

2/2/95

GRANT OF EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF
STORM SEWER PIPELINE

6019037

The Savage Companies, a Utah Corporation, of Salt Lake City, County of Salt Lake, State of Utah, Grantor, hereby grant(s) and convey(s) to SALT LAKE COUNTY, Grantee, for the sum of Ten (\$10.00) Dollars and other good and valuable consideration a permanent easement under, over and across the following described property for purposes of constructing and maintaining an underground Storm Drain, to wit:

A 40-foot wide storm drain easement, being 20 feet on either side of the following described centerline:

Beginning at a point which is Due East 1341.254 feet and North 00° 18' 29" West 242.470 feet and South 88° 42' 36" East 408.706 feet from the West Quarter Corner of Section 23, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence from said point of beginning North 13° 06' 40" East 28.209 feet; thence North 53° 19' 10" East 178.195 feet; thence North 36° 20' 35" East 196.000 feet to the southerly bank of Big Cottonwood Creek and to the terminus of the above-described centerline.

TO HAVE AND TO HOLD the same unto the Salt Lake County with a perpetual right of ingress and egress to and from and along said right-of-way and with the right to operate, maintain, replace and/or repair; provided, however, that Grantee shall return the surface of the above-described property to the condition existing prior to such construction, maintenance, repair and/or replacement. Grantor reserves, however, the right to improve the surface of the above-described property with parking lots, drive lanes, curb and gutter, landscaping or any other use (except permanent structures) which will not defeat, damage or unreasonably interfere with the intended uses and purposes of the easement granted herein.

WITNESS THE HANDS of said Grantor this 2nd day of February, 1995.

The Savage Companies
By *James T. Jensen*
Ch. V.P.

By _____

6019037
02/08/95 4:08 PM 12-00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
BACKMAN-STEWART TITLE SERVICES
REC BY: KILPACK , DEPUTY - WI

BK 709960400

STATE OF UTAH)
)ss
COUNTY OF SALT LAKE)

On the 2nd day of February, 1995, personally appeared before me JAMES T. JENSEN, who being duly sworn did say to me that the within and foregoing instrument was signed by him, and acknowledged to me that he did execute the same for and on behalf of The Savage Companies as its Executive Vice President

M. Z. Haslam
NOTARY PUBLIC
GREEN HASLAM
NOTARY PUBLIC
STATE OF UTAH
COMMISSION EXPIRES
APRIL 1, 1995
10488 Garden View Dr. Sandy, UT 84070
Residing at: Salt Lake City, UT

My Commission Expires: _____

BK 7099PS0401