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REC OF DEP

JAN 5 10 56 AM '87
S. L. City Suburban District.

KATHIE L. DIXON
REGORDER
SALT LAKE COUNTY,
UTAH

RIGHT OF WAY AGREEMENT FOR
SALT LAKE CITY SUBURBAN SANITARY DISTRICT #1

SMITH'S FOOD KING PROPERTIES, INC., a Utah corporation
of Salt Lake City, Utah, grantor, do hereby convey and warrant to
the Salt Lake City Suburban Sanitary District #1, Salt Lake County, State of Utah, grantee, a
right-of-way and easement for the purpose of digging a trench along said right-of-way, and to
lay, maintain, operate, repair, remove or replace a pipeline for transportation through and
across the grantors' land and premises in Salt Lake County, State of Utah.

SEE EXHIBIT "A"

The right-of-way easement herein granted is 10 feet wide, being 5 feet on each side of
the centerline of the pipe. The centerline of such pipe is described approximately as follows:

SEE EXHIBIT "A"

TO HAVE AND TO HOLD the same unto the SALT LAKE CITY SUBURBAN SANITARY DISTRICT #1 so long as
such pipeline shall be used and maintained, with the right of ingress and egress to and from
said right-of-way, and to maintain, operate, repair and remove or replace the same. The said
grantor shall not build hereon any permanent structure or building, nor plant large trees
whose root zones would contact or interfere with the pipeline. The easement may, however, be
crossed or covered with sidewalks, curb and gutter, roadways, driveways, fences or similar
improvements.

THE GRANTEE HEREBY AGREES to replace or rectify any damages done to grantors' land or crops
caused by grantee in the construction, maintenance, repair, operation or replacement of said
line appurtenant facilities and to indemnify Grantor from any and all loss caused by the
same.

Witness the hand of said Grantor this 14th day of August, 1986.

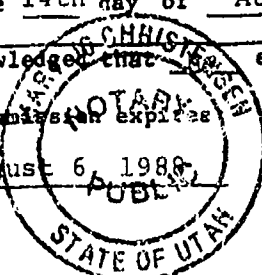
STATE OF UTAH)
) ss SMITH'S FOOD KING PROPERTIES, INC.
County of Salt Lake) By Tom Welch

On the 14th day of August, 1986, personally appeared before me Tom Welch
and _____ signers of the foregoing instrument, who duly
acknowledged that _____ executed the same.

My commission expires _____

Mary Jo Christensen
Notary Public

August 6, 1988



58617611

SMITH'S MANAGEMENT STORE #133
4500 SOUTH AND 900 EAST
EASEMENT DESCRIPTION FOR SANITARY SEWER

A 10-foot wide easement for Sanitary Sewer, being 5 feet each side of the following described centerline:

A part of Block 5, TEN ACRE PLAT "A", BIG FIELD SURVEY, in Section 5, Township 2 South, Range 1 East, Salt Lake Base and Meridian, U.S. Survey:

Beginning at a point 577.17 feet North $0^{\circ}05'44''$ East along the East line of Lot 1 in said Block 5, and 641.01 feet South $89^{\circ}54'14''$ West from the Southeast corner of said Lot 1; and running thence North $89^{\circ}54'14''$ East 400.00 feet; thence South $0^{\circ}05'46''$ East 89.7 feet to the North line of the proposed Shops Building.

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