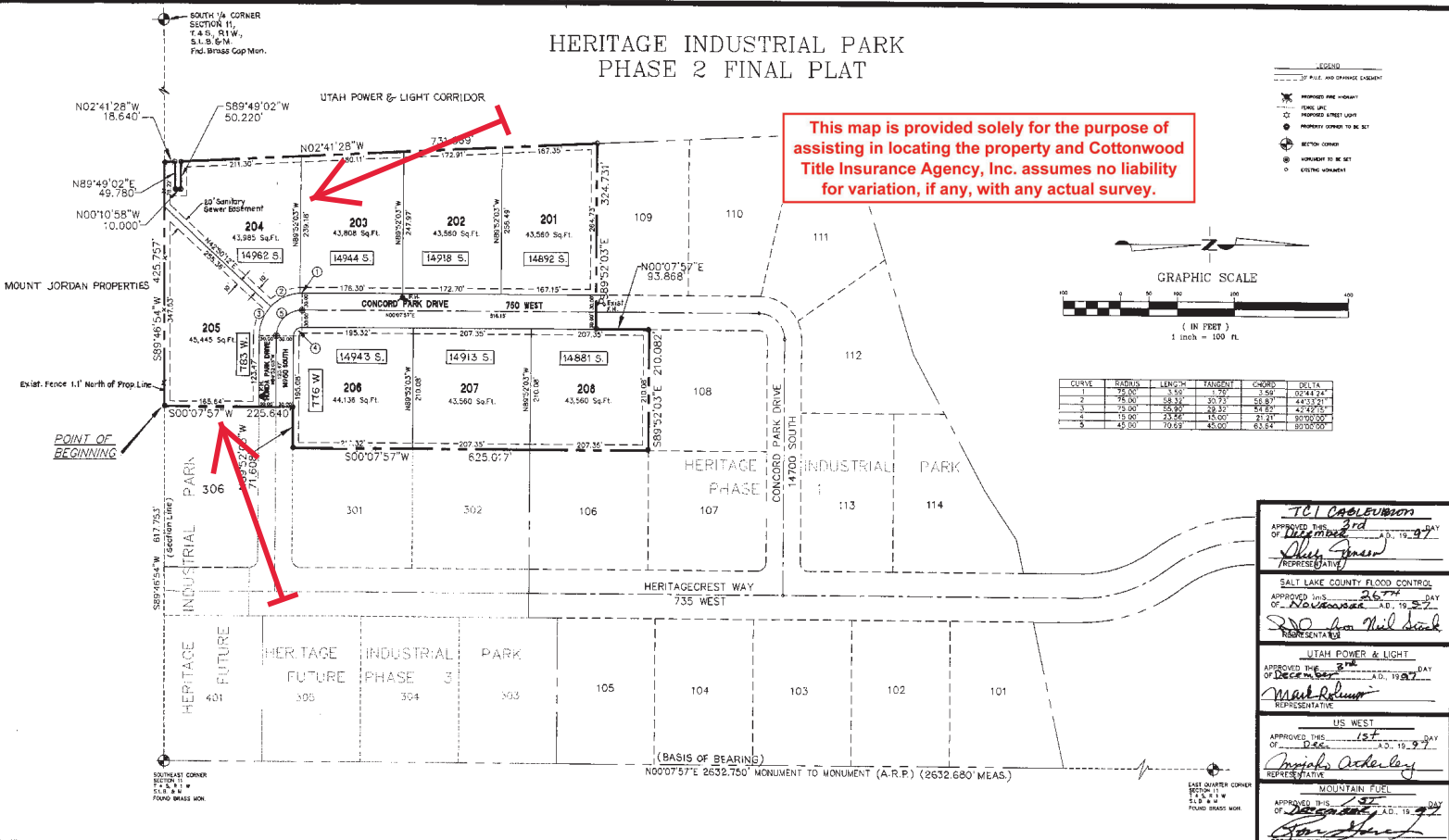


HERITAGE INDUSTRIAL PARK PHASE 2 FINAL PLAT

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



SURVEYOR'S CERTIFICATE

I, Kenneth N. Watson, do hereby certify that I am a Registered Civil Engineer, and Land Surveyor, and that I hold certificate No. 152300/158397, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereinafter to be known as HERITAGE INDUSTRIAL PARK, PHASE 2 and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT LOCATED S.89°45'54"W, 617.753 FEET FROM THE SOUTHEAST CORNER OF SECTION 11, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASIS AND MERIDIAN, THENCE S.89°45'54"W, 425.757 FEET; THENCE N.02°41'28"W, 18.640 FEET; THENCE N.89°49'02"E, 49.780 FEET; THENCE N.00°10'58"W, 10.000 FEET; THENCE S.89°49'02"W, 50.220 FEET; THENCE N.02°41'28"W, 731.869 FEET TO THE SOUTHWEST CORNER OF LOT 109, HERITAGE INDUSTRIAL PARK, PHASE 1, SAID POINT ALSO BEING LOCATED ON THE SOUTH BOUNDARY LINE OF SAID HERITAGE INDUSTRIAL PARK, PHASE 1; THENCE ALONG SAID SOUTH BOUNDARY THE FOLLOWING THREE (3) BEARINGS AND DISTANCES: S.89°52'03"E, 324.731 FEET, N.00°07'57"E, 93.868 FEET, S.89°52'03"E, 210.082 FEET TO THE SOUTHWEST CORNER OF LOT 108 OF SAID HERITAGE INDUSTRIAL PARK, PHASE 1; THENCE CONTINUING ALONG AND LEAVING SAID PHASE 1 BOUNDARY LINE S.00°07'57"W, 625.017 FEET; THENCE N.89°52'03"W, 71.608 FEET; THENCE S.00°07'57"W, 225.840 FEET TO THE POINT OF BEGINNING. CONTAINS 8 LOTS ON 9.050 ACRES.



DATE: 10-29-97
 KENNETH N. WATSON
 REG. PROFESSIONAL ENGINEER (#152300)
 REG. PROFESSIONAL LAND SURVEYOR (#158397)

OWNER'S DEDICATION

Know all men by these presents that Wallingford Development, Inc. the S&M undersigned owner (S) of the above described tract of land, hereby coveys some to be dedicated into lots and streets to be hereinafter known as the HERITAGE INDUSTRIAL PARK, PHASE 2 do hereby dedicate for perpetual use of the public as public all of this plat or interests of public use. SK Development, Inc. does hereby set their hands the 29th day of December, A.D. 1997.
SK Development, Inc. WALLINGFORD DEVELOPMENT, INC.
 by Steve E. Linnert, Pres. by S. Taylor Smith, Pres.

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH, COUNTY OF Salt Lake S.S.
 On the 29th day of December, A.D. 1997, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, Steve E. Linnert, who after being duly sworn, acknowledged to me that he is the President of Wallingford Development, Inc.
SK Development, Inc. is a corporation organized under the laws of the State of Utah for the purposes therein mentioned.
 My Commission Expires March 22, 2000 Steve E. Linnert, Pres.
 NOTARY PUBLIC RESIDING IN Salt Lake COUNTY

STATE OF UTAH, COUNTY OF Salt Lake S.S.
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<p>ACKNOWLEDGMENT</p> <p>STATE OF UTAH COUNTY OF S.S.</p> <p>On the <u>29th</u> day of <u>December</u>, A.D. 19<u>97</u>, personally appeared before me, the undersigned Notary Public, in and for said County of <u>Salt Lake</u> in said State of Utah, the signers of the above Owner's dedication, <u>SK Development, Inc.</u> number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.</p> <p>MY COMMISSION EXPIRES _____</p> <p>NOTARY PUBLIC RESIDING IN _____ COUNTY</p>	<p>ACKNOWLEDGMENT</p> <p>STATE OF UTAH COUNTY OF S.S.</p> <p>On the <u>29th</u> day of <u>December</u>, A.D. 19<u>97</u>, personally appeared before me, the undersigned Notary Public, in and for said County of <u>Salt Lake</u> in said State of Utah, the signers of the above Owner's dedication, <u>SK Development, Inc.</u> number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.</p> <p>MY COMMISSION EXPIRES _____</p> <p>NOTARY PUBLIC RESIDING IN _____ COUNTY</p>	<p>ACKNOWLEDGMENT</p> <p>STATE OF UTAH COUNTY OF S.S.</p> <p>On the <u>29th</u> day of <u>December</u>, A.D. 19<u>97</u>, personally appeared before me, the undersigned Notary Public, in and for said County of <u>Salt Lake</u> in said State of Utah, the signers of the above Owner's dedication, <u>SK Development, Inc.</u> number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.</p> <p>MY COMMISSION EXPIRES _____</p> <p>NOTARY PUBLIC RESIDING IN _____ COUNTY</p>	<p>CORPORATE ACKNOWLEDGMENT</p> <p>STATE OF UTAH COUNTY OF S.S.</p> <p>On the <u>29th</u> day of <u>December</u>, A.D. 19<u>97</u>, personally appeared before me, the undersigned Notary Public, in and for said County of <u>Salt Lake</u> in said State of Utah, <u>Steve E. Linnert</u>, who after being duly sworn, acknowledged to me that <u>he is the President of Wallingford Development, Inc.</u> <u>SK Development, Inc.</u> is a corporation organized under the laws of the State of Utah for the purposes therein mentioned. My Commission Expires <u>March 22, 2000</u> <u>Steve E. Linnert, Pres.</u> NOTARY PUBLIC RESIDING IN <u>Salt Lake</u> COUNTY</p>
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<p>SL Co SEWER DISTRICT No.1</p> <p>APPROVED THIS <u>29th</u> DAY OF <u>Sept</u>, A.D. 19<u>98</u> BY THE SALT LAKE COUNTY SEWER IMPROVEMENT DISTRICT #1</p>	<p>Project Number: EW-27-19-96</p> <p>Designed By: GPW</p> <p>Drawn By: DRB</p> <p>Checked By: KWW Date NOV. 1997</p>	<p>Eckhoff, Watson & Preator</p> <p>ENGINEERING</p> <p>3995 South 700 East, Suite 300, S.L.C. UT. 801-281-0090</p>	<p>Sheet Number</p>
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<p>PLANNING COMMISSION</p> <p>APPROVED THIS <u>23</u> DAY OF <u>Sept</u>, A.D. 19<u>98</u> BY THE SALT LAKE COUNTY PLANNING AND ZONING COMMISSION</p> <p><u>Kenya J. Madhoush</u> CHAIRMAN, BLUFFDALE CITY PLANNING AND ZONING</p>	<p>BOARD OF HEALTH</p> <p>APPROVED THIS <u>12</u> DAY OF <u>May</u>, A.D. 19<u>98</u></p> <p><u>Jo Ann Smith</u> DIRECTOR SALT LAKE COUNTY BOARD OF HEALTH</p>	<p>CITY ENGINEER'S CERTIFICATE</p> <p>I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.</p> <p><u>6/16/98</u> <u>Shane Jones</u> DATE BLUFFDALE CITY ENGINEER</p>	<p>APPROVAL AS TO FORM</p> <p>APPROVED AS TO FORM THIS <u>24th</u> DAY OF <u>September</u>, A.D. 19<u>98</u></p> <p><u>Shane Jones</u> BLUFFDALE CITY ATTORNEY</p>	<p>BLUFFDALE CITY COUNCIL</p> <p>PRESENTED TO THE BLUFFDALE CITY COUNCIL THIS <u>23rd</u> DAY OF <u>September</u>, A.D. 19<u>98</u>, AT WHICH TIME THIS INDUSTRIAL PARK WAS APPROVED AND ACCEPTED.</p> <p><u>Connie Rice</u> CITY RECORDER</p>	<p>RECORDED # 1096741</p> <p>STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>WALLINGFORD DEVELOPMENT</u></p> <p>DATE <u>9-24-98</u> TIME <u>10:27 PM</u> BOOK <u>98-97</u> PAGE <u>647</u></p> <p><u>98-97</u> P. 6</p> <p><u>Wallingford Development</u> SALT LAKE COUNTY RECORDER</p>
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HERITAGE INDUSTRIAL PARK
PHASE 2 FINAL PLAT

LOCATED IN THE SE 1/4 OF SECT. 11, TOWNSHIP 4 SOUTH, RANGE 1 WEST, S.L.B. & M. BLUFFDALE CITY, UTAH

RECORDED # 1096741

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF WALLINGFORD DEVELOPMENT

DATE 9-24-98 TIME 10:27 PM BOOK 98-97 PAGE 647

98-97 P. 6

Wallingford Development
SALT LAKE COUNTY RECORDER