

After Recording Return To:

RECORDED

JAN 11 1996

CITY RECORDER

6288837

### PARTIAL RELEASE

SALT LAKE CITY CORPORATION, a municipal corporation of the State of Utah, "GRANTOR", hereby releases, reconveys, and quit claims to WALDEN (UTAH) PROPERTIES LTD., whose mailing address is 1 Lincoln Center 5400 LBJ Freeway LB 45., Suite 400, Dallas, TX, 75240 as "GRANTEE", for the sum of TEN AND NO/100THS DOLLARS (\$10.00), and other good and valuable consideration, all right, title and interest conveyed to the City pursuant to that certain Deed dated and recorded July 23, 1931, as Entry No. 680357, in Book 86 of Deeds, Pages 371-372, in the Salt Lake County Recorder's Office, to the extent and only to the extent that such right, title and interest encumbers the following described real property, located in Salt Lake County, Utah:

Beginning at a point which is S90°00'00"E, a distance of 511.50 feet, and S03°30'00"E, a distance of 386.75 feet from the Northwest corner of Section 17, Township 2 South, Range 1 East, Salt Lake Base and Meridian, said point being located on the property line of the Stillwater Apartment Complex and running; thence S03°30'00"E a distance of 335.95 feet; thence S69°04'20"E a distance of 455.79 feet; thence N03°30'00"W a distance of 349.23 feet to the boundary of Stillwater Apartments; thence along said property line the following 5 courses; N89°49'35"W a distance of 21.92 feet; N00°04'30"W a distance of 188.26 feet; N89°49'35"W a distance of 366.33 feet; S00°00'35"W a distance of 40.00 feet; N89°49'35"W a distance of 36.41 feet to the point of beginning, containing 185,059 sq. ft., 4.25 acres, more or less.

RESERVING UNTO ITSELF, all water rights to which the City may be entitled which may be appurtenant to the above-described real property, including without limitation all right, title and interest of the City in and to all the artesian, percolating, defined, and natural subsurface waters, including all flowing wells, springs, and water filings appurtenant or belonging to, underlying and contained in the above-described real property, or to which the City may otherwise be entitled, whether or not conveyed to the City pursuant to the above described deed.

WITNESS the hand of said Grantor this day of 1-11-96

*Debbie Luedtke*  
MAYOR

APPROVAL

Funds Not Needed

Funds Available

Contract # 01-090063

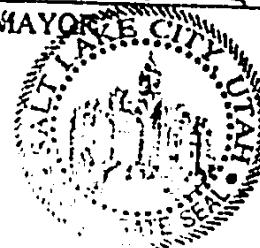
ATTORNEY AT LAW

Approved as to Form

*Chas. B. Ball*

Attest and Countersign:

*[Signature]*  
CHIEF DEPUTY RECORDER



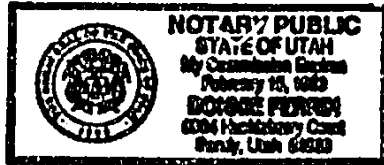
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STATE OF UTAH

)  
: ss.

County of Salt Lake

On the 11th day of January, 1996, personally appeared before me DEEDEE CORRADINI and SR KIWETT, who being by me duly sworn, did say that they are the Mayor and Chief Deputy Recorder, respectively, of Salt Lake City Corporation, a municipal corporation of the State of Utah, and that said instrument was signed in behalf of said corporation, and said persons acknowledged to me that said corporation executed the same.



Bonnie Ferrin  
NOTARY PUBLIC, residing in Salt  
Lake County, Utah

My Commission Expires:

Feb. 15, 1999

partrel.qcd

6288837  
02/27/96 11:08 AM 12-00  
NANCY WORKMAN  
RECORDER, SALT LAKE COUNTY, UTAH  
METRO NATIONAL TITLE  
REC BY: V ASHBY , DEPUTY - WI

BK 7337 PG 2670