

9164854

WHEN RECORDED MAIL TO:  
Questar Regulated Services Company  
P.O. Box 45360, Right-of-way  
Salt Lake City, UT 84145-0360  
2549exch.ce; RW01

m

9164854  
09/03/2004 01:14 PM \$14.00  
Book - 9034 Pg - 1630-1632  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
QUESTAR REGULATED SERVICES  
PO BOX 45360  
SLC UT 84145-0360  
BY: ZJM, DEPUTY - WI 3 P.

Space above for County Recorder's use  
PARCEL I.D.# 27-27-379-013

## RIGHT-OF-WAY AND EASEMENT GRANT

UT 21256

EXCHANGE HOLDINGS CORPORATION THREE, A UTAH CORPORATION,  
"Grantor(s)", do(es) hereby convey and warrant to QUESTAR GAS COMPANY, a corporation of  
the State of Utah, "Grantee", its successors and assigns, for the sum of ONE DOLLAR (\$1.00) in  
hand paid and other good and valuable consideration, receipt of which is hereby acknowledged, a  
right-of-way and easement (referred to in this Grant as the "Easement") to lay, maintain, operate,  
repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission  
and distribution facilities (referred to in this Grant collectively as "Facilities") as follows: Ten feet  
on each side of the centerlines shown on the attached plat, designated Exhibit "A", and by reference  
made a part of this Grant, which centerlines are within that certain development known as IFA  
COUNTRY SQUARE, in the vicinity of 1882 West 12600 South, Riverton, Salt Lake County, Utah,  
which development is more particularly described as:

Land of the Grantor located in the Southwest Quarter of Section 27, Township 3  
South, Range 1 West, Salt Lake Base and Meridian;

Lot 2, IFA COUNTRY SQUARE SUBDIVISION, according to the official plat on  
file with the county recorder for Salt Lake County, State of Utah.

TO HAVE AND TO HOLD the same unto its successors and assigns, so long as Grantee shall  
require, with the right of ingress and egress to and from the Easement to maintain, operate, repair,  
inspect, protect, remove and replace the Facilities. During temporary periods, Grantee may use such  
portion of the property along and adjacent to the Easement as may be reasonably necessary in  
connection with construction, maintenance, repair, removal or replacement of the Facilities.  
Grantor(s) shall have the right to use the surface of the Easement except for the purposes for which  
this Easement is granted provided such use does not interfere with the Facilities or any other rights

granted to Grantee by this Grant.

Grantor(s) shall not build or construct, nor permit to be built or constructed, any building or other improvement over or across the Easement, nor change the contour thereof, without written consent of Grantee. This Grant shall be binding upon the successors and assigns of Grantor(s) and may be assigned in whole or in part by Grantee without further consideration.

It is hereby understood that any person(s) securing this Grant on behalf of Grantee are without authority to make any representations, covenants or agreements not expressed in this Grant.

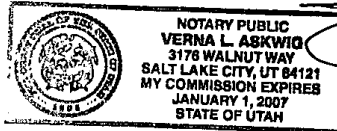
WITNESS the execution hereof this 31 day of August, 2004.

Exchange Holdings Corporation Three  
A Utah Corporation

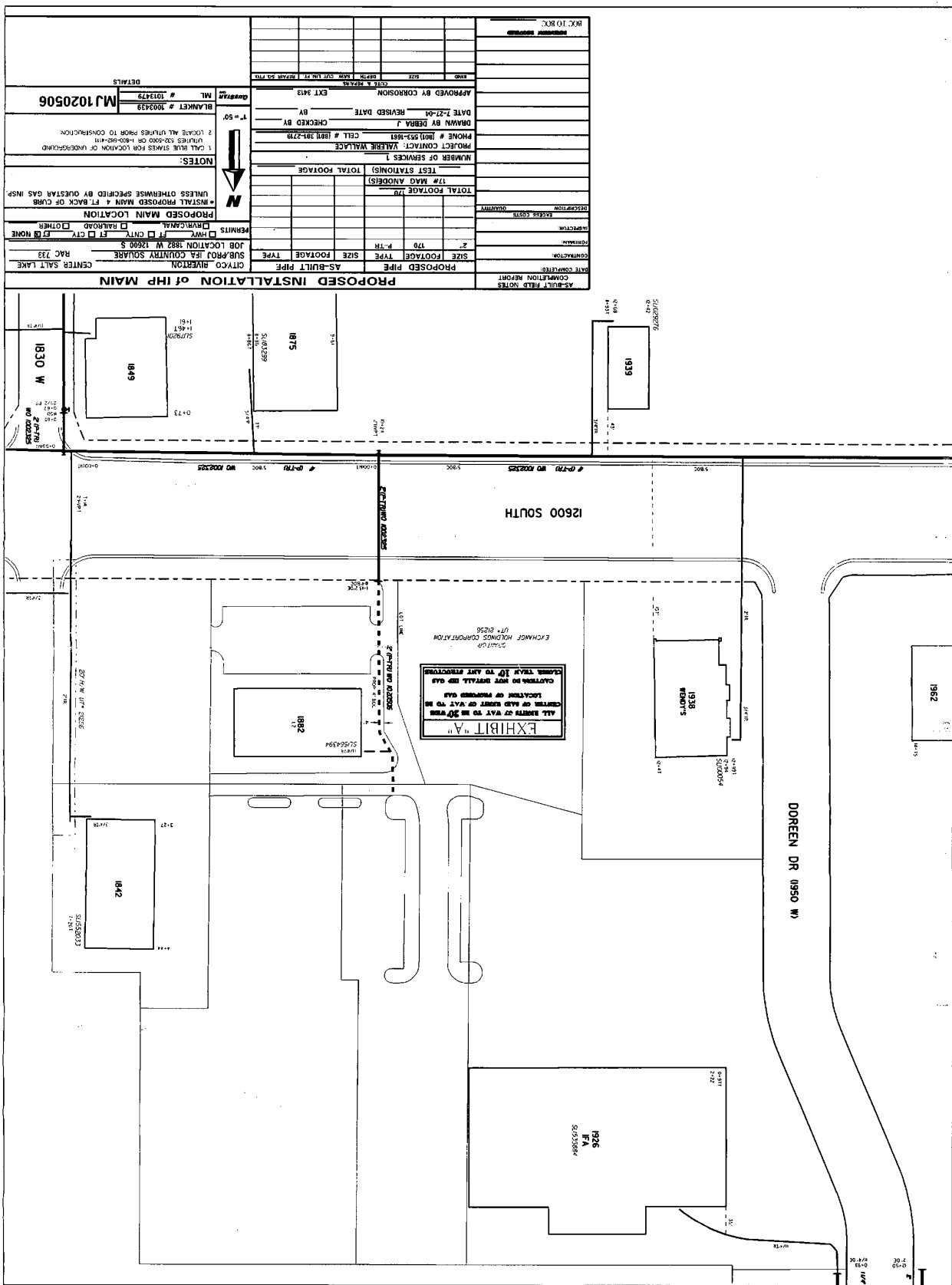
By [Signature] \_\_\_\_\_  
President

STATE OF UTAH )  
 ) ss.  
COUNTY OF SALT LAKE )

On the 31 day of August, 2004, personally appeared before me  
KIP WADSWORTH, who, being duly sworn, did say that he/she is  
the PRESIDENT of EXCHANGE HOLDINGS CORPORATION  
THREE, A UTAH CORPORATION, and that the foregoing instrument was signed on  
behalf of said corporation by authority of a resolution of its Board of Directors or its Bylaws, and  
said KIP WADSWORTH acknowledged to me that said corporation  
duly executed the same.



[Signature]  
Notary Public



**AS-BUILT FIELD NOTES**

DATE COMPLETED: \_\_\_\_\_

CONTRACTOR: \_\_\_\_\_

PROPOSED PIPE: AS-BUILT PIPE

CITY/CO: BIVERTON

CENTER SALT LAKE

SUB LOCATION: 1822 W 12600 S

JOB LOCATION: 1822 W 12600 S

PERMITS:  CITY  COUNTY  STATE  OTHER

PROPOSED MAIN LOCATION: \_\_\_\_\_

INSTALL PROPOSED MAIN 4 FT. BACK OF CURB UNLESS OTHERWISE SPECIFIED BY GUESTAR GAS INSP.

NOTES:

1. CALL BLUE STAKES FOR LOCATION OF UNDERGROUND UTILITIES 520-5000 OR 1-800-962-4111

2. LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION.

APPROVED BY CORROSION: \_\_\_\_\_

EXT 3413

DATE 7-27-04 REVISED DATE \_\_\_\_\_

DRAWN BY: DEBRA J \_\_\_\_\_

CHECKED BY: \_\_\_\_\_

PROJECT: WATER WALLACE

PHONE: (801) 593-1881

CELL #: (801) 381-2778

NUMBER OF SERVICES: 1

TEST STATIONS: \_\_\_\_\_

TOTAL FOOTAGE: \_\_\_\_\_

17" MAG ANDRUSTS: \_\_\_\_\_

DETAILS

BLANKET # 100343

ML # 1013473

MJ 1020506

ROC 10 ROC

**EXHIBIT "A"**

ALL SERVICE OF MAIN TO BE LOCATED AT CENTER OF MAIN

LOCATION OF SERVICE GAS

CUSTOMER TO NOT DETAIL THE GAS

EXCHANGE WITH SERVICE