

16906

R/W RW 61793

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN & No/100 dollars (\$10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: **A (7') SEVEN FOOT EASEMENT. THE NORTH LINE BEING AS FOLLOWS: BEG. . 22 CHAINS WEST AND 17.51 CHAINS SOUTH OF THE N.E. CORNER OF THE N.E.4 SEC. 24, T9S. R.1E. S.L.B & M. U.S. SURVEY. RUNNING THENCE WEST 100 FEET M O R L.**

situate in County of UTAH, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 28<sup>TH</sup> day of FEBRUARY A.D., 1972.

At PAYSON, UTAH  
L.S. De Graw  
Sarah De Graw

STATE OF UTAH }  
County of Salt Lake } ss.

On the 28<sup>TH</sup> day of FEBRUARY, A.D. 1972, personally appeared before me L. S. DE GRAW - SARAH DE GRAW,

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 28<sup>TH</sup> day of FEBRUARY

My commission expires 1-2-76

James B. Laddard  
Notary Public



RECORDED AT THE REQUEST OF  
MOUNTAIN BELL  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
1972 OCT 30 AM 10:05  
NINA B. FEID  
UTAH COUNTY RECORDER  
DEPUTY  
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MOUNTAIN BELL

BOOK 1293 PAGE 86

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