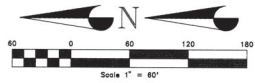
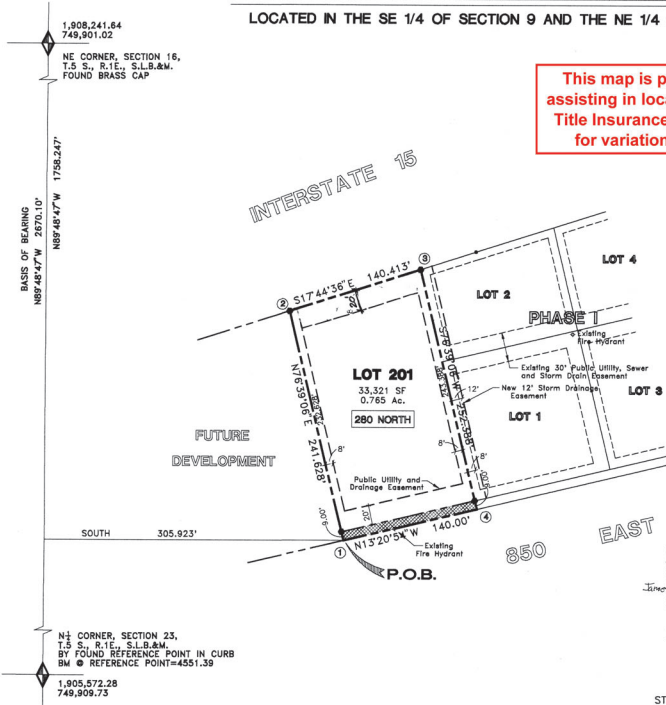


LEHI CITY PLAZA PHASE II

LOCATED IN THE SE 1/4 OF SECTION 9 AND THE NE 1/4 OF SECTION 16, T. 5 S., R. 1 E., S.L.B. & M.

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



NE CORNER, SECTION 16,
T. 5 S., R. 1 E., S.L.B. & M.
FOUND BRASS CAP
1,908,241.64
749,801.02

N. CORNER, SECTION 23,
T. 5 S., R. 1 E., S.L.B. & M.
BY FOUND REFERENCE POINT IN CURB
BM @ REFERENCE POINT=4551.39
1,905,872.28
749,809.73

- DENOTES AREA TO BE DEDICATED TO LEHI CITY (1260 SQUARE FEET)
- ① DENOTES STATE PLANE COORDINATE NUMBER
- 280 NORTH** DENOTES LOT ADDRESS
- DENOTES 1/2" REBAR AND PLASTIC CAP SET

NOTE: RESTRICTIVE COVENANTS HAVE BEEN RECORDED FOR THIS SUBDIVISION
IN BOOK _____ PAGE _____

STATE PLANE COORDINATES			
NO.	NORTH	EAST	
1	749,318.95	1,906,483.41	
2	748,372.73	1,906,718.51	
3	748,239.00	1,906,761.30	
4	748,180.73	1,906,515.72	



DESIGNED BY
MOUNTAINLAND ENGINEERING
12222 South 1000 East, Suite 3
Draper, Utah 84020
(801) 576-0075 FAX 576-9253

DEVELOPED BY
JAMES MILLER AND ASSOCIATES
8151 East Arapahoe Road Suite 200
Englewood, Colorado 80112
(303) 796-9460

INDIVIDUAL ACKNOWLEDGMENT

STATE OF COLORADO }
COUNTY OF ARAPAHOE } ss
On the 22 day of JANUARY, A.D. 1998, personally appeared before me, the undersigned Notary Public, in and for said County and State, the signer () of the hereon Owner's Dedication, 1 in number who duly acknowledged to me that James A. Miller signed it freely and voluntarily and for the uses and purposes therein mentioned.

Beth R. Haugan
Notary Public *Expires 10/1999*

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH }
COUNTY OF SALT LAKE } ss
On the ___ day of _____, A.D., 19___, personally appeared before me, _____ who being by me duly sworn or affirmed, did say that _____ is the _____ and that the herein Owner's Dedication was signed in behalf of said _____ and the said _____ executed the same.

Notary Public

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH }
COUNTY OF SALT LAKE } ss
On the ___ day of _____, A.D., 19___, personally appeared before me, _____ who being by me duly sworn or affirmed, did say that _____ is the _____ and that the herein Owner's Dedication was signed in behalf of said _____ and the said _____ executed the same.

Notary Public

October 28, 1997

CITY ENGINEER'S APPROVAL
APPROVED THIS 13 DAY OF JANUARY, A.D. 1998
CITY ENGINEER *J. Paul*

SURVEYOR'S CERTIFICATE

I, GLEN R. LARSON, do hereby certify that I am a registered land surveyor and that I hold certificate No. 5034, as prescribed under the laws of the State of Utah. I further certify that by the authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as

LEHI CITY PLAZA PHASE II

and that same has been correctly surveyed and staked on the ground as shown on this plat.

COURSE	DISTANCE	REMARKS
		Beginning of a point on the east line of 850 East Street said point being 1758.247' ft. N.89°48'47" W. along the section line and 305.923' ft. South from the Northeast Corner of Section 16, Township 5 South, Range 1 East, Salt Lake Base and Meridian (Basis of Bearing is N.89°48'47" W. from Northeast Corner to North Quarter Corner of Section 15); thence running
N.76°39'08"E.	241.628	ft. to the west right of way and no access line of Interstate 15; thence along said west line
S.17°44'36"E.	140.413	ft.; thence
S.76°39'08"W.	252.388	ft.; thence
N.13°20'54"W.	140.00	ft. to the point of beginning, and containing one lot on 0.794 acre. (34,581 SF)

Glen R. Larson
GLEN R. LARSON CERT. NO. 5034 DATE Jan 15, 1998

OWNER DEDICATION

Know all men by these presents that I, the only undersigned owner() of the above described tract of land, having caused same to be subdivided into lots and streets, hereafter to be known as

LEHI CITY PLAZA PHASE II

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat and intended for public use. In witness whereof, I have hereunto set this 22 day of JANUARY, A.D. 1998.

James A. Miller
JAMES A. MILLER AN INDIVIDUAL

CITY COUNCIL APPROVAL

THE CITY COUNCIL OF LEHI CITY COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 13 DAY OF JANUARY, A.D. 19 98

Robert G. Cox *James A. Come*
Paul Miller *Carl G. Miller*
James A. Miller
APPROVED *James A. Miller* ATTEST *Evelyn G. Waters*
MAYOR CLERK-RECORDER

PLANNING COMMISSION APPROVAL

APPROVED THIS 11 DAY OF DECEMBER, A.D. 19 97
BY THE LEHI CITY PLANNING COMMISSION

Reldon E. Barnes
DIRECTOR-SECRETARY CHAIRMAN, PLANNING COMMISSION

LEHI CITY PLAZA PHASE II

A COMMERCIAL SUBDIVISION

LOCATED IN THE SE 1/4 OF SECTION 9 AND THE NE 1/4 OF SECTION 16, T. 5 S., R. 1 E., S.L.B. & M.

SURVEYOR'S SEAL 	CITY ENGINEER SEAL 	CLERK-RECORDER SEAL
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RECORDED IN THE COUNTY RECORDERS OFFICE FOR LEHI CITY

849/LC/P2