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04/02/2013 11:02 AM \$17.00 Book - 10123 Pg - 5269-5272

UCC FINANCING STATEMENT AMENDMENT R FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331-3282 Fax (818) 662-4141 B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 8417 WFB-BBG-BOISE-M 37547896 **CT Lien Solutions** P.O. Box 29071 UTUT Glendale, CA 91209-9071 **FIXTURE** THE ABOVE 1a. INITIAL FINANCING STATEMENT FILE # 10523967 B-9644 P-883 09/19/08 CC UT Salt Lake Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the TERMINATION: CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured continued for the additional period provided by applicable law. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give na 5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. 6. CURRENT RECORD INFORMATION: a. ORGANIZATION'S NAME THOMPSON MICHIE ASSOCIATES, LLC 6b. INDIVIDUAL'S LAST NAME FIRST NAME 7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S LAST NAME FIRST NAME 7c. MAILING ADDRESS CITY 7f. JURISDICTION OF ORGANIZATION 7d. SEE INSTRUCTION 7e. TYPE OF ORGANIZATION ADD'L INFO RE ORGANIZATION DEBTOR 8, AMENDMENT (COLLATERAL CHANGE): check only one_box. deleted or added, or give entire restated collateral description, or describe collateral assigned. 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here 🗌 and enter name of DEBTOR authorizing this Amendment. 9a. ORGANIZATION'S NAME Wells Fargo Bank, N.A. SUFFIX MIDDLE NAME 9b. INDIVIDUAL'S LAST NAME FIRST NAME 10. OPTIONAL FILER REFERENCE DATA

37547896 Debtor Name: THOMPSON MICHIE ASSOCIATES, LLC 8878982778

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

_	LLOW INSTRUCTIONS (front ar INITIAL FINANCING STATEMENT FI		idment form)
10	523967 B-9644 P-883 09/19	0/08 CC UT Salt Lake	·
12. I	NAME of PARTY AUTHORIZING THIS AM	ENDMENT (same as item 9 on Ame	endment form)
	12a. ORGANIZATION'S NAME Wells Fargo Bank, N.A.		
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Debtor Name and Address:
THOMPSON MICHIE ASSOCIATES, LLC
- 111 E BROADWAY STE 1200, SALT LAKE CITY, UT 84111
Secured Party Name and Address:
Wells Fargo Bank, N.A. - PO Box 8203, Boise, ID 83707-2203

Description: Real Property address: 111 East 300

11. INITIAL FINAN	CING STATE	MENT FILE # (same as item 1a on Amend	iment form)
10523967 B-96	644 P-883	09/19/08	CC UT Salt Lake	
12. NAME of PARTY	AUTHORIZING	THIS AMENDMI	ENT (same as item 9 on Ame	ndment form)
12a. ORGANIZA Wells Fargo B				
OR 12b. INDIVIDUA	L'S LAST NAME	<u> </u>	FIRST NAME	MIDDLE NAME, SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

South, Ste 1200, Salt Lake City, UT 84111. Owned by Broadway Centre Investment Limited Partnership Limited only to the 12th floor where the fixtures are held. Parcel #:16061540100000 Legal description: BEG AT SW COR LOT 4, BLK 56, PLAT A, SLC

	C FINANCING STA			NT ADDENDUM
_	INITIAL FINANCING STATE			ndment form)
10	523967 B-9644 P-883	09/19/08	CC UT Salt Lake	
12. 1	NAME of PARTY AUTHORIZING	THIS AMENDM	ENT (same as item 9 on Am	endment form)
	12a. ORGANIZATION'S NAME Wells Fargo Bank, N.A.			
OR	12b. INDIVIDUAL'S LAST NAME	:	FIRST NAME	MIDDLE NAME, SUFFIX
13.	Use this space for additional	al information		

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

SUR; N 188 FT; E 243 FT; S 188 FT; W 243 FT TO BEG. TOGETHER WITH 1/2 VACATEDSTREET ABUTTIING ON E. 4256-441, 5595-1144, 5595-1142, 6039-678 6129-2227 6984-0290 7008-1641 8910-8572