

**UCC FINANCING STATEMENT**  
 FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
<div style="border: 1px solid black; padding: 10px; width: fit-content; margin: auto;"> <p><b>BANK OF AMERICAN FORK</b>  <b>Main Office</b>  <b>33 East Main</b>  <b>American Fork, UT 84003</b></p> </div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. **DEBTOR'S NAME:** Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME <b>SUNRISE HOME HEALTH CARE, LLC</b>				
OR 1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
1c. MAILING ADDRESS <b>1561 NORTH GRANDVIEW LANE</b>	CITY <b>PROVO</b>	STATE <b>UT</b>	POSTAL CODE <b>84604</b>	COUNTRY <b>USA</b>

2. **DEBTOR'S NAME:** Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3. **SECURED PARTY'S NAME** (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>Bank of American Fork, a Division of People's Intermountain Bank</b>				
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS	CITY <b>Orem</b>	STATE <b>UT</b>	POSTAL CODE <b>84097</b>	COUNTRY <b>USA</b>

4. **COLLATERAL:** This financing statement covers the following collateral:  
**All Accounts and General Intangibles; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing.**

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
 Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

Pro-Title & Escrow, Inc.  
Order No. 32002-T

## EXHIBIT "A"

Parcel 1 - Commencing North 191.30 feet and East 233.63 feet from the West Quarter corner of Section 36, Township 6 South, Range 2 East, Salt Lake Base and Meridian; thence North 37°35'25" East 248.55 feet; thence 23.73 feet along the arc of a 20 feet radius curve to the left (chord bears North 3°35'56" East 22.36 feet); thence 67.14 feet along the arc of a 1120 feet radius curve to the right (chord bears North 28°40'31" West 67.13 feet); thence South 63°02'32" West 59.02 feet; thence South 24°56'08" West 198 feet; thence South 47°20'08" West 45.89 feet; thence South 50°15'26" East 63.75 feet to the point of beginning.

LESS AND EXCEPTING THEREFROM any portion lying within the bounds of the Grandview Lane right-of-way and the Columbia Lane right-of-way.

Parcel 2 - Beginning at a point which is East 68.5 feet from the Northwest Corner of Block 64, Plat "A", PROVO CITY SURVEY OF BUILDING LOTS; thence East 76.25 feet; thence South 125.00 feet; thence West 2.25 feet; thence South 73.00 feet; thence East 14.40 feet; thence South 201.26 feet; thence West 66.60 feet; thence North 00 deg 33' 53" East 138.54 feet; thence North 89 deg 44' 22" West 16.00 feet; thence North 00 deg 04' 11" West 135.65 feet; thence West 7.00 feet; thence North 125.00 feet to the point of beginning.

TOGETHER WITH the following described Right of Way as disclosed in that certain Deed of Right of Way recorded August 7, 1930 as Entry No. 5885 in Book 282 at Page 178 in the Utah County Recorder's office:

Commencing 9.63 feet South of the Northwest Corner of Lot 4, Block 64, Plat "A", PROVO CITY SURVEY OF BUILDING LOTS; thence South 25 feet; thence East 156.88 feet; thence North 25 feet; thence West 156.88 feet to the place of beginning.

ALSO TOGETHER WITH the following described Right of Way as disclosed in that certain Grant of Right of Way recorded June 21, 1946 as Entry No. 8238 in Book 451 at Page 551 in the Utah County Recorder's office:

Commencing 9.63 feet South of the Northwest Corner of Lot 4, Block 64, Plat "A", PROVO CITY SURVEY OF BUILDING LOTS; thence South 25 feet; thence East 142.50 feet; thence North 84.26 feet; thence West 25 feet; thence South 59.26 feet; thence West 117.50 feet to the beginning.

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