

American Title
4925 South Ninth East, Suite 100
SLC, UT 84117 / (801)266-1000

WHEN RECORDED, MAIL TO:

Space above for Recorder's Use

4227577 Conservators Deed
(Corporate)

CONTINENTAL BANK AND TRUST, AS CONSERVATOR OF THE ESTATE OF SABINA PHELAN aka BINA PHELAN, Incompetent, a Banking corporation organized and existing under the laws of the State of Utah, with its principal office at Salt Lake City, of County of Salt Lake, State of Utah, grantor, hereby conveys to SMITH'S FOOD KING PROPERTIES, INC., a Utah Corporation

of Salt Lake City, County of Salt Lake, State of Utah for the sum of ^{Grantee} TEN & NO/100----- DOLLARS, AND OTHER GOOD AND VALUABLE CONSIDERATION

the following described tract of land in Salt Lake County, State of Utah:

SEE ATTACHED SCHEDULE "A"
FOR LEGAL DESCRIPTION

AMERICAN TITLE
7757

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 8th day of April, 1986.

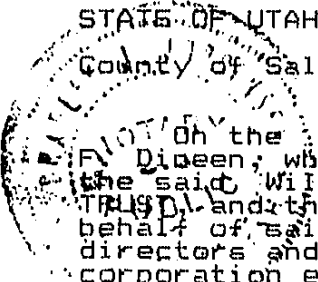
Attest:

} CONTINENTAL BANK AND TRUST,
} CONSERVATOR,
} By WILLIAM F. DINEEN, TRUST OFFICER

(Corporate Seal) Secretary.

William F. Dineen

STATE OF UTAH }
County of Salt Lake }
SS.



On the _____ day of April, 1986, Personally appeared before me William F. Dineen, who being by me duly sworn did say, for himself, that he, the said William F. Dineen is a Trust Officer, of CONTINENTAL BANK AND TRUST, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said William F. Dineen duly acknowledged to me that said corporation executed the same, in its capacity as Conservator of the within named Incompetent and that the seal affixed is the seal of said corporation.

Barney J. Jensen
Notary Public.

My Commission expires: 1-16-89

Residing at: Salt Lake County

BOOK 5754 PAGE 922

SCHEDULE "A"

PARCEL 0

Commencing 307.00 feet West from the Southeast corner of Lot 1, Block 5, TEN ACRE PLAT "A", BIG FIELD SURVEY, and running thence West 85.54 feet; thence North 354.75 feet; thence East 85.54 feet; thence South 354.75 feet to the Point of Beginning.

600

AMERICAN TITLE CO.
DEF _____
\$ _____
REF _____
Edward Miska
EDWARD MIKA

KATIE L. DIXON
RECORDER
SALT LAKE COUNTY,
UTAH
Apr 9 4 21 PM '86

BOOK 5754 PAGE 923