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RECORDER MAY 9, 1966, at 11.50 m

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Anna V. Hodder, Forest Montgomery and Helen E. Montgomery his wife, Alton J. Anderson and Norma B. Anderson his wife, Arden Taylor a single man, Royal F. Metcalf and Betty I. Metcalf his wife, Richard K. Matsuda and May F. Matsuda his sister, P. Dean Black and Valeska Black his wife, Charles F. Foster and Alice I. Foster his wife, Frank T. Milner a single man, Reed Christofferson and Arla Christofferson his wife, Charles A. Larsen and Dorothy Larsen his wife, Forest Montgomery

of Salt Lake Co. State of Utah, Grantors, do hereby convey and warrant to the Salt Lake City Suburban Sanitary District, Salt Lake County, Utah, organized and existing

under and by virtue of the laws of the State of Utah, Grantee, for the sum of one-dollar-andother

good and sufficient consideration DOLLARS (\$ 1.00) receipt of which is hereby acknowledged, a right of way and easement for the purpose of digging a trench along said right of way, and to lay, maintain, operate, repair, remove or replace the pipe line for transportation through 12& 1300 Bik £ 3300 So. St. com 22.8 rds N & 9 rds E fr SW cor sec 28. Tls, RlE, S.L.M. N approx'ly 607.20; th £ 50 ft; th S 250ft; £ 296.5ft; th S 357.20; th £ 50 ft; th S 250ft; £ 296.5ft; th S 357.20; th £ 10 ft; th S 00 14' W 16 rds; th W 110 ft; th S 2 rds th W 165 ft to cen of So 1300 E st, th N alg sd cen line 18 rds th E 165 ft to beg.

W 346.5 ft to beg.

the center line of said pipe shall extend through and across the above land and premises on a line described approximately as follows: Deg at a pt on the S prop line approx'ly lift w of the E prop line, the N parallel to E prop line to a pt approx'ly 3 ft S of N prop line, (MH) the w parallel to and approx'ly 1 ft S of the N prop line to MH. the N parallel to and approx'ly 6 ft E of the W prop line to MH. on N prop line . sd bt being S prop line E 3500 St, st.

"2nd TRACT sewer line; beg at a pt on the W prop line approx'ly 166 ft S of the N prop line, the E approx'ly 226 ft to MH. located approx'ly 166 ft S of the N prop line.

N prop line
TO HAVE AND TO HOLD the same unto the Salt Lake City Suburban Sanitary District so long as such pipe line shall be maintained, with the right of ingress and egress to and from said right of way, and to maintain, operate, repair, remove or replace the same. The said Grantor 5 to fully use the said premises except for the purposes for which this right of way or easement is granted to the said Grantee.

The rights hereby granted are subject to the condition that Grantee shall compensate Grantor at a reasonable appraised valuation for any damages done to Grantor's land or crops caused by Grantee in the con maintenance, repair and operation or replacement of said pipe line.

WITNESS the hands. of said Grantors this 15th day of February 195 6
Mirs auca Vi Hodder Whon I finder
x Loreit Martgorners nyma B. (Inderson
* Alen Taylor Gud thinteffirm Will to breat florence
Boyal E. Miterel Charlet Xenan
Betty & Methall Frank 7. Malule
Richard K Matchela May 7 materia
State of UTAH
COUNTY OF SALT LAKE Ss.
On the 15th day of February 195. 6 personally appeared before me
Irs. Anna V. Hodder, Alton J. Anderson and Norma B. Anderson his wife,
rden Taylor a single man, Royal E. Metcalf and Betty I. Metcalf his wife/,

Richard K. Matsuda and May F. Matsuda his sister, P. Dean Black and Valeska Black his wife, Charles E. Foster and Alice I. Foster his wife, Frank T. Milner a single man, Reed Christofferson and Arla Christofferson his wife, Charles A. Larsen and Dorothy Larsen his wife, Forest Montgomery

the signer.s. of the foregoing instrument, who duly acknowledged to me that .they. executed the same.

My Commission Expires: 4/5/59

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Notary Public

Residing at Salt Lake City, Utah

LOAN No. A-2682 DATE 25th CHATTEL MORTGAGE	MORTGAGEE	
BORROWERS NAMES AND ADDRESSES CARROLL L. JOHNSTC SECURITY MOTORS	CARLESON CREDIT CORP. 555 So. Main St. Salt Lake City 1, Utah	
DATE OF THIS LOAN AMOUNT OF LOAN FIRST PAYMENT DUE 7/25/66	THIS LOAN IS PAYABLE IN /2 MONTHLY PAYMENTS OF \$	

This chattel martgage made on the date above stated, between the borrowers named above, as Martgagers (which term shall also relate to the singular wherever appropriate) and the Martgages named above.

Witnesself: That in consideration of the actual amount of the loan, above stated, paid to Martgager by Martgages, reseipt of which is hereby acknowledged and for the purpose of securing the repayment of said loom the Martgagers do hereby grant, sell, convey and confirm unto the said Martgagers described property which borrowers warment to be their exclusive unencumbered property: To have end to hold the same unto the said Martgages, its successors and assigns forever.

Provided, however, if the said Martgagers shall pay their note of even date in the amount loaned to the Martgager, payable in consecutive monthly payments stated above, on the same day of each succeeding month until the full obligation of said note is paid on the date of the final payment stated above, then this martgage to be void, otherwise to remain in full force and effect.

The Martgager may retain possession of the goods and chattels mentioned hereinafter as long as the payments and said note are made when due, as therein provided, and the covenants of this mortgage are fullified. If the Martgager may retain possession of the goods and chattels mentioned hereinafter as long as the payments on said note are made when due, as therein provided, and the covenants of this mortgage are fullified. If the Martgager spall fail to pay any installment in payment of said note, are therein provided, or full to perform any of the covenants hereof, then the Martgager may take possession of the goods and chattels, as permitted by know wherever found, and sell the same in he mainer provided by lave at public or private sails. From the payers of any main sails or payment and the mainer for the payment of any to the payment sails or private sails. From the payers of any main sails or the payment of any to Martgages shall be in addition to, and not in limitation

NONE — ALL of Mortgagors' premises	the household goods	s, furniture and person	nal property of every ki	nd, nature and description	now located in or about
MAKE OF AUTO	YEAR	ворч	MOTOR NUMBER	SERIAL NUMBER	OTHER IDENTIFICATION
HITLEY		HOUSE TRAILER			
In witness where Signed in the presence	of: (//	hereunto set their ho	mds and seals the date X X	of the chapted mortgages a	bove set forth. (SEAL)
			x		(SEAL)
		foregoing is a true , 19 <u>65</u>		rtgage held by the with	in named Mortgagee this
STATE OF UTAH COUNTY OF S	ALT LAKE	SS.	· · · · · · · · · · · · · · · · · · ·		
KAKKKKKKA Kandarankkan		KXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	ALYMA VIMA V ANNA X		
My commission exp	res		<u></u>	lotary Public in and for sale	d County and State.