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GARY W. OTT

RECORDER, SALT LAKE COUNTY, UTAH

FIDELITY NATL TITLE GROUP

7130 GLEN FOREST DR SSTE 300

RICHMOND UA 23226-3281

BY: LMH, DEPUTY - MA 6 P.

AFTER RECORDING, PLEASE RETURN TO:

RECORDED AT THE REQUEST OF, AND WHEN RECORDED RETURN TO:
AP Wireless Investments I, LLC
9373 Towne Centre Drive

San Diego, CA 92121 Attn: Eric M. Overman

### ASSIGNMENT OF EASEMENT

### KNOW ALL MEN BY THESE PRESENTS.

THIS ASSIGNMENT OF EASEMENT (this "Assignment") is made and entered into to be effective as of the 1st day of December, 2012, between AP Wireless Investments II, LLC, a Delaware limited liability company, whose mailing address is 9373 Towne Centre Drive, Suite 200, San Diego, CA 92121 (the "Assignor"), and AP Wireless Investments I, LLC, a Delaware limited liability company, 9373 Towne Centre Drive, Suite 200, San Diego, CA 92121 (the "Assignee").

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor, being the current owner and holder of all of the grantee's interest under the Easement (as hereinafter defined) with full power and authority to execute and deliver this Assignment without joinder, further action or consent by any party, does by these presents hereby grant, bargain, convey, sell, assign, transfer, set over and deliver unto the said Assignee, its successors, transferees, and assigns forever, and Assignee does, by its acceptance hereof, assume and accept all of the rights, obligations title, interest of said Assignor under, in and to the separate easement agreements described on Exhibit A attached hereto and made a part hereof, together with any and all lease or license agreements, rights of ingress/egress, utilities placements or other rights related thereto or described therein (collectively, the "Easement"), said Easement pertaining to the respective parcels of land described on Exhibit B.

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3300 South Properties FNF # 52586 L263530 Any provision of this Assignment which is prohibited or unenforceable in any jurisdiction shall, as to such jurisdiction, be ineffective to the extent of such prohibition or unenforceability without invalidating the remaining provisions hereof, and any such prohibition or unenforceability in any jurisdiction shall not invalidate or render unenforceable such provision in any other jurisdiction.

[INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, Assignor has executed this Assignment to be effective as of the date first set forth above.

ASSIGNOR:	WITNESSES:
AP WIRELESS INVESTMENTS II, LLC  By:	N. Janes L
Daniel Hasselman Authorized Signatory	Name:   Borr Cangeland
Address: 9373 Towne Centre Drive, Suite 200 San Diego, CA 92121	Name: Net led laker
STATE OF CALIFORNIA }	
COUNTY OF SAN DIEGO }	

On January 21, 2013, before me, Esteban Castrejon, Notary Public

Personally appeared Daniel Hasselman, Authorized Signatory for AP WIRELESS INVESTMENTS II, LLC, personally known to me (or proved to me the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature (seal)

(seal)

ESTEBAN CASTREJON COMM. #1876281 Notary Public - California San Diego County My Comm. Expires Jan. 9, 2014

IN WITNESS WHEREOF, Assignee has executed this Assignment to be effective as of the date first set forth above.

**ASSIGNEE:** WITNESSES: TMENTS I, LLC AP WIRELESS IN By: Daniel Hasselman **Authorized Signatory** Address: 9373 Towne Centre Drive, Suite 200 San Diego, CA 92121 Tel: (646) 912-8058 Fax: (203) 549-0930 STATE OF CALIFORNIA} COUNTY OF SAN DIEGO}

On January 21, 2013, before me, Esteban Castrejon, Notary Public

Personally appeared Daniel Hasselman, Authorized Signatory for AP Wireless Investments I, LLC, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

(seal)

Signature <

WITNESS my hand and official seal.

Notary Public -San Diego County

## **EXHIBIT A**

# Description of Easement

1348 East 3300 South Street, Salt Lake City, Utah 84116 / Salt Lake County

That certain Rooftop Easement and Assignment Agreement, by and between 3300 South Properties, LLC, a limited liability company, as Site Owner, and AP Wireless Investments II, LLC, as grantee, recorded in/under \_\_\_\_\_\_, of the records of Salt Lake County, State of Utah, encumbering all or part of the real property described in Exhibit B.

\* Entry NO. 11513517, BOOK 10074, Page 8934

### **EXHIBIT B**

## **LEGAL DESCRIPTION**

#### PARCEL 1

Beginning at a point on the South line of 3300 South Street at a point 1115.4 feet North and 198.5 feet East from the Southwest corner of Section 28, Township 1 South, Range 1 East, Salt Lake Base and Meridian, said point being the Northwest corner of the property described in the Deed to Bayway Blind and Drapery, Inc., recorded February 14, 1969, as Entry No. 2277151, in Book 2730 at Page 291 of Official Records; and running thence South 89°48'36" West 132.5 feet, more or less, along the South line of 3300 South Street to the Northeast corner of the property described in the Deed to Gordon H. Christensen, recorded July 11, 1973 in Book 3370 at Page 162 of Official Records; thence South 0°18'43" West 206.00 feet along the East line of said Christensen property; thence North 89°48'36" East 16.30 feet; thence South 0°18'43" West 25.83 feet; thence East 119 feet, more or less, to a point due South from the point of beginning; thence North 232.24 feet to the point of beginning.

Excepting therefrom the North 7 feet of the West 82.5 feet of said property.

#### PARCEL 2

Commencing North 89°45' East 242 feet from the Northwest corner of Lot 9, Block 23, Ten Acre Plat "A", Big Field Survey; thence South 0°14' West 206 feet, more or less; thence North 89°45' East 55 feet; thence North 0°14' East 206 feet, more or less; thence South 89°45' West 55 feet to the point of beginning.

Less and excepting the following:

Beginning at a point on the South right of way line of 3300 South Street, said point being North 89°45' East along said South right of way line 242.00 feet from the Northwest corner of Lot 9, Block 23, Ten Acre Plat "A", Big Field Survey; and running the North 89°45' East along said South line 55.00 feet; thence South 0°14'00" West 120.28 feet to a fence line; thence South 89°45'54" West along said fence 55.00 feet, thence North 0°14'00" East 120.27 feet to the point of beginning.

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3300 South Properties FNF # 52586 L263530