

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
<div style="border: 1px solid black; padding: 5px;"> <p>William A. Meaders, Jr. Kirton & McConkie 60 E. South Temple, Suite 1800 Salt Lake City, Utah 84111</p> </div>	
<p style="font-size: 1.2em; margin: 0;">D-46735</p> <p style="font-size: 1.2em; margin: 0;">TAX ID # 09-308-0011</p>	
THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY	

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
Exiom Properties L.L.C.					
OR	1b. INDIVIDUAL'S LAST NAME				
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2710 North 350 West, #105		Layton	UT	84041	
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	
	Limited Liability	Utah	6668353-0160 <input type="checkbox"/> NONE		

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME				
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	
				<input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME					
Baltimore Life Insurance Company, a Maryland corporation					
OR	3b. INDIVIDUAL'S LAST NAME				
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
10075 Red Run Boulevard		Owings Mills	MD	21117-4871	

4. This FINANCING STATEMENT covers the following collateral:

All fixtures, furnishings, furniture, equipment, appliances, machinery, supplies, tools accessories and operating inventory now or hereafter owned by Debtor related to the Real Estate. See Exhibit A and Exhibit B attached hereto and incorporated herein.

5. ALTERNATIVE DESIGNATION (if applicable):	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE)			<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

EXHIBIT "A" to UCC-1 FINANCING STATEMENT

All of Trustor's right, title and interest now owned or hereafter acquired in all buildings and improvements erected or hereafter erected on the Real Estate, including, without limitation, two masonry office/industrial buildings containing approximately 22,248 square feet of leasable area;

AND TOGETHER WITH all of Trustor's right, title and interest now owned or hereafter acquired, in or to (a) all fixtures, machinery, equipment and other articles of property of every nature whatsoever, whether or not real property, now or at any time hereafter installed in, attached to or situated in or upon, or used, useful, or intended to be used in connection with or in the operation or maintenance of, the Real Estate or the buildings and improvements erected or hereafter erected thereon, or in the operation of any buildings, improvements, plant or business now or hereafter situate thereon, which shall include, but not be limited to, all lighting, heating, ventilating, security, air conditioning, sprinkling and plumbing equipment, fixtures and systems, irrigation, water and power systems and fixtures, engines and machinery, boilers, gas and electric fixtures, radiators, heaters, ranges, furnaces, oil burners or units thereof, elevators and motors, refrigeration plants or units, communication systems, dynamos, transformers, generators, electrical equipment, storm and screen windows, shutters, doors, decorations, awnings, shades, blinds and signs, and trees, shrubbery and other plantings; (b) all furnishings, furniture, appliances, supplies, tools, accessories and operating inventory now or hereafter located on the Real Estate; (c) all building materials, fixtures, building machinery and building equipment delivered on site to the Real Estate or any portion thereof during the course of, or in connection with the construction of, or reconstruction of, or remodeling of any buildings and improvements, from time to time during the term hereof; (d) all parts, fittings, accessories, accessions, substitutions and replacements therefor and thereof; and (e) all proceeds from the sale, transfer or other disposition of any of the foregoing, whether voluntary or involuntary, and all proceeds of the conversion of any of the foregoing into cash or liquidated claims, including without limitation, proceeds of insurance and condemnation awards;

AND TOGETHER WITH all intangible property rights which relate to the operation of the Real Estate or any of the property described herein including, without limitation, all permits, licenses, approvals, trademarks and all names by which said Real Estate or property is known, and all plans, specifications, architectural drawings, permits, licenses and approvals, engineering, consulting and management contracts, and purchase agreements and deposits relating to the Real Estate;

AND TOGETHER WITH all and singular the tenements, hereditaments and appurtenances belonging to the Real Estate or any part thereof, hereby conveyed or intended so to be, or in anywise appertaining thereto (including, without limitation, all rents, issues, income and profits arising therefrom or under any lease, tenancy or occupancy agreement of all or any portion thereof; and all security deposits or other sums or deposits under any such lease, tenancy or occupancy agreement); all streets, alleys, passages, ways, watercourses; all water, water rights, water stock, mineral, oil and gas rights, and all other rights, liberties, easements, covenants and privileges of whatsoever kind or character; the reversions and remainders; and all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well at law

as in equity, of Trustor, in and to all of the foregoing or any or every part thereof, and all of the estate, right, title and interest of Trustor in and to each and every existing and future lease with respect to all or any portion of the Real Estate, including, without limitation, all rents, issues, income and profits arising therefrom. All of the Real Estate, together with the buildings, improvements, fixtures, machinery, equipment, tenements and other property and property interests above-mentioned are collectively referred to herein as the "Mortgaged Premises".

EXHIBIT "B" to UCC-1 FINANCING STATEMENT

BEGINNING AT A POINT ON THE NORTH LINE OF WINDSOR SQUARE SUBDIVISION, WHICH POINT IS NORTH 0°03'30" EAST 1312.19 FEET AND NORTH 89°47'48" WEST 850.78 FEET FROM THE EAST QUARTER CORNER OF SECTION 8, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 11°27'08" EAST 320.59 FEET ALONG THE CENTER OF A NATURAL GAS EASEMENT TO THE NORTH RIGHT OF WAY OF WINDSOR DRIVE AND RUNNING THENCE SOUTH 89°58'00" WEST 198.76 FEET TO THE START OF A 10.5 FOOT RADIUS CURVE TO THE RIGHT; THENCE ALONG THE ARC OF SAID CURVE 16.49 FEET, (CENTRAL ANGLE=90°00'00" CHORD BEARING AND DISTANCE=NORTH 45°02'00" WEST 14.85 FEET); THENCE NORTH 0°02'00" WEST 103.06 FEET ALONG THE EAST RIGHT OF WAY OF WINDSOR CIRCLE TO THE START OF 20 FOOT RADIUS CURVE TO THE RIGHT; THENCE ALONG THE ARC OF SAID CURVE 15.50 FEET, (CENTRAL ANGLE=44°24'55" CHORD BEARING AND DISTANCE=NORTH 22°10'28" EAST 15.12 FEET) TO A POINT OF REVERSE CURVATURE ON A 50 FOOT RADIUS CURVE TO THE LEFT; THENCE ALONG THE ARC OF A SAID CURVE 117.30 FEET (CENTRAL ANGLE=134°24'55" CHORD BEARING AND DISTANCE=NORTH 22°49'32" WEST 92.19 FEET); THENCE LEAVING THE ROAD RIGHT OF WAY NORTH 0°13'11" EAST 102.42 FEET TO THE NORTH BOUNDARY OF SAID SUBDIVISION; THENCE SOUTH 89°47'48" EAST 175.34 FEET ALONG SAID BOUNDARY TO THE POINT OF BEGINNING.

The following is shown for informational purposes only: Tax Parcel No.: 09-308-0011