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Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN NCS
BY: eCASH, DEPUTY - EF 3 P.

Prepared by, and after recording
return to:

Ashanté L. Smith, Esquire
Troutman Sanders LLP
Post Office Box 1122
Richmond, Virginia 23218-1122

Freddie Mac Loan No. 708676871
Stillwater

ASSIGNMENT OF SECURITY INSTRUMENT

(Revised 12-19-2014)

FIRST AMERICAN TITLE
NCS
1002-211614Rtt

FOR VALUABLE CONSIDERATION, **BERKELEY POINT CAPITAL LLC**, a limited liability company organized and existing under the laws of Delaware (“**Assignor**”), having its principal place of business at One Beacon Street, 14th Floor, Boston, Massachusetts 02108, Attention: Director Loan Servicing, hereby assigns, grants, sells and transfers to the **FEDERAL HOME LOAN MORTGAGE CORPORATION**, a corporation organized and existing under the laws of the United States (“**Assignee**”), having its principal place of business at 8200 Jones Branch Drive, McLean, Virginia 22102, and Assignee’s successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement, dated as of April 28, 2017, entered into by **STILLWATER APARTMENTS INVESTORS, LLC**, a Delaware limited liability company (“**Borrower**”) for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of \$47,817,000.00 recorded in the land records of Salt Lake County, Utah prior to this Assignment (“**Instrument**”), as affected by the Cross-Collateralization Agreement-Master dated as of the date hereof, a memorandum of which is recorded following the recording of the Security Instrument and assigned hereunder, which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference.

Together with the Note or other obligation described in the Instrument and all obligations secured by the Instrument now or in the future.

IN WITNESS WHEREOF, Assignor has executed this Assignment as of the 28th day of April, 2017, to be effective as of the effective date of the Instrument.

ASSIGNOR:

BERKELEY POINT CAPITAL LLC, a
Delaware limited liability company

By: *Deborah Demoney*
Deborah Demoney
Vice President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

ACKNOWLEDGMENT

State of California

County of Orange

On April 10, 2017 before me, Gerarda Madrigal, Notary Public,
(Insert Name and Title of the Officer)

personally appeared Deborah Demoney, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that he/~~she~~ they executed the same in his/~~her~~ their authorized capacity(ies), and that by his/~~her~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Gerarda Madrigal* (Seal)

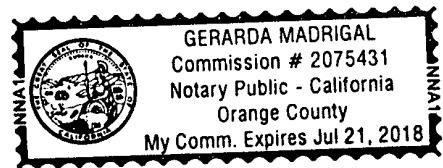


EXHIBIT A

DESCRIPTION OF THE PROPERTY

Beginning at a point 385.315 feet South and 296.522 feet East from the Northwest Corner of Section 17, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence South 00°00'35" West 810.97 feet; thence Southeasterly 109.76 feet along the arc of a 70.00 foot radius curve to the left (chord bears South 44°54'30" East 98.85 feet); thence South 89°49'35" East 697.90 feet; thence North 00°04'30" West 732.52 feet; thence North 89°49'35" West 125.01 feet; thence North 00°04'30" West 188.26 feet; thence North 89°49'35" West 366.33 feet; thence South 00°00'35" West 40.00 feet; thence North 89°49'35" West 275.00 feet to the point of beginning.

Toy Parcel 22-17-102-008-0000