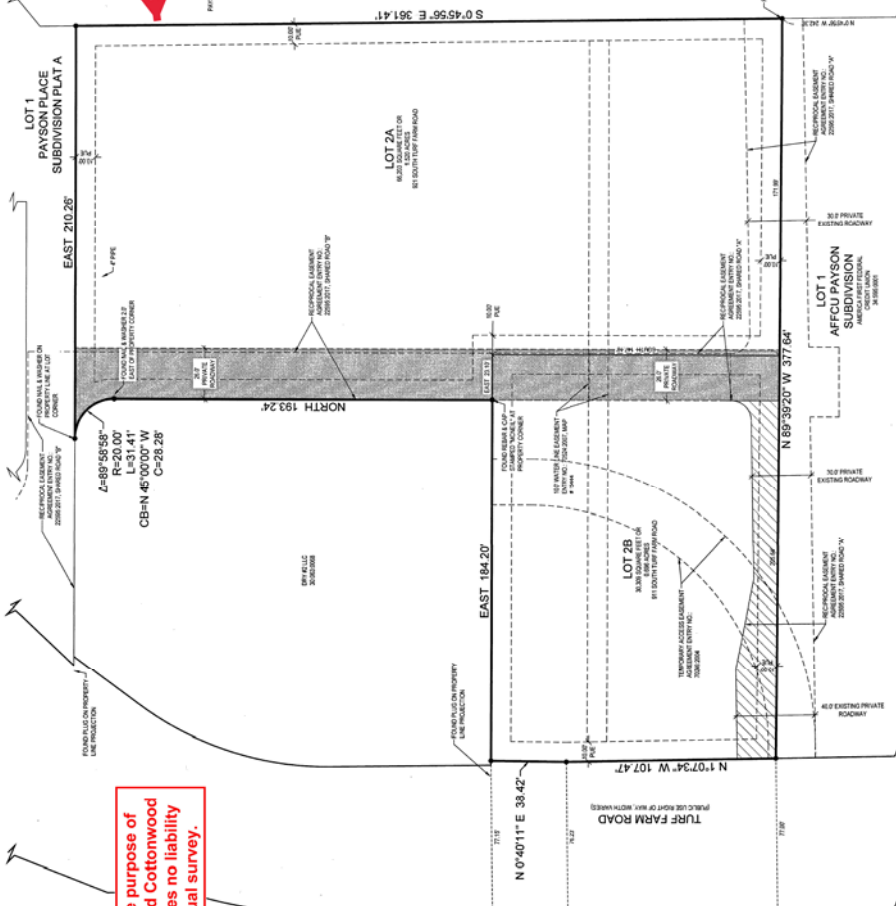


AFFCU PAYSON PLAT B

AMENDING LOT 2, AFFCU PAYSON

A PART OF THE PREVIOUSLY RECORDED SECTION IS, TOWNSHIP 3 SOUTH RANGE 2 EAST, SALT LAKE BASIN AND URBAN, U.S. SURVEY, CITY OF PAYSON, UTAH COUNTY, UTAH.



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

SURVEYOR'S CERTIFICATE

I, DAVID B. OWENS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD A LICENSE ACCORDING TO THE RULES AND REGULATIONS OF THE PROFESSIONAL ENGINEERING AND LAND SURVEYING BOARD, UTAH CODE ANNOTATED, 1953 AS AMENDED (UTAC 1953-1-101) AND I AM A MEMBER OF THE SURVEYING SOCIETY OF UTAH. I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND I HEREBY CERTIFY THAT THE SAME IS ACCORDING TO THE RECORDS OF THE PUBLIC RECORDS OF THE COUNTY OF UTAH AND I HAVE MADE ALL NECESSARY MEASUREMENTS AND CALCULATIONS AND I HAVE MADE ALL NECESSARY CORRECTIONS TO THE RECORDS OF THE PUBLIC RECORDS OF THE COUNTY OF UTAH AND I HAVE MADE ALL NECESSARY CORRECTIONS TO THE RECORDS OF THE PUBLIC RECORDS OF THE COUNTY OF UTAH AND I HAVE MADE ALL NECESSARY CORRECTIONS TO THE RECORDS OF THE PUBLIC RECORDS OF THE COUNTY OF UTAH.



BOUNDARY DESCRIPTION

BEHAVING AS A PART OF THE AFFCU PAYSON PLAT B, AS SET FORTH IN THE RECORDS OF THE PUBLIC RECORDS OF THE COUNTY OF UTAH, THE TRACT OF LAND SHOWN ON THIS PLAT IS BOUNDARY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF THE SOUTH LINE OF SECTION 16, TOWNSHIP 3 SOUTH RANGE 2 EAST, SALT LAKE BASIN AND URBAN, U.S. SURVEY, CITY OF PAYSON, UTAH COUNTY, UTAH, THE POINT OF BEGINNING BEING THE CORNER OF SAID SECTION 16, THENCE SOUTH 29° 42' 30\"

OWNERS' DECLARATION

WE, THE UNDERSIGNED, THE OWNERS OF THE TRACT OF LAND SHOWN ON THIS PLAT, DO HEREBY DECLARE THAT WE ARE THE OWNERS OF SAID TRACT OF LAND AND THAT WE HAVE MADE ALL NECESSARY MEASUREMENTS AND CALCULATIONS AND WE HAVE MADE ALL NECESSARY CORRECTIONS TO THE RECORDS OF THE PUBLIC RECORDS OF THE COUNTY OF UTAH AND WE HAVE MADE ALL NECESSARY CORRECTIONS TO THE RECORDS OF THE PUBLIC RECORDS OF THE COUNTY OF UTAH.

CORPORATE ACKNOWLEDGMENT

I, S. J. HUNTER, COUNTY CLERK OF THE COUNTY OF UTAH, DO HEREBY CERTIFY THAT THE ABOVE DESCRIBED TRACT OF LAND IS THE PROPERTY OF THE CITY OF PAYSON, UTAH COUNTY, UTAH, AND THAT THE SAME IS BEING OFFERED FOR PUBLIC PURCHASE BY THE CITY OF PAYSON, UTAH COUNTY, UTAH.

ACCEPTANCE BY LEGISLATIVE BODY

THE BOARD OF THE CITY OF PAYSON, UTAH COUNTY, UTAH, HAS REVIEWED THE SUBMISSION AND HEREBY ACCEPTS THE SUBMISSION OF ALL INTERESTS IN SAID TRACT OF LAND FOR PUBLIC PURCHASE FOR THE TEMPORAL USE OF THE PUBLIC OF THE CITY OF PAYSON, UTAH COUNTY, UTAH.

PLANNING COMMISSION APPROVAL

APPROVED THIS 28th DAY OF July, A.D. 2020

PAYSON CITY FIRE DEPARTMENT

APPROVED THIS 17th DAY OF December, A.D. 2020

PAYSON CITY ATTORNEY

APPROVED THIS 21st DAY OF March, A.D. 2020

AFFCU PAYSON PLAT B

AMENDING LOT 2, AFFCU PAYSON
FINAL SUBDIVISION PLAT
A PART OF THE PREVIOUSLY RECORDED SECTION IS, TOWNSHIP 3 SOUTH RANGE 2 EAST, SALT LAKE BASIN AND URBAN, U.S. SURVEY, CITY OF PAYSON, UTAH COUNTY, UTAH.



SCALE 1" = 30'

DOMINION ENERGY

DOMINION ENERGY HAS REVIEWED THIS PLAT AND HAS DETERMINED THAT THE PROPOSED SUBDIVISION IS COMPATIBLE WITH THE EXISTING UTILITIES AND SERVICE AREAS. DOMINION ENERGY HAS REVIEWED THE PLAT AND HAS DETERMINED THAT THE PROPOSED SUBDIVISION IS COMPATIBLE WITH THE EXISTING UTILITIES AND SERVICE AREAS.

NOTES

1. ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
2. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE ROAD UNLESS OTHERWISE NOTED.
3. THE SUBDIVISION PLAT SHALL BE FILED WITH THE COUNTY CLERK OF UTAH.
4. THE SUBDIVISION PLAT SHALL BE FILED WITH THE COUNTY CLERK OF UTAH.
5. THE SUBDIVISION PLAT SHALL BE FILED WITH THE COUNTY CLERK OF UTAH.

LEGEND

- SECTION LINE
- WATER UNDERLIES USE OF SOIL
- ADJACENT LOT LINE
- RIGHT OF WAY LINE
- EXISTING LOT LINE
- WATER UNDERLIES EXISTING EASEMENT
- PUBLIC UTILITY EASEMENT
- EXISTING PRIVATE EASEMENT
- EXISTING PRIVATE EASEMENT

17479

SHEET 1 OF 1

PREPARED BY:
MCNEIL ENGINEERING
McNeil Engineering, Inc.
Civil Engineering • Consulting & Landscape Architecture
Structural Engineering • Land Surveying & PDS



SITE