Loan 718

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Taylor Derrick Capital, LLC 2298 W. Horizon Ridge Pkwy #213 Henderson, NV 89052

APN: SS-48-B and SS-30-A scvc-13, scvc-15, scvc-16

01101983 B: 2487 P: 1240

Page 1 of 4

Rhonda Francis Summit County Recorder 11/20/2018 02:17:03 PM Fee \$16.00 By Cottonwood Title Insurance Agency, Inc. Electronically Recorded

87557 AF

MODIFICATION OF DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT, AND FIXTURE FILING

THIS MODIFICATION OF DEED OF TRUST dated November 20, 2018, is made and executed between CW LARSEN VILLAGE, LDC, a Utah limited liability company (the "Trustor" or "Borrower") and Mountain West Debt Fund, LP, whose address is 357 West 200 South #200, Salt Lake City, UT 84101 ("Lender").

Lender and Trustor have entered into a Deed of Trust, Assignment of Leases and Rents, Security Agreement, and Fixture Filing dated April 19, 2017 and recorded in the office of the Summit County Recorder on April 20, 2017 as Entry Number 01067656, as amended by Modification of Deed of Trust, Assignment of Leases and Rents, Security Agreement, and Fixture Filing dated May 17, 2018 and recorded June 6, 2018 as Entry Number 01092641 (collectively, the "Deed of Trust").

REAL PROPERTY DESCRIPTION. The Deed of Trust covers the following described real property located in Summit County, State of Utah:

SEE SCHEDULE A ATTACHED HERETO AND MADE A PART HEREOF.

MODIFICATION. Lender and Borrower hereby modify the Deed of Trust to INCREASE the secured amount of said Deed of Trust to SIX MILLION ONE HUNDRED FIFTY THOUSAND AND 00/100 DOLLARS (\$6,150,000.00):

of Trust shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Deed of Trust as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the Secured Promissory Note secured by the Deed of Trust (the "Note"). It is the intention of Lender to retain as liable all parties to the Deed of Trust and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, if any, shall not be released by virtue of this Modification.

TRUSTOR, ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF DEED OF TRUST AND TRUSTOR AGREES TO ITS TERMS. THIS MODIFICATION OF DEED OF TRUST IS DATED NOVEMBER 20, 2018.

, <u>Gold</u>

Dated as of November 20, 2018

"LENDER"

MOUNTAIN WEST DEBT FUND, LP

a Delaware limited partnership

By: Taylor Derrick Capital, LLC

Its: General Partner

By:

Andrew Menlove, Authorized Agent

STATE OF Nevada

COUNTY OF CLAUD

before ACKNOWLEDGED foregoing instrument was , 2018, by Andrew Menlove, Authorized Agent of Taylor Derrick Capital, DC, a Utah limited liability company, General Partner of Mountain West Debt Fund, P (Lender), a Delaware limited partnership.

)(a)(b)(a)

[S EA C

Notary Public

My Commission Expires:

KELLEY L DIXON Notary Public-State of Newada APPT. NO. 17-327851) My Appt. Expires 08308-2021

2 01101983 Page 2 of 4 Summit County

CW LARSEN VILLAGE, LLC, a Utah By: CW Group, LLC f/k/a CW Land Co., LLC Its: Manager Colin Wright, Sole Member/Manager STATE OF UTAH SS. County of DAN'S On the 20 day of November 2018, personally appeared before me, Colin W. Wright, the signers of the above instrument, who duly acknowledged to me that he/she executed the same in his individual capacity and in his capacity as Sole Member and Manager of CW Group, LLC. ALICIA GENTRY Notary Public, State of Utah Commission #697413 NOTARY PUBLIC Residing at: My Commission Expires:

01101983 Page 3 of 4 Summit County

EXHIBIT: A

LEGAL DESCRIPTION

And 16, SILVER CREEK VILLAGE CENTER SUBDIVISION, according and of record in the Summit County Recorder's office of the Summit County Recorder's Affice Million of the Color of United Made and Constitution of the state of 01101983 Page 4 of 4 Summit County