRANCISCO

73 SEP 21 P4 30
DOCUMENT 197335
WASHINGTON COUNTY RECORDER
H. LANE TAYLOR

BY: ML

EASEMENT
CP NATIONAL

RECEIVED OF California-Pacific Utilities Company, a corporation (Grantee), valuable consideration, for which the undersigned, Dell D. Ruesch and My Ruesch, his wife * (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, the east line of said strip described as follows:

The east line of said strip of land begins at the northeast corner of lot 6 block C Toquerville Estates Amended Subdivision, section 14, T41S, R13W, S1B1N, and runs thence south 14°15' west 134.8 feet and S 20° 25' 26" E 205 feet, more or less, as staked or constructed on the land.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearance for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successors and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 20th day of September, 19 78.

Witnessed by:

Dell D. Ruesch (SEAL)
Signature

My Ruesch (SEAL)
Signature

STATE OF Utah)
COUNTY OF Washington) SS.

On this day personally appeared before me Dell D. Ruesch and My Ruesch known to me to be the individual s whose name is subscribed to the within instrument and acknowledged that they executed the same. Signed and sealed September 20, 19 78.

D. P.

OCT 18 1978



George A. Clark SIGNATURE

Notary Public for Utah

My commission expires July 27, 1979

RECEIVED
OCT 10 1978
SECRETARY'S OFFICE
SAN FRANCISCO

RECEIVED
OCT 18 1978
SECRETARY'S OFFICE
SAN FRANCISCO

CP National
BOOK 240
PAGE 4.00
885

7A SEP 21 P4 30
DOCUMENT 197334
WASHINGTON COUNTY RECORDER
H. LANE
BY: 773

EASEMENT

CP NATIONAL

RECEIVED OF ~~California-Pacific Utilities~~ Company, a corporation (Grantee), valuable consideration, for which the undersigned, Cottonmill East limited partnership and _____* (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the center line of said strip described as follows:

Beginning at the northeast corner of lot 20 Cottonmill East Subdivision, Washington City, Utah, and runs thence N 76° 64' 53" W 90 feet, more or less as staked or constructed on the land.

As shown on the attached sketch which is part of this easement, a line located on the ground.

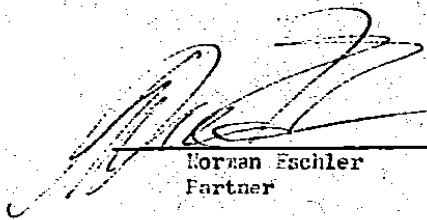
TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successors and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19th day of September, 19 78.

Witnessed by:



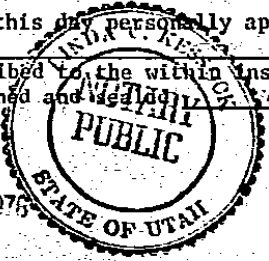
Norman Eschler (SEAL)
Partner Signature

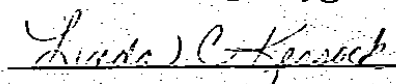
Signature (SEAL)

STATE OF Utah)
COUNTY OF Washington) SS.

On this day personally appeared before me Norman Eschler and _____ known to me to be the individual whose name is subscribed to the within instrument and acknowledged that he executed the same. Signed and sealed this 19th day of September 19 78.

D. P.



773
 SIGNATURE

Notary Public for _____
My commission expires July 24, 1979

OCT 18 1978

REQUEST: C.P. NATIONAL Box 519 HURRICANE
BOOK 241 PAGE 730-131
FFB 2500 AMS ✓

Corriveau District

70 OCT 10 P4 29
197833

DOCUMENT
WASHINGTON COUNTY RECORDER
M. LANE

RECEIVED
OCT 27 1978
CLERK'S OFFICE
SAN FRANCISCO

BY EASEMENT *Plat*

CP NATIONAL

RECEIVED OF California-Pacific Utilities Company, a corporation (Grantee), valuable consideration, for which the undersigned, Burke Seegmiller and Leora S. Seegmiller, his wife * (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the center line of said strip described as follows:

Center line of said strip of land begins at a point west 1320 feet, north 168 feet, N 57° 45' E 560 feet, and N 23° 21' W 515 feet from the SE corner of Section 6, T 42 S, R 14 E, S14E in Washington County Utah, and runs thence N 23° 21' W 350 feet, more or less, as staked or constructed on the land.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successors and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 5th day of October, 19 78.

Witnessed by:

Burke Seegmiller (SEAL)
Signature
Leora S. Seegmiller (SEAL)
Signature

STATE OF Utah)
COUNTY OF Washington) SS.

On this day personally appeared before me Burke Seegmiller and Leora S. Seegmiller known to me to be the individual s whose name is subscribed to the within instrument and acknowledged that they executed the same. Signed and sealed October 5, 19 78.

D. P.

774 730

OCT 27 1978



George A. Clove SIGNATURE
Notary Public for Utah
My commission expires July 26, 1979

FURBICANE DISTRICT

Right of Way Easement

RECEIVED

RECEIVED OF

CALIFORNIA-PACIFIC UTILITIES COMPANY

CP NATION NOV 20 1978

SECRETARY'S OFFICE
SAN FRANCISCO

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

William D. Matthews and Lois Matthews

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The east line of said strip of land begins at the E. corner Section 22, T. 41 S. R. 12 W. S. 12 W. and runs thence S. 0° 02' 25" E. 260 feet and S. 6° W. 300', more or less, as staked or constructed on the land.

REQUEST: CP National
BOOK 242 PAGE 395-396
5-10-78
JUL 25 1978
195273
WASHINGTON COUNTY RECORDER
H. LAINE TAYLOR

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearance for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19th day of October, 1978.

WITNESSED BY:

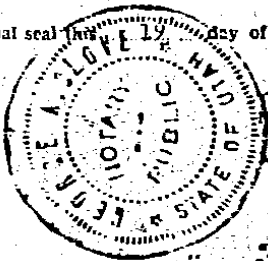
Lois Matthews (SEAL)
William D. Matthews (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me William D. Matthews and Lois Matthews

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19th day of October, 1978



George C. To Love
Notary Public for Utah
My Commission expires July 28, 1979

HURRICANE DISTRICT

RIGHT OF WAY EASEMENT

CP NATIONAL

RECEIVED OF ~~CENTRAL PACIFIC UTILITIES COMPANY~~

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Fenton J. Terry and Ilona L. Terry
his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and main-
tain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances,
over, under and upon a strip of land 15 feet in width, described as follows:

The center line of said strip of land begins at a point
N 89° 12' E 1335.6 feet along the section line and N 1° 05' 59" W
1697.16 feet from the SE corner of Section 9 T 42S R 16E S13E4,
and runs thence N 80° E 450 feet, more or less, as staked or
constructed on the land.

D. P.
EC 14 1978

REQUEST: CP National
BOOK 243 PAGE 547
FF 500
74 NOV 17 P 3 50
DOCUMENT
198969
WASHINGTON COUNTY RECORDER
M. L. LANE
BY: A.J.H.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13th day of November, 1978.

WITNESSED BY:

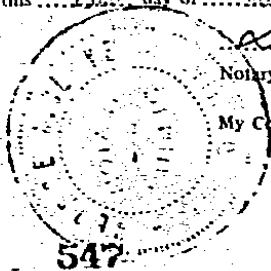
Fenton J. Terry (SEAL)
Ilona L. Terry (SEAL)

STATE OF Utah)
COUNTY OF Washington) s.

On this day personally appeared before me Fenton J. Terry and Ilona L. Terry to me known to be the individual^s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.
Given under my hand and official seal this 13th day of November, 1978.

George A. Calove
Notary Public for Utah

My Commission expires July 2, 1979



Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Weston Hafen
and Fern M. Hafen, his wife, and Jay Ence and Janice E. Ence, his wife,

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land¹⁵..... feet in width, described as follows:

Center line of said strip of land begins at a point East 7.5 feet from the North $\frac{1}{2}$ corner of Section 1, T42S, R17W, SLR&M and runs thence S 1° 30' E 1116 feet and S 18° 10' W 300 feet, more or less, as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

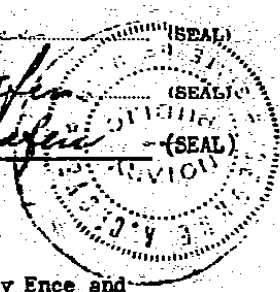
IN WITNESS WHEREOF, we have hereunto set our hands and seals this 26th day of July, 19 77

WITNESSED BY:

D. P.

DEC 14 1978

Jay Ence (SEAL)
Janice Ence (SEAL)
Weston Hafen (SEAL)
Fern M. Hafen (SEAL)



STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Weston Hafen, Fern M. Hafen, Jay Ence and Janice E. Ence

to me known to be the individual^s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 26th day of July, 1977

198871
MAY 17 3 51
263
549
CP National

George A. Tolson
Notary Public for Utah

My Commission expires 28 July 1979

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA PACIFIC UTILITIES COMPANY a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Floyd B. Ence and Euid B. Ence his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The center line of said strip of land begins at a point North 16 feet and N 89° 56' W 1320' from the Southeast corner of Section 36, T15S, R17W, S15W and runs thence S 89° 19' W 1320', more or less, as staked or constructed on the land.

RECORDED
WASHINGTON COUNTY RECORDER
H. LANE
BY: [Signature]
16 NOV 17 P3 50
456967
INDEX 263
FIF 500
CP National
545

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon. IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16th day of November, 1978.

WITNESSED BY: [Signature] (SEAL)
[Signature] (SEAL)

STATE OF Utah) ss.
COUNTY OF Washington

D. P.
DEC 14 1978

On this day personally appeared before me Floyd B. Ence and Euid B. Ence to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 16th day of November, 1978.

George A. Tallone
Notary Public for Utah

My Commission expires July 28, 1979



FORM NO. 51
Floyd Ence
Santa Clara

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Floyd G. Ence and Enid B. Ence, his wife

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The center line of said strip of land begins at a point 57.5 feet, S 1° 30' E 1116 feet, S 18° 10' W 1819 feet, S 28° 35' E 740 feet, and S 11° 10' E 600 feet from the North 1/4 corner of Section 1, T42S, R17W, SLB&M and runs thence S 11° 10' E 60 feet, and S 63° 11' W 500 feet, more or less, as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 26th day of

July 19 77

WITNESSED BY

CP National
546
543
BOOK 400
REF
1977 JUL 17 P 3 50
198563
DEPT. OF COMMERCE
WASHINGTON, D.C.
BY: [Signature]

[Signature of Floyd G. Ence]
[Signature of Enid B. Ence]
D. P.
23 14 1978
[Notary Seal]

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Floyd G. Ence and Enid B. Ence

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 26 day of July 1977

780 [Signature of George A. Elton]
Notary Public for Utah

My Commission expires July 28, 1979

HURRICANE DISTRICT

Right of Way Easement

RECEIVED OF CP NATIONAL CALIFORNIA PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Floyd Ence, Ltd., a ~~sole~~ partnership

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land15..... feet in width, described as follows:

The west line of said strip of land begins at the south $\frac{1}{4}$ corner of Section 36, Township 41 South, Range 17 West, S.L.B. & M. and runs north 1,320 ft. more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 3rd day of

May 19 79

WITNESSED BY:

Floyd Ence (SEAL)

(SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Floyd Ence

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 3rd day of May 19 79

George A. Celove
Notary Public for Utah
My Commission expires July 28, 1979

W.O. 871-91026

HURRICANE DISTRICT

Right of Way Easement

CP NATIONAL CALIFORNIA PACIFIC UTILITIES COMPANY

RECEIVED OF

a corporation. One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Floyd Ence, Ltd, a ~~sole~~ partnership

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land15..... feet in width, described as follows:

The west line of said strip of land begins at the south $\frac{1}{4}$ corner of Section 36, Township 41 South, Range 17 West, S.L.B. & M. and runs north 1,320 ft. more or less as staked or constructed on the land.

CP National
254
MAY 18 1979
COUNTY OF WASHINGTON
71

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 3rd day of

May 19 79

WITNESSED BY:

Floyd Ence

(SEAL)

(SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Floyd Ence

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 3rd day of May 19 79

782
George A. Celove
Notary Public for Utah
My Commission expires July 28, 1979

HURRICANE DISTRICT

Right of Way Easement

RECEIVED OF CP NATIONAL CALIFORNIA PACIFIC UTILITIES COMPANY

a corporation. One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Marion J. Graf and Beulah S. Graf

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The west line of said strip of land begins at the southwest corner of the northwest $\frac{1}{2}$ of the southeast $\frac{1}{2}$ of Section 36, Township 41 South, Range 17 West S.L.B. & M. and runs north 1,320 ft. more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install poles and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 2nd day of

MAY 19 79

WITNESSED BY:

Marion J. Graf (SEAL)

Beulah S. Graf (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me, Marion J. Graf and Beulah S. Graf

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as them free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 2nd day of MAY, 19 79

George A. Colver
Notary Public for Utah
My Commission expires July 28, 1979

HURRICANE DISTRICT

Right of Way Easement

CP NATIONAL

RECEIVED OF

~~CALIFORNIA POWER CORPORATION~~

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Foster Nelson
and Rhoana Nelson

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land15..... feet in width, described as follows:

The center line of said strip of land begins N 16°
58' W 506 feet from the N $\frac{1}{2}$ corner section 26 R 13 W
T 41 S, SLB&M and runs thence N 40° W 66 feet, more or less, as
staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install poles and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 2nd

May 19 79

WITNESSED BY:

Foster Nelson (SEAL)

Rhoana Nelson (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Foster Nelson and Rhoana Nelson

to me known to be the individual s. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this day of May 19 79

George A. Colvill
Notary Public for Utah
My Commission expires July 28, 1979
781
72

REC'D 253
EFF 4 25
MAY 18 1979
204732
WASHINGTON COUNTY
BY: [Signature]
CP National

Right of Way Easement

CP NATIONAL CALIFORNIA-PACIFIC UTILITIES COMPANY

RECEIVED OF

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Darrell Nisson and Helen Nisson

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The center line of said strip of land begins at a point 100 feet south 50° 20' east from the southeast corner of lot 2, Red Rock Estates Subdivision and runs thence south 50° 20' east 1062 feet more or less as staked or constructed on the land.

CP National
253
74
MAY 18 1979
2047284
WASHINGTON COUNTY RECORDER

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15th day of

May 1979

WITNESSED BY:

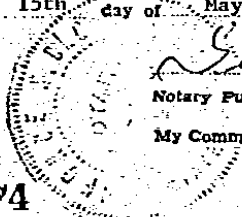
Darrell A. Nisson (SEAL)
Helen Nisson (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Darrell Nisson and Helen Nisson

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15th day of May, 1979



George A. Clave
Notary Public for Utah
My Commission expires July 28, 1979

Right of Way Easement

RECEIVED OF CP NATIONAL CALIFORNIA-PACIFIC UTILITIES COMPANY- HURRICANE DISTRICT

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

BLACKMORE and SWANSON PARTNERSHIP

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

THE CENTER LINE BEGINS AT A POINT 422 FEET SOUTH AND 510 FEET EAST OF THE NORTHWEST CORNER OF SECTION 24 T 41 S, R 13 W RUNNING THENCE; 308 FEET SOUTH 84° 45' WEST MORE OR LESS, AS STAKED OR CONSTRUCTED ON THE LAND.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 31st day of

OCTOBER, 19 79

WITNESSED BY:

Larry Lane Blackmore (SEAL)
LARRY LANE BLACKMORE
PARTNER

Entry No. 210822 (SEAL) Fee \$ 4.00

Recorded at Request of CP National

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

Date NOV 7 1979 at 4:00 P.M.
Book 262 Page 425
HERBERT S. BENTLEY

On this day personally appeared before me LARRY LANE BLACKMORE Washington County Recorder

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that HE signed the same as HIS free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 31st day of OCTOBER, 19 79

George A. Grove
Notary Public for UTAH
My Commission expires JULY 28, 1983
425

Right of Way Easement

HURRICANE DISTRICT

CP NATIONAL

CALIFORNIA-PACIFIC UTILITIES COMPANY

RECEIVED OF

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

EMIL J. GRAFF

and

LA VERNA GRAFF

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

THE CENTER LINE OF SAID STRIP OF LAND BEGINS AT A POINT 2360 FEET SOUTH AND 1900 FEET EAST OF THE NORTHWEST CORNER OF SECTION 30, T 42 S, R 11 W SLB&N AND RUNS THENCE; SOUTH 32° 50' WEST 639 FEET AS STAKED OR CONSTRUCTED ON THE LAND.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17TH day of

OCTOBER 19 79

WITNESSED BY:

Emil J. Graff (SEAL)

La Verna Graff (SEAL)

Entry No. 215843 Fee \$4.00

Recorded at Request of

CP National

Date NOV 7 1979 at 4:00P.M

Book 262 Page 426

HERBERT S. BENTLEY

Notary Public

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me EMIL J. GRAFF AND LA VERNA GRAFF

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 17TH day of OCTOBER 19 79

Notary Public for UTAH
My Commission expires JULY 28, 1983
George A. Glone
787
426

Right of Way Easement

HURRICANE DISTRICT

CP NATIONAL

CALIFORNIA-PACIFIC UTILITIES COMPANY

RECEIVED OF

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

EMIL J. GRAFF

and

LA VERNA GRAFF

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

THE CENTER LINE OF SAID STRIP OF LAND BEGINS AT A POINT 928 FEET NORTH 43° WEST OF THE SOUTHEAST CORNER OF SECTION 24, T 42 S, R 12 W SLB&N AND RUNS THENCE; NORTH 1° 15' WEST 1291 FEET AS STAKED OR CONSTRUCTED ON THE LAND.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17TH day of OCTOBER 19 79

WITNESSED BY: Entry No. 210824 Foe \$4.00 Recorded at Request of CP National Date NOV 7 1979 at 4:00PM Book 262 Page 427

Emil J. Graff (SEAL) La Verna Graff (SEAL)

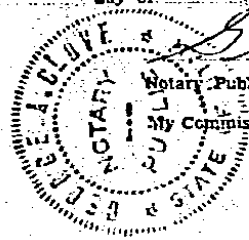
HERBERT S. BENTLEY Washington County Recorder

STATE OF UTAH } COUNTY OF WASHINGTON } ss.

On this day personally appeared before me EMIL J. GRAFF AND LA VERNA GRAFF

to me known to be the individual s. described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 17TH day of OCTOBER 1979



George A. Celove Notary Public for UTAH My Commission expires JULY 28, 1983 788 427

RIGHT OF WAY EASEMENT

HURRICANE DISTRICT

CP NATIONAL

RECEIVED OF ~~California Pacific Utilities Company~~ a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, FRANK S. PETERSON and LILIAN R. PETERSON his wife, hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the CENTER line of said strip described as follows:

THE CENTERLINE OF SAID STRIP BEGINS AT THE NORTHWEST CORNER OF LOT 35 PLAT G, SANTA CLARA HEIGHTS SUBDIVISION AND RUNS THENCE 73 FEET SOUTH 61° 00' EAST TO THE NORTHWEST CORNER OF LOT 36 PLAT G, SANTA CLARA HEIGHTS SUBDIVISION MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7th day of NOVEMBER 19 79.

Entry No. 210825 Fee \$4.00

Recorded at Request of CP National

Frank S. Peterson SIGNATURE

Date NOV 7 1979 at 4:00 P.M.

Book 262 Page 428

Lilian R. Peterson SIGNATURE

HERBERT S. BENTLEY

Washington County Recorder

STATE OF UTAH

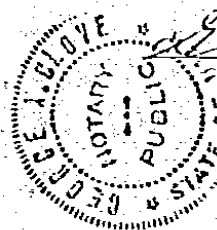
COUNTY OF WASHINGTON

SS.

On this day personally appeared before me FRANK S. PETERSON AND LILIAN R. PETERSON

to me known to be the individual S. described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the purposes therein mentioned.

Given under by hand and official seal this 7th day of NOVEMBER 19 79



George A. Tolson SIGNATURE

Notary Public for UTAH
My Commission expires JULY 28, 1983

789

428

E A S E M E N T

POWERLINE

Fund: School
Right of Way No. 1951

THE STATE OF UTAH, by and through the Division of State Lands, Grantor, in consideration of the payment of \$135.75, plus a \$20.00 application fee, receipt of which is acknowledged, and the promise of the Grantee to pay \$10.00 to the Grantor on or before January 1, 1983, and every third year thereafter, or within 10 days of notice from Grantor that payment is due, hereby grants to CP National, formerly known as California-Pacific Utilities Company, P. O. Box 519, Hurricane, Utah 84737, Grantee, an easement for a 7200 volt electric powerline on State lands, 13.57 rods in length, 15 feet wide, being 7.5 feet on either side of the following described centerline, to wit:

Township 42 South, Range 11 West, Salt Lake Base & Meridian
Section 2: Washington County

Beginning at a point North 72° 58' 12" East 167 feet from center of Section 2, Township 42 South, Range 11 West, SLB&M running thence South 77° 25' 8" West 224 feet.

TO HAVE AND TO HOLD until Grantee, its successors and assigns shall fail to make any payment in accordance with its promise above set forth, but upon such failure, the right hereby granted shall terminate.

GRANTEE shall pay for all cost and expense in connection with the construction, operation, repair, replacement and maintenance of said temporary drilling site, and hold Grantor harmless from any and all liability which may arise from the construction and maintenance of said electric powerline, so long as the easement shall remain in force and effect.

GRANTEE shall further agree that the right of way and all described areas shall be rehabilitated and seeded as determined by the Grantor.

GRANTEE shall have sixty (60) days after the expiration of the terms of this easement to remove said electric powerline. In the event the same is not removed within sixty (60) days, it is mutually agreed by and between the Grantor and Grantee that the Grantor shall have the right to remove, or cause the same to be removed, all at the cost and expense of the Grantee.

GRANTEE shall contact all existing easement holders and cooperate with them with respect to where and how material may be removed so as not to cause damage to existing easements.

THE GRANTEE COVENANTS and AGREES to relocate its facilities hereunder, at its own expense, in the event relocation is necessary for the construction of highways by the State of Utah, or any subdivision thereof, unless proportionate reimbursement of such costs has been obtained by the State of Utah or any such subdivision, pursuant to statutes of the State and the United States then in force, in which event the Grantee will be reimbursed for such costs in accordance with the applicable rules and regulations.

GRANTEE shall at all times observe reasonable precautions to prevent fire on the premises and shall conform to all applicable laws and regulations of any governmental agency having jurisdiction, and shall agree to reimburse the GRANTOR for the actual costs of suppressing fires upon the lands where the GRANTOR may have expended monies in so doing or may be responsible to others for the cost of suppressing fires thereon.

Surface areas will be cleaned of all trash and debris to the satisfaction of the GRANTOR.

GRANTEE shall surrender to Grantor said lands in the original land contour in order to allow the area to properly drain. Rehabilitation shall be done with the approval and to the specifications of the GRANTOR.

GRANTEE, in exercising the privileges granted by this lease, shall comply with the provisions of all valid Federal, State, County, and Municipal laws, ordinances, and regulations which are applicable to the subject tract and operations covered by this easement.

GRANTEE shall take reasonable precautions to prevent pollution or deterioration of lands or waters which may result from the exercise of the privileges granted pursuant to this easement.

GRANTOR herein reserves the right to utilize said right of way and easement for the ingress and egress and access to and from the lands owned by Grantor on both sides of said easement.

GRANTOR expressly reserves the right to lease said land for the exploration, development and production of oil, gas and all other minerals, together with the right of ingress and egress across said right of way; provided that no drilling of oil wells or mining shafts is being conducted within the boundaries of said right of way.

GRANTOR claims title in fee simple, but does not warrant to Grantee the validity of title to the leased premises. Grantee shall have no claim for damages or refund against the Grantor for any claimed failure or deficiency of Grantor's title to said lands or for interference by any third party.

GRANTOR reserves the right to inspect the area of operation at a later date and recall Grantee for correction of any violations of the above stipulations.

This LEASE shall be interpreted and governed by the laws of the State of Utah.

IN WITNESS WHEREOF, the State of Utah, by and through its Board of State Lands has caused these presents to be executed this 26th day of August, 1980, by its Director, duly authorized by a resolution of said Board dated June 21, 1978.

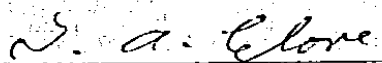
GRANTOR: STATE OF UTAH
Division of State Lands
231 East 400 South
Salt Lake City, Utah 84111

By:


WILLIAM K. DINEHART, DIRECTOR *RD*

GRANTEE:

By:


CP NATIONAL (Formerly Known As)
California-Pacific Utilities CO.
P. O. Box 519
Hurricane, Utah 84737

STATE OF UTAH)
 : ss
COUNTY OF SALT LAKE)

On this 26th day of August, 1980, personally appeared before me William K. Dinehart, who being by me duly sworn did say that he is the Director of the Division of State Lands of the State of Utah, and said instrument was signed in behalf of the said Division of State Lands by resolution of the Board of State Lands, and said William K. Dinehart acknowledged to me that said Board executed the same in behalf of the State of Utah.

Given under my hand and seal this 26th day of August, 1980.

Marilyn Bishop S.P.U.
Notary Public, residing at:

My Commission Expires: 12/1/83

STATE OF UTAH)
 : ss
COUNTY OF WASHINGTON)

On the 22nd day of August, 1980, personally appeared before me G. A. Clove, who being by me duly sworn did say that he is the District Manager of C. P. National, Inc. and that said instrument was signed in behalf of said C. P. National, Inc. and said G. A. Clove acknowledged to me that said company executed the same.

Given under my hand and seal this 22nd day of August, 1980.

Rosemary Lee
Notary Public, residing at:
Hurricane, Utah

My Commission Expires: 9/7/84

1793

Anne M. [Signature]

(Right of Way Easement)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Ramon Armstrong and Margaret Armstrong

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power transmission lines and/or gas or steam lines and all necessary poles, towers, pipes, valves and appurtenances, over, under and across a strip of land 10 feet in width, described as follows:

Centerline of said 10 foot strip commences at a point on the Westerly boundary line of Highway US 91 which lies 1239 feet South and 2297 feet West of the Northeast corner of Section 7, Township 41 South, Range 13 West, SLBY Washington County, Utah and runs thence North 52° 10' West a distance of 150 feet to an existing power pole as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 21st day of July, 1970.

WITNESSED BY:

Bradley S. Whittaker

Ramon Armstrong (SEAL)
Margaret Armstrong (SEAL)

STATE OF Utah
COUNTY OF Iron } ss.

On this day personally appeared before me, Ramon Armstrong and Margaret Armstrong to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 21 day of July, 1970

Notary Public for Utah

My Commission expires Oct 12 1971

FORM NO. 51

794

212

Entry No. 141378 Recorded at request of California-Pacific Ut. Co.
Date July 23, 1970 at 9:00 A.M. Page 95 Fee \$ 2.00
Helen P. Parker Washington County Recorder, By Deputy.

SEP 10 1973
Right of Way Easement

Entry No. 156667 Fee \$ 2.00
Recorded at Request of
California-Pacific Company
Date August 23, 1973 at 10 A M
Book 141 Page 100
George J. Duff
Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation. One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

William G. Bain and Lois C. Bain

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point 650 feet W and 555 feet N of the S $\frac{1}{2}$ corner of section 15 T 42 S, R 15 W, SLBM in Washington County, Utah and runs thence; N $23^{\circ} 48'$ W 195 feet as staked or constructed on the land;

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 20th day of

July, 19 73

WITNESSED BY:

William G. Bain (SEAL)
Lois C. Bain (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.



On this day personally appeared before me William G. Bain and Lois C. Bain

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as A free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 20th day of July, 19 73

George A. Clove
Notary Public for Utah

My Commission expires July 28, 1975

RIGHT OF WAY EASEMENT

RECEIVED OF CP NATIONAL, a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, WILLIAM G. BAIN and LOIS C. BAIN his wife, hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the EAST line of said strip described as follows:

BEGINNING AT A POINT SOUTH 1600 FEET FROM THE NORTH QUARTER CORNER OF SECTION 23 T41S - R14W AND RUNNING THENCE NORTH 2600 FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

BY: WASHINGTON COUNTY RECORDER D.Y. 80 MG-19 P2-S1 218692 BOOK 275 PAGE 524 FEE 4.00 AM'S

As shown on the attached sketch which is part of this easement, all as located on the ground TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23 day of JULY 19 80.

William G. Bain SIGNATURE

Lois C. Bain SIGNATURE

STATE OF UTAH) COUNTY OF WASHINGTON) SS.

On this day personally appeared before me WILLIAM G. BAIN AND LOIS C. BAIN

to me known to be the individual S. described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the purposes therein mentioned.

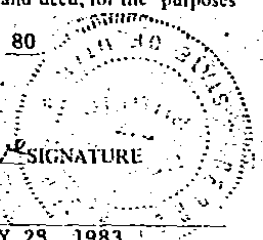
Given under by hand and official seal this 23 day of JULY 19 80.

George A. Olive SIGNATURE

Notary Public for UTAH My Commission expires JULY 23, 1983

2177 BONNEVIEW DRIVE BOUNTIFUL, UTAH 84010

521



163 Copper Street
Henderson, nv 89015

Cedar City District

W.O. 361-91058

WASHINGTON COUNTY

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, Charles F. Baldwin, Jr. and a single man (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, the East line of said strip described as follows:

Begins at a point North 89° 56' 36" West 1962.71 feet and South 0° 14' 20" West 991.26 feet from the Northeast corner of Section 10, Township 39 South, Range 16 West, SLD&M, Central, Washington County, Utah. Said point is Grantor's Northeast property corner and thence, running South 0° 14' 20" West 203.71 feet to Grantor's Southeast property corner.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other construction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 4th day of April, 1980.

Witnessed by:

Charles F. Baldwin, Jr. (SEAL)
Signature

Signature (SEAL)

STATE OF UTAH)
COUNTY OF IRON) SS.

On this day personally appeared before me Charles F. Baldwin, Jr. and known to me to be the individual whose name is subscribed to the within instrument and acknowledged that HE executed the same. Signed and sealed April 4 1, 1980.

1980
Kendall Keith Pappas SIGNATURE

Notary Public for UTAH
My commission expires 06-28-83

163 Copper Street
Henderson, NV 89015

Cedar City District

W.O. 861-91058

WASHINGTON COUNTY

RECEIVED
C. P. NATIONAL CORPORATION
BOOK 270 PAGE 567
FEE 2.00
APR 21 1980
215624
BY: S.T.

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, Charles F. Baldwin, Jr. and a single man (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, the East line of said strip described as follows:

Begins at a point North 89° 56' 36" West 1982.71 feet and South 0° 14' 20" West 991.26 feet from the Northeast corner of Section 10, Township 39 South, Range 16 West, SLB&M, Central, Washington County, Utah. Said point is Grantor's Northeast property corner and thence, running South 0° 14' 20" West 208.71 feet to Grantor's Southeast property corner.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 4th day of April, 1980.

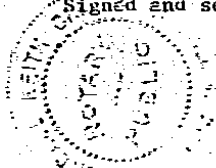
Witnessed by:

Charles F. Baldwin Jr. (SEAL)
Signature

Signature

STATE OF _____)
COUNTY OF _____) SS.

On this day personally appeared before me CHARLES BALDWIN JR. and known to me to be the individual whose name is subscribed to the within instrument and acknowledged that HE executed the same. Signed and sealed April 4th, 1980.



798
517 Keith Rippes SIGNATURE
Notary Public for UTAH
My commission expires 06-28-83

Notary No. 121032 Recorded at request of 481
Date March 15, 1964 at 11:00 AM No. 9-47 Fee \$ 4.00
Edwin C. Coaf Washington County Notary, Id Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

IRVIN T. BARLOW and MAXINE BARLOW

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 foot strip commences 1955 feet South of the North East corner of Section 1, Township 37 South, Range 17 West, Washington County, Utah, and runs thence West 1300 feet thence South 420 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11 day of March, 1964.

WITNESSED BY:
Edwin C. Coaf Irvin E. Barlow (SEAL)
Maxine Barlow (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Irvin E. Barlow and Maxine Barlow

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11 day of March, 1964

Edwin C. Coaf
Notary Public for Utah
My Commission expires April 25, 1965
1799

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Reid S. Beatty and Leona N. Beatty

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines ~~and all necessary poles, towers, guy wires and appur-~~

tances, over, under and upon a strip of land 10 feet in width, described as follows:

Beginning at a point South 76°45' West 172 feet from the SE Corner of Lot 1, Block 17, Plat A, Toquerville Townsite Survey and running thence North 11°15' West 175.5 feet.

Right-of-way to extend 10 feet into grantor's property along the above described line.

Also beginning at a point South 78°45' West 194 feet from the E Corner of Lot 1, Block 17, Plat A, Toquerville Townsite Survey and running thence North 12° East 58 feet. Right-of-way to extend 5 feet on either side of above described line.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 29th day of January, 19 62

WITNESSED BY:

George A. Clove

Reid S. Beatty
Leona N. Beatty

(SEAL)

(SEAL)

STATE OF ~~Utah~~ Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Reid S. Beatty and Leona N. Beatty, his wife

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 29th day of January, 19 62

South S. Landberg
Notary Public for State of Utah
My Commission expires Jan 30, 1964
800

FORM NO. 31

Entry No. 115520 Recorded at request of George Clove
Date February 16, 1962 at 10:30 A. M. Book S-36 Page 85 Fee \$2.50
Helmut S. Black Washington County Recorder, By Deputy

RIGHT OF WAY EASEMENT (HURRICANE DISTRICT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Duane E. Beecher and Helen L. Beecher his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 7-1/2 feet in width, described as follows:

The Northwest Corner of the 7-1/2 foot strip begins 90 feet west of the Northeast corner of Lot 6, Block 5, Hurricane Fields Survey and runs thence East 420 feet, more or less, as staked or located on the land.

This easement is granted with the following stipulations:

- 1. The power line will not be operated at standard voltages in excess of 34.5 KV.
2. Two guys and anchors which now encroach upon the grantor's property and interfere with farming operations will be removed by the grantee and no further encroachment with guys and anchors will be made upon grantor's property. Grantor's property is located on Lots 2, 3, 5, 6, and 7, Block 5, Hurricane Fields Survey. Also, two spans of secondary lines which the two above mentioned guys and anchors support shall be placed underground by the grantee thus avoiding the use of additional poles or other encumbrances to maintain said lines overhead.
3. Armless construction will be used.
4. Low reflective wire will be used on North property line.

RECEIVED

DEC 05 1977

SECRETARY'S OFFICE SAN FRANCISCO

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 5th day of October, 1977.

WITNESSED BY:

Helen L. Beecher (SEAL)

STATE OF Utah)
COUNTY OF Washington) ss.

Entry No. 189532 Fee \$4.00
Recorded at Request of California-Pacific Utilities Co.
Date NOV 18 1977 at 10:00 AM
Washington County Recorder

On this day personally appeared before me Duane E. Beecher and Helen L. Beecher to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 5th day of October, 1977.

George A. Tolson
Notary Public for Utah
My Commission expires 28 July 1979

FORM NO. 51
Duane E. Beecher
Hurricane, Utah 84737

801
526 D. P.

DEC 05 1977

SEP 19 1973

156668

Entry No. _____ Fee \$2.00
Recorded at Request of
California-Pacific Company
Date August 23, 1973 at 10 A.M.
Book 141 Page 101
Daryl J. Staff
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Val Eugene Pettridge and Norma G. Pettridge
his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and
maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appur-
tenances, over, under and upon a strip of land 10 feet in width, described as follows:
Center line of said strip of land begins at a point 5 feet S of the NE corner of lot 14,
Block 8, Hurricane Field Survey in Section 3, T42S, R13W, S16E4, Washington County, Utah
and runs thence: N, 550 feet as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining
proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors
thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 5th day of
July, 19 73

WITNESSED BY:

Val E. Pettridge
Norma G. Pettridge



STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Val Eugene Pettridge and Norma G. Pettridge

to me known to be the individual^s described in and who executed the within and foregoing instrument, and acknowledged
that they signed the same as a free and voluntary act and deed, for the purposes therein
mentioned.

Given under my hand and official seal this 5th day of July, 19 73

802

Notary Public for Utah
My Commission expires July 28, 1975

Right of Way Easement

Entry No. 157235 Fee \$ 2.00
 Recorded at Request of California-Pacific Utilities
 Date Sept. 24, 1973 at 9:30AM
 Book 142 Page 362
Deborah S. Tolson
 Washington County Recorder Deputy

RECEIVED OF

CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation. One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Virgil F. Rice and Deloras Bice

OCT 25 1973

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point South 123.84 feet and West 164.64 feet from the Northwest corner of Lot 73, of the LaVerkin Townsite and Field Survey in Section 23, Township 41 South, Range 13 West, SLB&I Washington County, Utah and runs thence: North 89° 53' 51" West 370.44 feet as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7th day of September, 19 73

WITNESSED BY:

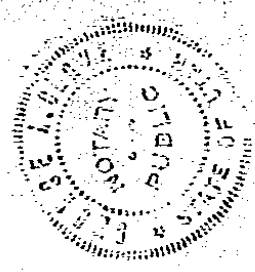
Virgil F. Rice (SEAL)
Deloras Bice (SEAL)

STATE OF Utah
 COUNTY OF Washington } ss.

On this day personally appeared before me Virgil F. Bice and Deloras Bice

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 7th day of September, 19 73



George G. Tolson
 Notary Public for Utah
 My Commission expires July 28, 1975
 803

FORM NO. 51

362

RIGHT OF WAY EASEMENT

RECEIVED OF CP NATIONAL a corporation One Dollar (\$1.00) and other valuable consideration, for which the undersigned, BIG PLAINS FARMING COMPANY and Keith Hall (partner) hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the Center line of said strip described as follows:

BEGINNING AT A POINT SOUTH 0° 24' 36" WEST 1070 FEET FROM THE NORTHEAST CORNER OF SECTION 27 T 42 S R 12 W SLB&N AND RUNS THENCE NORTH 2° 14' EAST 800 FEET THENCE SOUTH 81° 54' EAST 962 FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE GROUND.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of August 19 80

Big Plains Farming CO. SIGNATURE

By Keith Hall SIGNATURE

STATE OF UTAH)
COUNTY OF WASHINGTON)

SS.

On this day personally appeared before me Keith Hall

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under by hand and official seal this 11th day of August 1980

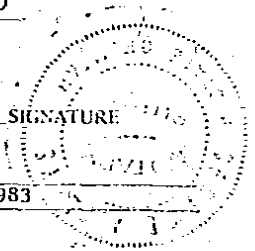
George A. Grove SIGNATURE

Notary Public for Utah
My Commission expires July 28, 1983

804

525

80 AUG 19 P2:51
218693
BOOK 275 PAGE 525
FFB 400 AM



RECORDED 419

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

J. Truman Blake and Deloris Blake

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins at a point N 0° 09' 53" E 346.05 feet along the center section line and S 89° 18' 20" W 669.74 feet from the south 1/4 corner of Section 5, T42S, R16W, SLB&M and runs thence N 89° 18' 20" E 637.49 feet and N 0° 09' 53" E 387.88 feet, more or less, as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 20 day of

July 19 1977

WITNESSED BY: Entry No. 186018 Fee \$4.00

Recorded at Request of California-Pacific Utilities Co.

Date AUG 4 1977 at 10:00AM Book 223 Page 583

Washington County Recorder

J. Truman Blake (SEAL)
Deloris Blake (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me J. Truman Blake and Deloris Blake,

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 20 day of July 19 1977

805

George A. Grove
Notary Public for Utah
My Commission expires 28 July 1979

FORM NO. 51
J. Truman Blake
Santa Clara, Utah 84765

583

OCT 12 1977

Entry No. 111014 Recorded at request of California-Pacific Utilities Co.
Date June 20, 1960 at 10:10 A.M. Book S-27 page 62 Fee \$ 2.00
Helen P. Black 10 Washington County Recorder. By _____ Deputy.
1-1

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

John Bosshardt

and Lillian Bosshardt

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land30..... feet in width, described as follows:

East & West in direction with East West 1/4 Section line of Section 7, Township 37 South, Range 16 West being the Centerline of said right of way strip. Said strip in Washington County and approximately 1320' in length more or less.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 21st day of

May 1960

WITNESSED BY:

W. H. Long

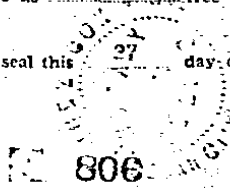
John C. Bosshardt (SEAL)
Lillian Bosshardt (SEAL)

STATE OF Utah }
COUNTY OF Iron } ss.

On this day personally appeared before me John C. Bosshardt
Lillian Bosshardt

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 21st day of May 19 60



W. H. Long
Notary Public for Cedar City, Utah
My Commission expires Oct 12, 1963

Right of Way Easement

RECEIVED
16 1977

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Myrle W. Bostwick and Mary G. Bostwick

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

The center line of said strip of land begins at a point South 0° 37' 10" East 787.83 feet, West 1210.55 feet, and South 57° 15' 30" East 114.95 feet from the East 1/4 corner of Section 16, T42S, R16W, SLB&M and runs thence South 1° 50' 30" West 279.78 feet, more or less, as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 9th day of August, 1977.

WITNESSED BY: Entry No. 188032 Fee \$4.00
Recorded at Request of California-Pacific Utilities
Date OCT 14 1977 at 10:30AM
Book 226 Page 504
Washington County Recorder

Myrle W. Bostwick (SEAL)
Mary G. Bostwick (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Myrle W. Bostwick and Mary G. Bostwick

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 9th day of August, 1977.
D. P.

NOV 16 1977

FORM NO. 51
Myrle W. Bostwick
Santa Clara, Utah 84765

George A. Colove
Notary Public for Utah
My Commission expires July 28, 1979

807 504

Entry No. 117144 Recorded at request of California-Pacific Utilities
Date September 13, 1962 at 3:20 P.M. Book S-39 Page 330 Fee \$ 2.30
Helmut P. Blank (Washington County Recorder, I) Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation. One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Francis J. Bowler, Melvin T. Bowler and Annie Holt Bowler, Clark E. McAllister
Laura L. Bowler, Wanda B. McAllister
his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 25 feet in width, described as follows:
Centerline of said 25' strip commences approximately 750 ft. N. and 900 ft. E. of
the South 1/4 corner of Sec. 21 T. 40. S. R. 17. W. S. 1. B. M. Washington County, Utah
and running N 13° E a distance of 1200 ft. to the N. property line of the Grantor.
Be the same more or less. With poles and guys as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 3rd day of Sept. 1962

WITNESSED BY:
Francis J. Bowler (SEAL)
Annie P. Bowler (SEAL)
Melvin T. Bowler
Laura L. Bowler

STATE OF Utah }
COUNTY OF Washington } ss. Clark E. McAllister
Wanda B. McAllister

On this day personally appeared before me Francis J. Bowler and
Annie P. Bowler

to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 3 day of Sept. 1962



Edwin C. Gray
Notary Public for Utah
My Commission expires 1964
808

SEP 10 1973

156673

Right of Way Easement

Entry No. _____ Fee \$2.00
Recorded at Request of
California-Pacific Company
Date August 23, 1973 at 10 AM
Book R41 Page 106
George A. Love
Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Claron W. Bradshaw and Verlynn W. Bradshaw

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land10..... feet in width, described as follows:

South line of said strip of land begins at the SW corner of lot 19 Cherry Park Subdivision located in lot 2 block 19 Hurricane Field Survey, Section 35, T13S, R 13 W SLB&I and runs thence: N 89° 38' E 82.5 feet as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 21st day of May, 19 73

WITNESSED BY:

Claron W. Bradshaw (SEAL)
Verlynn W. Bradshaw



STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Claron W. Bradshaw and Verlynn W. Bradshaw

to me known to be the individual^s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 21st day of May, 19 73

George A. Love
Notary Public for Utah

Kitry No. 121459 Recorded at request of 366 California-Pacific Ut. Co. n
Date May 1, 1964 at (1:30 A.M.) S-48 36 Fee \$2.00
Arlen P. Barnes Washington County Recorder, By 366 Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
C. V. Branham and Hazel M. Branham

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 foot strip commences 275 feet West of the Northeast corner of the Southeast quarter of the Southeast quarter of Section 29, Township 39 South, Range 16 West, S11, Washington County, Utah, and runs thence South 78°45' West 1160 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 29 day of April, 1964

WITNESSED BY:
Edwin C. Cox C. V. Branham (SEAL)
Hazel Branham (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me C. V. Branham and Hazel M. Branham to me known to be the individual 2 described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 29 day of April, 1964
Edwin C. Cox
Notary Public for Utah

Entry No. 121458 Recorded at request of 365 California-Pacific Utilities Co.
Date May 1, 1964 at 10:30 A.M. P. S-48 Fee \$ 2.00
Edwin C. Cox Washington County Recorder, By _____ Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

E. I. BRANHAM and BESSIE A. BRANHAM

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 foot strip commences South 78° 45' West 1160 feet from a point 275 feet West of the Northeast corner of the Southeast quarter of the Southeast quarter of Section 29, Township 39 South, Range 16 West, T1M, Washington County, Utah, and runs thence South 78° 45' West 200 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 29 day of

April 1964

WITNESSED BY:

Edwin C. Cox

Branham

(SEAL)

Bessie A. Branham

(SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me

Bessie A. Branham

E. I. Branham and

to me known to be the individual 5 described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 29 day of April 1964

Edwin C. Cox

Notary Public for Utah

Right of Way Easement

RECEIVED OF

CALIFORNIA-PACIFIC UTILITIES COMPANY

OCT 25 1973
L.W.B.

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Walter Euhler and Kate Euhler

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appur-

tances, over, under and upon a strip of land 10 feet in width, described as follows:
Said strip of land begins at a point S 25° 0' E 1,320 feet of the W cor sec 2 T 41 S R 16 W S 12 E Washington County, Utah and runs thence: N 51° 03' E 1,230 feet, also a strip of land with same beginning and running thence; N 46° 0' W 276 ft, thence N 02° 02' W 659 ft., thence N 60° 40' W 173 ft; thence N 12° 48' E 400 ft, thence N 02° 26' E 800 ft, thence N 22° 23' W 1,727 ft. more or less as staked or constructed on the land.

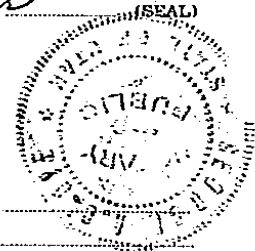
TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24th day of

August 19 73
Entry No. 157240
Recorded at Request of California-Pacific Utilities
Date: Sept. 24, 1973 at 9:30AM
Box: 142 Page 367
Beth J. Sutton
Washington County Recorder Deputy

Walter Euhler

Kate Euhler



STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Walter Euhler and Kate Euhler

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 24th day of August, 19 73

George A. Telore
Notary Public for Utah

My Commission expires July 28, 1975

FORM NO. 51

812

367

AUG 27 1973

60 8350

RIGHT OF WAY EASEMENT (Hurricane District)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Frank Campbell and Lucinda Campbell his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7-1/2 feet in width, described as follows:

The Northeast corner of the 7-1/2 foot strip begins at the Northeast corner of Lot 4, Block 10, Hurricane Fields Survey and runs South 660 feet, more or less, as staked or located on the land.

RECEIVED

DEC 05 1977

RECORDERS OFFICE 328 EX-103-528

Entry No. 188534 Fee \$ 4.00
Recorded at Request of California-Pacific Utilities Co.
Date NOV 18 1977 at 10:00AM
Book 228 Page 528
Washington County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 9th day of October, 1977

WITNESSED BY:

Frank L. Campbell (SEAL)
Lucinda Campbell (SEAL)

STATE OF Utah
COUNTY OF Washington ss.

On this day personally appeared before me Frank Campbell and Lucinda Campbell to me known to be the individuals, described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 9th day of October, 1977.

George A. Clive
Notary Public for Utah

My Commission expires July 28, 1979

FORM NO. 31

813

528

D. P.

DEC 05 1977

SEP 10 1973

156666

Entry No. Fee \$2.40

Recorded at Request of
California-Pacific Company

Date August 23, 1973 at 10 AM

Book 141 Page 99

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

Washington County Recorder

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Howard H. Carter & Fern C. Carter his wife and Steve R. Carter & Jo Deena Carter

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at the SW corner of lot 21 of the Shady Lane Subdivision located in Section 22, T 42 S, R 16 W, S1B2M in Washington County, Utah and runs thence: S 21° 30' W 225 feet as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 20th day of July, 1973.

WITNESSED BY:

Howard H. Carter
Fern C. Carter
Steve R. Carter (SEAL)
Jo Deena Carter (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me, Howard H. Carter, Fern C. Carter, Steve R. Carter and Jo Deena Carter to me known to be the individual, s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 20th day of July, 1973.

George A. Colver
Notary Public for Utah
My Commission expires July 28, 1975

RIGHT OF WAY EASEMENT

NOV 12 1973

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY.....

C.K. L.W.B.

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, CENTRAL UTAH AVIATION, INC. hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Said strip of land begins at a point S 25° 0' E 1,820 feet of the NW cor. sec. 2, T. 41. S. R. 16 W SLE&M Washington County, Utah and runs thence; N 51° 09' E 1,230 feet, also..... a strip of land with same beginning and running thence; N 46° 0' U. 276 Ft. thence..... N 02° 02' W 559 Ft. thence N 60° 40' W 173 ft; thence N 12° 48' E 400 ft. thence..... N 02° 26' E 800 ft. thence N 22° 23' W 1,727 ft. more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, I have set my hand and seal this 19th day of Sept.

1973.....

CENTRAL UTAH AVIATION, INC.

Witnessed By:

Myron W. Jense, Vice-Pres.

Entry No. 1572869
Recorded at Request of
Cal-Pacific Utilities Co.
Date Dis. 11-12-73 Page 359-151A
Book 222
Washington County Recorder

STATE OF UTAH)
COUNTY OF UTAH)

ss

On the 19th day of Sept., 1973, before me a Notary Public, in and for the State of Utah, personally appeared Myron W. Jense, who being duly sworn did say that he is the Vice-Pres. of CENTRAL UTAH AVIATION, INC., a Utah Corporation, that the foregoing instrument was signed in behalf of said Central Utah Aviation, Inc., and said Myron W. Jense acknowledged to me that said Corporation executed the same.

Given under my hand and official seal this 19th day of September, 19 73

My Commission expires Oct 10 1974 352 Notary Public

W.C. 8350

(RIGHT OF WAY EASEMENT (HURRICANE DISTRICT)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Walter H. Church and Muriel S. Church his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7-1/2 feet in width, described as follows:

The Northwest corner of the 7-1/2 foot strip begins at the Northwest corner of Lot 14, Block 5, Hurricane Fields Survey and runs thence South 1,320 feet. The Southwest corner of the same 7-1/2 foot strip begins at the Southwest corner of Lot 11, Block 5 and runs east 660 feet, more or less, as staked or located on the land.

This easement is granted with the following stipulation: The grantee hereby guarantees the poles will be placed as near the property line as possible and definitely not be placed on the field side of an existing concrete irrigation ditch.

Entry No. 189535 Fee \$4.00
Recorded at Request of California-Pacific Utilities Co. RECEIVED
Date NOV 18 1977 at 10:00AM
Page 228 of 520
Washington County Recorder
DEC 05 1977

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 9th day of October, 1977.

WITNESSED BY:

Walter H. Church (SEAL)
Muriel S. Church (SEAL)

STATE OF Utah)
COUNTY OF Washington) ss.

52 North Main
LaVerkin, UT 84745

On this day personally appeared before me Walter H. Church and Muriel S. Church to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 9th day of October, 1977.

George A. Clark
Notary Public for Utah
My Commission expires July 28, 1979.

157238'

Entry No. _____ Fee \$ 2.00
Recorded at Request of
California-Pacific Utilities
Date Sept. 24, 1973 at 9:30A.M
Book 142 Page 365
Beth A. Jeltner
Washington County Recorder Deputy

Right of Way Easement

RECEIVED OF _____ CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, _____

John Clifton a single man

OCT 25 1973
L.W.B.

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and ~~all necessary~~ and all necessary poles, towers, ~~pipelines~~ and appurtenances, over, under and upon a strip of land _____

10 feet in width, described as follows:
Center line of said strip of land begins at a point 1,330 feet west and 290 feet south of the NE corner of section 26 T 11 S R 12 W S1B5N in Washington County, Utah and runs thence; S 48° 16' E 750 feet thence S 11° 00' E 180 feet thence S 71° 00' E 325 feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30th day of July 19 73

WITNESSED BY:

John Clifton (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me *John Clifton*



to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 30th day of July 19 73

817 *George A. Tolove*
Notary Public for Utah

FORM NO. 51

My Commission expires July 28, 1975

L.O. 8322

365

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

his wife

Kenneth Cornelius and Cathryn Cornelius, and Kevin Stout and Barbara C. Stout, his wife,

hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

North line of said strip of land begins at the Northeast corner

of Lot 1, Block 5 of the Virgin City Survey and runs thence West 237

feet, more or less, as staked or constructed on the land,

Entry No. 186019 Fee \$5.00

Recorded at Request of California-Pacific Utilities Co.

Date AUG 4 1977 at 10:00AM

Book (223) Page 584

H. H. Stout
Washington County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13th day of

July, 19 77

WITNESSED BY:

Kenneth Cornelius (SEAL)
Cathryn Cornelius (SEAL)
Kevin D. Stout (SEAL)
Barbara C. Stout (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Kenneth Cornelius, Cathryn Cornelius, Kevin Stout and Barbara C. Stout

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 26th day of March, 19 77

George A. Glowe
Notary Public for Utah

FORM NO. 51

Kenneth Cornelius
Virgin, Utah 84779

OCT 12 1977 584 My Commission expires July 28, 1979

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Arthur Cottan

and Mary M. P. Cottan

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and ~~all necessary poles, towers, ~~poles~~ and appur-~~

ances, over, under and upon a strip of land ~~30'~~ ^{30'} feet in width, described as follows: At the centerline. Beginning at the SE corner of the NE $\frac{1}{4}$ of Sec. 10, T 38 S, R 15 W, SLBM, and running thence N 59° 34' W a distance of 2090 ft. more or less to the East Boundary Line of Highway U 16. Then beginning at a point which lies N 59° 34' W 2398 ft. more or less from the SE cor of the NE $\frac{1}{4}$ of said Sec. 10 and running N 59° 34' W 229 ft. more or less to the ending which ending is approx. 35 ft. west of the present power line to Enterprise and gives the right of installing a down guy to the west of that present line.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27th day of

March, 1961

WITNESSED BY:

Edwin C. Cox

Arthur Cottan (SEAL)

Mary M. P. Cottan (SEAL)

STATE OF Utah }
COUNTY OF Crook } ss.

On this day personally appeared before me Arthur Cottan and Mary M. P. Cottan to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 27 day of March, 1961

819

Greg Cox
Notary Public for

My Commission expires Oct 12, 1963

FORM NO. 51

Entry No. 113608 Recorded at request of George Clove
Date May 22, 1951, at 1:45 P.M., S-32, Page 67 Fee \$ 2.00
Nelson P. Bleak Washington County, Oregon Deputy

HURRICANE

RIGHT OF WAY EASEMENT

RECEIVED OF CP NATIONAL a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, B. ELWOOD CRANE and hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the CENTER line of said strip described as follows:

BEGINNING AT A POINT NORTH 11° 00' EAST 128 FEET OF THE SOUTHWEST CORNER OF LOT 4 BUENA VISTA SUBDIVISION LOCATED IN THE NORTHEAST QUARTER OF SECTION 15, T 42 S R 15 W, SLB6M AND RUNNING THENCE SOUTH 37° 5' EAST 144 FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

REQUEST: CP National
BOOK 275 PAGE 526
FFP 400

'80 AUG 19 2:51
218694

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line, including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18TH day of AUGUST 19 80

B. Elwood Crane SIGNATURE

STATE OF UTAH) SIGNATURE

COUNTY OF WASHINGTON) SS.

On this day personally appeared before me B. ELWOOD CRANE

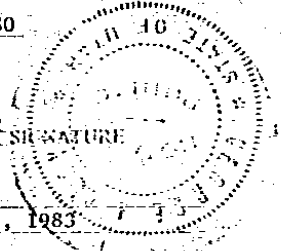
to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that HE signed the same as HE free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 18TH day of AUGUST 19 80

GEN. DEL.
WASHINGTON, UTAH

George A. Elwood SIGNATURE

Notary Public for UTAH
My Commission expires JULY 28, 1983



820

526

Entry No. 128015 Recorded at _____ of _____ California-Pacific Utilities Co.
Date July 14, 1966 at 30 A.M. S-62 _____ 59 _____ 2.00
Nelen P. Barker Washington County Recorder, By 259 Deputy.

Right of Way Easement

259

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

RULON DARRINGTON

and

AVANELL DARRINGTON

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 (ten) feet in width, described as follows:

Centerline of said 10 (ten) foot strip begins south 2166 feet

east 1665 feet and north 17° 30' west 656 feet from the northwest

corner of Section 11, Township 41 south, Range 13 west, S.L.B.M.,

Washington County, Utah, and runs thence north 72° 30' west 365

feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11 day of

July, 1966.

WITNESSED BY:

Loren P. Wahlquist

Loren P. Wahlquist

Rulon Darrington (SEAL)

Avanell Darrington (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Rulon Darrington and Avanell Darrington

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12 day of July, 1966

Edwin C. Cox
Notary Public for Utah

My Commission expires April 25, 1969

FORM NO. 51

821

NO 8163

RIGHT OF WAY EASEMENT (HURRICANE DISTRICT)

473

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, DENZEL DeMille and ELIZABETH DeMille his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The center line of said strip of land begins at a point North 1766 feet and S 80° 28' W 335 feet from the East 1/4 corner of Section 33, T41S, R13W SLB&M and runs thence N 12° 15' W 375 feet, more or less, as staked or constructed on the land.

RECEIVED NOV 16 1977

Entry No. 188202 Fee \$4.00 Recorded at Request of California-Pacific Utilities Co. Date OCT 20 1977 at 10:15AM 226 775

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon. IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13th day of October, 1977.

WITNESSED BY:

Denzel DeMille (SEAL) Elizabeth DeMille (SEAL)

STATE OF Utah) ss. COUNTY OF Washington)

On this day personally appeared before me Denzel DeMille and Elizabeth DeMille to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 13th day of October, 1977.

D. P.

George A. Clark Notary Public for Utah

My Commission expires July 28, 1979

NOV 16 1977

FORM NO. 51 Denzel DeMille Hurricane, Utah 84737

822 775

Right of Way Easement

RECORDED

OCT 16 1977

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation. One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Raymond DeWitt and Pearl DeWitt, his wife and Finley Judd and Ruth Judd, his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip begins at a point N 0° 18' W 905.70 feet then N 89° 48' W 1273.29 feet then N 23° 46' W 742 feet from the South Section corner of 31 & 32 T18 R15W SL 21M and runs thence N 18° 33' W 1100 feet, more or less, as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 4 day of February, 19 77.

WITNESSED BY Entry No. 188034 Fee \$5.00

Recorded at Request of California-Pacific Utilities Co.

Date OCT 14 1977 at 10:30 AM

Book 226 Page 506

Washington County Recorder

Handwritten signatures of Raymond DeWitt, Pearl DeWitt, Finley M. Judd, and Ruth Judd, each with a (SEAL) stamp.

STATE OF Utah } COUNTY OF Washington } ss.

On this day personally appeared before me Raymond DeWitt, Pearl DeWitt, Finley Judd and Ruth Judd

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 4 day of February, 19 77

D. P.

Notary Public for Utah, George A. Colove

My Commission expires July 28, 1979

FORM NO. 51 Raymond DeWitt Toquerville, Utah 84774 Finley Judd Hurricane, Utah 84737

823 506

RECEIVED

Right of Way Easement

JUL 12

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Dixie College Foundation

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins at a point N 0° 09' 53" E 346.05 feet along the center line and S 89° 18' 20" W 669.74 feet from the south 1/2 corner of Section 5, T42S, R16W, SLB&M and runs thence S 89° 18' 20" W 670 feet, more or less, as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of July

WITNESSED BY: Entry No. 186020-1977 Fee \$4.00 Recorded at Request of California-Pacific Utilities Co. Date AUG 4 1977 at 10:00AM Book 223 Page 585 Richard G. Whitehead (SEAL) President D. C. Watson (SEAL) Secretary Trustee Washington County Recorder

STATE OF Utah } President: Richard Whitehead COUNTY OF Washington } ss. Secretary: D. C. Watson, Jr. Trustee

On this day personally appeared before me

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11th day of July, 1977

824 Notary Public for

FORM NO. 51 Dixie College Foundation St. George, Utah 84770 D. P. My Commission expires January 16, 1979 OCT 12 1977 585

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Kenneth R. Drew and Judy W. Drew

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins at a point S 57° W 95 feet and S 34° 24' 12" W 1745 feet and S 2° E 420 feet, more or less, from the center of Section 12, Township 41 South, Range 14 West, SL&M and runs thence S 2° E 400 feet, more or less, as staked or constructed on the land.

Entry No. 188035 Fee \$4.00
Recorded at Request of California-Pacific Utilities Co.
Date OCT 11 1977 10:30 AM
Page 507
Notary Public

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this day of

19

WITNESSED BY

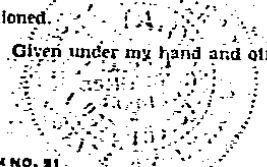
[Signatures] Kenneth R. Drew (SEAL)
Judy W. Drew (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Kenneth R. Drew & Judy W. Drew

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 9th day of June, 1977



D. P. 825 Harold A. Adams
Notary Public for State of Utah

FORM NO. 51
Kenneth R. Drew
P.O. Box 157
Santa Clara, Utah 84765

16 1977

507 My Commission expires October 13, 1977

RIGHT OF WAY EASEMENT

RECEIVED OF CP NATIONAL a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, VICKIE R. REID, AND RONALD REVON ELLETT and JULLIE LEAVITT ELLETT his wife, hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the CENTER line of said strip described as follows:

FROM A POINT BEGINNING AT THE NORTHEAST CORNER OF LOT 7 SUNSET ESTATES SUBDIVISION, IVINS, UTAH AND RUNNING THENCE NORTH 89° 18' 30" EAST 90 FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

REQUEST: C.P. National
FORM 270
DATE 275
215452
APR 14 1980
B.S.

As shown on the attached sketch which is part of this easement, all as located on the ground. TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of APRIL 1980.

Vickie R. Reid SIGNATURE
Ronald Revon Ellett SIGNATURE
Julie Leavitt Ellett SIGNATURE

STATE OF UTAH)
COUNTY OF WASHINGTON)

SS.

On this day personally appeared before me VICKIE R. REID, RONALD REVON ELLETT, AND JULLIE LEAVITT ELLETT

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under by hand and official seal this 11th day of APRIL 1980.

George A. Celove SIGNATURE

Notary Public for UTAH
My Commission expires JULY 28, 1983

826
275

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY - Hurricane District a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Kevin Enca and Debbie Enca, his wife and William M. Gubler and Jodie R. Gubler, his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The said strip of land begins at a point N 89° 24' 45" E 501 feet along the section line, S 74° 04' 20" E 63.54 feet and S 10° 32' 50" W 250 feet from the NW corner of Section 22 T 42 S R 16 W SLB #1, and runs thence S 10° 32' 50" W 200 feet, more or less, as staked or constructed on the land.

Entry No. 192275' Fee \$ 5.00
Recorded at Request of California-Pacific Utilities Co.
Date MAR 17 1978 at 10:20AM
Book 237 Page 995
Washington County Recorder

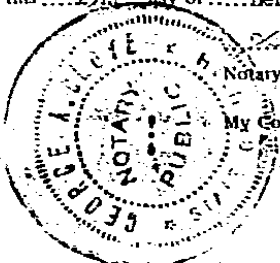
TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.
IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15th day of December, 1977

WITNESSED BY:

Kevin Enca (SEAL)
Debbie Enca (SEAL)
William M. Gubler (SEAL)
Jodie R. Gubler (SEAL)

STATE OF Utah
COUNTY OF Washington

On this day personally appeared before me Kevin Enca, Debbie Enca, William Gubler, Jodie Gubler to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.
Given under my hand and official seal this 15th day of December, 1977



George A. Tolson
Notary Public for Utah
My Commission expires July 28, 1979

RIGHT OF WAY EASEMENT (HURRICANE DISTRICT)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, David Esplin & Company and

hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and for gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land described as follows:

The Northeast boundary of said strip is the Southwest highway right-of-way line of State Highway U-59, and the Southwest boundary of said strip is parallel to and 15 feet perpendicular to the following described line. Said line begins at a point 1,861.0 feet South 89° 59' East of the Northwest corner of Section 25, Township 43 South, Range 11 West, SLB&M Washington County, Utah, and runs thence South 58° 31' 30" East 3,330.2 feet and South 57° 59' 30" East 684.9 feet, more or less, as staked or located on the ground. This shall exclude such property located within the State road right-of-way.

Entry No. 189807 Fee \$4.00
Recorded at Request of California Pacific Utilities Co.
Date DEC 2 1977 at 3:30P M
Book 229 Page 41
Washington County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.
IN WITNESS WHEREOF, we have hereunto set our hands and seals this 8th day of November, 1977.

WITNESSED BY:
STATE OF Utah) ss.
COUNTY OF Washington)
c/o Mr. Lee Esplin
368 East St. George Blvd.
St. George, UT 84770

On this day personally appeared before me Lee J. Esplin
to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that
he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.
Given under my hand and official seal this 8th day of November, 1977.

George A. Tolson
Notary Public for N.C. Utah
My Commission expires July 18, 1979

SEP 14 1973

Entry No. 156669 Fee \$2.00

Right of Way Easement

Recorded at Request of
California-Pacific Company
Date August 23, 1973 at 10 A.M.
Book 141 Page 102
Gayle J. Druff
Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Gary L. Fagg and Nelda C. Fagg

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land

10

feet in width, described as follows:
Center line of said strip of land begins at a point 305 feet E. of the NE corner of the intersection of Main and 100 S. streets in the LaVerkin Townsite and Field Survey within the NW 1/4 of Sec 25 T13N-R13W-S13E and runs thence: N 125 feet thence S 61° E 92 feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

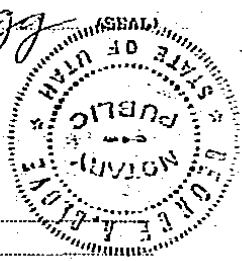
IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of

June, 19 73

WITNESSED BY:

Gary L. Fagg (SEAL)
Nelda C. Fagg (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.



On this day personally appeared before me Gary L. Fagg and Nelda C. Fagg

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11th day of June, 19 73

George A. Colver
Notary Public for Utah

RIGHT OF WAY EASEMENT (HURRICANE DISTRICT)

For and in consideration for the sum of One Dollar which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, FIRST NATIONAL LAND RESERVE CORPORATION, a Utah Corporation, Grantor, receipt of which is hereby acknowledged, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, over, under, across and upon a strip of land described as follows:

The Northeast boundary of said strip is the Southwest highway right-of-way line of State Highway U-59, and the Southwest boundary of said strip is parallel to and 15 feet perpendicular to the following described line. Said line begins at a point 168.5 feet north 0° 02' 15" East and 241.4 feet South 45° 46' 45" East of the West 1/4 corner of Section 15, Township 43 South, Range 11 West, SLB&M Washington County, Utah, and runs thence South 45° 46' 45" East 288.1 feet, South 47° 56' 30" East 1,091.9 feet, South 53° 56' 30" East 1,343.4 feet, and South 58° 31' 30" East 4,291.6 feet, more or less, as staked or located on the ground. This shall exclude such property located within the State road right-of-way.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearance for said line; including, also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed for it and in its behalf by its VICE President thereunto duly authorized by a Resolution of its Board of Directors, this 16th day of November, 1977.

Entry No. 189808 Fee \$ 4.00
Recorded at Request of California-Pacific Utilities Co.
Date DEC 2 1977 at 3:20 P.M.
Book 220 Page 42
[Signature]
Washington County Recorder

FIRST NATIONAL LAND RESERVE CORPORATION
Grantor

By: [Signature]
Its: Vice President

Witness of Signature of Grantor:

c/o E. J. Knudson, Jr.
2358 South 3600 West
Salt Lake City, UT 84119

D. P.

STATE OF Utah)
) SS JAN 23 1978
COUNTY OF Iron)

On this 16th day of November, 1977, personally appeared before me Louis J. Barlow who being by me duly sworn did say that he is the Vice President of FIRST NATIONAL LAND RESERVE CORPORATION, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said Corporation by authority of a Resolution of its Board of Directors and said Louis J. Barlow acknowledged to me that said Corporation executed the same.

830 [Signature]
Notary Public

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

SM Inc.

hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip begins at a point N 0° 18' W. 905.70 feet then N 88° 48' W 1273.29 feet then N 23° 48' W 742 feet from the South Section corner of 31 & 32, T13S, R13W, S16M and runs thence N 18° 33' W 1100 feet, more or less, as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 10th day of August 19 77

SM Inc.

WITNESSED BY: Entry No. 188038 Fee \$ 4.00 Recorded at Request of California-Pacific Utilities OCT-14-1977 at 10:30 AM 226 510

By: [Signature] President (SEAL) [Signature] Secretary-treasurer (SEAL)

STATE OF UTAH } COUNTY OF WASHINGTON } ss.

On this day personally appeared before me Jerry Glazier and William T. Sorensen

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 10th day of August 19 77

D. P.

[Signature] Notary Public for Utah

My Commission expires July 28, 1979

FORM NO. 51 16V 16 1977 SM Inc.

831 510

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Harold H. Furrow and Dorothy Mae Furrow

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power ~~transmission~~ lines ~~and all necessary poles, towers, structures and appurtenances~~

~~XXXXXX~~ over, under and upon a strip of land 10 feet in width, described as follows:

Right of way for installing (1) one down guy and anchor. Said anchor to be located 1122 ft. west more or less and 1905 ft. South more or less from the North 1/4 Corner of Sec. 13, T 41 S, R 14 W, S13M. And said down guy to extend in a northerly direction a distance of 30 ft. to Survey Station 795.15 on the Right of Way fence line of Project No. 1-15-1(9)22, US Highway 15, Utah State Road Project, as staked and located on the property.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 21st day of

December, 19 60

WITNESSED BY:

George A. Clark

Harold H. Furrow (SEAL)

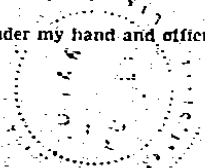
Dorothy Mae Furrow (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Harold H. Furrow and Dorothy Mae Furrow, his wife

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 21 day of Dec., 19 60



Harold A. Clark
Notary Public for Utah
My Commission expires 3-7-61

FORM NO. 51

832

Entry No. 112311 Recorded at request of California-Pacific Utilities Co.

Date December 21, 1960 at 12 M., Book S-29, Page 383 Fee \$2.00

Nolan P. Black Washington County Recorder, By Deputy

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Emil J. Graff and LaVerna Graff

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land¹⁵..... feet in width, described as follows:

Center line of said strip of land begins at a point N.0° 41' E. 552 1/2 feet and 20 feet West from the Northeast corner of Section 32, T42S, R11W, S18E and runs thence N.0° 41' E. 114 feet and N89° 45' W. 2362 feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

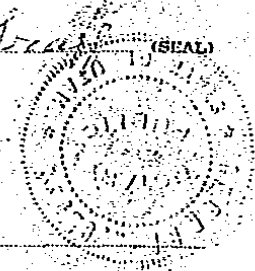
IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15 day of

July, 19 77.

WITNESSED BY Entry No. 188036 Fee \$4.00
Recorded at Request of
California-Pacific Utilities Co.
Date 06-17-1977 at 10:30AM
Book 226 Page 508
A. L. Lutz
County Recorder

Emil J. Graff (SEAL)
LaVerna Graff (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.



On this day personally appeared before me Emil J. Graff and LaVerna Graff

to me known to be the individual^s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15 day of July, 19 77.

D. P. George A. Calove
333 Notary Public for Utah

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Emil J. Graff and LaVerna Graff

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins at a point 552 1/2 feet

S 0° 41' W and 20 feet West from the North East corner of Section 32, T42S, R11W, SLB2M and runs thence 439 feet S71°W and 1950 feet N 89° 45' W as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line, including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 20th day of May, 1977

WITNESSED BY:

Entry No. 186021 Fee \$4.00
Recorded at Request of
California-Pacific Utilities Co.
Date AUG 4 1977 at 10:00 M
Book 223 Page 586

Emil J. Graff (SEAL)
LaVerna Graff (SEAL)

A. H. Stout
Washington County Recorder

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Emil J. Graff and LaVerna Graff

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 20 day of May, 1977

D. P.

George A. Tolove
Notary Public for Utah
My Commission expires July 28, 1979 - 586

FORM NO. 51 GST 12 1977
E. J. Graff
Hurricane, Utah 84737

834

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Elmer A. Graff and Emmarene H. Graff

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines ~~and all necessary poles, towers, cross-arms and appur-~~ and all necessary poles, towers, cross-arms and appur-

tances, over, under and upon a strip of land 5 feet in width, described as follows:

Right-of-way to extend 5 feet into grantors' property along the following

described line. Beginning at the N. E. Corner of Lot 13 Block 15 Hurricane

Field Survey and running thence west approximately 1,200 feet to the N. W. Corner
of Lot 11, Block 15, Hurricane Field Survey.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of

June, 19 62

WITNESSED BY:

George A. Clove

Elmer A. Graff (SEAL)
Emmarene Graff (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Elmer A. and Emmarene H. Graff

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11th day of June, 19 62

835

Notary Public for State of Utah
My Commission expires June 30, 1964

FORM NO. 51

Entry No. 116151 Recorded at request of George Clove
Date June 19, 1962 at 12:00 S-37 554 Fee \$2.00
Helmer P. Blesh Washington County, Utah, Notary Public

EASEMENT

(Cedar City District)

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, GRAFF FARMS, INC. and a Corporation (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 100 feet in width, the center line of said strip described as follows:

Beginning at a point located approximately 440 feet North and 1,938.8 feet East of the Southwest corner of Section 6 of Township 39 South, Range 12 West, SLB&M Washington County, Utah and proceeding South 40° 25' 50" West for a distance of 1,483 feet, more or less, all to be as staked and/or constructed on the ground.

PROJECT: CP National
BOOK 270 PAGE 639
FEE 422
APR 23 1980
215692
BY: [Signature]

As shown on the attached sketch which is part of this easement, all easement located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18th day of APRIL, 1980.

Witnessed by:

GRAFF FARMS, INC.

E. J. Graff (SEAL)
Signature

Signature

STATE OF UTAH)
COUNTY OF WASHINGTON) SS.

On this day personally appeared before me E.J. GRAFF and known to me to be the individual whose name is subscribed to the within instrument and acknowledged that executed the same. Signed and sealed APRIL 18, 1980.

836
George A. Chino SIGNATURE
Notary Public for Utah
My commission expires July 28, 1983

154 Magnesium
Henderson, NV 89015

Cedar city District

W.O. 861-91058

WASHINGTON COUNTY

REC'D
APR 21 AM 11:30
215625
WASHINGTON COUNTY CLERK'S OFFICE

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), for valuable consideration for which the undersigned, Allen B. Haberman and Dixie Haberman, his wife * (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, the East line of said strip described as follows:

Begins at a point North 89° 56' 36" West 1982.71 feet and South 0° 14' 20" West 782.55 feet from the Northeast corner of section 10, Township 39 South, Range 16 West, SLB&M, Central, Washington County, Utah. Said point is Grantor's Northeast property corner and thence, running South 0° 14' 20" West 208.71 feet to said Grantor's Southeast property corner.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 4th day of April, 1980.

Witnessed by:

Allen B Haberman (SEAL)
Signature
Dixie Haberman (SEAL)
Signature

STATE OF UTAH)
COUNTY OF IRON) SS.

On this day personally appeared before me ALAN B HABERMAN and DIXIE HABERMAN known to me to be the individual S whose name is subscribed to the within instrument and acknowledged that THEY executed the same. Signed and sealed April 4, 1980.



5-837

Kirkland Keith Ogden SIGNATURE
5-18
Notary Public for Utah
My commission expires 06-28-83

154 Magnesium
Henderson, NV 89015

Cedar city District

W.O. 061-91058

WASHINGTON COUNTY

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, Allen B. Haberman and his wife (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, the East line of said strip described as follows:

Begins at a point North $89^{\circ} 56' 36''$ West 1982.71 feet and South $0^{\circ} 14' 20''$ West 782.55 feet from the Northeast corner of section 10, Township 39 South, Range 16 West, S133N, Central, Washington County, Utah. Said point is Grantor's Northeast property corner and thence, running South $0^{\circ} 14' 20''$ West 208.71 feet to said Grantor's Southeast property corner.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 4th day of April, 1980.

Witnessed by:

Allen B. Haberman (SEAL)
Signature
Allen B. Haberman (SEAL)
Signature

STATE OF UTAH)
COUNTY OF IRON) SS.

On this day personally appeared before me ALLAN B. HABERMAN and DIXIE HABERMAN known to me to be the individual S whose name is subscribed to the within instrument and acknowledged that they executed the same. Signed and sealed April 4, 1980.

838 Kathleen Keith Lips SIGNATURE
Notary Public for UTAH
My commission expires 06-28-83

RIGHT OF WAY EASEMENT

RECEIVED OF C P NATIONAL a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Preston Hafen and Vella Ruth Hafen his wife, hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the North line of said strip described as follows:

A POINT BEGINNING NORTH 19° 34' 12" WEST 422 FEET FROM THE SOUTHEAST CORNER OF SECTION 16, T. 42 S-R 16 W SLB&N, AND RUNNING THENCE NORTH 85° 14' 24" WEST 241 FEET MORE OR LESS ALONG THE NORTH BOUNDARY OF LOT 2 BLOCK 1 SANTA CLARA TOWN-SITE AND FIELD SURVEY AS STAKED OR CONSTRUCTED ON THE LAND

REQUEST: CP National
BOOK 269 PAGE 997
400
80 APR -7 P 2:39
215247

As shown on the attached sketch which is part of this easement, all as located on the ground. TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27th day of MARCH 1980.

Preston Hafen SIGNATURE

Vella Ruth Hafen SIGNATURE

STATE OF UTAH)
COUNTY OF WASHINGTON)

SS.

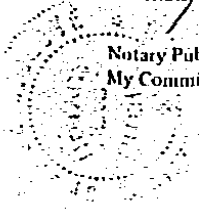
On this day personally appeared before me Preston Hafen and Vella Ruth Hafen

to me known to be the individual they described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under by hand and official seal this 27th day of MARCH 1980.

George A. Clark SIGNATURE

Notary Public for UTAH
My Commission expires JULY 28, 1983



639
937

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA PACIFIC UTILITIES COMPANY Hurricane District a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Clara Hall and Ronald Spendlove and Thelara Spendlove his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The center line of said strip of land begins at a point N 0° 0' 56" E 1335.79 feet and N 69° 58' 35" E 1308.69 feet from the S.W. corner of Section 22 T 41S R12W S1E21, and runs thence S 5° W 180 feet and S 79° W 300 feet, more or less, as staked or constructed on the land.

RECEIVED JUN 19 1978 NOTARY'S OFFICE SAN FRANCISCO

Entry No. 193884 Fee \$4.50 Recorded at Request of California-Pacific Utilities Co. MAY 18 1978 11:00AM 235 487 [Signature]

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon. IN WITNESS WHEREOF, we have hereunto set our hands and seals this 20th day of April, 1978.

[Signature] (SEAL) Clara Hall [Signature] (SEAL) Thelara Spendlove

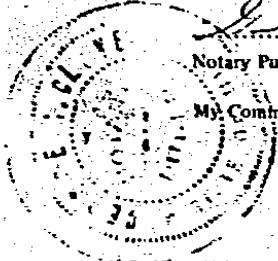
STATE OF Utah COUNTY OF Washington ss.

On this day personally appeared before me Clara Hall, Ronald Spendlove and Thelara Spendlove to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 20 day of April, 1978.

[Signature] Notary Public for Utah My Commission expires July 28, 1979

FORM NO. 51

Clara Hall Virgin, Utah



840

487

D. P. JUN 19 1978

SEP 10 1973
C.W.D.

Entry No. 156675 Fee \$ 2.00
Recorded at Request of
California-Pacific Company
Date August 23, 1973 at 10 A.M
Book 141 Page 108
George A. Tolson
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Alvin Hall and Ann P. Hall

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

East line of said strip of land begins at a point 2,031 feet N and 481.67 feet west of the SE corner of the SW 1/4 of the SW 1/4 of Section 26 township 41 S range 13 W SLB&M Washington County, Utah and runs thence; south 898.5 feet, as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15th day of

May, 19 73

WITNESSED BY:

Alvin Hall (SEAL)
Ann P. Hall (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.



On this day personally appeared before me Alvin Hall and Ann P. Hall

to me known to be the individual s. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15th day of May, 19 73

George A. Tolson
Notary Public for Utah

58 W. 200 716
Harrison, 126
861-91116

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, Keith Hall and Wazel J. Hall, HIS WIFE * (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, the North line of said strip described as follows:

Begins at a point 35 feet South of the East 1/4 corner of Section 22, Township 38 South, Range 13 East S133N, Washington County, Utah and runs thence 520 feet West.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23rd day of October, 1979.

Witnessed by:

Keith Hall (SEAL)
Signature
Wazel J. Hall (SEAL)
Signature

STATE OF Utah)
COUNTY OF Iron) SS.

On this day personally appeared before me Keith Hall and Wazel Hall known to me to be the individuals whose name is subscribed to the within instrument and acknowledged that they executed the same. Signed and sealed October 23, 1979.

342

Keith Hall SIGNATURE
Notary Public for State of Utah
My commission expires June 30, 1983

EASEMENT

(Cedar City District)

RECEIVED OF CP NATIONAL CORPORATION, a corporation (Grantee), valuable consideration for which the undersigned, J. LINDEN HEATON and PHYLLIS W. HEATON (his wife) (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power lines and all necessary poles, towers, transformers, cables, over, under and upon a strip of land 50 feet in width, the center line of said strip described as follows:

Beginning at the northwest corner of Section 26, Township 41 South, Range 13 west, SLB&M Washington County, Utah and proceeding in an easterly direction parallel to the northern boundary of Section 26, Township 41 South, Range 13 west, SLB&M for a distance of approximately 2,584 feet to the intersection of CP National's Cedar City-LaVerkin transmission line. Thence south 12° 36' east, parallel to and following the center line of the transmission line for a distance of approximately 962 feet to the True Point of Beginning; thence in the same direction south 12° 36' east for a distance of approximately 133 feet; thence south 64° 22' east for a distance of 200 feet, more or less, to the owner's property line, all to be as staked and/or constructed on the ground, as shown on the attached sketch which is a part of this easement.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

THE GRANTEE will be responsible for damage to real property, including fences or ditches, and agrees to pay damages or for damages done during the course of construction or operation of said power line, to the mutual satisfaction of Grantor and Grantee.

GRANTOR agrees not to erect or construct any structure or other obstruction, or add to the ground level in said strip or so near thereto as to constitute an infraction of National Electric Safety Code clearances or any applicable regulation.

THE PROVISIONS of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 2 day of OCTOBER, 1980.

WITNESSED BY:

J. Linden Heaton (SEAL)
Signature
Phyllis W. Heaton (SEAL)
Signature

STATE OF UTAH)
COUNTY OF WASHINGTON) SS.

On this day personally appeared before me J. LINDEN HEATON and PHYLLIS W. HEATON known to me to be the individuals whose name is subscribed to the within instrument and acknowledged that THEY executed the same. Signed and sealed OCTOBER 2, 1980.

REQUEST: CP National
BOOK 278 PAGE 763
FEE 4.00
160 1111-7 P4:11
220931
WASHINGTON COUNTY REC'D
BY: *AG*

George A. Colton SIGNATURE
Notary Public for UTAH
Commission Expires JULY 28, 1983
763
643

Right of Way Easement

RECEIVED OF

CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Donald Hinton and Carol Ann Hinton

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins S 0° 01' 09" W 500.82

feet then S 89° 52' 35" W 777 feet from the center of Section 33,

Township 41S, Range 13W SLB&M and runs thence N 1° W 480 feet more

or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 8 day of

May, 19 77

WITNESSED BY Entry No. 186023 Fee \$4.00

Recorded at Request of California-Pacific Utilities Co.

Date AUG 4 1977 at 10:00 AM

Book 223 Page 588

Washington County Recorder

Donald C. Hinton (SEAL)
Carol Ann Hinton (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Donald Hinton and Carol Ann Hinton

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 8 day of May, 19 77 588

D. F.

George A. Clove
Notary Public for Utah

My commission expires July 28, 1979

FORM NO. 51
Donald Hinton
Hurricane, Utah 84737

OCT 12 1977

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Daniel Alma Hirschi and J. Dewey Hirschi

hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land described as follows:

The Northeast boundary of said strip is the Southwest highway right-of-way line of State Highway U-59, and the Southwest boundary of said strip is parallel to and 15 feet perpendicular to the following described line. Said line begins at a point 168.5 feet North 0° 02' 15" East and 241.4 feet South 45° 46' 45" East of the West 1/4 corner of Section 15, Township 43 South, Range 11 West, SLB&M Washington County, Utah, and runs thence South 45° 46' 45" East 288.1 feet, South 47° 56' 30" East 1,091.9 feet, South 53° 56' 30" East 1,343.4 feet, and South 58° 31' 30" East 4,291.6 feet, more or less, as staked or located on the ground. This shall exclude such property located within the State road right-of-way.

Entry No. 189810 Fee \$4.00
Recorded at Record of California-Pacific Utilities Co.
Date Dec 9 1977 at 3:20 PM
Book 126 Page 44
Washington-County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 8th day of November, 1977

WITNESSED BY:

J. Dewey Hirschi (SEAL)
D. Alma Hirschi (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

c/o Mr. Dewey Hirschi
Rockville, UT 84763

On this day personally appeared before me J. Dewey Hirschi and D. Alma Hirschi
to me known to be the individual. S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.
Given under my hand and official seal this 8th day of November, 1977

George A. C. Love
Notary Public for Utah
My Commission expires July 18 1979

FORM NO. 51

J. P.
JAN 23 1978

845

44

RIGHT OF WAY EASEMENT (HURRICANE DISTRICT)

RECEIVED OF CALIFORNIA PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, J. Waldo Hirschi and Sybil I. Hirschi his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land described as follows:

The Northeast boundary of said strip is the Southwest highway right-of-way line of State Highway U-59 and the Southwest boundary of said strip is parallel to and 15 feet perpendicular to the following described line. Said line begins at a point 1,692.9 feet South 89° 53' West and 2,857 feet South 22° 34' East of the North quarter corner Section 9, Township 43 South, Range 11 West, SLB&M Washington County and runs thence South 22° 34' East 1,136.5 feet, South 27° 00' 45" East 1,184 feet, South 31° 16' 45" East 650 feet, South 33° 55' 15" East 1,313 feet, South 40° 35' 45" East 1,503.4 feet and South 45° 46' 45" East 553.6 feet. This shall exclude such property located within the state road right-of-way.

Entry No. 189811 Fee \$4.00
Recorded at Request of California Pacific Utilities Co.
Date DEC 2 1977 at 3:20 P.M.
Book 229 of 45
Washington County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line: including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.
IN WITNESS WHEREOF, we have hereunto set our hands and seals this 8th day of November, 1977.

WITNESSED BY:

J. Waldo Hirschi (SEAL)
Sybil I. Hirschi (SEAL)

STATE OF Utah)
COUNTY OF Washington) ss.

308 South 200 West
Hurricane, UT 84737

On this day personally appeared before me J. Waldo Hirschi & Sybil I. Hirschi to me known to be the individual, S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 8th day of November, 1977.

George A. Glom
Notary Public for Utah
My Commission expires July 28 1979

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Alma A. Holt and Bess W. Holt

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 ft. strip commences at a point 12 ft. West and 80 ft. South of the SW corner of Block B 12 of the town of Enterprise, Washington County, Utah; thence South for a distance of 187 ft. with pole line as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 10th day of

October 1961

WITNESSED BY:

A.H. Terry

Alma A. Holt (SEAL)

Bess W. Holt (SEAL)

STATE OF Utah }
COUNTY OF Iron } ss.

On this day personally appeared before me Alma A. Holt and Bess W. Holt

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 10th day of October 19 61

Notary Public for [Signature]

My Commission expires October 12, 1963

FORM NO. 51

Entry No. 111015 Recorded at request of California-Pacific Utilities Co.
Date June 20, 1960 at 1:00 A.M. Book S-27 Page 363 Fee \$2.00
Helen P. Alcock 10:30 Washington County Recorder. By _____ Deputy.
1-2

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Lee Holt and Belle B. Holt

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and
maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appur-
tances, over, under and upon a strip of land 30' feet in width, described as follows:

East & West in direction with East West 1/4 Section line of Section 7, Township 37 South,
Range 16 West being the Centerline of said right of way strip. Said strip in Washington
County and approximately 660' in length more or less.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining
proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors
thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 20th day of June,
1960.

WITNESSED BY:

C. H. Terry

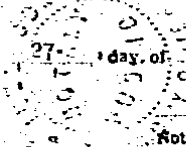
Leland A. Holt (SEAL)
Belle B. Holt (SEAL)

STATE OF Utah }
COUNTY OF Iron } ss.

On this day personally appeared before me Leland A. Holt
Belle B. Holt

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged
that they signed the same as a free and voluntary act and deed, for the purposes therein
mentioned.

Given under my hand and official seal this 27th day of May, 1960



Gray Cox
Notary Public for Cedar City, Utah
My Commission expires Oct 12, 1963

Entry No. 117627 (recorded at request of California Pacific Utilities Co.)
Date November 21, 1962 at 12:00 H. S. Book S-40 Page 401 Fee \$2.00
Kevin P. Bink Washington County Recorder, By _____ Deputy.

2-9

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, _____

and _____

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 ft. strip commences 470 ft. S of the NE Cor. of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 11 T37S R17W S1EM Washington Co., Utah. Thence westerly 550 ft. With poles and guys as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 20th day of

November, 1962

WITNESSED BY:

Edward Hunt (SEAL)

Alvaretta J. Hunt (SEAL)

STATE OF Utah }
COUNTY OF Washington } SS.

On this day, personally appeared before me Edward Hunt and Alvaretta J. Hunt to me known to be the individuals, described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 20th day of November, 1962

849

Edwin C. Cox
Notary Public for Utah

My Commission expires _____

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Robert Lynn Iverson and Julie S. Iverson

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

NW corner of said strip of land begins at the NW corner of Lot 5, Spendlove's East Hills Estates, Section 11, T42S, R13W, S182M, Washington County, Utah, and runs thence S 19° 50' W 201 feet, more or less, as staked or constructed on the land.

Entry No. 189812 Fee \$1.00
Recorded at Request of California-Pacific Utilities Co.
Date DEC 2 1977 at 1:20 P.M.
Book 229 Page 46
[Signature]
Washington County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of

November, 19 77

WITNESSED BY:

[Signature: Robert Iverson]
[Signature: Julie Iverson]

[Signature: Robert Iverson] (SEAL)
[Signature: Julie Iverson] (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Robert Lynn Iverson and Julie S. Iverson

to me known to be the individual^s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11th day of November, 19 77

[Signature: George A. Clark]
Notary Public for Utah

My Commission expires July 28, 1979

Entry No. 122179 Recorded at request of California-Pacific Utilities Co.
Date July 29, 1964 at 10:20 A.M. Book S-5 Page 148 Fee \$ 2.00
Helen L. Barker Washington County Recorder, By _____ Deputy

Right of Way Easement 148

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

JACK JOHNSON and Jean B. Johnson

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land feet in width, described as follows:

Centerline of said 10 foot strip commences 2160 feet North and 1120 feet west of the East quarter corner of Section 17, Township 42 South, Range 16 West, and runs thence North 46°30' West 830 feet as staked and located on the ground.

It is understood that the plants and trees on said property will not be damaged and that any excavating will be filled in and the property left in a proper condition.

~~To have full force and effect this instrument shall be accompanied by a duly recorded map and appurtenances for said line, including, also, the right of crossing over our adjoining lands and to install guys and business~~

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18th day of

WITNESSED BY:

July

1964

Jack Johnson (SEAL)
Jean B. Johnson (SEAL)

STATE OF Utah }
COUNTY OF Salt Lake } ss.

On this day personally appeared before me

Jack R. Johnson

to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 18th day of July 1964

851

Notary Public for

Ed Thomas
Salt Lake County, Utah
My Commission expires 1-8-68

Entry No. 111016 Recorded at request of California-Pacific Utilities Co.
Date June 20, 1960 .00 A.M. Book S-27 page 64 Fee \$2.00
Helen P. Bleak 10th Washington County Recorder, By _____ Deputy.
1-3

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Delmar Jones and Katie B. Jones

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 30' feet in width, described as follows:

East & West in direction with East West 1/4 Section line of Section 7, Township 37 South Range 16 West being the Centerline of said right of way strip. Said strip in Washington County and approximately 330' in length more or less

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27th day of

May 1960

WITNESSED BY:

A.H. Terry

Delmar F. Jones (SEAL)
Katie B. Jones (SEAL)

STATE OF Utah }
COUNTY OF Iron } ss.

On this day personally appeared before me, Delmar F. Jones

Katie B. Jones

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 27 day of May 19 60

Jules Cox
Notary Public for Cedar City, Utah

Entry No. 357 Recorded at request of California-Pacific Utilities Co.
Date April 23, 1964 1:59 P.M. Fee \$ 2.00
John P. Barber Washington County Recorder, by 357 Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Forest Kleinman and

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines ~~and all necessary poles, towers, poles, towers and appurtenances~~ and all necessary poles, towers, ~~poles, towers and appurtenances~~ over, under and upon a strip of land 10 feet in width, described as follows:

Beginning south 124.7 feet and east 70 feet from the north 1/4 corner of section 11, township 41 So., range 13 W., S1E, Washington County, Utah, and running thence north 60°3' east 520 feet excluding that portion of land occupied by Utah State Highway 15.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line, including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23rd day of April, 19 64

WITNESSED BY:

George A. Tolson
Keith S. Sandberg

Forest Kleinman (SEAL)
(SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Forest Kleinman

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 23rd day of April, 19 64

Keith S. Sandberg
Notary Public for Herrmann, Pritchard
My Commission expires Jan 29, 1968

853

Entry No. 140528 Recorded at request of California Pacific Ut. Co.
Date April 30, 1970 at 10:00 A. M. Book 93 Page 11 Fee \$ 2.00
Wilson S. B. Bick Washington County Recorder, By _____ Deputy
Parcel 6

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Clyde Klingensmith and Vaun S. Klingensmith
his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:
Centerline of said 15 foot strip commences South $01^{\circ} 12' 45''$ East 615.17 feet from the West $\frac{1}{4}$ corner of Section 24, Township 42 South, Range 12 West, SLBEM Washington County, Utah and runs thence South $83^{\circ} 22' 52''$ East 1143.73 feet thence South $79^{\circ} 47' 37''$ East, 194.8 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line, including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27 day of

April, 19 70

WITNESSED BY:

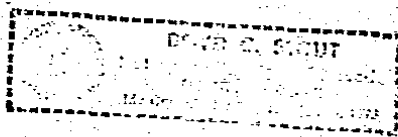
Clyde Klingensmith (SEAL)
Vaun S. Klingensmith (SEAL)

STATE OF Utah }
COUNTY OF C. Park } ss.

On this day personally appeared before me Clyde & Vaun S. Klingensmith

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that They signed the same as _____ free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 27 day of April, 19 70



David C. Stout
Notary Public for C. Park County, Utah
My Commission expires _____

FORM NO. 51

854 11

WC 8129

Entry No. 111018 Recorded at request of California-Pacific Utilities Co.
Date June 20, 1960 at 9:00 A.M., Book S-27, Page 566 Fee \$2.00
Helen P. Bleak Registrar, By _____ Deputy.

Right of Way Easement

1-5

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Paul Leavitt and Loie P. Leavitt

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land _____ feet in width, described as follows:

East and West in direction with East West 1/4 Section line of Section 7, Township 37 S. Range 16 West being the Centerline of said right of way strip. Said strip in Washington County and approximately 1320' in length more or less.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14th day of June, 19 60

WITNESSED BY:

A.H. Troy

x Paul Leavitt (SEAL)

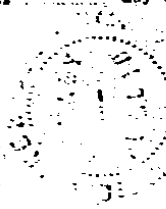
x Loie P. Leavitt (SEAL)

STATE OF Utah }
COUNTY OF Iron } ss.

On this day personally appeared before me Paul Leavitt
Loie P. Leavitt

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as _____ free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14 day of June, 19 60



Orin Cook
Notary Public for Cedar City, Utah

My Commission expires Oct 12, 1963

RECEIVED # 49
JUN 9

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Kenneth R. Leavitt and Debra G. Leavitt, his wife and Daniel Giangiacomo, a single man

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins at a point S 57° W 95 feet and S 34° 24' 12" W 1745 feet and S 2° E 830 feet, more or less, from the center of Section 12, Township 41 South, Range 14 West, S1E24 and runs thence S 2° E 125 feet, more or less, as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 8th day of JUNE, 1977

WITNESSED BY: Entry No. 188040 Fee \$4.50

Recorded at Request of
California-Pacific Utilities Co.
Date OCT 14 1977 at 10:30AM
Book 226 Page 512

Kenneth R. Leavitt (SEAL)
Debra G. Leavitt (SEAL)
Daniel Giangiacomo
DANIEL GIANGIACOMO

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me KENNETH R. LEAVITT and DEBRA G. LEAVITT

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 8th day of JUNE, 1977.

856

512

Notary Public for S. L. Eccles, Utah

My Commission expires 01-19-81

FORM NO. 51
Kenneth R. Leavitt
430 South 900 E.
St. George, Utah 84770

NOV 16 1977

Entry No. 111017 Recorded at request of California-Pacific Utilities Co.
Date June 20, 1960 at 1:00 A.M. Room S-27 page (165) Fee \$ 2.00
Nelson L. Black Washington County Recorder, By _____ Deputy.
1-4

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Verly Leavitt and Laura Leavitt

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land

.....30'..... feet in width, described as follows:
East & West in direction with East West 1/4 Section line of Section 7, Township 37 South, Range 16 West being the Centerline of said right of way strip. Said strip in Washington County and approximately 1320' in length more or less.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line, including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 1st day of

June, 1960

WITNESSED BY:

Elmer H. Hurlbut

Verly Leavitt (SEAL)
Laura Leavitt (SEAL)

STATE OF Utah
COUNTY OF Iron } ss.

On this day personally appeared before me Verly Leavitt
Laura Leavitt

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 1 day of June, 19 60

857

Greg Cook
Notary Public for Cedar City, Utah
My Commission expires Oct 12, 1963

(RIGHT OF WAY EASEMENT (Hurricane District)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, W. C. Lee and Eunice M. Lee his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7-1/2 feet in width, described as follows:

The Northeast corner of the 7-1/2 foot strip begins at the Northeast corner of Lot 5, Block 10, Hurricane Fields Survey and runs thence South 660 feet, more or less, as staked or located on the land.

RECEIVED

DEC 05 1977

RECORDED IN OFFICE OF COUNTY RECORDER

Entry No. 189536 Fee \$4.00
Recorded at Request of California-Pacific Utilities Co.
Date NOV 18 1977 at 10:00A.M
Page 228 of 530
A. H. Hunt
Washington County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 9th day of October, 1977

WITNESSED BY:

W. C. Lee (SEAL)
Eunice M. Lee (SEAL)

STATE OF Utah
COUNTY OF Washington ss.

On this day personally appeared before me W. C. Lee and Eunice M. Lee to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 9th day of October, 1977.

George A. Colton
Notary Public for Utah

My Commission expires July 28, 1979

SEP 10 1975 156674
Entry No. 156674 Fee \$2.00
Recorded at Request of
California-Pacific Company
Date August 23, 1973 at 10 A.M.
Book 141 Page 107
George J. Craft
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Russell Limb and Maxine S. Limb

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point 580' S thence N 48° 20' W 80 feet thence N 28° 30' W 315 feet from the NE corner of the NW 1/4 of the NE 1/4 of Section 35, township 41S, range 13 W SLBM, Washington County, Utah and runs thence; 28° 30' W 155 feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15th day of

May 19 73

WITNESSED BY:

Russell Limb (SEAL)
Maxine S. Limb

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Russell Limb and Maxine S. Limb

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15th day of May 1973.

859 Notary Public for Utah

My Commission expires July 28, 1975

JUL 20

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Chet Lounsbury and Doreen A. Lounsbury

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins at a point S 89° 18' 20" W 32.5 feet and N 0° 09' 53" E 718.55 feet from the south $\frac{1}{4}$ corner of Sec. 5, T42S, R16W, S1B2N and runs thence N 0° 09' 53" E 630 feet, more or less, as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 20 day of July, 1977.

WITNESSED BY: Entry No. 186024 Fee \$ 4.00
Recorded at Request of California-Pacific Utilities Co.
Date AUG 4 1977 at 10:00AM
Book 223 Page 589
[Signature]
Washington County Recorder

Chet Lounsbury (SEAL)
Doreen A. Lounsbury (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Chet Lounsbury and Doreen A. Lounsbury

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 20 day of July, 1977.

860 George A. Colver
Notary Public for Utah

Right of Way Easement

OCT 25 1973

RECEIVED OF

CALIFORNIA-PACIFIC UTILITIES COMPANY

L.W.E.

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

John G. Lundquist

and

Leah H. Lundquist

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point Northeasterly along Main Street 85 feet from the Southwesterly corner of Lot 1, Block 9, Leeds Townsite and Field Survey in Section 7, T18S, R13W, S16E, Washington County, Utah and runs thence North 50° 00' West 330 feet as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27th day of August 1973

WITNESSED BY: Entry No. 157236 Fee \$ 2.00
Recorded at Request of California-Pacific Utilities
Date Sept. 24, 1973 at 9:30AM
Book 142 Page 363
Richard L. Sutton
Washington County Recorder Deputy

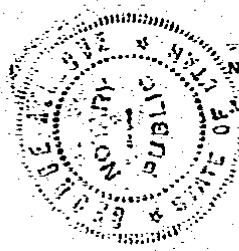
John G. Lundquist (SEAL)
Leah H. Lundquist (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me, John G. Lundquist and Leah H. Lundquist

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 27th day of August 1973



George A. Talbot
Notary Public for Utah
My Commission expires July 28, 1975

Entry No. 157234 Fee \$ 2.20

Recorded at Request of California-Pacific Utilities

Date Sept. 24, 1973 at 9:30AM

L.W. Book 142 Page 361

Deta A. Jellin
Washington County Recorder Deputy

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Charles Mannering & Agatha Mannering, his wife & Douglas Barnum & Agatha Barnum

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appur-

tances, over, under and upon a strip of land 10 feet in width, described as follows:
East line of said strip of land begins at a point 523 feet East from the Southwest corner of lot 1, block, 15, St. George and Santa Clara Bench Irrigation Company Survey in Section 6, T42S, R16E, S1B2E, Washington County, Utah and runs thence; North 400 feet more or less as staked or constructed on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15th day of

September, 19 73

WITNESSED BY:

Charles Mannering
Agatha Mannering
Douglas L. Barnum (SEAL)
Agatha Barnum (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Charles Mannering, Agatha Mannering, Douglas Barnum and Agatha Barnum
to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

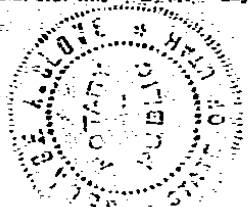
Given under my hand and official seal this 15th day of September, 1973

George A. Colver
Notary Public for Utah

My Commission expires July 28, 1975

1-862

361



Entry No. 115989 Recorded at request of California Pacific Utilities Co., Inc.
Date April 25, 1962 at 10:50 A.M. S-37 62 Fee \$2.00
Helmut P. Blesch Washington County Recorder, By _____ Deputy.
7-33

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

W. G. McMULLIN and

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appur-

tances, over, under and upon a strip of land 10 feet in width, described as follows:

The centerline of said 10' strip commences at a point 676.5 ft. S and 1576.5 ft.

E of the NW corner of Sec. 7, T 11 S, R 13 W, Washington County, Utah; running thence

S 75° 15' W 520 ft. thence S 45° 10' W 135 ft. more or less as staked and located on

the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14th day of

February, 1962

WITNESSED BY:

William Labonet

X [Signature] (SEAL)

George A. Tolone

(SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me W. G. McMullin

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that He signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14th day of February, 1962 864

Herth S. Sandberg
Notary Public for State of Utah
My Commission expires Jan 22, 1965

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Robert P. McMullin and sole owner

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land feet in width, described as follows:

The NE 1/4 of the SW 1/4 of Section 6, Township 41 South, Range 13 West, S11.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25th day of

March, 19 60

WITNESSED BY:

Robert P. McMullin (SEAL)

(SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Robert P. McMullin

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25th day of March, 19 60

W. W. Cannon
Notary Public for The State of Utah
My Commission expires March 30, 1963

865

FORM NO. 51

Entry No. 110618 Recorded at request of California-Pacific Utilities Co.
Date April 22, 1960 at 1 P. M. Book S-26 page 169 Fee \$ 2.00
Robert P. Bleasdel Washington County Recorder, By William P. ... Deputy.

RIGHT OF WAY EASEMENT

Parcel #7

For and in consideration for the sum of Two Hundred Fifteen and No/100 Dollars (\$ 215.00) which the grantee, California-Pacific Utilities Company, a Corporation,

agrees to pay to the undersigned ISRAEL NEILSON, JR. and CADDIE H. NEILSON his wife, grantors, within 50 days from

the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 foot strip commences 5 feet north of the Southeast corner of Section 15, Township 42 South, Range 15 West, SIM, Washington County, Utah, and runs thence West 3,539 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this

12 day of June, 1964.

WITNESS TO SIGNATURES OF GRANTORS:

Edwin C. Boy

Israel Neilson Jr
Caddie H. Neilson
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl W. Hanson
Vice President

STATE OF UTAH }
COUNTY OF Washington } SS

On this 12 day of June, 1964, personally appeared before me

Israel Neilson Jr and Caddie H. Neilson

to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

868

Notary Public residing at

My Commission expires

Edwin C. Boy
Cedar City, Utah
April 25, 1965

Index No. 121833 Recorded at request of California-Pacific Utilities Co.
Date June 17, 1964 at 10:00 A. S-49 325 Fee \$2.00
Allen P. Burk

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Orvin Nielsen and Rosalie Nielsen

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins at a point N 8° 12' W 66 feet and S 29° 15' W 50 feet, more or less, from the center of Section 12, Township 11 South, Range 14 West SLB&M and runs thence S 29° 15' W 65 feet; hence S 34° 24' 12" W 250 feet, more or less, as constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 10th day of June, 1977.

WITNESSED BY: Entry No. 288041 Fee \$4.00
Recorded at Request of California Pacific Utilities Co.
Date OCT 11 1977 at 10:30AM
226 513
Notary Public

Orvin Nielsen (SEAL)
Rosalie Nielsen (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Orvin Nielsen and Rosalie Nielsen

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

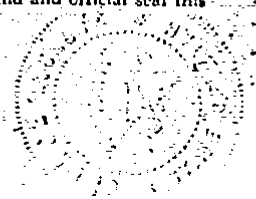
Given under my hand and official seal this 10th day of June, 1977.

NOT 16 1977

869 George A. Clave
Notary Public for Utah

FORM NO. 51
Orvin Nielsen
Leeds, Utah 84746

513 Commission expires July 28, 1978



Parcel #5

RIGHT OF WAY EASEMENT

3
23

For and in consideration for the sum of THIRTY NINE AND 60/100 Dollars
(\$ 39.60) which the grantee, California-Pacific Utilities Company, a Corporation,
agrees to pay to the undersigned DARRELL A. NISSON and

HELEN B. NISSON his wife, grantors, within 50 days from
the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company,
a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate
and maintain electric power and telephone lines, and all necessary poles and appurtenances
thereto, over, across and upon a strip of land 20 feet in width, described as follows:

Centerline of said 20 foot strip commences 10 feet West of the Northeast corner of
Block 1, Washington Town Re-survey, Washington County, Utah, and runs thence South
1° 19' East and 396 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands,
for obtaining and maintaining proper clearances for said line; including, also, the right
of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has
caused this instrument to be signed for it and in its behalf by its Vice President there-
unto duly authorized this

10 day of June, 1964.

WITNESS TO SIGNATURES OF GRANTORS:

Edwin C. Coe

Darrell A. Nisson
Helen B. Nisson
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl M. Hanson
Vice President

STATE OF UTAH
COUNTY OF Washington SS

On this 10 day of June, 1964, personally appeared before me

Darrell A. Nisson and Helen B. Nisson

to me known to be the grantors named in and who executed the within and foregoing instru-
ment, who acknowledged to me that they signed the same as their
free and voluntary act and deed, for the purposes therein mentioned.

870

Notary Public residing at

My Commission expires

Edwin C. Coe
Cedar City, Utah
April 25, 1965

Notary No. 121831 Recorded at request of California-Pacific Utilities Co.
Date June 17, 1964 at 10:00 A. S-49 Page 2.00
Edwin C. Coe Notary Public

Parcel #3

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Four Hundred and No/100 - - - Dollars (\$ 400.00) which the grantee, California-Pacific Utilities Company, a Corporation,

agrees to pay to the undersigned DARRELL A. NISSON and

HELEN B. NISSON

his wife, grantors, within 50 days from

the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 40 feet in width, described as follows:

Centerline of said 40 foot strip commences 545 feet South of the Northeast corner of the Southwest Quarter of the Southwest Quarter of Section 13, Township 42 South, Range 15 West, SIM, Washington County, Utah, and runs thence South 88°30' West 4025 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this

10 day of June, 1964.

WITNESS TO SIGNATURES OF GRANTORS:

Edwin C. Boy

Darrell A. Nisson
Helen B. Nisson
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl P. Hanson
Vice President

STATE OF UTAH
COUNTY OF Washington SS

On this 10 day of June, 1964, personally appeared before me

Darrell A. Nisson and Helen B. Nisson

to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

871

Edwin C. Boy
Cedar City, Utah
April 25, 1965

Notary Public residing at

My Commission expires

121832

Entry No. 121832 Recorded at request of California-Pacific Utilities Co.

Date June 17, 1964 at 10:00 A.M. S-49 Page 324 Fee \$2.00

Parcel #4

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Thirty Nine and 60/100 Dollars (\$ 39.60) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned RALPH FRANCIS NISSON and

his wife, grantors, within 50 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 40 feet in width, described as follows:

Centerline of said 40 foot strip commences 20 feet west of the Northeast Corner of Block 12, Washington Town Re-Survey and runs thence South 1°19' East 396 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this

26th day of JUNE, 1964.

WITNESS TO SIGNATURES OF GRANTORS:

[Signature]

Ralph F. Nisson
[Signature]
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hanson
Vice President

STATE OF ~~NEVADA~~ NEVADA)
COUNTY OF CLARK) SS

On this 26th day of JUNE, 1964, personally appeared before me

Ralph F. Nisson and _____

to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that HE signed the same as _____

free and voluntary act and deed, for the purposes therein mentioned.



872 Richard Christy
Notary Public residing at 730 Las Vegas Blvd Las Vegas, Nev
My Commission expires _____
By Commission Expires 12/25/65

Entry No. 121375 Recorded at request of California-Pacific Ut. Co.
Date July 1, 1964 at 10:20 A.M. S-49 Page 485 Fee \$ 2.00

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District
a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Panorama Associates, a partnership and Frank J. Hawkes and Ann C. Hawkes
his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

The north line of the said 10 foot strip of land begins at the northeast corner of lot 4, plat A, Panorama Park Subdivision, Washington County, Utah and runs thence west 100 feet, more or less, as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 21st day of December, 19 77.

WITNESSED BY:

Panorama Associates
By Roy N. Larsen (SEAL)
Frank J. Hawkes (SEAL)
Ann C. Hawkes (SEAL)

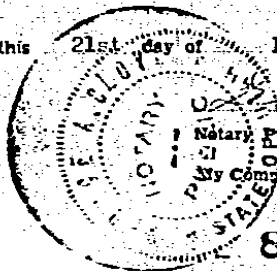
Str. No. 192277 Fee \$ 4.50
Recorded at Request of
California-Pacific Utilities Co.
Date MAR 17 1978 10:20AM
Book 232 Page 997
A. H. [Signature]
Washington County Recorder

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Roy N. Larsen, Frank J. Hawkes and Ann C. Hawkes

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 21st day of December, 19 77.



Roy N. Larsen
Notary Public for Utah
My Commission expires July 28, 1979

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Avon M. Payton, a single woman, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The center line of said strip of land beings at a point North 1170.7 feet along the section line and East 192 feet from the W 1/4 corner of section 1 T40 S R 13W S1B2E1 and runs thence S77° 49' E 600 feet, more or less, as staked or constructed on the land.

RECEIVED

JUN 19 1978

RECORDING OFFICE SAN FRANCISCO

Entry No. 103885 Fee \$4.00
Recorded at Request of California-Pacific Utilities Co.
Date MAY 13 1978 at 11:00AM
Book 235 Page 488
Notary Public

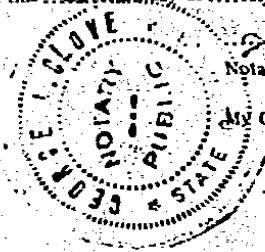
TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon. IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13th day of April, 1978.

WITNESSED BY:

Avon M. Payton (SEAL)

STATE OF Utah
COUNTY OF Washington

On this day personally appeared before me Avon M. Payton to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 13th day of April, 1978.



George A. Taylor
Notary Public for Utah
My Commission expires July 28, 1979

SEP 10 1973

Right of Way Easement

Entry No. **156671** Fee \$ 2.00
 Recorded at Request of
 California-Pacific Company
 Date August 23, 1973 at 10 A.M.
 Book 141 Page 104
George A. Calove
 Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation. One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Jack G. Reber and Annabelle Reber

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land10..... feet in width, described as follows:

East line of said strip of land begins at the NE corner of lot 5, Sunset Estates Subdivision located in section 5, Township 42S, Range 16W, SLB&M, Ivins, Washington County, Utah thence, south three hundred eighty (380) feet as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30th day of

April, 19 73

WITNESSED BY:

Jack Reber (SEAL)
Annabelle Reber (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Jack G. Reber and Annabelle Reber

to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 30th day of April, 19 73

George A. Calove
Notary Public for Utah

My Commission expires July 28, 1975

875

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Ashby Reeve and Iva G. Reeve

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and all necessary poles, towers and appurtenances, over, under and upon a strip of land 5 feet in width, described as follows:

Right-of-way to extend 5 feet into grantors' property along the following described line. Beginning at the S. E. Corner of Lot 17, Block 15, Hurricane Field Survey and running thence west approximately 800 feet to the S. W. Corner of lot 18, Block 15, Hurricane Field Survey.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14th day of June, 1962

WITNESSED BY: George A. Clove (Signature) Ashby Reeve (Signature) (SEAL) Iva G. Reeve (Signature) (SEAL)

STATE OF Utah } COUNTY OF Washington } ss.

On this day personally appeared before me Ashby and Iva G. Reeve

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14th day of June, 1962

Notary Public for [Signature] My Commission expires Jan 30 1964

FORM NO. 51

877

Entry No. 116398 Recorded at request of George Clove Date June 15, 1962 at 11:00 A.M. Fee \$ 2.00 Nelson P. Reed Washington County Recorder, By Deputy.

Central, Utah 84722
Cedar City District
W.O. 861-91058
WASHINGTON COUNTY

RECEIVED
C.P. National
BOOK 270 PAGE 54
FILED
MAY 21 1979
215628

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, William H. Richardson and Willie V. Richardson, his wife, Geraldine Metzger and Ruth Ann Metzger, his wife ** (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, the East line of said strip described as follows:

Begins at a point North 89° 56' 36" West 1982.71 feet from the Northeast corner of Section 10, Township 39 South, Range 16 West, SLB&M, Central, Washington County, Utah. Also, said point is on the South right of way line of the Pine Valley Highway. Thence, South 0° 14' 20" West 782.55 feet to Grantor's Southeast property corner.

** William H. & Willie V. Richardson are sole owners of above property, C-1-a-2 C-2-A-1 deeded in 1976

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfering with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 4 day of May, 1979.

Witnessed by:

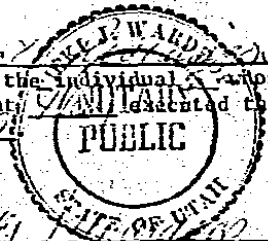
LaBella Everett
Chad Everett

(SEAL)
William H. Richardson (SEAL)
Signature
Willie V. Richardson (SEAL)
Signature

(SEAL)

STATE OF Utah)
COUNTY OF Washington) SS.

On this day personally appeared before me William H. Richardson and Willie V. Richardson known to me to be the individual whose name is subscribed to the within instrument and acknowledged that they executed the same.
Signed and sealed 1 May 4, 1979



878

519 William H. Richardson SIGNATURE

Notary Public for Utah
My commission expires 12-2-79

Central, Utah 84722
Cedar City District
W.O. 861-91058
WASHINGTON COUNTY

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, William H. Richardson and Willie V. Richardson, his wife, ~~Geraldine Metzger and Arthur Metzger, his wife~~ (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, the East line of said strip described as follows:

Begins at a point North 89° 56' 36" West 1982.71 feet from the Northeast corner of Section 10, Township 39 South, Range 16 West, SLB&N, Central, Washington County, Utah. Also, said point is on the South right of way line of the Pine Valley Highway. Thence, South 0° 14' 20" West 702.55 feet to Grantor's Southeast property corner.

** William H. & Willie V. Richardson are sole owners of above property, C-1-A-2 C-2-A-1 deeded in 1976

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 4 day of May, 1979.

Witnessed by:

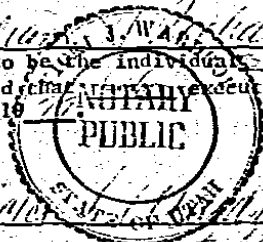
LaBella Everett
Chydle Everett

William H. Richardson (SEAL)
Signature
Willie V. Richardson (SEAL)
Signature
(SEAL)

STATE OF Utah)
COUNTY OF Washington) SS.

On this day personally appeared before me William H. Richardson and Willie V. Richardson known to me to be the individuals whose name is subscribed to the within instrument and acknowledged that they executed the same.

Signed and sealed 1 May 1979, 1979



879

William H. Richardson SIGNATURE
Notary Public for Washington County, Utah
My commission expires 12-5-79

Entry No. **157239** Fee \$ 2.00
Recorded at Request of
California-Pacific Utilities
to Sept. 24, 1973 at 9:30A.M.
Book 142 Page 366
Beth S. Jellison

Right of Way Easement

OCT 25 1973

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY, Washington County Recorder, Deputy

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Rocky Mountain Produce Company, a partnership,

do hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 25 feet in width, described as follows:

Center line of said strip of land begins at a point S 0° 33' 10" E 1004.17 feet along the Center Section line and due East 912.77 feet from the North 1/2 Corner of Section 20, Township 12 South, Range 15 West, Salt Lake Base and Meridian and running thence S 76° 55' W 24.00 feet; thence S 87° 30' W 328.00 feet; thence S 63° 35' W 188.65 feet to the centerline of an existing roadway as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25th day of

May, 1973.

WITNESSED BY:

Rocky Mountain Produce Company (SEAL)

By: *H. Bruce Stucki, Partner* (SEAL)

157239

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me H. Bruce Stucki

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25th day of May, 1973.

880

George A. Colborn
Notary Public for Utah

My Commission expires July 28, 1973

FORM NO. 51

366

W.O. 8300



(RIGHT OF WAY EASEMENT (HURRICANE DISTRICT)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Karl G. Roundy and Karma T. Roundy his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The center line of said strip of land begins at a point West 562 feet and South 10 feet from the East 1/4 corner of Section 33, T11S, R13W, SLB24 and runs thence South 10° 31' East 260 feet, more or less, as staked or constructed on the land.

RECEIVED
OCT 16 1977

Entry No. 188204 Fee \$4.00
Recorded at Request of
California-Pacific Utilities Co.
Date OCT 20 1977 10:15AM
226
A. Stout

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13th day of October, 1977.

WITNESSED BY:

Karl G. Roundy (SEAL)
Karma T. Roundy (SEAL)

STATE OF Utah)
COUNTY OF Washington) ss.

On this day personally appeared before me Karl G. Roundy and Karma T. Roundy to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 13th day of October, 1977.

D. P.

George A. Howe
Notary Public for Utah

My Commission expires July 20, 1979

FORM NO. 51
Karl G. Roundy
Hurricane, Utah 84737

881 777

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Lloyd S. Sandberg and LaNorma S. Sandberg

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines ~~and all necessary poles, towers and appur-~~ and all necessary poles, towers and appur-

tances, over, under and upon a strip of land 5 feet in width, described as follows:

Right-of-way to extend 5 feet into grantors' property along the following described line. Beginning at the N. E. Corner of lot 10, Block 15, Hurricane Field Survey and running thence west approximately 800 feet to the N. W. corner of lot 9, Block 15, Hurricane Field Survey.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14th day of

June 19 62

WITNESSED BY:

George A. Clove

Lloyd S. Sandberg (SEAL)

LaNorma S. Sandberg (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Lloyd S. and LaNorma S. Sandberg

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14th day of June, 19 62

Notary Public for [Signature]

My Commission expires Jan 31 1964

FORM NO. 81

882

Parcel No. 6

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Forty and No/100 Dollars (\$ 40.00) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned E. E. SANDBERG and LOIS F. SANDBERG his wife, grantors, within 50 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 foot strip commences 143 feet south of the Northeast corner of Section 22, Township 42 South, Range 15 West, SLM, Washington County, Utah, and runs thence West 107 feet thence North 14° 20' West thence West 80 feet as staked and located on the ground. 152 ft.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this

19th day of June, 19 64

WITNESS TO SIGNATURES OF GRANTORS:

E. E. Sandberg
Lois F. Sandberg
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hanson
Vice President

STATE OF UTAH }
COUNTY OF } ss

On this 19th day of June, 1964, personally appeared before me E. E. Sandberg and Lois F. Sandberg

to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Notary Public residing at _____
My Commission expires 883

Robert C. Nelson
Notary Public
My Commission Expires June 3, 1967

Entry No. 121931 Recorded at request of California-Pacific Utilities Co.
Date June 26, 1964 at 10:15 A.M. S-49 430 Fee \$2.00
William P. Barker Washington County Recorder, By _____ Deputy.

356
Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Mart Lynn Sanders and Janice C. Sanders

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines ~~with poles, towers, towers and appur-~~ and all necessary poles, towers ~~and appur-~~ and appur-
tances, over, under and upon a strip of land 10 feet in width, described as follows:

Beginning at a point 245 feet north of the southwest corner of lot 18, Hurricane
Local Field Survey of Sec. 2, township 42 south, range 13 west, S14E3; and running
thence north 88°56' east 323 feet.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13th day of

March, 19 64

WITNESSED BY:

George A. Tolson

X.M. Mart Lynn Sanders (SEAL)

Garth S. Sandberg

X.M. Janice C. Sanders (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Mart Lynn Sanders and Janice C. Sanders,
his wife,

to me known to be the individual ^s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 13th day of March, 19 64

Garth S. Sandberg
Notary Public in Hurricane, Utah
My Commission expires Jan 20, 1968

FORM NO. 21

884

Entry No. 121412 Recorded at request of California-Pacific Utilities Co.
Date Mar 23, 1964 at 11:50 A.M. U.S. 43 Fee \$1.00
Garth S. Sandberg Washington County Recorder, by Deputy.

Entry No. 112192 Recorded at request of California-Pacific Utilities Co.
Date December 6, 1960 at 2:45 P. S-29 (263) Fee \$ 2.00
Melan P. Blesk Washington County Recorder, By _____ Deputy.

Right of Way Easement 1-10

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Ross C. Savage and Ellen J. Savage

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines ~~and all necessary poles, towers, appurtenances and appurtenances~~ and all necessary poles, towers, ~~appurtenances and appurtenances~~ and appurtenances, over, under and upon a strip of land 25 feet in width, described as follows:

Right-of-way to be for the installing and maintaining of one (1) anchor and guy. Said anchor located 895 ft. south more or less and 1250 ft. east more or less of the NW Cor. of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec. 5 Twp. 41 So., Rg. 13 W S1E4. Said guy to extend from the right-of-way line of US Highway 91 a distance of 25 Ft. more or less to the above described anchor point in Sec. 5, as staked and located on said property.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6th day of December, 19 60

WITNESSED BY:
George A. White Ross C. Savage (SEAL)
Ellen J. Savage (SEAL)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me Ross C. Savage and Ellen J. Savage

to me known to be the individual^s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 6 day of Dec. 19 60



Howard H. Carter
Notary Public for Wash. Co. Utah
My Commission expires 3-7-61

ry No. **157237** Fee \$ 2.80

Right of Way Easement

Recorded at Request of
California-Pacific Utilities
Date Sept. 24, 1973 at 9:30A.M.
Book 142 Page 364
Beth A. Tolton
Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Burke Seegmiller & LeOra S. Seegmiller, his wife and Nyron Sorensen & Elaine S. Sorensen, his wife and Charles H. Chrisman & Dolores M. Chrisman his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point 1,320 feet W and 188 feet N of the SE corner of Section 6, T 42 S, R 14 W, S1B4 in Washington County, Utah and runs thence: N 57° 15' E 560 feet, thence N 23° 21' W 515 feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 21st day of July, 19 73

WITNESSED BY: Burke Seegmiller (SEAL)
LeOra S. Seegmiller (SEAL)
Nyron Sorensen & Elaine S. Sorensen (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss. Charles H. Chrisman
Dolores M. Chrisman

On this day personally appeared before me: Burke Seegmiller & LeOra S. Seegmiller, Nyron Sorensen & Elaine S. Sorensen and Charles H. Chrisman & Dolores M. Chrisman to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 21st day of July, 19 73.

George G. Tolton
887 Notary Public for Utah
My Commission expires July 28, 1978
364

Entry No. 117913 recorded at request of California Pacific Utilities Co.
Date December 27, 1962 at 3:35 P.M. S-41 130 Fee \$2.00
Heim P. Barber Washington County Recorder, 17 Deputy.
3-15

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Charles Sides and Pearl J. Sides

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 ft. strip begins at a point approximately 424 ft. W of the NE corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12, T 37 S, R 17 W, S1B&M in Washington County, Utah; thence S 18° 20' W approximately 269 ft.; thence S 36° 47' W approximately 931 ft. to a point of ending, as staked and located on the ground be the same more or less.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17th day of

December 19 62

WITNESSED BY:

R.H. Terry

Charles Sides (SEAL)
Pearl J. Sides (SEAL)

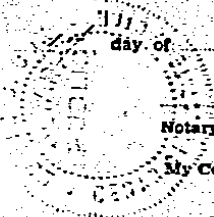
STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Charles Sides and Pearl J. Sides

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 17th day of Dec, 19 62

888



Heim P. Barber
Notary Public for Utah
My Commission expires _____

117528 1962

Entry No. 117528 recorded at recorder's office California-Pacific Utilities Co.

Date November 21, 1962 at 12:00 P.M. S-40 402 Fee \$2.00

Robert P. Blevins Washington County Recorder, by _____ Deputy.

2-10

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

and

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 ft. strip commences 500 ft. S and 82 ft. E of the NW Cor. of the SE 1/4 of the SE 1/4 of Sec. 11 T 37 S R 17 W S1EM Washington Co. Utah
Thence Easterly 25 ft. with Guy as stake and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 21 day of

November 1962

WITNESSED BY:

Jane W. Simpkins (SEAL)
Josephine B. Simpkins (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Jane W. Simpkins
and Josephine B. Simpkins

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 21 day of November, 1962

889

Edwin C. Cook
Notary Public for Utah
My Commission expires _____

Entry No. 116790 Recorded at request of Edwin Cox
Date August 6, 1962 3:00 P.M. S-38 399 Fee \$2.00
Helen S. Bleak Washington County Recorder. R. Deputy.
2-10

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Winfred Spendlove and Mona A. Spendlove

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appur-

tances, over, under and upon a strip of land 25 feet in width, described as follows: at its centerline:

Beg. at a point 1953 ft. S and 250 ft. W. of the NE Cor. of Sec. 10 T42S R13W SW
Washington Co. Utah. Thence S 17°45' W 533 ft. Thence S 3°27' E 1160 ft. Thence S 66° 06'
E 380 ft. to the East boundary of said Sec. 10 as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27th day of

July, 1962

WITNESSED BY:

Winfred Spendlove (SEAL)
Mona A. Spendlove (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Winfred Spendlove and
Mona A. Spendlove
to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 27 day of July, 1962

Edwin C. Cox
Notary Public for Utah
My Commission expires _____

*The center of said strip
is the description of said
strip "center line of said
road"*

DRAFTING

1973

Joels

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Winford Spendlove and Lena Spendlove

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The center of said strip of land begins at a point S 89° 50' E 401.85 feet, and S 21° 33' W 350 feet from the NW corner of section 11, T42S, R13 W SLEBM, and runs thence N 39° 40' W 240 feet. An easement also begins at the same point and runs thence S 15° 20' W 284.64 feet, S 19° 50' W 110.11 feet, S 25° 13' W 322.39 feet, S 22° 26' 30" W 288.17 feet and S 8° 39' W 945.99 feet, more or less, as staked or constructed on the land. This describes the east side of the roadway in Spendlove's East Hills Estates.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16th day of November, 19 77.

WITNESSED BY: 193815 Fee 4.00
Entry No. 193815
Recorded at Request of California-Pacific Utilities Co.
Date DEC 2 1977 at 3:20 P.M.
Book 229 Page 49
A. H. Hunt
Washington County Recorder

Winford Spendlove (SEAL)
Lena Spendlove (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Winford Spendlove and Lena Spendlove

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 16th day of November, 19 77.

George A. Gilove
Notary Public for Utah
My Commission expires July 28, 1979

FORM NO. 91

D. P.

891

49

JAN 23 1978

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation. One Dollar (\$1.00) and other valuable consideration, for which the undersigned, LaNar J. Spendlove and Flora Y. Spendlove

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ... feet in width, described as follows:

The NW corner of said strip of land begins at the NW corner of Lot 15 Spendlove's East Hills Estates Section 11 T42S, R13W, SLEW and runs thence S 8° 39' W 297.86', more or less, as staked or constructed on the land.

Entry No. 189813
Recorded at Request of California-Pacific Utilities Co.
Date DEC 2 1977 at 3:20PM
Book 329 Page 47
Washington County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of November, 1977

WITNESSED BY:

LaNar J. Spendlove (SEAL)
Flora Y. Spendlove (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me LaNar J. Spendlove and Flora Y. Spendlove

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11th day of November, 1977

George A. Glave
Notary Public for Utah
My Commission expires 28th July 1979

FORM NO. 81

D. P.

JAN 23 1978

892

47

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation. One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Tren C. Spandlove and Ena J. Spandlove

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

The NW corner of said strip of ground begins at the NW corner of Lot 14 Spandlove's East Hills Estates Section 11 T42S R13W, S18E Washington County Utah and runs thence S 80 39' W 157.3 feet, more or less, as staked or constructed on the land.

Entry No. 189814
Recorded at Request of California-Pacific Utilities Co
Date DEC 2 1977 8:13:20 AM
Book 229 Page 48
Washington County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16th day of

November, 1977

WITNESSED BY:

Tren C. Spandlove (SEAL)
Ena J. Spandlove (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Tren C. Spandlove and Ena J. Spandlove

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 16th day of November, 1977

George R. Tolson
Notary Public for Utah
My Commission expires July 28, 1979

FORM NO. 51

D. P.

JAN 23 1978

893
48

Entry No. 128053 Recorded at request of California-Pacific Ut. Co.
Date July 20, 1966 (9:00 A.M. Book S-62 Pgs 313 Fee \$2.00
Helen P. Barker Washington County Recorder, By _____ Deputy.

315

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Reed Spendlove and Thora L. Spendlove
his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and
maintain electric power or telephone lines ~~over, under and upon a strip of land~~ and all necessary poles, towers, ~~guy wires~~ and appur-
tances, over, under and upon a strip of land 10 feet in width, described as follows:
Centerline of said 10 foot strip commences 1353 feet north and 611 feet east
from the south $\frac{1}{4}$ (quarter) corner of section 22, township 41 south, range 12
west, SEBM, Washington County, Utah and runs thence north 400 feet, as staked
and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining
proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors
thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12th day of
July, 19 66

WITNESSED BY:
Reed Spendlove (SEAL)
Thora L. Spendlove (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Reed Spendlove and Thora L. Spendlove

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged
that they signed the same as their free and voluntary act and deed, for the purposes therein
mentioned.

Given under my hand and official seal this 12th day of July, 19 66

Edwin C. Coy
Notary Public for Utah

My Commission expires April 25, 1969

RECEIVED

152025 Fee \$ 2.50

Right of Way Easement

Recorded at Request of
California-Pacific Utilities Company
Date Nov. 15, 1972 at 1:30AM
Book 128 Page 103
Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
C. H. SPILKER and **JOYCE D. SPILKER**

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 72 feet in width, described as follows:

THE CENTER OF THE SAID STRIP OF LAND BEGINS AT A POINT ONE HUNDRED SEVENTY AND TWENTY FIVE HUNDREDTHS (170.25) FEET EAST AND SOUTH 0° 13' WEST FORTY ONE AND TWENTY FIVE HUNDREDTHS (41.25) FEET OF THE CENTER OF THE INTERSECTION OF 100 WEST AND 300 NORTH, CITY OF WASHINGTON SECTION 14 T42S-R15W SLB&M. THENCE SOUTH 0° 13' WEST NINETY (90) FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND. ALSO THE STRIP OF LAND THAT BEGINS AT A POINT THREE HUNDRED SIXTY AND TWENTY FIVE HUNDREDTHS (360.25) FEET EAST AND FORTY ONE AND TWENTY FIVE HUNDREDTHS (41.25) FEET SOUTH 0° 13' WEST OF THE CENTER OF THE INTERSECTION OF 100 WEST AND 300 NORTH, CITY OF WASHINGTON SECTION 14 T42S-R15W SLB&M. THENCE SOUTH 0° 13' WEST NINETY (90) FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7th day of November, 1972

WITNESSED BY:

C. H. Spilker (SEAL)
Joyce D. Spilker (SEAL)

STATE OF Idaho }
COUNTY OF Washington } ss.

On this day personally appeared before me **C. H. SPILKER AND JOYCE D. SPILKER**

to me known to be the individual^s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 7th day of November, 1972

George A. Tolson
Notary Public for Idaho
My Commission expires July 28, 1975

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Spilsbury Land & Livestock Company

hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and all necessary poles, towers and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Beginning at a point on the southeastern boundary line of Lot 1, Block 6, Plat A, Toquerville Townsite Survey located South 78°45' West 172 feet and North 13° West 387 ft. more or less from the SE Corner of Lot 1, Block 17, Plat A, Toquerville Townsite Survey and running thence North 11° East 30 feet. Right-of-way to extend 5 feet on either side of the above described line.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 29th day of January 19 62

WITNESSED BY:

George A. Clove

SPILSBURY LAND AND LIVESTOCK COMPANY (SEAL)

By: *Dorothy G. Spilsbury* President (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Dorothy G. Spilsbury

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that She signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 29th day of January 19 62

Paul S. Sandberg
Notary Public for State of Utah

My Commission expires Jan 30, 1964 896

FORM NO. 51

Entry No. 115521 Recorded at request of George Clove
Date February 16, 1962 at 10:30 A.M. Fee \$2.00
Helmut P. Blank Washington County Recorder, Ky. Deputy

RIGHT OF WAY EASEMENT (Hurricane District)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Winston Stratton, Neil J. Stratton & Glenn E. Stratton hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7-1/2 feet in width, described as follows:

The Northeast corner of the 7-1/2 foot strip begins 135 feet South of the Northeast corner of Lot 13, Block 5, Hurricane Fields Survey and runs South 1,185 feet, more or less, as staked or located on the land.

This easement is granted with the following stipulation: In the event the existing road, which terminates at the beginning point of the easement, is extended and widened leaving the power line in the middle of the road, the grantee herewith agrees to move the power line to the edge of the road if and when a new easement is granted on property adjacent to the road owned by the grantors.

RECEIVED NOV 18 1977

189537' Fee \$4.50
Requested at Request of California-Pacific Utilities Co.
Date NOV 18 1977 8:00AM
Book 228 Page 531
Washington County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 1st day of October, 1977

WITNESSED BY: [Signatures] A Partner, A Partner (SEAL), A Partner (SEAL)
STRATTON BROS, A PARTNERSHIP

STATE OF UTAH
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me Winston Stratton, Neal J. Stratton, Glenn E. Stratton and to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 1st day of October, 1977

[Signature] Notary Public for Utah
My Commission expires July 28, 1979



897 531

D. P. DEC 05 1977

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Cunon W. Stratton and Venice S. Stratton

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines ~~and/or gas or water mains~~ and all necessary poles, towers, pipe, valves and appur-

tances, over, under and upon a strip of land ²⁵ feet in width, described as follows:

Right of way to be for the installing and maintaining of one (1) ^{anchor} and guy. Said anchor located 240 feet east more or less and 270' south more or less of the NW Corner of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 7, T 41 S, R 13 W, S13M. Said guy to extend from the Right of way line of US Highway 91 a distance of 25 ft. more or less to the above described anchor point in Sec. 7, as staked and located on said property.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25th day of November, 19 60

WITNESSED BY: Cunon W. Stratton (SEAL)
Venice S. Stratton (SEAL)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me Cunon W. Stratton and Venice S. Stratton

to me known to be the individual^s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25 day of Nov, 19 60

Notary Public for Grant Wright
My Commission expires April 7, 1964

FORM NO. 51

Entry No. 112193 Recorded at request of California-Pacific Utilities Co.
Date December 6, 1960 2:45 P.M. S-29 264 Fee \$2.00
Helin F. Bleak Deputy

RECEIVED OF California Pacific Utility Company, a corporation, the fee for (SLB) and other land to be considered for which the undersigned:

BRENDA LEE STOUT

LARRY H. STOUT

they the party to be liable in the event the land is not to be considered for which the undersigned have paid the fee of \$15.00 for water in the amount of \$15.00 per acre for the year 1980. The fee is non-refundable.

CENTER

BEGINNING AT A POINT SOUTH 43° 37' 12" EAST 912 FEET FROM THE CENTER OF SECTION 22, T 41 S, R 12 W, SLB&M AND RUNNING THENCE NORTH 0° 25' 48" EAST 327 FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

As shown on the attached sketch which is part of this instrument, it is found on the ground that the right of the undersigned to the land is not to be considered for which the undersigned have paid the fee of \$15.00 per acre for water in the amount of \$15.00 per acre for the year 1980. The fee is non-refundable.

QUEST. C.P. National
BOOK 282
PAGE 740
FEE \$15.00
80 DEC 29 AM 10
223317
BY STATE OF UTAH
COUNTY OF WASHINGTON

4 NOVEMBER 1980

Larry H. Stout

Brenda Lee Stout

LARRY H. STOUT AND BRENDA LEE STOUT

THEY **THEIR** 19th NOVEMBER 1980.



Glenda Wilson
Notary Public for *Virgin, Utah*
My commission expires *Dec 31, 1984*

899 740

Entry No. 118693 Recorded at request of California-Pacific Utilities Co.
Date April 24, 1963 at 3:40 P.M. Book S-42, 157 Page 513 Fee \$ 2.00
Allen P. Barber Washington County Recorder, (By) _____ Deputy.

Right of Way Easement

1-1

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Oral D. Stowell and Minnie E. Stowell

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10' feet in width, described as follows:

Centerline of said 10' strip commencing 470 ft. west of the SE corner of the

Oral D. Stowell and Minnie E. Stowell subdivision, Laverkin, Washington County,

Utah, thence north 693 ft. as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 5th day of

April, 19 63

WITNESSED BY:

George A. Glover

Oral D. Stowell (SEAL)

Minnie E. Stowell (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Oral D. Stowell and Minnie E. Stowell

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 9th day of April 19 63

Walter S. [Signature]
Notary Public for Utah

My Commission expires Jan 31, 1964

(Right of Way Easement

157

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Lazelle Stucki and Florence Stucki

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said 10ft. strip commences 103 ft. southerly along lot line from the Northwest corner lot 4, block 12, re. 16, T 42S, R 16 W, SLEM, Santa Clara townsite and field survey, thence runs southerly 148 ft., as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 21 day of

March, 1969

WITNESSED BY:

Lazelle Stucki (SEAL)

Florence H. Stucki (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Lazelle Stucki and Florence H. Stucki to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 21 day of March, 1969

Merrill Stucki Notary Public for State of Utah

Entry No. 136892 Fee \$2.00
Recorded at Request of California-Pacific Utilities Co.
Date April 14, 1969 at 9:20 A.M.
Book 84 Page 157
Helen P. Barker
Washington County Recorder
By Wilbur Anderson Deputy

My Commission expires 1-10-71
St. George, Utah

301

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

B. Don Taylor and Lucille F. Taylor

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins at a point S 57° W 95 feet and S 34° 24' 12" W 174.5 feet and S 2° E 250 feet, more or less, from the center of Section 12, Township 11 South, Range 14 West, S1B1M and runs thence S 2°

E. 200 feet, more or less, as staked or constructed on the and. *This agreement is subject to the pole being placed on one of my permanent fence lines.*

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30 day of

June, 19 77

WITNESSED BY: Entry No. 188042 Fee \$4.00

Recorded at Request of California Pacific Utilities Co.

OCT 14 1977 at 10:30AM
226 514

A. L. Luit

Lucille Taylor (SEAL)
B. Don Taylor (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me B. Don Taylor and Lucille Taylor

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 30 day of June, 19 77

D. P.

Donald Taylor
Notary Public for St. George, Utah
My Commission expires Sept 7, 1977
514
902

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, A. Dixon Terry and Connie M. Terry

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land feet in width, described as follows:

Beginning at a point 1329 ft. South and 647 ft. East from NW corner of Sec. 5, Twp. 42 So. Range 10 West, SIM and running thence N 7degrees 41' West 400 ft.; thence ~~WEST~~ West 250 ft.; thence South 7 degrees 41' West 400 ft.; thence east 250 ft. to point of beginning. Also beginning at a point south 1704 feet and east 633 feet from the NW corner section 5, Twp. 42 So. Range 10 W, SIM and running thence So. 77 degrees 20' East 341.8 ft.; thence North 20 degrees East 501.6 ft. more or less to North boundary line of SW 1/4, NW 1/4 Sec. 5; thence West 121.44 ft.; thence South 7 degrees 41' West 374.1 ft. to point of beginning.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22nd day of March, 19 60

WITNESSED BY: [Signature] (SEAL) [Signature] (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me A. Dixon Terry and Connie M. Terry - "his wife" to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 22nd day of March 19 60

[Signature]
Notary Public for State of Utah
My Commission expires 3/1/63

903

FORM NO. 81

Entry No. 110620 Recorded at request of California-Pacific Utilities Co.
Date April 22, 1960 at 1 P. M. Bldg S-26 page 171 Fee 2.00
Washington County Recorder, By [Signature] Deputy.

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, Douglas Thorley, (a single man) and _____ (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the center line of said strip described as follows:

Begins at a point 2,200 feet South, South 18° 09' East 400 feet from the Northeast corner of the Northwest 1/4 of the Northwest 1/4 of Section 26, Township 38 South, Range 13 West, SLB&M Washington County, Utah, thence North 87° 16' East 2,600 feet more or less.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27th day of July, 1979.

Witnessed by:

Douglas Thorley (SEAL)
Signature

Signature (SEAL)

STATE OF UTAH)
COUNTY OF FRON) SS.

On this day personally appeared before me DOUGLAS THORLEY and _____ known to me to be the individual whose name is subscribed to the within instrument and acknowledged that _____ executed the same.
Signed and sealed July 27, 1979.

Kendall Keith Riggs SIGNATURE
Notary Public for
My commission expires 6-28-83

904

RIGHT OF WAY EASEMENT (HURRICANE DISTRICT)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Paul Thurston and Alica W. Thurston his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7-1/2 feet in width, described as follows:

The Northwest corner of the 7-1/2 foot strip begins at the Northwest corner of Lot 6, Block 5, Hurricane Fields Survey and runs thence East 240 feet, more or less, as staked or located on the land.

RECEIVED
NOV 15 1977

Entry No. 189538 Fee \$4.00
Recorded at Request of California-Pacific Utilities Co.
Date NOV 18 1977 at 10:00 AM
228 532
A. R. Luit

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon. IN WITNESS WHEREOF, we have hereunto set our hands and seals this 3th day of October, 1977

WITNESSED BY: Paul E. Thurston (SEAL)
Alica W. Thurston (SEAL)

STATE OF Utah } ss.
COUNTY OF Washington }

188 South 100 West
Hurricane, UT 84737

On this day personally appeared before me Paul Thurston and Alica W. Thurston to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 9th day of October, 1977.

George A. Tolson
Notary Public for Utah
My Commission expires July 28, 1979
D. P.

Entry No. 111019 Recorded at request of California-Pacific Utilities Co.
Date June 20, 1960 at (1:00 AM. Book S-27 Page 67) Fee \$ 2.00
Helen P. Black 10' Washington County Recorder. By _____ Deputy.
1-6

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation. One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Press Truman and Della A. Truman

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 30' feet in width, described as follows:

East 2 West in direction with East West 1/4 Section line of Section 7, Township 37 South, Range 15 West being the Centerline of said right of way strip. Said strip in Washington County and approximately 330' in length more or less

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27th day of

May 1960

WITNESSED BY:

A. H. Tracy

Press Truman (SEAL)

Della A. Truman (SEAL)

STATE OF Utah }
COUNTY OF Iron } ss.

On this day personally appeared before me Press Truman
Della A. Truman

to me known to be the individual S. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 27th day of May 19 60

Greg Cook
Notary Public for Cedar City, Utah

(RIGHT OF WAY EASEMENT (HURRICANE DISTRICT)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Rhaldo A. Turner and Doris R. Turner his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

RECEIVED

Center line of said strip of land begins North 12 feet and N 0° 02' 48" W 1392.19 feet from the East 1/4 corner of Sec. 14, T42S, R15W, SLB24, and runs thence N 1° 02' 48" E. 410 feet, more or less, as staked or constructed on the land.

Entry No. 182295 Fee \$ 4.00
Recorded at Request of
California-Pacific Utilities Co.
Date OCT 20 1977 at 10:15 AM
Book 226 Page 778

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13th day of October, 1977.

WITNESSED BY:

Rhaldo A. Turner (SEAL)
Doris R. Turner (SEAL)

STATE OF Utah
COUNTY OF Washington

On this day personally appeared before me Rhaldo A. Turner and his wife, Doris R. Turner to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 13th day of October, 1977.

George A. Colver
Notary Public for Utah

My Commission expires July 28, 1979

RIGHT OF WAY EASEMENT

120983

For and in consideration for the sum of \$ 1.00, which the Grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned Grantors, within 30 days from the date hereof, the undersigned Grantors TOWN OF LAVERKIN, a Municipal Corporation of the State of Utah, and ROBERT MAEGLE and ADDIE S. MAEGLE, his wife, hereby grant and convey unto California-Pacific Utilities Company, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto or used in connection therewith, over, across and upon ~~the following described property~~ two strips of land 10 feet in width, the center lines of which are as follows:

Beginning at a point on the West side of a State Highway which is South 3908 feet and East 605.56 feet from the North quarter corner of Section 11, Township 41 South, Range 13 West, Salt Lake Base and Meridian, Washington County, Utah, and running thence North 84° 17' West 600 feet, as staked and located on the ground. Also beginning at a point which lies ~~4238~~ feet South and ~~5.56~~ feet **East** of the North quarter corner of Section 11, Township 41 South, Range 13 West, Salt Lake Base and Meridian, Washington County, Utah, and running thence West 320 feet, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, Town of LaVerkin, a Municipal Corporation of the State of Utah, one of the Grantors, has caused this instrument to be executed for it and in its behalf by the President of the Board of Town Trustees of said Town of LaVerkin, by authority of a Resolution heretofore duly passed and adopted by said Board of Town Trustees, and Robert Maegle and Addie S. Maegle, the other two of said Grantors have hereunto set their hands this 7 day of March, 1964.

Witness to Signatures
of Grantors:

Edwin C. Cox

TOWN OF LAVERKIN, a Municipal Corporation

By Norm Church
President

Robert Maegle
Robert Maegle

Addie S. Maegle
Addie S. Maegle
GRANTORS

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - - GRANTEE

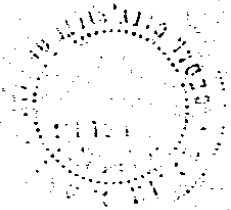
By Earl A. Hanson
Vice-President

STATE OF UTAH,)
)
County of Washington.) SS.

On this 7 day of March, 1964, personally appeared before me VERNON CHURCH, who being by me duly sworn did say that he is President of the Board of Town Trustees of the Town of LaVerkin, a Municipal Corporation of the State of Utah, one of the Grantors named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said Town of LaVerkin by authority of a Resolution of its Board of Town Trustees heretofore duly passed and adopted, and said Vernon Church duly acknowledged to me that said Town of LaVerkin executed the same; that on said date personally appeared before me ROBERT HAEGLER and ADDIE S. HAEGLER, his wife, two of the Grantors herein, who duly acknowledged to me that they executed the same; that on said date personally appeared before me EARL A. HANSON, who being by me duly sworn did say, that he is Vice-President of California-Pacific Utilities Company, a Corporation, the Grantee named in said instrument, and that said instrument was signed by him for and in behalf of said corporation, by authority of a Resolution of its Board of Directors, and said Earl A. Hanson acknowledged to me that said corporation executed the same.

Edwin C. Cox
Notary Public; residing at
Cedar City, Utah

My Commission Expires:
April 25, 1965



Entry No. 120983 Recorded at request of California-Pacific Utilities
Date March 11, 1964, at 12:30 P.M., Fee \$-47, Pages 421-430 Fee \$ 3.70
Helmut P. Burkter Washington County Recorder, by _____ Deputy.

E A S E M E N T

Powerline

Fund: School
Right of Way No. 1786

THE STATE OF UTAH, by and through the Division of State Lands, Grantor, in consideration of the payment of \$2,893.15, plus a \$20.00 application fee, receipt of which is acknowledged, and the promise of the Grantee to pay \$10.00 to the Grantor on or before 1 January 1982, and every third year thereafter, or within 10 days of notice from Grantor that payment is due, hereby grants to CP National Corporation, Hurricane, Utah 84737, Grantee, an easement for a powerline on State lands, 723.29 rods in length, 50 feet wide, being 25 feet on either side of the following described centerline, to-wit:

Township 42 South, Range 15 West, Salt Lake Base & Meridian
Section 11: Washington County

Beginning at a point South 1,320 feet and East 600 feet from the center of Section 11, Township 42 South, Range 15 West, Salt Lake Base & Meridian; from this point of beginning the centerline runs North 3° 02' 53" East 2,625.52 feet, thence North 5° 04' 38" East 455.76 feet, and beginning at a point back along this line South 5° 04' 38" West 455.76 feet the centerline runs South 59° 52' 28" West 929.84 feet, thence South 53° 45' 58" West 1,318.50 feet, thence North 6° 48' 02" West 1,333.05 feet, thence North 0° 45' 18" East 432.13 feet, thence North 1° 19' 44" East 1,195.29 feet, thence North 12° 51' 06" West 1,213.15 feet, thence North 17° 15' 46" West 979.69 feet, thence North 20° 14' 06" West 1,451.33 feet, more or less as staked or constructed on the land.

TO HAVE AND TO HOLD until Grantee, its successors and assigns shall fail to make any payment in accordance with its promise above set forth, but upon such failure, the right hereby granted shall terminate.

GRANTEE shall pay for all cost and expense in connection with the construction, operation, repair, replacement and maintenance of said powerline, and hold Grantor harmless from any and all liability which may arise from the construction and maintenance of said powerline, so long as the easement shall remain in force and effect.

GRANTEE shall further agree that the right of way and all described areas shall be rehabilitated and seeded as determined by the Grantor.

GRANTEE shall have sixty (60) days after the expiration of the terms of this easement to remove said powerline. In the event the same is not removed within sixty (60) days, it is mutually agreed by and between the Grantor and Grantee that the Grantor shall have the right to remove, or cause the same to be removed, all at the cost and expense of the Grantee.

THE GRANTOR herein reserves the right to utilize said right of way and easement for the ingress and egress and access to and from the lands owned by Grantor on both sides of said easement.

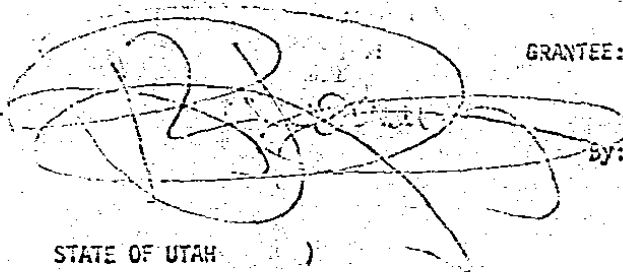
THE GRANTEE COVENANTS AND AGREES to relocate its facilities hereunder, at its own expense, in the event relocation is necessary for the construction of highways by the State of Utah, or any subdivision thereof, unless proportionate reimbursement of such costs has been obtained by the State and the United States then in force, in which event the Grantee will be reimbursed for such costs in accordance with the applicable rules and regulations.

GRANTOR expressly reserves the right to lease said land for exploring, developing and producing oil, gas and all other minerals, together with the right of ingress and egress across said right of way; provided that no drilling of oil well nor mining shaft is being constructed within the boundaries of said right of way.

GRANTOR claims title in fee simple, but does not warrant to Grantee the validity of title to the leased premises. Grantee shall have no claim for damages or refund against the Grantor for any claimed failure or deficiency of Grantor's title to said lands or for interference by any third party.

IN WITNESS WHEREOF, the State of Utah, through and by its Board of State Lands has caused these presents to be executed this 12 day of September, 1979, by its Director, duly authorized by a resolution of said Board dated 21 June 1978.

GRANTOR: STATE OF UTAH
Division of State Lands
231 East 400 South
Salt Lake City, Utah 84111
By: William K. Dinehart



GRANTEE: CP NATIONAL CORPORATION
Hurr.cane, Utah 84737
By: G. A. Clouse

STATE OF UTAH)
) ss
COUNTY OF SALT LAKE)

On this 12 day of September, 1979, personally appeared before me William K. Dinehart, who being by me duly sworn did say that he is the Director of the Division of State Lands of the State of Utah, and said instrument was signed in behalf of the said Division of State Lands by resolution of the Board of State Lands, and said William K. Dinehart acknowledged to me that said Board executed the same in behalf of the State of Utah.

Given under my hand and seal this 12 day of September, 1979

Ann Spillman
Notary Public, residing at:
off. ut.

My Commission Expires:
15 Nov 83

Right of Way No. 1786
Page No. 3

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 11 day of September, 1979, personally appeared before me G. A. Clove, who being by me duly sworn did say that he is the Hurricane District Manager of C. P. National Corporation and that said instrument was signed in behalf of said Corporation and said G. A. Clove acknowledged to me that said Company executed the same.

Given under my hand and seal this 11 day of September, 1979.



My Commission Expires: March 3, 1981

W.O. 0198C
Parcel #2

Entry No. 131774
Date July 17 1964

Recorded at request of California-Pacific Ut. Co.
At 10:20 A.M. on July 17 1964 Fee \$ 2.00

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Four Hundred and No/100 Dollars (\$400.00) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned National Land Corporation, a Utah Corporation, grantor, within 15 days from the date hereof, said grantor hereby grants and conveys to California-Pacific Utilities Company, a corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto across and upon a strip of land 20 feet in width, described as follows:

Centerline of said 20 foot strip commences 455 feet east and 570 feet North of the Southwest corner of the Northeast Quarter of the Southwest Quarter of Section 13, Township 42 South, Range 15 West, Washington County, Utah, and runs thence South 18°50' West 117 1/4 feet; thence South 88°30' West 42 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said grantor has caused this instrument to be executed for it and in its behalf by its President and Secretary thereunto duly authorized by a resolution of its Board of Directors this 20th day of June, 1964, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President.

WITNESS TO SIGNATURE OF GRANTOR:

[Signature]

NATIONAL LAND CORPORATION
A UTAH CORPORATION

By [Signature]
President

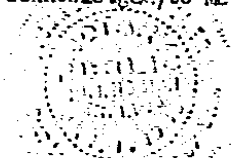
[Signature]
Secretary

CALIFORNIA-PACIFIC UTILITIES COMPANY

By [Signature]
Vice President

STATE OF UTAH)
COUNTY OF Salt Lake) SS

On this 27 day of June, 1964, personally appeared before me R. T. Jeffs and Wilford A. Weight, who being by me duly sworn did say that they are the President and Secretary respectively of the National Land Corporation, a Utah Corporation, the grantor named in the above and foregoing instrument and that said instrument was signed by them for and in behalf of said corporation by authority of a resolution of its Board of Directors and that they acknowledge to me that said corporation executed the same.



[Signature]
Notary Public
Residing at: Salt Lake City, Utah
My Commission expires: 7/1/66

STATE OF UTAH)
COUNTY OF IRON) SS

913

On this 29 day of June, 1964, personally appeared before me Earl A. Hanson, who being by me duly sworn did say that he is Vice President of California-Pacific Utilities Company, a corporation, the grantee named in the above and foregoing instrument and that said instrument was signed by him for and in behalf of said corporation.

[Signature]
Notary Public
Residing at Cedar City, Utah
My Commission expires April 25, 1965

EASEMENT

SEP 11 1973

Right of Way No. 1356

THE STATE OF UTAH, by and through the DIVISION OF STATE LANDS, Grantor, in consideration of \$59.00, receipt of which from the Grantee, is hereby acknowledged, and the promise of the Grantee to pay the Grantor \$10.00 on or before January 1, of each third year thereafter, beginning January 1, 1976, hereby grants to CALIFORNIA-PACIFIC UTILITIES COMPANY, Grantee, of Hurricane, Utah, an easement for the construction and continued maintenance and repair of a power line to be located along a center line across the following described lands situated in the County of Washington, State of Utah, to-wit:

Center line of ten foot strip of land beginning at a point 1,320 feet West and 188 feet North of the Southeast Corner of Section 6, Township 42 South, Range 14 West, Salt Lake Meridian in Washington County, Utah thence South 57° 45' West 460 feet, thence South 0° 43' West 4,465 feet more or less as staked or constructed on the land.

TO HAVE AND TO HOLD until the Grantee, its successors or assigns fail to make any payment in accordance with its promise above set forth.

THE GRANTEE COVENANTS AND AGREES to relocate its poles and facilities or to place underground any facility, in the event that the State of Utah shall determine hereafter that such relocation or change has become necessary, whether in connection with construction or improvement or relocation of any highway of the State of Utah or of any subdivision thereof, or in order to conform to any other public need or reasonable safety requirement. Any such relocation or change shall be made at the sole cost of the Grantee or its successor in interest, unless reimbursement for such costs shall be specified by statute, or unless reimbursement or proportionate reimbursement of such costs shall have been obtained by the State of Utah or any such subdivision, pursuant to laws of the United States of America or of the State of Utah, in which event the Grantee shall be reimbursed to the extent authorized in accordance with applicable rules and regulations.

THE GRANTOR herein reserves the right to utilize said right of way and easement for ingress and egress and access to and from the lands owned by Grantor on both sides of said easement.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be executed this 25th day of April, 1973, by the Director of the Division of State Lands, duly authorized by a resolution of said Board dated April 24, 1967.

STATE OF UTAH
DIVISION OF STATE LANDS

BY Charles R. Hansen
CHARLES R. HANSEN
DIRECTOR

STATE OF UTAH)
: ss.
COUNTY OF SALT LAKE)

On this 25th day of April, 1973, personally appeared before me CHARLES R. HANSEN, who being by me duly sworn did say that he is the Director of the Division of State Lands of the State of Utah, and said instrument was signed in behalf of the State of Utah by authority of a resolution of the State Land Board and said CHARLES R. HANSEN acknowledged to me that the State of Utah executed the same.

[Signature]
Notary Public

My Commission Expires:
4-15-76

APPROVED AS TO FORM:

VERNON B. ROMNEY
ATTORNEY GENERAL

By [Signature]



FRANK J. ALLEN
DIRECTOR

THE STATE OF UTAH
STATE LAND BOARD
SALT LAKE CITY 14

July 26, 1960

BOARD MEMBERS
C. R. HENDERSON
CHAIRMAN
M. V. HATCH
WALTER G. HANN
EDWARD W. GLYDE
C. E. THOMPSON
E. ALLEN BATHMAN

Re: Right of Way 696

California-Pacific Utilities Company
Cedar City, Utah

Attention: Mr. R. R. Thomas

Gentlemen:

Enclosed please find Easement No. 696 for the construction and continued maintenance and repair of a transmission line on, over and beyond, Section 36, T. 42 S., R. 18 W., in Washington County.

The consideration is for 7 poles and 2 anchor guys, \$19.00 payable in advance, receipt of which we hereby acknowledge, and \$10.00 January 1, 1963 and \$10.00 the 1st day of January every third year thereafter.

Very truly yours,


FRANK J. ALLEN
DIRECTOR

915

LS
Encl.

E A S E M E N T

Right of Way 696

THE STATE OF UTAH, by and through the Utah State Land Board, Grantor, in consideration of \$19.00, receipt of which from the Grantee is hereby acknowledged, and the promise of the Grantee to pay the Grantor \$10.00 January 1, 1963 and \$10.00 the 1st day of January every third year thereafter, hereby quitclaims to CALIFORNIA-PACIFIC UTILITIES COMPANY, Grantee, an easement for the construction and continued maintenance and repair of a transmission line on, over and beyond, Section 36, T. 42 S., R. 18 W., in Washington County, consisting of 7 poles and 2 anchor guys to be located along a center line described as follows:

Beginning at a point 346 feet East of the North $\frac{1}{4}$ corner of Section 36, Township 42 South; Range 18 West, and thence South $37^{\circ} 12'$ East 3632 feet to the East Boundary of said Section 36, there to be 25 feet on each side of the center line,

as delineated on the sketch attached hereto, marked "Exhibit A" and by this reference made a part hereof.

To have and to hold until the Grantee, its successors or assigns fail to make any payment in accordance with its promise above set forth.

The Grantee covenants and agrees to relocate its poles and facilities hereunder, at its own expense, in the event relocation is necessary for the construction of highways by the State of Utah or any subdivision thereof.

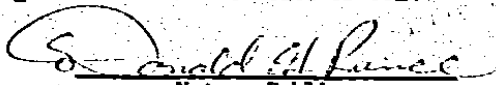
IN WITNESS WHEREOF, the said Grantor has caused these presents to be executed this 26th day of July 1960, by the Director of the State Land Board, duly authorized by a resolution of said Board dated January 7, 1958.

STATE OF UTAH
STATE LAND BOARD

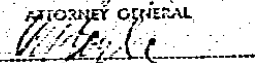
BY 
FRANK J. ALLEN
DIRECTOR

STATE OF UTAH)
: ss.
COUNTY OF SALT LAKE)

On this 26th day of July 1960, personally appeared before me FRANK J. ALLEN, who being by me duly sworn did say that he is the Director of the State Land Board of the State of Utah, and said instrument was signed in behalf of the State of Utah by authority of a resolution of the State Land Board and said FRANK J. ALLEN acknowledged to me that the State of Utah executed the same.


Notary Public

My commission Expires:
Aug. 4, 1962

APPROVED AS TO FORM:
WALTER L. BUDGE
ATTORNEY GENERAL
By 

916

E A S E M E N T

Powerline

Fund: School
Right of Way No. 1786

THE STATE OF UTAH, by and through the Division of State Lands, Grantor, in consideration of the payment of \$2,893.15, plus a \$20.00 application fee, receipt of which is acknowledged, and the promise of the Grantee to pay \$10.00 to the Grantor on or before 1 January 1982, and every third year thereafter, or within 10 days of notice from Grantor that payment is due, hereby grants to CP National Corporation, Hurricane, Utah 84737, Grantee, an easement for a powerline on State lands, 723.29 rods in length, 50 feet wide, being 25 feet on either side of the following described centerline, to-wit:

Township 42 South, Range 15 West, Salt Lake Base & Meridian
Section 11: Washington County

Beginning at a point South 1,320 feet and East 600 feet from the center of Section 11, Township 42 South, Range 15 West, Salt Lake Base & Meridian; from this point of beginning the centerline runs North 3° 02' 53" East 2,625.52 feet, thence North 5° 04' 38" East 455.76 feet, and beginning at a point back along this line South 5° 04' 38" West 455.76 feet the centerline runs South 59° 52' 28" West 929.84 feet, thence South 53° 45' 58" West 1,318.50 feet, thence North 6° 48' 02" West 1,333.05 feet, thence North 0° 45' 18" East 432.13 feet, thence North 1° 19' 44" East 1,195.29 feet, thence North 12° 51' 06" West 1,213.15 feet, thence North 17° 15' 46" West 979.69 feet, thence North 20° 14' 06" West 1,451.33 feet, more or less as staked or constructed on the land.

TO HAVE AND TO HOLD until Grantee, its successors and assigns shall fail to make any payment in accordance with its promise above set forth, but upon such failure, the right hereby granted shall terminate.

GRANTEE shall pay for all cost and expense in connection with the construction, operation, repair, replacement and maintenance of said powerline, and hold Grantor harmless from any and all liability which may arise from the construction and maintenance of said powerline, so long as the easement shall remain in force and effect.

GRANTEE shall further agree that the right of way and all described areas shall be rehabilitated and seeded as determined by the Grantor.

GRANTEE shall have sixty (60) days after the expiration of the terms of this easement to remove said powerline. In the event the same is not removed within sixty (60) days, it is mutually agreed by and between the Grantor and Grantee that the Grantor shall have the right to remove, or cause the same to be removed, all at the cost and expense of the Grantee.

THE GRANTOR herein reserves the right to utilize said right of way and easement for the ingress and egress and access to and from the lands owned by Grantor on both sides of said easement.

THE GRANTEE COVENANTS AND AGREES to relocate its facilities hereunder, at its own expense, in the event relocation is necessary for the construction of highways by the State of Utah, or any subdivision thereof, unless proportionate reimbursement of such costs has been obtained by the State and the United States then in force, in which event the Grantee will be reimbursed for such costs in accordance with the applicable rules and regulations.

GRANTOR expressly reserves the right to lease said land for exploring, developing and producing oil, gas and all other minerals, together with the right of ingress and egress across said right of way; provided that no drilling of oil well nor mining shaft is being constructed within the boundaries of said right of way.

GRANTOR claims title in fee simple, but does not warrant to Grantee the validity of title to the leased premises. Grantee shall have no claim for damages or refund against the Grantor for any claimed failure or deficiency of Grantor's title to said lands or for interference by any third party.

IN WITNESS WHEREOF, the State of Utah, through and by its Board of State Lands has caused these presents to be executed this 17 day of September, 1979, by its Director, duly authorized by a resolution of said Board dated 21 June 1978.

GRANTOR: STATE OF UTAH
Division of State Lands
231 East 400 South
Salt Lake City, Utah 84111

By: W.K. Dinehart
Dinehart

GRANTEE: CP NATIONAL CORPORATION
Hurricane, Utah 84737

By: J. A. Celove

[Large handwritten signature/initials]

STATE OF UTAH)
) ss
COUNTY OF SALT LAKE)

On this 17 day of September, 1979, personally appeared before me William K. Dinehart, who being by me duly sworn did say that he is the Director of the Division of State Lands of the State of Utah, and said instrument was signed in behalf of the said Division of State Lands by resolution of the Board of State Lands, and said William K. Dinehart acknowledged to me that said Board executed the same in behalf of the State of Utah.

Given under my hand and seal this 17 day of September, 1979

Notary Public, residing at:
640. W. 7.

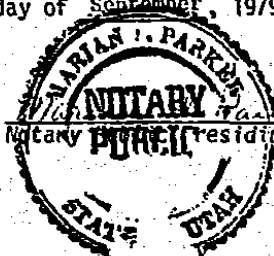
My Commission Expires:
15 Nov 83

Right of Way No. 1786
Page No. 3

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 11 day of September, 1979, personally appeared before me G. A. Clove, who being by me duly sworn did say that he is the Hurricane District Manager of G. P. National Corporation and that said instrument was signed in behalf of said Corporation and said G. A. Clove acknowledged to me that said Company executed the same.

Given under my hand and seal this 11 day of September, 1979.



Notary Parker residing at: Toquerville,
Utah

My Commission Expires: March 3, 1981

117
Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

JOSEPH VISOKY

and

CAROL VISOKY

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land10..... feet in width, described as follows:

Power line begins at a point 1230 ft. So. and 1790 ft. East of the NW corner of section 26, township 41 So., Range 15 West, SLIEM, Washington County, Utah and runs thence South 80°8' East 545 feet, thence South 69°15' East 1122 ft., thence South 70°15' East 130 feet and this ^{easement} covers that portion of the line that crosses over the above grantors' property.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 21st day of November, 19 63

WITNESSED BY:

George A. Tolone

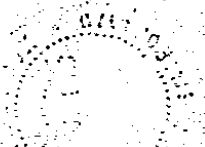
Joseph Visoky (SEAL)
Ms. Carol Visoky (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me JOSEPH VISOKY AND CAROL VISOKY

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 21st day of November, 19 63



Edwin C. Coy
Notary Public for Utah
My Commission expires December 23, 1965

FORM NO. 51

Entry No. 120223 Recorded at request of George C. Lowe 920
Date December 3, 1963, at 1:00 P.M., Bill 8-16, page 147 Fee \$2.00
Allen Barber Washington County Recorder, Ey Deputy

Lot 10-11
BLK. 7

151

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Curtis B. Waite and

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 foot strip commences at the Southeast corner of Lot 11, Block 7, Dixie Deer Estates, Section 3, Township 39 South, Range 16 West, SIM, Washington County, Utah, and runs thence North 152 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6th day of

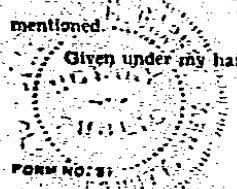
July, 1964

WITNESSED BY:
[Signature] (SEAL)
[Signature] (SEAL)
Curtis B. Waite (SEAL)

STATE OF Nevada
COUNTY OF Clark } ss.

On this day personally appeared before me Curtis B. Waite

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that signed the same as free and voluntary act and deed, for the purposes therein mentioned.



Given under my hand and official seal this 6th day of July, 1964

[Signature]
321 Notary Public for

My Commission expires 4-3-65

Entry No. 122182 Recorded at request of California-Pacific Utilities Co.
Date July 29, 1964 at 10:20 A.M. S-50 Fee 32.00
[Signature] Notary Public

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Washington
County Fruit Growers Association ~~INC~~

~~do hereby~~, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines ~~and all necessary poles, towers, and appurtenances~~ and all necessary poles, towers, ~~and appurtenances~~ over, under and upon a strip of land 10 feet in width, described as follows:

The center line of said 10 ft. strip begins at a point on the eastern boundary line of Utah State Highway No. 17 approximately 1,511 ft. west, 924 ft. north and 200 ft. south 31° 12' west from the SE corner of section 26, township 41 south, range 13 west, Washington County, Utah; running thence south 62° east 160 feet more or less as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6th day of March, 19 62

WITNESSED BY:
George A. Clove
By: LaFell Iverson (SEAL) President
Wayne Hinton (SEAL) Secy-Treas.

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me LaFell Iverson and Wayne Hinton

to me known to be the individual as described in and who executed the within and foregoing instrument, and acknowledged that They signed the same as as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 6th day of March, 19 62
Garth S. Lindley
Notary Public for The State of Utah

FORM NO. 51 922 My Commission expires Jan. 30, 1964

Entry No. 115671 Recorded at request of George Clove
Date March 15, 1962 at 11:50 A.M. Book S-36 Page 270 Fee \$2.00
Helmer S. Roper Washington County Recorder, By Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

LaVarr B. Webb and Eleanor K. Webb

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and apparatuses, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins at a point S 57° W 95 feet and S 34° 24' 12" W 1745 feet and S 2° E 930 feet, more or less, from the center of Section 12, Township 41 South, Range 11 West SB2N and runs thence S 2° E 200 feet, more or less, as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 10th day of

June 19 77

WITNESSED BY: Entry No. 188043- Fee \$4.00

Recorded at Request of California-Pacific Utilities Co.

Date OCT 14 1977 at 10:30 A.M.

Book 226 Page 515

Washington County Recorder

LaVarr B. Webb (SEAL)
Eleanor K. Webb (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me LaVarr B. Webb and Eleanor K. Webb

to me known to be the individual s. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 10 day of June 19 77

D. P.

George A. Clove
Notary Public for Utah

My Commission expires July 28, 1978

FORM NO. 51
LaVarr Webb
Dixie College
St. George, Utah 84770

515

RIGHT-OF-WAY EASEMENT

115990

2-1

RECEIVED FROM CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, the sum of one Dollar and other valuable consideration, for which the undersigned WESTERN EQUITIES, INC., authorized to do business in Utah, hereby grants and conveys unto said California-Pacific Utilities Company, forever, the exclusive right to construct, reconstruct, operate and maintain electric power and/or telephone lines, and all necessary poles, towers, lines and appurtenances over and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 ft. strip commences at a point 2645 ft. E and 470 ft. S of the NW corner Sec. 7, T 41 S, Range 13 W, Washington County, Utah; thence S 73°43' W 1077.7 ft. as staked and located on the ground be the same more or less.

Together with the right to fell or trim any trees thereon, or upon or adjacent to said lands, for obtaining and maintaining proper clearances for said line or lines, also the right to cross over the adjoining lands of Grantors and to install guys and anchors thereon.

IN WITNESS WHEREOF, Western Equities, Inc., has caused this Right-of-Way Easement to be executed for it and in its behalf by its Vice President and Assistant Secretary, thereunto duly authorized by Resolution of the Board of Directors of the Western Equities, Inc., heretofore passed and adopted this 9th day of January, 1962.

David P. Shirra
Vice President

W. R. Yeager
Assistant Secretary
Western Equities, Inc.,
a Corporation

STATE OF ARIZONA)
) ss.
COUNTY OF MARICOPA)

On this 18th day of April, 1962, personally appeared before me, David P. Shirra and W. R. Yeager, who being duly sworn did say that they are Vice President and Assistant Secretary respectively for the Western Equities, Inc., and that the above and foregoing Right-of-Way Easement was signed by them and in behalf of said Western Equities, Inc. by authority of a

resolution of the Board of Directors of the Western Equities, Inc., heretofore passed and adopted, and said David P. Shirra and W. R. Yeager acknowledge to me that the Corporation executed the same.

Given under my hand and official seal

this 15th day of April, 1962.



Robert D. Thompson
Notary Public for Maricopa County
Arizona
My commission expires 12-16-62

Entry No. 115990 Recorded at request of California-Pacific Utilities Co.
Date April 25, 1962 at 10:50 A.M. Book S-37 Page 63-64 Fee \$3.00
Nelson S. Black Washington County Recorder, Ky. Deputy

8-1

SEP 11 1973

L.W.B.

RIGHT-OF-WAY EASEMENT

In consideration of the sum of One (\$1.00) Dollar and other good and valuable consideration paid to the Board of Education of the Washington County School District, herein called "Grantor" by California-Pacific Utilities Co., a corporation, herein called "Grantee", the Grantor does hereby grant, bargain, sell, transfer and convey unto the Grantee, its successors and assigns, a non-exclusive perpetual easement, with the right to erect, construct and install, and thereafter to use, operate, maintain and remove electric power lines and necessary accessories (either underground or above ground as may be directed by Grantor at the time of installation) across the land of Grantor in Hurricane, Utah as described below.

Said easement shall be ten (10) feet in width, the center line of which is described as follows:

Beginning at a point 190.2 feet South of the Northeast corner of Lot 13, Block 15, Hurricane Field Survey, and running thence West 407.1 feet; thence North 36° 50' West 350 feet, more or less, to an existing canal right-of-way.

ALSO

Beginning at a point 190.2 feet South and 407.1 feet West of the Northeast corner of Lot 13, Block 15, Hurricane Field Survey, and running thence North 14° East 150 feet more or less to the transformer enclosure of the new Hurricane High School Gymnasium.

Said easement and right-of-way shall be, and is, non-exclusive, and shall be used jointly with the Hurricane Canal Company, which company shall have the right to install and use an irrigation canal across said property.

The Grantee covenants to maintain said easement in good repair, to the extent of Grantee's use thereof, so that no unreasonable damage will result from its use to the adjacent land of Grantor, its successors and assigns.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals this 1st day of June, 1973

BOARD OF EDUCATION OF THE WASHINGTON COUNTY SCHOOL DISTRICT

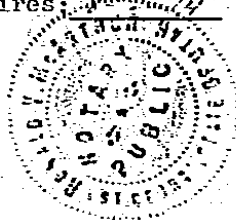
By Sheldon B. Johnson
Sheldon B. Johnson, President

STATE OF UTAH
County of Washington

On this 1st day of June, 1973, personally appeared before me Sheldon B. Johnson, for and on behalf of the Board of Education of the Washington County School District, who duly acknowledged to me that he executed the same.

Arnold W. Hubertson
Notary Public, residing at
St. George, Utah

My commission expires: August 24



926

103

Entry No. 156670 Recorded at request of California-Pacific Company
Date August 23, 1973, at 10:00 AM, Book 141 page 103 Fee \$ 2.50
Sheldon B. Johnson Washington County Recorder, Deputy

Fee
to be added on the 1st
line of the description should
read 767.3 feet
DRAFTING

RIGHT OF WAY EASEMENT (MARICOPA DISTRICT)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY
a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Merlin Webb and Sherri Webb
his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power ~~or telephone lines~~ and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ~~MARKED~~ described as follows:

The Northeast boundary of said strip is the Southwest highway right-of-way line of State Highway U-59, and the Southwest boundary of said strip is parallel to and 15 feet perpendicular to the following described line. Said line begins at a point 918.7 feet South and 767.3 feet South 58° 31' 30" East of the Northwest corner Section 23, Township 43 South, Range 11 West, SLB&M Washington County, Utah, and runs thence South 58° 31' 30" East 7,602.6 feet, more or less, as staked or located on the ground. This shall exclude such property located within the State road right-of-way.

Entry No. **189816** Fee \$ 4.00
Recorded at Request of
California-Pacific Utilities Co.
Date DEC 2 1977 at 3:20P.M
Book 220 Page 50
A. Stout
Washington County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.
IN WITNESS WHEREOF, we have hereunto set our hands and seals this day of, 19....

WITNESSED BY: Paul Kirk (SEAL)
Merlin Webb (SEAL)
Sherri Webb (SEAL)
STATE OF ARIZONA } ss.
COUNTY OF MARICOPA

4124 North 82nd Street
Scottsdale, AZ 85251

On this day personally appeared before me Merlin and Sherri Webb
to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that
signed the same as free and voluntary act and deed, for the purposes therein mentioned.
Given under my hand and official seal this 29th day of November 1977

Liza M. Parks
Notary Public for Maricopa County, Arizona
My Commission expires My Commission Expires Sept. 1, 1978

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation. One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Western Canyon

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ... feet in width, described as follows:

The south line of said strip of land begins at the SE corner of lot 13 Zionview Subdivision, Sec 21, T42S, R15 W S1824, and runs thence west 115 feet, more or less, along the lot line as staked or constructed on the land.

RECEIVED

MAY 22 1978

SECRETARY'S OFFICE SAN FRANCISCO

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22nd day of March, 1978.

WITNESSED BY: Entry No. 193158 Fee \$ 4.00

Recorded at Request of California-Pacific Utilities Co.

Date APR 21 1978 at 2:15P.M. Book 234 Page 350

Washington County Recorder

Western Canyons by Koroni Barlow (SEAL)

Maureen Barlow (SEAL)

STATE OF Utah } COUNTY OF Washington } ss.

On this day personally appeared before me Koroni J. Barlow

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

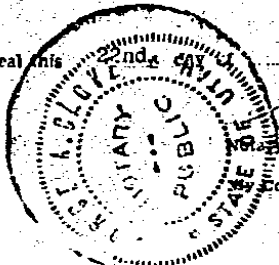
Given under my hand and official seal this 2nd day of March, 1978

D. P.

25 1978

FORM NO. 51

350



George A. Colver

Notary Public for Utah Commission expires July 30, 1979

328

RIGHT OF WAY EASEMENT

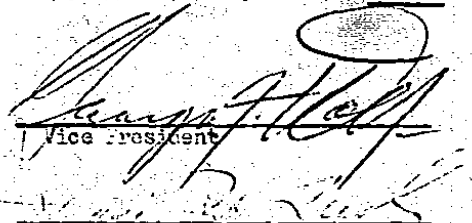
119104

RECEIVED FROM CALIFORNIA-PACIFIC UTILITIES COMPANY, A Corporation, the sum of one Dollar and other valuable consideration, for which the undersigned WESTERN EQUITIES, INC., authorized to do business in Utah, hereby grants and conveys unto said California-Pacific Utilities Company, forever, the exclusive right to construct, reconstruct, operate and maintain electric power and/or telephone lines, and all necessary poles, towers, lines and appurtenances over and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 ft. strip commences N 65°35' W 943 ft. from the East $\frac{1}{4}$ Corner of Sec. 1, T 41 S, R 14 W, S11, Washington County, Utah, and runs thence S 34°36' W 2576 ft.; then S 39°50' W 526 ft., thence S 59°59' W 263 ft.; thence S 26°46' W, 754 ft., to an ending in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 12, T 41 S, R 14 W, S11, Washington County, Utah, as staked and located on the ground be the same more or less.

Together with the right to fell or trim any trees thereon, or upon or adjacent to said lands, for obtaining and maintaining proper clearances for said line or lines, also the right to cross over the adjoining lands of Grantors and to install guys and anchors thereon.

IN WITNESS WHEREOF, Western Equities, Inc., has caused this Right-of-Way Easement to be executed for it and in its behalf by its Vice President and Assistant Secretary, thereunto duly authorized by Resolution of the Board of Directors of the Western Equities, Inc., heretofore passed and adopted this 11th day of June, 1963.



Vice President

Assistant Secretary
Western Equities, Inc.
a Corporation

STATE OF ARIZONA)
) ss.
COUNTY OF MARICOPA)

On this 11 day of June, 1963, personally appeared before me, George J. Wolf and Henry H. Leigh, who being duly sworn did say that they are Vice President and Assistant Secretary respectively for the Western Equities, Inc., and that the above and foregoing Right-of-Way Easement was signed by them and in behalf of said Western Equities, Inc., by authority of a

Entry No. 156676 Fee \$2.00
Recorded at Request of
California-Pacific Company
Date August 23, 1973 at 10 AM
Book 141 Page 109
George A. Colver
Washington County Recorder

Right of Way Easement

SEP 10 1973
L.W.D.

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Guy Wetzel and Deloy C. Wetzel

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point 580 feet S of the NW corner of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of section 35, township 41 S, range 134, SL&M, Washington County, Utah and runs thence, N $46^{\circ} 20'$ W 80 feet thence N $28^{\circ} 30'$ W 315 feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of May, 19 73.

WITNESSED BY:

Guy Wetzel (SEAL)
Deloy Wetzel

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Guy Wetzel and Deloy C. Wetzel

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11th day of May, 19 73.

George A. Colver
Notary Public for Utah

My Commission expires July 28, 1975

930

SEP 10 1973

Right of Way Easement

Entry No. 156672 Fee \$ 2.40
Recorded at Request of
California-Pacific Company
Date August 23, 1973 at 10 A.M
Book 141 Page 105
George A. Colton
Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Wayne Wilson and Amelia W. Wilson, his wife and W. Kent Wilson and Van Dyne Wilson

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

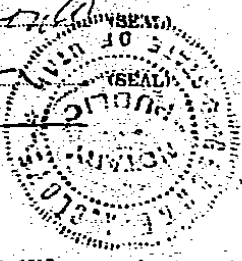
Center line of said strip of land begins at a point 580 feet S of the NW corner of the NE 1/4 of the NE 1/4 of Section 35, township 41 S, range 13 W, SLB&M Washington County, Utah and runs thence: S 48° 20' E 753 feet more or less as staked or constructed on the land excluding that portion of land occupied by the Utah State Highway Department.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15th day of May, 19 73

WITNESSED BY:

Wayne Wilson
Amelia W. Wilson
W. Kent Wilson
Van Dyne Wilson



STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Wayne Wilson, Amelia W. Wilson, W. Kent Wilson and Van Dyne Wilson

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15th day of May, 19 73

George A. Colton
Notary Public for Utah

My Commission expires July 28, 1975

931

RIGHT OF WAY EASEMENT

RECEIVED OF California-Pacific Utilities Company, a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Maurice M. Winder and Doris H. Winder his wife, hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and apputtenances, over, under and upon a strip of land 15 feet in width, the East line of said strip described as follows:

Beginning at a point North 89° 24' East 294.89 feet along the section line and due South 300.61 feet from the North 1/4 corner of section 22, T 42 S-R 16 W, S L B & M and running thence South 18° 46' 30" East 145.31 feet more or less as staked or constructed on the land.

REQUEST: CP National
BOOK 269
PAGE 294
80 APR -3 P 3:11
215157
K.T.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this _____ day of March 19 80.

Maurice M. Winder SIGNATURE

STATE OF Utah)
COUNTY OF Washington) SS. Doris H. Winder SIGNATURE

On this day personally appeared before me Maurice M. Winder and Doris H. Winder

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under by hand and official seal this _____ day of March 19 80.



George A. Colove SIGNATURE

Notary Public for Utah
My Commission expires July 28, 1983

RIGHT OF WAY EASEMENT

Received of California-Pacific Utilities Company, a corporation, one dollar (\$1.00) and other valuable consideration, for which the undersigned, Zion Park, Inc., hereby grant and convey unto said corporation the right to construct, reconstruct, operate and maintain electric power and/or telephone lines with all necessary poles, towers, and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 ft. strip commences approximately South 1°21' West 388 feet and South 21°34' East 25 feet from the SW corner of Sec. 29, Twp. 41S, Rge 10 W, S1B2M, Springdale, Wash. Co., Utah and runs thence North 21°34' West 1,065 feet to an existing power pole, as staked and located on the ground.

Together with the right to fell or trim any trees thereon or upon our adjacent lands, for obtaining and maintaining proper clearances for said power lines; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Passed by resolution of the board of directors of said Zion Park, Inc. and signed by its secretary and treasurer this 26th day of June, 1963.

ZION PARK, INC.

By Julius V. Madsen
Julius V. Madsen, Secretary-Treas.

Witnessed by:

George C. Love
Julius V. Madsen

STATE OF UTAH)
COUNTY OF WASHINGTON) ss.

933

On this day personally appeared before me, Julius V. Madsen to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 10th day of July, 1963.

Notary Public for Utah
Jan. 30, 1964

(Right of Way Easement)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Jon David Yorty and Patricia Lynn Yorty, his wife and George W. Thompson and Dorothy E. Thompson his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 45 feet in width, described as follows:

The center line of said strip of land begins at a point south 660 feet, west 330 feet, and south 18° west 294 feet from the E 1/4 corner of section 12 T 42 S, R 11 W, S1B & N and runs thence north 19° 40' west 445 feet, more or less, as staked or constructed on the land.

231670

231670

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25th day of

November 19 77

WITNESSED BY:

Handwritten signatures of Patricia Lynn Yorty, George W. Thompson (SEAL), Dorothy E. Thompson (SEAL), and Jon D. Yorty.

231670

STATE OF Utah } COUNTY OF Washington } ss.

On this day personally appeared before me, Jon David Yorty, Patricia Lynn Yorty, George W. Thompson, Dorothy E. Thompson to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25th day of November 19 77

Entry No. 189817 Fee \$ 5.00

Recorded at Request of California-Pacific Utilities Co.

Date DEC 2 1977 at 2:20 P.M. Book 229 Page 51

Washington County Recorder

Notary Public for Utah

My Commission expires 28th July 1979

934

51

D. P.

JAN 05 1978