

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of
TEN AND NO/100 dollars (\$ 10.00) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto
The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street,
Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a
Right-of-Way Easement and the right to construct, operate, maintain and remove such com-
munication and other facilities, from time to time, as said Grantee may require upon, over, under
and across the following described land which the Grantor owns or in which the Grantor has
any interest, to-wit:

A five foot easement the center line of which begins at a point
2.5 feet South of the Northeast corner of the South Half of the 1/4
Southeast Quarter of the Northwest Quarter of the Northeast
Quarter of Section 35, Township 2 South, Range 6 West, Salt Lake
Base and Meridian; thence East 47.5 feet; thence North 332 feet;
thence North 37° East 500 feet, more or less, to the edge of
Highway 40 and 50,

situate in County of Tooele, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and
from the above-described property, the right to clear and keep cleared all trees and other obstruc-
tions as may be necessary and the right to permit other utility companies to use the right of way
jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not in-
consistent with the rights herein granted.

Signed and delivered this 20th day of February A.D., 19 79

At Grantsville, Utah
R. B. Anderson
Donna Anderson

STATE OF UTAH }
County of Salt Lake } ss.

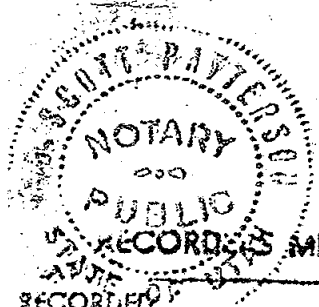
On the 20th day of February, A.D. 19 79, personally
appeared before me R. B. Anderson
Donna Anderson

the ~~signer~~ (signers) of the above instrument, who duly acknowledged to me that ~~he~~ (she)
(they) executed the same.

WITNESS my hand and official seal this 20th day of February 1979

My commission expires April 14, 1982

Scott Patterson
Notary Public



RECORDED MEMORANDUM
RECORDED BY _____
PROOF READ _____
ABSTRACT Rk 2a
INDEX _____
PAGES } GRANTEE
 } GRANTOR
NOTES MADE _____
REMARKS _____

No. 331228
RECORDED AT THE REQUEST OF mt Bell
DATE JUN 7 1979 TIME 12:10 PM
BOOK 172 OF RECORDS PAGE 458 FEB. 4, 1979
DONNA S. MCKENDRICK TOOELE COUNTY RECORDER
Tooele County Recorder
DONNA S. MCKENDRICK