2127674 BK 3924 PG 558

WHEN RECORDED MAIL TO:

RETURNED

**Farmington City** 

Attn: City Manager 130 North Main Street

P.O. Box 160

Farmington, UT 84025

DEC 0 5 2005 E 2127674 B 3924 P 558-560

RICHARD T. MAUGHAN

DAVIS COUNTY, UTAH RECORDER

12/05/2005 11:03 AM FEE \$0.00 Pas: 3

DEP RT REC'D FOR FARMINGTON CITY C

ORP

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12- Farm- BC

**EASEMENT** 

08-087-0135pt

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned Grantors hereby grant, convey, sell, and set over unto FARMINGTON CITY, a Utah municipal corporation, hereinafter referred to as "Grantee," its successors and assigns, a perpetual right-of-way and easement to lay, construct, maintain, operate, repair, inspect, protect, install, remove and replace water pipelines, valves, valve boxes and other water transmission and distribution structures, fire hydrants, utilities, related facilities, and other public improvements, hereinafter all together called "Facilities," said right-ofway and easement, being situated in Davis County, State of Utah, over and through a parcel of the Grantors' land, more particularly described in Exhibit "A," attached hereto and incorporated herein by reference.

TO HAVE AND HOLD the same unto the Grantee, its successors and assigns with the right of ingress and egress in the Grantee, its officers, employees, agents and assigns to enter upon the above-described property with such equipment as is necessary to install, maintain, operate, repair, inspect, protect, remove and replace the Facilities. During construction periods, Grantee and its contractors may use such portion of the property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the Facilities. The contractor performing the work shall restore all property through which the work traverses to as near its original condition as is reasonably possible. Grantors shall have the right to use the abovedescribed premises except for the purpose for which this right-of-way and easement is granted to the Grantee, provided such use shall not interfere with the Facilities, or any other rights granted to the Grantee hereunder.

Grantors shall not build or construct or permit to be built or constructed any building or other improvement over or across this right-of-way and easement nor change the contour or alter the grade thereof without the written consent of Grantee. This right-of-way and easement grant shall be binding upon and inure to the benefit of the successors and assigns of the Grantors and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee.

Awork\Easement Water ITRANSACT December 2, 2005

107515-1278

## BK 3924 PG 559

IN WITNESS WHEREOF, the Grantors day of december, 2005.	s have executed this right-of-way and Easement this
	STS INVESTMENTS LLC
	TOM STUART, MEMBER
STATE OF UTAH )	
COUNTY OF DAVIS )	
On the <u>L</u> day of <u>December</u> , 200 MEMBER OF STS INVESTMENTS LLC, acknowledged to me that they executed the same	05, personally appeared before me TOM STUART, the signer of the above instrument, who duly e on behalf of STS INVESTMENTS LLC.
	Jan B Thomas
My Commission Expires:	Notary Public Residing in:
3-98-09	
	Notary Public  JAN B. THOMAS  360 North 700 West, 46  North Balt Libra, Utah 84084  No Commission Expires

## **EXHIBIT "A"**

## **Property Description**

7.5 FBBT BACH SIDB OF THE FOLLOWING:
BEGINNING AT A POINT WHICH IS NORTH 00^07'50" WBST 851.37 FBBT, AND SOUTH
89^52'58" WBST 235.90 FBBT FROM THE SOUTHBAST CORNER OF SECTION 24,
TOWNSHIP 3 NORTH, RANGE 1 WEST, SALT LAKE, BASE AND MERIDIAN, SAID
POINT BEING 7.5 FBBT WBST OF THE BAST LINE OF THE ITRANSACT PROPERTY
LINE; THENCE WBST 158.25 FBBT; THENCE SOUTH 152.99 FBBT; THENCE EAST
158.59 FBBT; THENCE NORTH 00^07'50" WEST 152.99 FBBT TO THE POINT OF
BEGINNING.

## ALSO OVER THE FOLLOWING:

. . . "

BEGINNING AT A POINT WHICH IS NORTH 00^07'50" WEST 725.36 FEET, AND SOUTH 89^52'58" WEST 401.93 FEET FROM THE SOUTHEAST CORNER OF SECTION 24, TOWNSHIP 3 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 89^45'20" WEST 25.00 FEET; THENCE SOUTH 15.00 FEET; THENCE SOUTH 89^45'20" BAST 25.00 FEET; THENCE NORTH 15.00 FEET TO THE POINT OF BEGINNING.

Awark\Easement Water ITRANSACT December 2, 2005