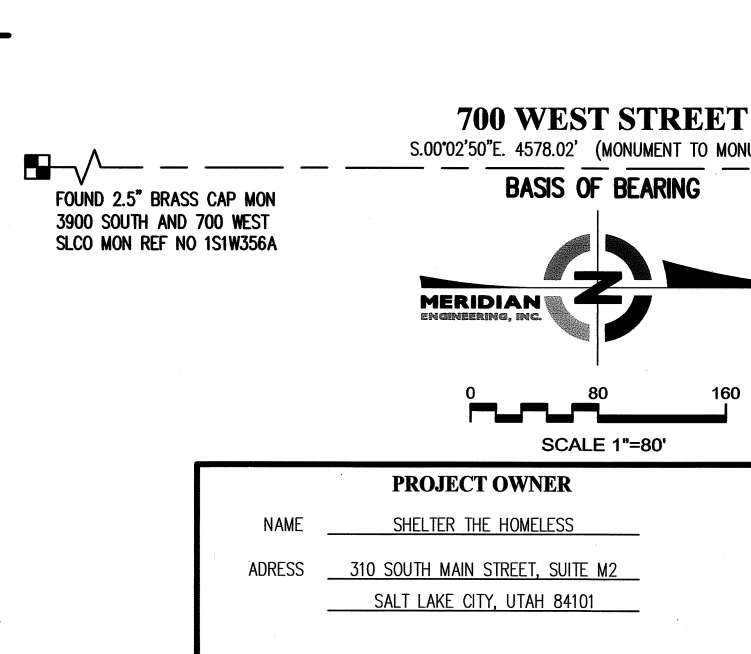
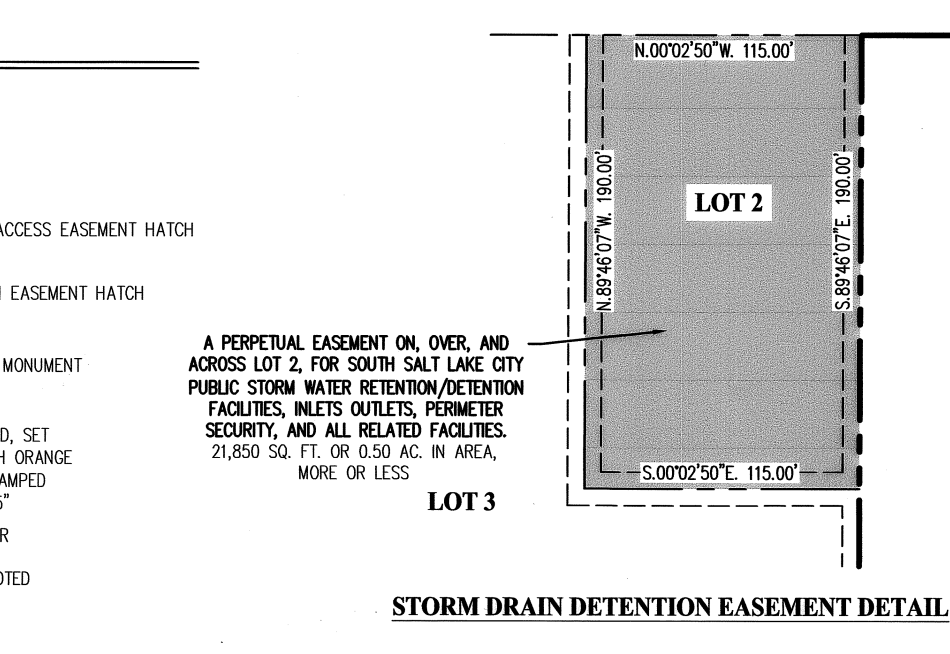
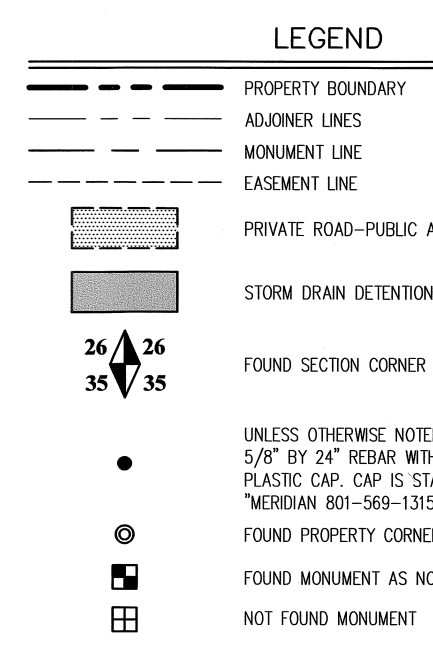
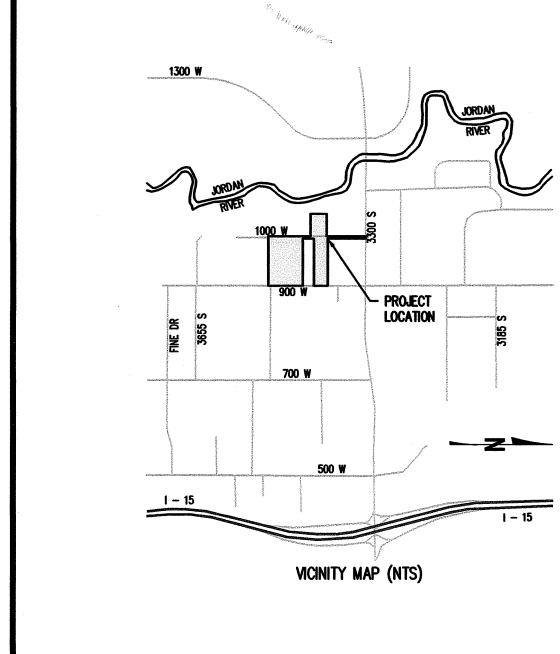
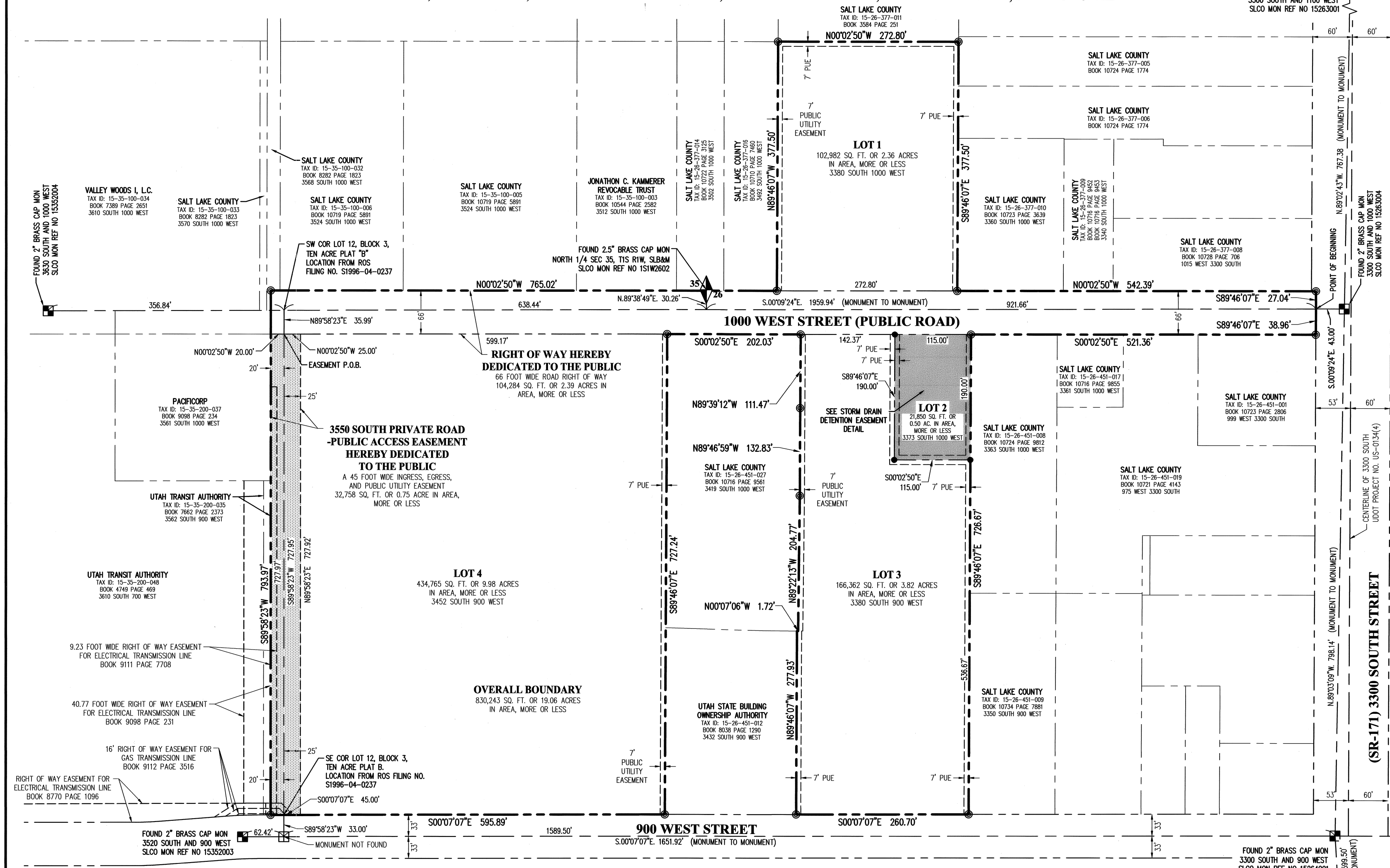


HRC SUBDIVISION

PART OF LOTS 6 THROUGH 13, BLOCK 3, 10 ACRE PLAT "B", BIG FIELD SURVEY, SITUATE IN THE NORTH 1/2 OF SECTION 35, AND THE SOUTH 1/2 OF SECTION 26, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, SOUTH SALT LAKE CITY, SALT LAKE COUNTY, STATE OF UTAH



Project owner and recorder information including name, address, date, and fees.

SURVEYOR'S CERTIFICATE: I, KYLE W. TURNER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR... KYLE W. TURNER, LICENSE NO. 720824, JUNE 6, 2019.

OVERALL SUBDIVISION BOUNDARY DESCRIPTION: A PARCEL OF LAND IN BLOCK 3, 10 ACRE PLAT "B", BIG FIELD SURVEY... BEGINNING AT A POINT 43.00 FEET S.000924"E...

3550 SOUTH PRIVATE ROAD-PUBLIC ACCESS EASEMENT DESCRIPTION: A 45 FOOT WIDE INGRESS, EGRESS, AND PUBLIC UTILITY EASEMENT SITUATE IN LOTS 12 AND 13, BLOCK 3, 10 ACRE PLAT "B"...

SURVEYOR'S NARRATIVE: IT IS THE INTENT OF THIS PLAT AND THE SURVEY ON WHICH IT IS BASED TO DEDICATE 1000 WEST STREET FOR ROADWAY PURPOSES... HRC SUBDIVISION: PART OF LOTS 6 THROUGH 13, BLOCK 3, 10 ACRE PLAT "B"...

OWNER'S DEDICATION AND CONSENT TO RECORD
 KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ARE THE OWNER(S) OF THE HEREBY DESCRIBED TRACT OF LAND, AND HEREBY CAUSE THE SAME TO BE DIVIDED INTO LOTS, PARCELS, AND STREETS, TOGETHER WITH EASEMENTS AS SET FORTH TO BE HEREAFTER KNOWN AS

HRC SUBDIVISION
 AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL ROADS AND OTHER AREAS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

ACKNOWLEDGEMENT
 (SALT LAKE COUNTY)


BY: Kimberly Barnett
 MAYOR FOR DESORGE

BY: Sherrin Swanson
 SALT LAKE COUNTY CLERK

STATE OF UTAH)
)
 COUNTY OF SALT LAKE)

ON THIS 27 DAY OF June, 2019, PERSONALLY APPEARED BEFORE ME Kimberly Barnett, WHO BEING DULY SWORN, DID SAY THAT SHE IS THE Assoc. Deputy Mayor OF SALT LAKE COUNTY, OFFICE OF MAYOR, AND THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SALT LAKE COUNTY, BY AUTHORITY OF LAW.


WITNESS MY HAND AND OFFICIAL STAMP THE DATE IN THIS CERTIFICATE FIRST ABOVE WRITTEN:

 Approved as to form
P. Chittenden
 Deputy District Attorney
 6/27/2019

NOTARY PUBLIC 615120
 MY COMMISSION EXPIRES: Wellhorn
 RESIDING IN: DAVISCO.

ON THIS 27 DAY OF June, 2019, PERSONALLY APPEARED BEFORE ME Eatene B. Felt, WHO BEING DULY SWORN, DID SAY THAT S/HE IS THE CLERK OF SALT LAKE COUNTY, AND THAT THE FOREGOING INSTRUMENT WAS SIGNED BY HIM/HER ON BEHALF OF SALT LAKE COUNTY, BY AUTHORITY OF A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL.

WITNESS MY HAND AND OFFICIAL STAMP THE DATE IN THIS CERTIFICATE FIRST ABOVE WRITTEN:



NOTARY PUBLIC
 MY COMMISSION EXPIRES:
 RESIDING IN:

OWNER'S DEDICATION AND CONSENT TO RECORD
 KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ARE THE OWNER(S) OF THE HEREBY DESCRIBED TRACT OF LAND, AND HEREBY CAUSE THE SAME TO BE DIVIDED INTO LOTS, PARCELS, AND STREETS, TOGETHER WITH EASEMENTS AS SET FORTH TO BE HEREAFTER KNOWN AS

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DATED THIS 12 DAY OF June, A.D., 2019.

OWNER: SHELTER THE HOMELESS, INC.

BY: Proston Cochran


ITS: Executive Director

ACKNOWLEDGEMENT
 (SHELTER THE HOMELESS, INC.)

STATE OF UTAH
 COUNTY OF SALT LAKE

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 12 DAY OF JUNE, A.D., 2019, BY PROSTON COCHRAN

COMMISSION # 691238

 SOMIA C. PEREZ
 PRINT NAME NOTARY PUBLIC

OWNER'S DEDICATION AND CONSENT TO RECORD
 KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ARE THE OWNER(S) OF THE HEREBY DESCRIBED TRACT OF LAND, AND HEREBY CAUSE THE SAME TO BE DIVIDED INTO LOTS, PARCELS, AND STREETS, TOGETHER WITH EASEMENTS AS SET FORTH TO BE HEREAFTER KNOWN AS

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DATED THIS 14 DAY OF June, A.D., 2019.

OWNER: UTAH STATE BUILDING OWNERSHIP AUTHORITY

BY: Lee Minkowen

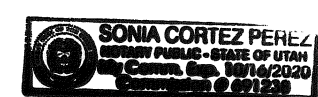
ITS: Real Estate Manager

ACKNOWLEDGEMENT
 (UTAH STATE BUILDING OWNERSHIP AUTHORITY)

STATE OF UTAH
 COUNTY OF SALT LAKE

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 14 DAY OF JUNE, A.D., 2019, BY LEE MINKOWEN

COMMISSION # 691238

 SOMIA C. PEREZ
 PRINT NAME NOTARY PUBLIC

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DATED THIS 14 DAY OF June, A.D., 2019.

OWNER: STATE OF UTAH, DIVISION OF FACILITIES CONSTRUCTION AND MANAGEMENT

BY: James Russell

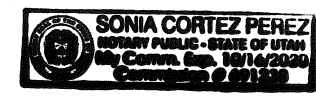
ITS: Director

ACKNOWLEDGEMENT
 (STATE OF UTAH, DIVISION OF FACILITIES CONSTRUCTION AND MANAGEMENT)

STATE OF UTAH
 COUNTY OF SALT LAKE

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 14 DAY OF JUNE, A.D., 2019, BY JAMES RUSSELL

COMMISSION # 691238

 SOMIA C. PEREZ
 PRINT NAME NOTARY PUBLIC

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DATED THIS 14 DAY OF June, A.D., 2019.

OWNER: STATE OF UTAH, DIVISION OF FACILITIES CONSTRUCTION AND MANAGEMENT

BY: James Russell

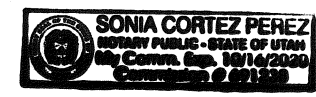
ITS: Director

ACKNOWLEDGEMENT
 (STATE OF UTAH, DIVISION OF FACILITIES CONSTRUCTION AND MANAGEMENT)

STATE OF UTAH
 COUNTY OF SALT LAKE

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 14 DAY OF JUNE, A.D., 2019, BY JAMES RUSSELL

COMMISSION # 691238

 SOMIA C. PEREZ
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DATED THIS 14 DAY OF June, A.D., 2019.

OWNER: STATE OF UTAH, DIVISION OF FACILITIES CONSTRUCTION AND MANAGEMENT

BY: James Russell

ITS: Director

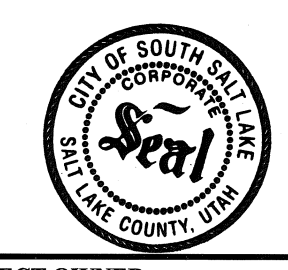
ACKNOWLEDGEMENT
 (STATE OF UTAH, DIVISION OF FACILITIES CONSTRUCTION AND MANAGEMENT)

STATE OF UTAH
 COUNTY OF SALT LAKE

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 14 DAY OF JUNE, A.D., 2019, BY JAMES RUSSELL

COMMISSION # 691238

 SOMIA C. PEREZ
 PRINT NAME NOTARY PUBLIC



Request: Shelter the Homeless
 Entry: 13019317
 Date: 06/28/19 11:25 pm 2019 192
 Fee: \$108.00
 Lora J. Deputy Salt Lake County Recorder

ROCKY MOUNTAIN POWER APPROVED THIS <u>6-13-19</u> DAY OF <u>June</u> , A.D., 2019. <u>Bullhorn</u> ROCKY MOUNTAIN POWER DIRECTOR	DOMINION ENERGY APPROVED THIS <u>13</u> DAY OF <u>June</u> , A.D., 2019. <u>[Signature]</u> DOMINION ENERGY DIRECTOR	CENTURY LINK APPROVED THIS <u>19</u> DAY OF <u>June</u> , A.D., 2019. <u>Bob Mil.</u> CENTURY LINK DIRECTOR	MOUNT OLYMPUS IMPROVEMENT DISTRICT APPROVED THIS <u>17</u> DAY OF <u>JUNE</u> , A.D., 2019. <u>Dean D. Agnew</u> MOUNT OLYMPUS IMPROVEMENT DISTRICT DIRECTOR	JORDAN VALLEY WATER CONSERVANCY DISTRICT APPROVED THIS <u>18</u> DAY OF <u>JUNE</u> , A.D., 2019. <u>Galvin Roth</u> JORDAN VALLEY WATER CONSERVANCY DISTRICT DIRECTOR	PROJECT OWNER NAME <u>SHELTER THE HOMELESS</u> ADDRESS <u>310 SOUTH MAIN STREET, SUITE M2</u> <u>SALT LAKE CITY, UTAH 84101</u>	HRC SUBDIVISION PART OF LOTS 6 THROUGH 13, BLOCK 3, 10 ACRE PLAT "B", BIG FIELD SURVEY SITUATE IN THE NORTH 1/2 OF SECTION 35, AND THE SOUTH 1/2 OF SECTION 26, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, SOUTH SALT LAKE CITY, SALT LAKE COUNTY, STATE OF UTAH
SALT LAKE COUNTY HEALTH DEPARTMENT APPROVED THIS <u>18th</u> DAY OF <u>JUNE</u> , A.D., 2019. <u>Gerry Bourke</u> SALT LAKE COUNTY HEALTH DEPARTMENT	CITY OF SOUTH SALT LAKE FIRE MARSHAL APPROVED THIS <u>28</u> DAY OF <u>JUNE</u> , A.D., 2019. <u>Russ Jones</u> FIRE MARSHAL	SOUTH SALT LAKE COMMUNITY DEVELOPMENT DEPARTMENT APPROVED THIS <u>27th</u> DAY OF <u>JUNE</u> , A.D., 2019. <u>Ramona Smith</u> CITY OF SOUTH SALT LAKE PLANNING DEPARTMENT COMMUNITY DEVELOPMENT DEPARTMENT	CITY ENGINEER I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>Dei B.</u> 6/27/2019 SOUTH SALT LAKE ENGINEER	CITY ATTORNEY APPROVED AS TO FORM THIS <u>27th</u> DAY OF <u>JUNE</u> , A.D., 2019. <u>[Signature]</u> ATTORNEY FOR CITY OF SOUTH SALT LAKE	CITY COUNCIL APPROVED AND ACCEPTED BY THE SOUTH SALT LAKE CITY COUNCIL THIS <u>25th</u> DAY OF <u>June</u> , A.D., 2019. <u>[Signature]</u> CITY CLERK	MAYOR <u>Chris Wood</u>



COMP. FILE
 17045
 SUB PLAT
 PROJECT NO.
 17045
 SHEET NO.
 2 OF 2

LUNA 711107