ENT 58526:2017 PG 1 of 2

Jeffery Smith

Utah County Recorder

2017 Jun 16 03:12 PM FEE 13.00 BY DA

RECORDED FOR Placer Title Insurance Agency
ELECTRONICALLY RECORDED

WHEN RECORDED RETURN TO: ZB, N.A.
Subordination Department
P.O. Box 30160
Salt Lake City, UT 84130-0160
1 5600004013985
APN 29:023:0029

REQUEST FOR NOTICE

Request is hereby made that a copy of any notice of default and a copy of any notice of sale under the trust deed filed for record on the 16th day of June, 2017, and recorded in Book, Page, as Entry No. 58299: 2017, in the office of the UTAH County Recorder, State of UTAH, executed RON G ASH AND PEGGY E ASH HUSBAND AND WIFE AS JOINT TENANTS, as Trustor, in which PARAMOUNT EQUITY MORTGAGE, LLC ISAOA is named as Beneficiary, and Placer Title Insurance Agency of Utah as Trustee, be mailed to, ZIONS FIRST NATIONAL BANK, at P.O. Box 1507, SLC, UT 84110, on the property described on the attached. Exhibit "A"

Dated: May 17, 2017

ZB, N.A., successor by name change/merger to ZIONS FIRST NATIONAL BANK

Name: I Merrill Riggs
Title: Vice President

STATE OF UTAH COUNTY OF SALT LAKE

On May 17, 2017, before me a Notary Public in and for said County and State, personally appeared, L Merrill Riggs, Vice President of ZB, N.A., successor by name change/merger to ZIONS FIRST NATIONAL BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in their authorized capacity, and that his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

NOTARY PUBLIC BEVERLY J. MATHEWS Commission No. 679858 Commission Expires OCTOBER 24, 2018 STATE OF UTAH

Order Number: 17-603825

EXHIBIT "A" LEGAL DESCRIPTION

The land described herein is situated in the State of Utah, County of Utah, described as follows:

Commencing 0.22 of a chain West and 17.51 chains South of the Northeast corner of Section 24, Township 9 South, Range 1 East, Salt Lake Base and Meridian; thence South 9.81 chains; thence West 3.5 chains; thence South 3 chains; thence West 32.11 chains; thence North 9.40 chains; thence South 89 deg. 00 min. 00 sec. East 2.59 chains; thence North 1 3/8 deg. East 3.61 chains; thence East 32.48 chains; more or less to the point of beginning.

Together with that certain portion of land conveyed by that certain fence line agreement recorded July 30, 1997, as Entry No. 57374 in Book 4331 at Page 789 of Official Records.

Together with that certain portion of land conveyed by that certain fence line agreement recorded July 30, 1997, as Entry No. 57371 in Book 4331 at Page 786 of Official Records.

Less and Excepting that portion of land conveyed to the Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, by that Warranty Deed recorded April 3, 1913, as Entry No. 1835 in Book 137 at Page 203 of Official Records.

Also Less and Excepting the following:

Beginning at a point that is South 1751.12 feet and West 14.52 feet from the Northeast corner of Section 24, Township 9 South, Range 1 East, Salt Lake Base and Meridian; thence South 00 deg. 00 min. 00 sec. East 250.00 feet; thence South 90 deg. 00 min. 00 sec. West 1436.75 feet; thence North 06 deg. 05 min. 23 sec. East 251.42 feet; thence North 90 deg. 00 min. 00 sec. East 1410.08 feet to the point of beginning.

Also Less and Excepting that portion of land conveyed by that certain fence line agreement recorded April 6, 1997, as Entry No. 26677 in Book 4238 at Page 549 of Official Records.

Also Less and Excepting that portion of land conveyed by that certain fence line agreement recorded July 30, 1997, as Entry No. 57373 in Book 4331 at Page 788 of Official Records.

Also Less and Excepting that portion of land conveyed by that certain fence line agreement recorded July 30, 1997, as Entry No. 57372 in Book 4331 at Page 787 of Official Records.

APN: 29-023-0029