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3/3/2010 8:54:00 AM \$13.00
Book - 9807 Pg - 8578-8579
Gary W. Ott
Recorder, Salt Lake County, UT
SUTHERLAND TITLE
BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED RETURN TO:
Mail Tax Notice to:
Name: BOERBOOM CONSTRUCTION, INC.
Address: PO Box 1089
Draper UT 84020

WARRANTY DEED
(Corporate Form)

UTAH COMMUNITY BANK a corporation organized and existing under the laws of the State of Utah, with its principal office at 820 East 9400 South Sandy, Utah 84094 , **GRANTOR**, hereby CONVEY(S) AND WARRANT(S) to BOERBOOM CONSTRUCTION, INC., **GRANTEE** of, Salt Lake County, State of Utah for the sum of Ten dollars and other good and valuable consideration, the following tract(s) of land in Salt Lake, State of Utah, described as follows:

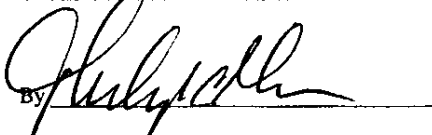
Parcel 1:
Beginning at a point which is West 149.64 feet and South 942.57 feet and South 89°37'00" West 544.92 feet from the Northeast corner of Section 36, Township 3 South, Range 1 West, Salt Lake Base and Meridian; and running thence South 0°02'44" East 267.50 feet; thence South 89°37'00" West 222.94 feet to the East right of way line of the Jordan and Salt Lake Canal; thence along said right of way line North 14°41'47" East 227.03 feet; thence North 89°37'00" East 152.27 feet to the point of beginning.

Parcel 1A:
Together with the following described 20.00 foot right of way: Beginning on the West right of way line of the I-15 Frontage Road at a fence corner, said point being West 149.64 feet and South 942.57 feet from the Northeast corner of Section 36, Township 3 South, Range 1 West, Salt Lake Base and Meridian, and running thence South 89°37'00" West 544.92 feet; thence South 0°02'44" East 20.0 feet; thence North 89°37'00" East 544.92 feet to the aforementioned Frontage Road; thence North 0°20'44" West 20.00 feet to the point of beginning.

Tax Parcel No.: 27-36-227-007
also known by street and number as: 12714 South Pony Express Way, Draper, UT 84020

IN WITNESS WHEREOF, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officer(s) this 2nd day of March, 2010.

UTAH COMMUNITY BANK

By: 

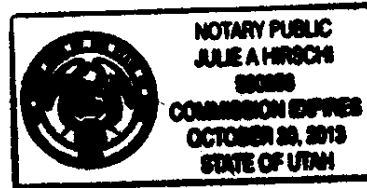
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Sutherland Title Company
Warranty Deed (Corporation)
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STATE OF Utah
COUNTY OF Salt Lake

The foregoing instrument was acknowledged before me this 2nd day of March,
2010, by Philip Gibson, who being by me duly sworn did say that ~~he~~ she is the
Senior Vice President of UTAH COMMUNITY BANK, a corporation, and that
~~he~~ she executed the within instrument on behalf of said corporation by authority of a resolution of
its board of directors and duly acknowledged to me that said corporation executed the same.

My commission expires 10-20-2013 Witness my hand and official seal.

Julie A. Hirsch
Notary Public:



File Number: 18763
Sutherland Title Company
Warranty Deed (Corporation)
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