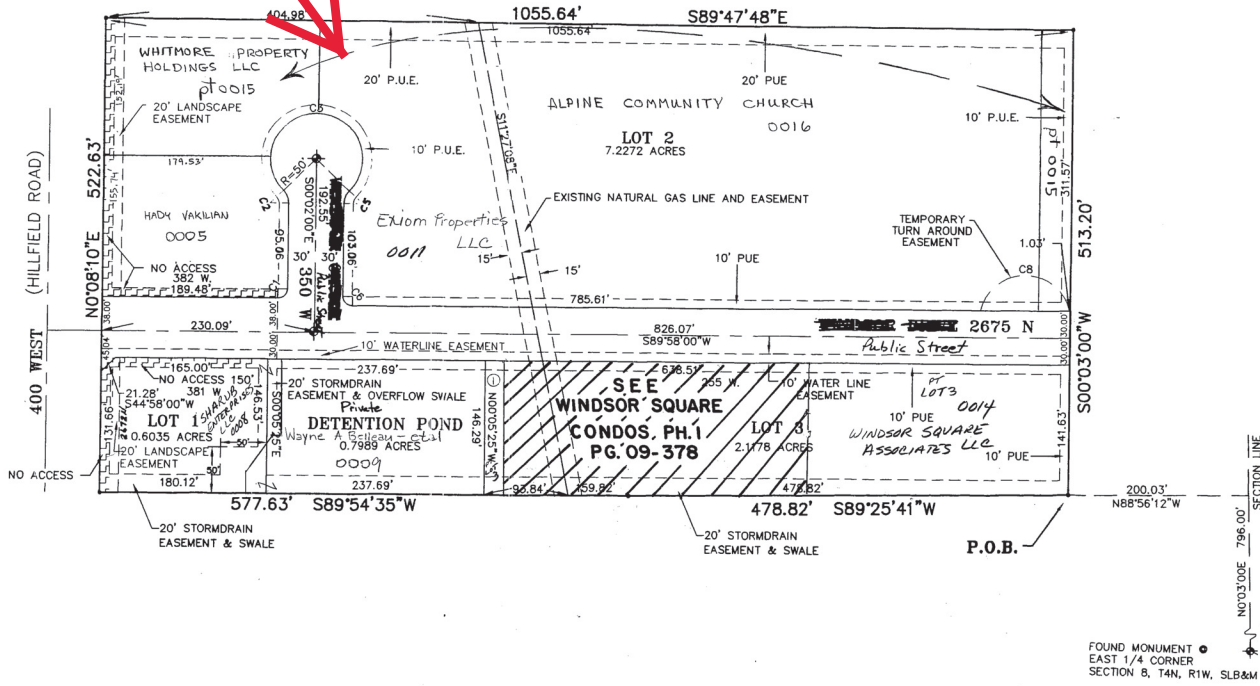


WINDSOR SQUARE COMMERCIAL SUBDIVISION

A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 8
TOWNSHIP 4 NORTH, RANGE 1 WEST, SLB&M
LAYTON CITY, DAVIS COUNTY, UTAH

Landstar Development LLC owns all
Lots not marked

① Teton Investment Holding LP et al 0013



CURVE TABLE						
CURVE	LENGTH	RADIUS	DELTA	CHORD BEARING	CH- LEGNTH	
C1	16.50	10.50	90°00'00"	N44°58'00"E		14.85
C2	15.50	20.00	44°24'55"	N22°14'28"W		15.12
C3	234.60	50.00	268°49'51"	N89°58'00"W		71.43
C4	NOT USED					
C5	15.50	20.00	44°24'55"	S22°10'28"W		15.12
C6	16.49	10.50	90°00'00"	S45°02'00"E		14.85
C7	NOT USED					
C8	136.94	50.00	156°55'34"	N89°58'00"W		97.98

NOTE:
ALL BUILDINGS IN SUBDIVISION MUST
BE SLAB-ON-GRADE STRUCTURES

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

PREF IX Q
09-308

LAST #
0016

N

SCALE:
1" = 100'

DEVELOPMENT: WINDSOR SQUARE COMMERCIAL SUB.

CITY: LAYTON LOTS: 1, 2, 3, PVT DET. POND

NE 1/4 SEC. 8, T. 4N, R. 1W

S.L.M. DAVIS COUNTY, UTAH

R 08-10-00

308

04

3388

3388

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

WINDSOR SQUARE COMMERCIAL SUBDIVISION

A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 8 TOWNSHIP 4 NORTH, RANGE 1 WEST, SLB&M LAYTON CITY, DAVIS COUNTY, UTAH



SCALE 1" = 100'
JUNE 2000

SURVEYOR'S CERTIFICATE

I, VON R. HILL, A PROFESSIONAL LAND SURVEYOR HOLDING CERTIFICATE NO. 166385 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT BY THE AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED HERewith AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS HEREAFTER TO BE KNOWN AS WINDSOR SQUARE COMMERCIAL SUBDIVISION AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN.

DATE: 26 JUNE 2000

VON R. HILL
HILL & ARGYLE, INC.



OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT I, THE UNDERSIGNED OWNER OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS WINDSOR SQUARE COMMERCIAL SUBDIVISION DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC, ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND THIS 26th DAY OF June, 2000

LANDSTAR DEVELOPMENT L.L.C. A UTAH LIABILITY COMPANY
BY: Gary M. Wright
GARY M. WRIGHT - MEMBER

BY: Wayne A. Belleau
WAYNE A. BELLEAU - MEMBER

ACKNOWLEDGMENT

STATE OF UTAH }
COUNTY OF DAVIS } ss

ON the 26th DAY OF June 2000 THESE PERSONALLY APPEARED BEFORE ME, GARY M. WRIGHT AND WAYNE A. BELLEAU WHO BEING DULY SWORN BY ME DO SAY THAT THEY ARE MEMBERS OF THE LANDSTAR DEVELOPMENT L.L.C., A UTAH LIMITED LIABILITY COMPANY AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID L.L.C. BY A RESOLUTION OF ITS MEMBERS, AND GARY M. WRIGHT AND WAYNE A. BELLEAU ACKNOWLEDGED TO ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.

NOTARY PUBLIC: Cathy Wegner
RESIDENCE: Layton, UT
MY COMMISSION EXPIRES: Aug 15, 2001

CONSENT TO DEDICATE

KNOW ALL MEN BY THESE PRESENTS THAT THE FIRST NATIONAL BANK OF LAYTON, THE UNDERSIGNED COMPANY AS A CLAIMANT WITH RESPECT TO THE ABOVE TITLED SUBDIVISION, DOES HEREBY CONSENT TO THE DEDICATION BY THE OWNER THEREOF OF ALL STREETS AND EASEMENTS AS SHOWN HEREON FOR THE USE OF THE PUBLIC FOREVER, AND IN CONSIDERATION OF THE ACCEPTANCE OF THIS DEDICATION PLAT BY THE GOVERNING BODY OF LAYTON CITY, SAID FIRST NATIONAL BANK OF LAYTON, DOES HEREBY SUBORDINATE ITS INTEREST IN AND TO THE LAND INCLUDED WITHIN SUCH PUBLIC STREETS AND EASEMENTS TO THE PUBLIC USE FOREVER.

April Fisher

ACKNOWLEDGMENT

ON THIS 26th DAY OF June 2000 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Davis IN SAID STATE OF UTAH, Mark Nunally OF FIRST NATIONAL BANK OF LAYTON, A UTAH CORPORATION, WHO BEING DULY SWORN BY ME DO SAY THAT HE IS THE VICE PRESIDENT OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND SAID SAID Mark Nunally DULY ACKNOWLEDGED THAT SAID CORPORATION EXECUTED THE SAME.

NOTARY PUBLIC: Donna Primavera
RESIDENCE: Layton, UT
MY COMMISSION EXPIRES: 02/10/02

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS NORTH 0°03'00" EAST ALONG THE SECTION LINE 798.00 FEET AND NORTH 89°56'12" WEST 200.03 FEET FROM THE EAST QUARTER CORNER OF SECTION 8, TOWNSHIP 4 NORTH, RANGE 1 WEST, S&T LAKE BASE AND MERIDIAN, DAVIS COUNTY, UTAH AND RUNNING THENCE SOUTH 89°24'1" WEST 478.82 FEET ALONG A FENCE LINE, THENCE SOUTH 89°34'35" WEST 577.63 FEET TO THE EAST LINE OF HILL FIELD ROAD, THENCE NORTH 0°08'10" EAST 522.63 FEET ALONG SAID ROAD, THENCE SOUTH 89°47'48" EAST 1055.64 FEET, THENCE SOUTH 0°03'00" WEST 513.20 FEET TO THE POINT OF BEGINNING, CONTAINING 12.563 ACRES.

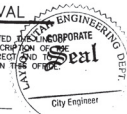
CITY ATTORNEY'S APPROVAL

APPROVED THIS 17th DAY OF July 2000
LAYTON CITY ATTORNEY: [Signature]

CITY ENGINEER'S APPROVAL

I HEREBY CERTIFY THAT I HAVE CAREFULLY INVESTIGATED THE NECESSARY SURVEY OF THE FOREGOING PLAT AND THE LEGAL DESCRIPTION THEREOF AND AGREE WITH THE LINES AND MONUMENTS ON RECORD IN THE OFFICE OF SAID CORPORATION.

SIGNED THIS 7th DAY OF July 2000
LAYTON CITY ENGINEER: [Signature]
City Engineer



PLANNING COMMISSION APPROVAL

APPROVED THIS 8th DAY OF July 2000 BY THE PLANNING COMMISSION OF LAYTON CITY.
CHAIRMAN: [Signature]

LAYTON CITY COUNCIL

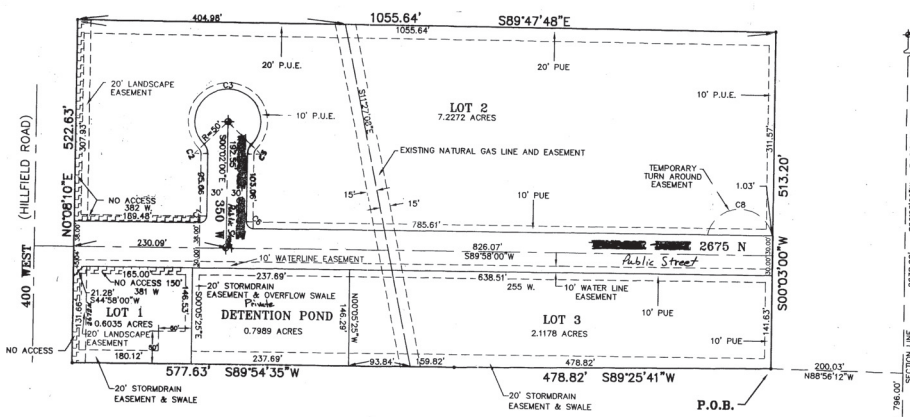
PRESENTED TO THE CITY COUNCIL OF LAYTON, UTAH THIS 17th DAY OF July 2000, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

CITY RECORDER ATTEST: [Signature]
MAYOR: [Signature]



DAVIS COUNTY RECORDER

ENTRY FEE: \$34.00
FILED FOR RECORD AND RECORDED THIS 10th DAY OF July 2000, AT 2:33 P.M. IN BOOK 2679 ENTRY NO. 1607465 PAGE 938
COUNTY RECORDER: [Signature]
DEPUTY



CURVE	LENGTH	RADIUS	DELTA	CHORD BEARING	CH	LENGTH
C1	18.50	10.50	80°00'00"	N44°58'00"E		14.85
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C6	16.49	10.50	80°00'00"	S45°02'00"E		14.85
C7	NOT USED					
C8	136.94	50.00	56°55'34"	N89°58'00"W		97.98

NOTE:
ALL BUILDINGS IN SUBDIVISION MUST BE SLAB-ON-GRADE STRUCTURES

HILL & ARGYLE, Inc.
Engineering and Surveying
10 West 200 South, Salt Lake City, Utah 84119
(801) 333-3333 Fax: (801) 338-3443

PLAT 89-175
6/27/00
8888