

PLEASE RETURN

2212

R/W 68173

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

ONE AND NO/100 dollars (\$ 1.00 ) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A five-foot (5) easement, 2 1/2 feet on either side of buried telephone facilities as shown on the attached Exhibit "A" on the following described property: Commencing at the East Quarter corner of Section 34, Township 8 South, Range 3 East, Salt Lake Base and Meridian; thence West 1320 feet; thence North 34°55'30" West 1220 feet, more or less; thence South 24°38' West 172 feet; thence north-westerly 1000 feet; thence North 59 1/4 feet; thence East 1320 feet; thence South 931 feet; thence East 1320 feet; thence South 1320 feet to beginning, less property sold to State Road Commission.

The said Right-of-Way Easement is subject to any and all previously existing easements whether of record or of fact.

situate in County of UTAH, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 21st day of December, A.D., 1976. At 245 Park Avenue, New York, New York. Trojan Division, IMC CHEMICAL GROUP, INC. By: Paul E. Sullivan, Vice President & General Manager

STATE OF NEW YORK ) COUNTY OF NEW YORK ) ss.

On the 21st day of December, A. D. 1976, personally appeared before me, Paul E. Sullivan, who, being by me duly sworn, did say that he is the Vice President & General Manager of Trojan Division, IMC Chemical Group, Inc., a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws, and said Paul E. Sullivan acknowledged to me that said corporation executed the same.

WITNESS my hand and official seal this 21st day of December, 1976.

MINI-MAX BELL 1977 JAN 20 AM 10:00

RECORDED AT THE OFFICE OF THE COUNTY CLERK OF QUEENS COUNTY

2212

Deborah Dugal Notary Public

DEBORAH DUGAL NOTARY PUBLIC, State of New York NO. 41-1036900 Qualified in Queens County Cert. filed with Queens & N.Y. Co. Term Expires March 30, 1977

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EXHIBIT "A"

DO NOT DETACH THIS SHEET.

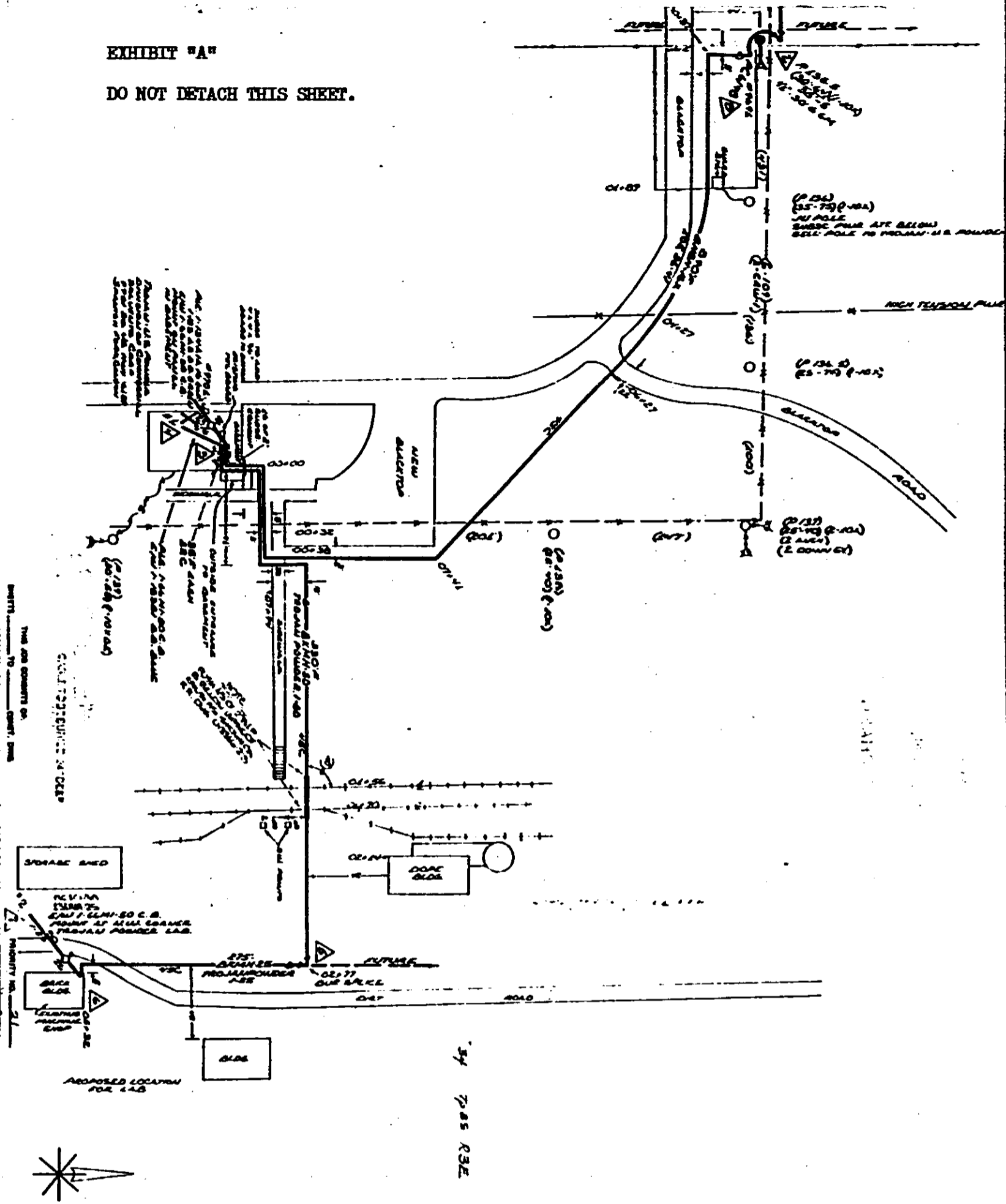


EXHIBIT "A"

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