

American Title
4925 South Ninth East, Suite 100
SLC, UT 84117 / (801)266-1000

WHEN RECORDED, MAIL TO:

Space above for Recorder's Use

4227577 Conservators Deed
(Corporate)

CONTINENTAL BANK AND TRUST, AS CONSERVATOR OF THE ESTATE OF SABINA PHELAN aka BINA PHELAN, Incompetent, a Banking corporation organized and existing under the laws of the State of Utah, with its principal office at Salt Lake City, of County of Salt Lake, State of Utah, grantor, hereby conveys to SMITH'S FOOD KING PROPERTIES, INC., a Utah Corporation

of Salt Lake City, County of Salt Lake, State of Utah for the sum of ^{Grantee} TEN & NO/100----- DOLLARS, AND OTHER GOOD AND VALUABLE CONSIDERATION

the following described tract of land in Salt Lake County, State of Utah:

SEE ATTACHED SCHEDULE "A"
FOR LEGAL DESCRIPTION

AMERICAN TITLE
7757

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 8th day of April, 1986.

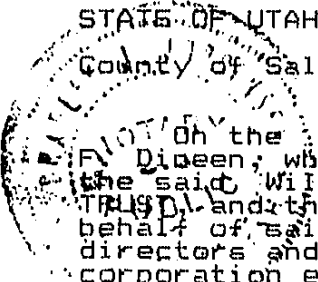
Attest:

} CONTINENTAL BANK AND TRUST,
} CONSERVATOR,
} By WILLIAM F. DINEEN, TRUST OFFICER

(Corporate Seal) Secretary.

William F. Dineen

STATE OF UTAH }
County of Salt Lake }
SS.



On the _____ day of April, 1986, Personally appeared before me William F. Dineen, who being by me duly sworn did say, for himself, that he, the said William F. Dineen is a Trust Officer, of CONTINENTAL BANK AND TRUST, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said William F. Dineen duly acknowledged to me that said corporation executed the same, in its capacity as Conservator of the within named Incompetent and that the seal affixed is the seal of said corporation.

Barney J. Jensen
Notary Public.

My Commission expires: 1-16-89

Residing at: Salt Lake County

BOOK 5754 PAGE 922

SCHEDULE "A"

PARCEL 0

Commencing 307.00 feet West from the Southeast corner of Lot 1, Block 5, TEN ACRE PLAT "A", BIG FIELD SURVEY, and running thence West 85.54 feet; thence North 354.75 feet; thence East 85.54 feet; thence South 354.75 feet to the Point of Beginning.

600

AMERICAN TITLE CO.
DEF _____
\$ _____
REF _____
Edward Miska
EDWARD MIKA

KATIE L. DIXON
RECORDER
SALT LAKE COUNTY,
UTAH
Apr 9 4 21 PM '86

BOOK 5754 PAGE 923

American Title
4925 South Ninth East, Suite 100
SLC, UT 84117 / (801)266-1000

Recorded at Request of American Title
Grantees Address: 1550 South Redwood Road
Salt Lake City, Utah 84120

4227578

Mail tax notice to Grantee

Space above for Recorder's Use

Warranty Deed

WILLARD L. PARK AND FAYE S. PARK, grantor of Salt Lake City, County of Salt Lake, State of Utah, hereby CONVEY and WARRANT to SMITH'S FOOD KING PROPERTIES, INC., a Utah Corporation

of Salt Lake City, County of Salt Lake, State of Utah for the sum of TEN & No/100----- DOLLARS, and other good and valuable consideration

the following described tract of land in SALT LAKE County, State of Utah:

SEE ATTACHED SCHEDULE "A"
FOR LEGAL DESCRIPTION

AMERICAN TITLE
7757

Witness the hand of said grantor , this 8th day of April, 1986.

Signed in the presence of

Willard L. Park

WILLARD L. PARK

Faye S. Park

FAYE S. PARK

STATE OF UTAH,)
) ss.
COUNTY OF SALT LAKE)

On the 8th day of April, 1986, personally appeared before me WILLARD L. PARK AND FAYE S. PARK the signers of the foregoing instrument, who duly acknowledged to me that ~~THEY~~ executed the same.

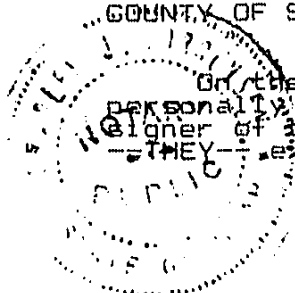
Brodley J. Jensen

Notary Public

My Commission expires: 1-18-89

Residing in: Salt Lake County

BOOK 5754 PAGE 924



SCHEDULE "A"

PARCEL M

Beginning at a point on the North line of 45th South Street 578.165 feet West from the Southeast corner of Lot 1, Block 5, TEN ACRE PLAT "A", BIG FIELD SURVEY, and running thence East 63.525 feet, more or less, to a chain link fence, which point is 514.64 feet West from the Southeast Corner of said Lot 1; thence North along said fence 354.75 feet; thence West 63.525 feet; thence South 354.75 feet to the Point of Beginning.

600

AMERICAN TITLE CO.
REC'D
EDWARD MIKA
Edward Mika

APR 9 4 21 PM '86

KATIE L. DIXON
RECORDER
SALT LAKE COUNTY,
UTAH

BOOK 5754 PAGE 925

American Title
4925 South Ninth East, Suite 100
SLC, UT 84117 / (801)266-1000

Recorded at Request of American Title
Grantees Address: 1550 South Redwood Road
Salt Lake City, Utah 84120

4227579

Mail tax notice to Grantee

Space above for Recorder's Use

Warranty Deed

DONALD L. WILLIAMS, grantor of Salt Lake City, County of Salt Lake, State of Utah, hereby CONVEY and WARRANT to SMITH'S FOOD KING PROPERTIES, INC., a Utah Corporation

of Salt Lake City, County of Salt Lake, State of Utah for the sum of TEN & No/100----- DOLLARS, and other good and valuable consideration

the following described tract of land in SALT LAKE County, State of Utah:

SEE ATTACHED SCHEDULE "A" (2) DW
FOR LEGAL DESCRIPTION

AMERICAN TITLE
7757

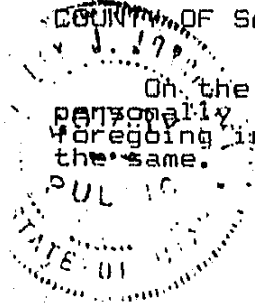
Witness the hand of said grantor , this 8th day of April, 1986.

Signed in the presence of) Donald L Williams
DONALD L. WILLIAMS

_____)
_____)

STATE OF UTAH,)
COUNTY OF SALT LAKE) SS.

On the 8th day of April, 1986,
personally appeared before me DONALD L. WILLIAMS the signer of the foregoing instrument, who duly acknowledged to me that --HE-- executed the same.



Barry Johnson
Notary Public

My Commission expires: 1-18-89

Residing in: Salt Lake County

BOOK 5754 PAGE 926

SCHEDULE "A"

PARCEL B

Beginning at a point 2 rods East and 289.75 feet North from the Southeast corner of Lot 1, Block 5, TEN ACRE PLAT "A", BIG FIELD SURVEY, and running thence South 50 feet; thence West 140 feet; thence North 50 feet; thence East 140 feet to the Place of Beginning.

Subject to a right of way for street purposes over the East 2 rods thereof. EXCEPTING THEREFROM any portion of the subject property which may be claimed by any adjoining property owner.

EW

800

APR 9 4 22 PM '86

KATIE L. DIXON
RECORDER
SALT LAKE COUNTY,
UTAH

BOOK 5754 PAGE 927

AMERICAN TITLE CO.
DEF

Edward M. Miller
EDWARD MITA

SCHEDULE "A"

PARCEL C

Beginning at a point 15.4 rods East; thence South 2 rods; thence East 32.6 rods; thence North 322.75 feet from the Southwest corner of Lot 1, Block 5, TEN ACRE PLAT "A", BIG FIELD SURVEY to a point of beginning of land herein described; thence West 140 feet; thence North 65 feet; thence East 140 feet; thence South 65 feet to the Point of Beginning.

EXCEPTING THEREFROM that portion of 900 East being the East 2 rods.

EXCEPTING THEREFROM any portion of the subject property which may be claimed by any adjoining property owner.

SW

American Title
4925 South Ninth East, Suite 100
SLC, UT 84117 / (801)266-1000

Recorded at Request of American Title
Grantees Address: 1550 South Redwood Road
Salt Lake City, Utah 84120

4227580

Mail tax notice to Grantee

Space above for Recorder's Use

Warranty Deed

HENRY C. COPIER AND JOHANNA S. COPIER, grantor of Salt Lake City, County of Salt Lake, State of Utah, hereby CONVEY and WARRANT to SMITH'S FOOD KING PROPERTIES, INC., a Utah Corporation

of Salt Lake City, County of Salt Lake, State of Utah for the sum of TEN & No/100----- DOLLARS, and other good and valuable consideration

the following described tract of land in SALT LAKE County, State of Utah:

SEE ATTACHED SCHEDULE "A"
FOR LEGAL DESCRIPTION

AMERICAN TITLE
7757

Witness the hand of said grantor , this 8th day of April, 1986.

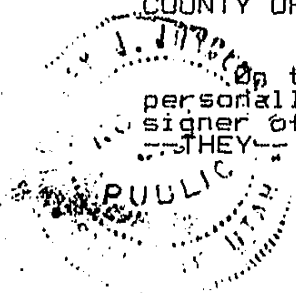
Signed in the presence of

Henry C. Copier
HENRY C. COPIER

Johanna S. Copier
JOHANNA S. COPIER

STATE OF UTAH,)
) ss.
COUNTY OF SALT LAKE)

On the 8th day of April, 1986, personally appeared before me HENRY C. COPIER AND JOHANNA S. COPIER the signer of the foregoing instrument, who duly acknowledged to me that ~~THEY~~ executed the same.



Bradley J. Jensen
Notary Public

My Commission expires: 1-18-89

Residing in: Salt Lake County

BOOK 5754 PAGE 929

SCHEDULE "A"

PARCEL H

Beginning North 0°05'44" East 410.63 feet and South 89°54'14" West 385.11 feet from the Southeast Corner of Lot 1, Block 5, 10 Acre Plat "A", BIG FIELD SURVEY; South 89°54'14" West 296.35 feet; North 0°05'44" East 57.18 feet; North 89°46'10" West 88.95 feet; North 0°09'58" East 2.33 feet; South 89°46'10" East 89 feet; North 0°09'58" East 90 feet; North 89°46'10" West 89 feet; North 0°09'58" East 22.03 feet; North 89°54'14" East 385.11 feet; South 0°07'51" West 171.54 feet to Beginning.

600

AMERICAN TITLE CO.
DEP
\$
REF
Edward M. Miska
EDWARD MISKA

APR 9 4 22 PM '86

KATIE L. DIXON
RECORDER
SALT LAKE COUNTY,
UTAH

American Title
4925 South Ninth East, Suite 100
SLC, UT 84117 / (801)266-1000

Recorded at Request of American Title
Grantees Address: 1550 South Redwood Road
Salt Lake City, Utah 84120

4227581

Mail tax notice to Grantee

Space above for Recorder's Use

Warranty Deed

CHRISTINE L. GRANT, grantor of Salt Lake City, County of Salt Lake,
State of Utah, hereby CONVEY and WARRANT to
SMITH'S FOOD KING PROPERTIES, INC., a Utah Corporation

of Salt Lake City, County of Salt Lake, State of Utah for the sum of
TEN & No/100-----DOLLARS, grantee
and other good and valuable consideration

the following described tract of land in SALT LAKE County, State of
Utah:

SEE ATTACHED SCHEDULE "A"
FOR LEGAL DESCRIPTION

600

REC'D
AMERICAN TITLE CO.
DEP
Edward M. Miska
EDWARD MIKA

APR 9 4 22 PM '86
KATIE L. DIXON
RECORDER
SALT LAKE COUNTY,
UTAH

AMERICAN TITLE
7757

Witness the hand of said grantor, this 8th day of April, 1986.

Signed in the presence of) Christine L. Grant
CHRISTINE L. GRANT

_____)

_____)

STATE OF UTAH,)
COUNTY OF SALT LAKE)
ss.

On the 8th day of April, 1986,
personally appeared before me CHRISTINE L. GRANT the signer of the
forgoing instrument, who duly acknowledged to me that --SHE-- executed
the same.

Barley J. Johnson
Notary Public

My Commission expires: 1-18-89

Residing in: Salt Lake County

BOOK 5754 PAGE 931

SCHEDULE "A"

PARCEL N

Beginning East 256.06 feet from the Southwest Corner of Lot 1, Block 5, TEN ACRE PLAT "A", BIG FIELD SURVEY, said point also being West 514.64 feet from the Southeast Corner of said Lot 1, and running thence East 116.05 feet; thence North 354.75 feet; thence West 116.05 feet; thence South 354.75 feet to the Point of Beginning.

American Title
4925 South Ninth East, Suite 100
SLC, UT 84117 / (801)266-1000

Recorded at Request of American Title
Grantees Address: 1550 South Redwood Road
Salt Lake City, Utah 84120

4227582

Mail tax notice to Grantee

Space above for Recorder's Use

Warranty Deed

FRANK K. GRIST AND ETHEL GRIST, grantor of Salt Lake City, County of Salt Lake, State of Utah, hereby CONVEY and WARRANT to SMITH'S FOOD KING PROPERTIES, INC., a Utah Corporation

of Salt Lake City, County of Salt Lake, State of Utah for the sum of TEN & No/100----- DOLLARS, and other good and valuable consideration

the following described tract of land in SALT LAKE County, State of Utah:

SEE ATTACHED SCHEDULE "A" (S) FB
FOR LEGAL DESCRIPTION
ES

AMERICAN TITLE
7757

Witness the hand of said grantor , this 8th day of April, 1986.

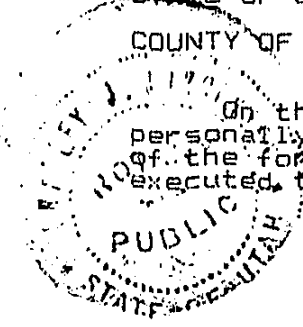
Signed in the presence of

3 Frank K. Grist
FRANK K. GRIST

3 Ethel Grist
ETHEL GRIST

STATE OF UTAH,)
) ss.
COUNTY OF SALT LAKE)

On the 8th day of April, 1986, personally appeared before me FRANK K. GRIST AND ETHEL GRIST the signer of the foregoing instrument, who duly acknowledged to me that --THEY-- executed the same.



Bradley J. Jensen
Notary Public

My Commission expires: 1-18-89

Residing in: Salt Lake County

BOOK 5754 PAGE 933

SCHEDULE "A"

PARCEL E

Beginning North 0°05'44" East 410.63 feet from the Southeast Corner of Lot 1, Block 5, TEN ACRE PLAT "A", BIG FIELD SURVEY; South 89°54'14" West 385.11 feet; North 0°07'51" East 57.18 feet; North 89°54'14" East 385.11 feet; South 0°05'14" West 57.18 feet to Beginning.

BOOK 5754 PAGE 934

SCHEDULE "A"

PARCEL E

Beginning North 0°05'44" East 467.81 feet from the Southeast Corner of Lot 1, Block 5, TEN ACRE FLAT "A", BIG FIELD SURVEY; South 89°54'14" West 385.11 feet; North 0°07'51" East 57.18 feet; North 89°54'14" East 385.11 feet; South 0°05'44" West 57.18 feet to Beginning.

SCHEDULE "A"

PARCEL G

Beginning North $0^{\circ}05'44''$ East 524.99 feet and South $89^{\circ}54'14''$ West 200 feet from the Southeast Corner of Lot 1, Block 5, TEN ACRE FLAT "A", BIG FIELD SURVEY; South $89^{\circ}54'14''$ West 185.11 feet; North $0^{\circ}07'51''$ East 57.18 feet; North $89^{\circ}54'14''$ East 185.11 feet; South $0^{\circ}05'44''$ West 57.18 feet to Beginning.

BOOK 5754 PAGE 936

SCHEDULE "A"

PARCEL J

Beginning at a point 353.45 feet North and 200 feet West from the Southeast Corner of Block 5, TEN ACRE PLAT "A", BIG FIELD SURVEY; and running thence West 185.11 feet; thence North 57.18 feet; thence East 185.11 feet; thence South 57.18 feet to the Point of Beginning.

TOGETHER WITH a Right-of-Way over the following described property: Beginning on the West line of 9th East Street at a point 353.45 feet North from said Southeast Corner of Block 5, thence West 200 feet; thence North 10 feet; thence East 200 feet; thence South 10 feet to the Point of Beginning.

BOOK 5754 PAGE 937

SCHEDULE "A"

PARCEL K

Beginning at a point 353.45 feet North and 150 feet West from the Southeast Corner of Block 5, TEN ACRE PLAT "A", BIG FIELD SURVEY, and running thence West 50.00 feet; thence North 57.18 feet; thence East 50.00 feet; thence South 57.18 feet to the Point of Beginning.

SUBJECT TO AND TOGETHER WITH a Right-of-Way over the following described property: Beginning on the West line of 9th East Street at a point 353.45 feet North from said Southeast Corner of Block 5, thence West 200 feet; thence North 10 feet; thence East 200 feet; thence South 10 feet to the Point of Beginning.

1300
SIGNED
EDWARD HITEA

AMERICAN TITLE CO.
DEP.

Apr 9 4 22 PM '86

KATIE L. DIXON
RECORDER
SALT LAKE COUNTY,
UTAH

American Title
4925 South Ninth East, Suite 100
SLC, UT 84117 / (801)266-1000

Recorded at Request of American Title
Grantees Address: 1550 South Redwood Road
Salt Lake City, Utah 84120

4227583

Mail tax notice to Grantee

Space above for Recorder's Use

Warranty Deed

LE ROY A. ROUNDY AND EDNA M. ROUNDY, grantor of Salt Lake City, County of Salt Lake, State of Utah, hereby CONVEY and WARRANT to SMITH'S FOOD KING PROPERTIES, INC., a Utah Corporation

of Salt Lake City, County of Salt Lake, State of Utah grantee for the sum of TEN & No/100----- DOLLARS, and other good and valuable consideration

the following described tract of land in SALT LAKE County, State of Utah:

SEE ATTACHED SCHEDULE "A"
FOR LEGAL DESCRIPTION

60

Edward M. Roundy
EDNA M. ROUNDY

AMERICAN TITLE CO.
REC'D
DEP.

Apr 9 4 22 PM '86

KATIE L. DIXON
RECORDER
SALT LAKE COUNTY,
UTAH

AMERICAN TITLE
7757

Witness the hand of said grantor , this 8th day of April, 1986.

Signed in the presence of) LeRoy A. Roundy
LE ROY A. ROUNDY

) Edna M. Roundy
EDNA M. ROUNDY

STATE OF UTAH,)
COUNTY OF SALT LAKE)
SS.

On the 8th day of April, 1986,
personally appeared before me LE ROY A. ROUNDY AND EDNA M. ROUNDY the
signer of the foregoing instrument, who duly acknowledged to me that
--THEY-- executed the same.

Bradley J. Jorgensen
Notary Public

My Commission expires: 1-18-89

Residing in: Salt Lake County

BOOK 5754 PAGE 939

SCHEDULE "A"

PARCEL L

Beginning East 129.01 feet from the Southwest Corner of Lot 1, Block 5, TEN ACRE PLAT "A", BIG FIELD SURVEY, said point also being West 641.69 feet from the Southeast Corner of said Lot 1, and running thence East 63.525 feet; thence North 354.75 feet; thence West 63.525 feet; thence South 354.75 feet to the Point of Beginning.



4228394

AMERICAN TITLE

4925 South Ninth East, Suite 100 • Salt Lake City, Utah 84117 • (801) 266-1000

7757

Recorded at Request of.....

at..... M. Fee Paid \$.....

by..... Dep. Book..... Page..... Ref.:.....

Mail tax notice to GRANTEE Address 1550 South Redwood Road, SLC, Utah

QUIT-CLAIM DEED

DELORES SCHNEIDER PHELAN

of Salt Lake City, County of Salt Lake, State of Utah, hereby
QUIT-CLAIM to SMITH'S FOOD KING PROPERTIES, INC., a Utah corporation

of Salt Lake City, Salt Lake County, State of Utah
TEN & No/100 and other good and valuable consideration
grantee for the sum of DOLLARS,

the following described tract of land in Salt Lake County,
State of Utah:

A part of Block 5, TEN ACRE PLAT "A", BIG FIELD SURVEY in Section 5, Township 2 South, Range 1 East, Salt Lake Base and Meridian, U.S. Survey:

BEGINNING at a point 392.54 feet South 89°53' West along the South line of Lot 1, in said Block 5 from the Southeast corner of said Lot 1; said point of Beginning being 33.00 feet perpendicularly distant Northerly from the centerline of 4500 South Street; and running thence South 89°53' West 6.08 feet along said South line of Lot 1 to a point being 372.11 feet North 89°53' East along the South line of said Lot 1 from the Southwest corner of said Lot 1; thence North 354.75 feet along the East line of Christine Grant Property (#22-05-302-012-0000); thence East 6.08 feet, more or less, to the Northwest corner of the Sabina Phelan Property (#22-05-302-013-0000); thence South 354.75 feet along the West line of said property to the point of Beginning.

BOOK 5754 PAGE 2312

WITNESS the hand of said grantor, this April, A. D. one thousand nine hundred and eighty five day of

Signed in the presence of
Sumner K. [Signature]
Carol Whitehead

Delores Schneider Phelan
DELORES SCHNEIDER PHELAN
Delores Schneider Phelan

STATE OF UTAH,
County of SALT LAKE } ss.

On the 8th day of April, A. D. one thousand nine hundred and eighty five personally appeared before me DELORES SCHNEIDER PHELAN

the signer of the foregoing instrument, who duly acknowledge to me that she executed the same.

My commission expires 3/10/89

Wilson A. [Signature]
Notary Public.
Address: 2053 E. Crystal Lane
Salt Lake City, Utah

KATIE L. DIXON
RECORDER
SALT LAKE COUNTY,
UTAH

APR 10 4 37 PM '96

AMERICAN TITLE CO.
REF. DEP.

609
SARITA M. IRE
EDWARD HENNA

BOOK 5754 PAGE 2313

1000

American Title
4925 South Ninth East, Suite 100
SLC, UT 84117 / (801)266-1000

Recorded at Request of American Title
Grantees Address: 1550 South Redwood Road
Salt Lake City, Utah 84120

4228395

Mail tax notice to Grantee

Space above for Recorder's Use

Warranty Deed

KENNETH E. EVANSON AND DEONE R. EVANSON, grantor of Salt Lake City, County of Salt Lake, State of Utah, hereby CONVEY and WARRANT to SMITH'S FOOD KING PROPERTIES, INC., a Utah Corporation

of Salt Lake City, County of Salt Lake, State of Utah for the sum of TEN & No/100 ----- DOLLARS, and other good and valuable consideration

the following described tract of land in SALT LAKE County, State of Utah:

SEE ATTACHED SCHEDULE "A"
FOR LEGAL DESCRIPTION

650

AMERICAN TITLE CO.
DEP
\$
AFF
KATHLEEN M. HERRA

APR 10 4 37 PM '86

KATIE L. DIXON
RECORDER
SALT LAKE COUNTY,
UTAH

Witness the hand of said grantor , this 8th day of April, 1986.

Signed in the presence of

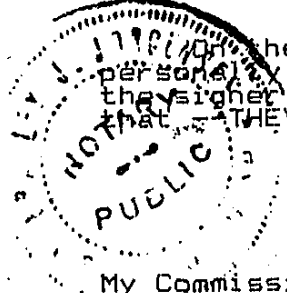
Kenneth E. Evanson
KENNETH E. EVANSON

Deone R. Evanson
DEONE R. EVANSON

BOOK 5754 PAGE 2314

STATE OF UTAH,)
) ss.
COUNTY OF SALT LAKE)

On the 8th day of April, 1986, personally appeared before me KENNETH E. EVANSON AND DEONE R. EVANSON the signers of the foregoing instrument, who duly acknowledged to me that THEY-- executed the same.



Rodney J. Jensen
Notary Public

My Commission expires: 1-18-89

Residing in: Salt Lake County

7757

SCHEDULE "A"

PARCEL D

Beginning at a point on the West line of Ninth East Street, said point being 353.45 feet North of the Southeast corner of Block 5, TEN ACRE PLAT "A", BIG FIELD SURVEY, and running thence West 150.0 feet; thence North 57.18 feet; thence East 150.0 feet; thence South 57.18 feet to the Point of Beginning.

SUBJECT TO a right-of-way over the South 10 feet thereof.

American Title
 4925 South Ninth East, Suite 100
 SLC, UT 84117 / (801)266-1000

Recorded at Request of American Title
 Grantees' Address: 1550 South Redwood Road
 Salt Lake City, Utah 84120

4233778

Mail tax notice to Grantee

Space above for Recorder's Use

Warranty Deed

CHRYSALIS, a Utah Limited Partnership, grantor of Salt Lake City, County of Salt Lake, State of Utah, hereby CONVEY and WARRANT to SMITH'S FOOD KING PROPERTIES, INC., a Utah Corporation

of Salt Lake City, County of Salt Lake, State of Utah grantee for the sum of TEN & No/100----- DOLLARS, and other good and valuable consideration

the following described tract of land in SALT LAKE County, State of Utah:

SEE ATTACHED SCHEDULE "A"
 FOR LEGAL DESCRIPTION

Witness the hand of said grantor , this 8th day of April, 1986.

Signed in the presence of

Chrysalis Company
 CHRYSLIS, a Utah Ltd. Partnership,
 by Joel Kester its
 General Partner

BOOK 5758 PAGE 1792

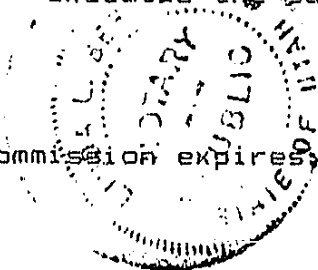
STATE OF UTAH,)
) ss.
 COUNTY OF SALT LAKE)

On the 8th day of April, 1986, personally appeared before me _____, Partner, authorized to sign on behalf of Chrysalis, a Utah Ltd. Partnership the signer of the foregoing instrument, who duly acknowledged to me that --HE-- executed the same on behalf of said partnership.

Linda L. Barrett
 Notary Public

My Commission expires, 12-18-87
 8/22/87

Residing in: Salt Lake County



7 25177

no 9
 Richard Silva

REF _____
 DEP _____
 AMERICAN TITLE CO.

APR 22 12 44 PM '86
 KATIE L. DIXON
 RECORDER
 SALT LAKE COUNTY,
 UTAH

LEGAL DESCRIPTION

PARCEL TRADE FROM CHRYSALIS TO SMITH'S

Beginning 353.45 feet North (N 0°05'44" E) and 520.91 feet West (S 89°54'14" W) from the Southeast corner of Block 5, TEN ACRE PLAT "A", BIG FIELD SURVEY: thence West (S 89°54'14" W) 120.37 feet; thence North (N 0°09'58" E) 57.18 feet; thence East (N 89°54'14" E) 120.30 feet; thence South (S 0°05'44" W) 57.18 feet to beginning.

Contains 6,880 sq. ft.

American Title
4925 South Ninth East, Suite 100
SLC, UT 84117 / (801)266-1000

Recorded at Request of American Title
Address .

4233779

Richard Silva

AMERICAN TITLE CO.
DEP.

APR 22 12 44 PM '86

KATIE L. DIXON
RECORDER
SALT LAKE COUNTY,
UTAH

7757 I

Mail tax notice to Grantee

Space above for Recorder's Use

Warranty Deed

CHRYSALIS, a Utah Limited Partnership, grantor of Salt Lake, County of Salt Lake, State of Utah, hereby CONVEY and WARRANT to SMITH'S FOOD KING PROPERTIES, INC., a Utah Corporation

of Salt Lake City, County of Salt Lake, State of Utah for the sum of TEN & No/100----- DOLLARS, and other good and valuable consideration

the following described tract of land in Salt Lake County, State of Utah:

SEE ATTACHED SCHEDULE "A"
FOR LEGAL DESCRIPTION

Witness the hand of said grantor , this day of April, 1986.

Signed in the presence of

Chrysalis Company
CHRYSALIS, a Utah Ltd. Partnership,
by
Joel Kestelitz
General Partner

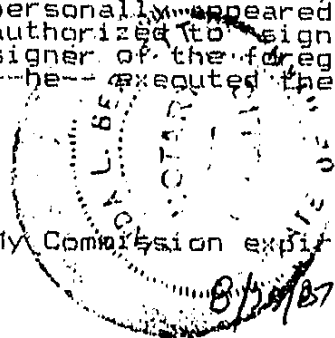
STATE OF UTAH,)
COUNTY OF SALT LAKE) ss.

On the day of April, 1986, personally appeared before me authorized to sign on behalf of Chrysalis, a Utah Ltd. Partnership, Partner signer of the foregoing instrument, who duly acknowledged to me that he executed the same on behalf of said partnership.

Linda H. Bennett
Notary Public

My Commission expires:

Residing in: Salt Lake County



BOOK 5758 PAGE 179A

LEGAL DESCRIPTION

PARCEL PURCHASE FROM CHRYSALIS

The East 135.80 feet of the following described parcel:

Beginning 353.45 feet North and 385.11 feet West from the Southeast corner of Block 5, TEN ACRE PLAT "A", BIG FIELD SURVEY; West 284.94 feet; North 57.18 feet; East 284.94 feet; South 57.18 feet to beginning.

Contains 7,765 sq. ft.

4240908



4929 South Ninth East, Suite 100 • Salt Lake City, Utah 84117 • (801) 266-1000

Recorded at Request of _____
at _____ M. Fee Paid \$ _____
by _____ Dep. Book _____ Page _____ Ref. _____
Mali tax notice to GRANTEE Address 1550 South Redwood Road, SLC, Utah 84143

3743

WARRANTY DEED

HIROSHI MITSUNAGA & RUTH MITSUNAGA and
HARRY K. MITSUNAGA & HELEN MITSUNAGA grantor
of Salt Lake City, County of Salt Lake, State of Utah, hereby
CONVEY and WARRANT to SMITH'S FOOD KING PROPERTIES, INC. a Utah corporation

of Salt Lake City, Salt Lake County, State of Utah grantee
TEN & No/100 and other good and valuable consideration DOLLARS,
the following described tract of land in Salt Lake County,
State of Utah:

See attached Schedule "A" for legal description

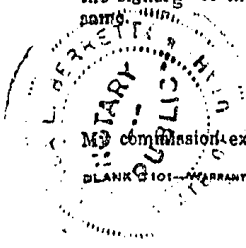
700
Richard Shafer
KATIE L. DIXON
RECORDER
SALT LAKE COUNTY,
UTAH
MAY 6 9 03 AM '86
AMERICAN TITLE CO.
DEPT.

WITNESS, the hands of said grantors, this 2nd day of
May, A. D. 1986

Signed in the Presence of
Hiroshi Mitsunaga
Ruth Mitsunaga
Harry K. Mitsunaga
Helen Mitsunaga

STATE OF UTAH,
County of SALT LAKE ss.

On the 2nd day of May, A. D. 1986
personally appeared before me HIROSHI MITSUNAGA, RUTH MITSUNAGA, HARRY K.
MITSUNAGA & HELEN MITSUNAGA
the signers of the within instrument, who duly acknowledged to me that they executed the



Katie L. Barrett
Notary Public
Residing in Salt Lake County

BOOK 5763 PAGE 2398

2000151

Attached to and made a part of US LIFE TITLE INSURANCE Company of Dallas Policy, Binder or Commitment No.

7743

EXHIBIT "A"

PARCEL 1

Beginning 227 feet West from the Southeast corner of Lot 1, Block 5, TEN ACRE PLAT "A", BIG FIELD SURVEY; and running thence West 80 feet; thence North 354.75 feet; thence East 80 feet; thence South 354.75 feet to the Point of Beginning. VESTED IN HIROSHI MITSUNAGA, RUTH MITSUNAGA, HARRY K. MITSUNAGA and HELEN MITSUNAGA

PARCEL 2

Beginning at a point 107 feet West from the Southeast corner of Lot 1, Block 5, TEN ACRE PLAT "A", BIG FIELD SURVEY; and running thence West 120 feet; thence North 354.9 feet; thence East 120 feet; thence South 354.9 feet to the Point of Beginning. VESTED IN HIROSHI MITSUNAGA & HARRY K. MITSUNAGA
LESS AND EXCEPTING the South approximate 20 feet of Parcels 1 and 2 which was deeded to the Utah Department of Transportation.

• FOUR COPY.
GA. RECORDS

BK5763 Pg 2398-A

4660005

WHEN RECORDED, MAIL TO:

GRANTEE
1550 South Redwood Road
Salt Lake City, Utah 84104

750

4660005
08 AUGUST 88 03:27 PM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
MERRILL TITLE
SEC BY: JEDD BOGENSCHUTZ, DEPUTY
Space Above for Recorder's Use

Warranty Deed

HAROLD C. CASPER, grantor,
of Salt Lake City, County of Salt Lake, State of Utah,
hereby CONVEY and WARRANT to SMITH'S FOOD KING PROPERTIES, INC.

grantee,
of Salt Lake City, County of Salt Lake, State of Utah,
for the sum of TEN AND NO/100-----DOLLARS,
and other good and valuable considerations

the following described tract of land in Salt Lake County, State of Utah, to-wit:

PARCEL #1
COMMENCING at the Southwest corner of Lot 1, Block 5 TEN ACRE PLAT "A", Big Field Survey, said point of beginning also being West 759.9 feet from the Southeast corner of Block 5 TEN ACRE PLAT "A" Big Field Survey, and running thence North 182.75 feet; thence East 127.05 feet; thence South 52.75 feet; thence West 62 feet; thence South 130 feet; thence West 65.05 feet to the point of BEGINNING.

PARCEL #2
BEGINNING 65.05 feet East from the Southwest corner of Lot 1, Block 5, TEN ACRE PLAT "A", Big Field Survey, and running thence East 62 feet; thence North 130 feet; thence West 62 feet; thence South 130 feet to the place of BEGINNING.

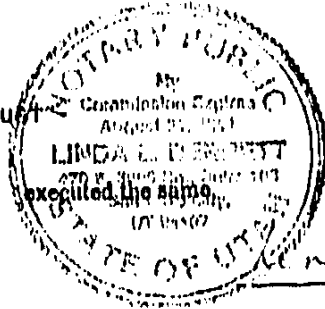
Subject to current general taxes, easements and restrictions.

WITNESS the hand of said grantor, this 5th day of August, 19 88.
Signed in the presence of Harold C. Casper
HAROLD C. CASPER

STATE OF UTAH } ss.
COUNTY OF Salt Lake

On the 5th day of August
HAROLD C. CASPER

who duly acknowledged to me that he executed the same.



, 19 88, personally appeared before me,
the signer of the above instrument,

Linda L. Bennett
Notary Public

My Commission Expires: 08/22/91

Residing at: Salt Lake City

4650006

WHEN RECORDED, MAIL TO:

700

4660006
08 AUGUST 88 03:27 PM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
MERRILL TITLE
REC BY: JEDD BOGENSCHUTZ, DEPUTY

GRANTEE
1550 South Redwood Road
Salt Lake City, Utah 84104

Space Above for Recorder's Use

Warranty Deed

HAROLD C. CASPER and MADELON QUICK, grantor,
of Salt Lake City, County of Salt Lake, State of Utah,
hereby CONVEY and WARRANT to SMITH'S FOOD KING PROPERTIES, INC.

, grantee,
of Salt Lake City, County of Salt Lake, State of Utah,
for the sum of TEN AND NO/100-----DOLLARS,
and other good and valuable considerations

the following described tract of land in Salt Lake County, State of Utah, to-wit:

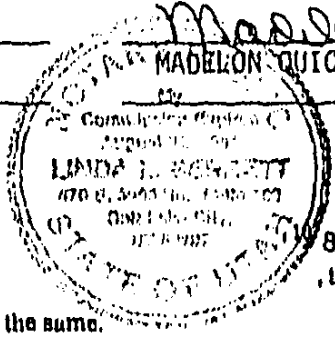
BEGINNING North 0°09'59" East 353.88 feet from the Southwest corner of Lot 1, Block 5, TEN ACRE PLAT "A", Big Field Survey; and running thence East 127.05 feet; thence South 172 feet, more or less, to the North line of property described in that certain Special Warranty Deed recorded June 17, 1985 as Entry No. 4099427 in Book 5663 at Page 2101 of Official Records; thence West 127.05 feet; thence North 172 feet more or less, to the point of BEGINNING.

Subject to current general taxes, easements and restrictions.

WITNES: the hand of said grantor, this 5th day of August, 1988.
Signed in the presence of Harold C. Casper
HAROLD C. CASPER

Madelon Quick
MADELON QUICK

STATE OF UTAH } ss.
COUNTY OF Salt Lake



On the 5th day of August 1988, personally appeared before me HAROLD C. CASPER and MADELON QUICK, the signer of the above instrument, who duly acknowledged to me that he executed the same.

Linda L. Bennett
Notary Public

My Commission Expires: 08/22/91

Residing at: Salt Lake City

BOOK 6053 PAGE 2823

RECORDING REQUESTED BY

05/24/96 10:28 AM 6365797 16.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
REC BY: V ASHBY ,DEPUTY - WI

WHEN RECORDED RETURN TO

Latham & Watkins
650 Town Center Drive
20th Floor
Costa Mesa, California 92626-1918
Attn: Karen I. Long

THE AREA ABOVE IS RESERVED FOR RECORDER'S USE

CERTIFICATE OF OWNERSHIP

6365797

BK7406PG2701

Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF OWNERSHIP, WHICH MERGES:

"SMITH'S FOOD KING PROPERTIES, INC.", A UTAH CORPORATION, WITH AND INTO "SMITH'S FOOD & DRUG CENTERS, INC." UNDER THE NAME OF "SMITH'S FOOD & DRUG CENTERS, INC.", A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE, AS RECEIVED AND FILED IN THIS OFFICE THE TWENTIETH DAY OF OCTOBER, A.D. 1989, AT 12:30 O'CLOCK P.M.



A handwritten signature in cursive script that reads "Edward J. Freel".

Edward J. Freel, Secretary of State

2184772 8100M

960131035

AUTHENTICATION: 7935215

DATE: 05-06-96

BK7406PG2702

FILED

OCT 30 1989

739293022

CERTIFICATE OF OWNERSHIP AND MERGER

MERGING

SMITH'S FOOD KING PROPERTIES, INC.

WITH AND INTO

SMITH'S FOOD & DRUG CENTERS, INC.

John H.
SECRETARY OF STATE
12:30 PM

Smith's Food & Drug Centers, Inc., a corporation organized and existing under the laws of the State of Delaware, does hereby certify:

FIRST: That this corporation was incorporated on the 24th day of January, 1989, pursuant to the General Corporation Law of the State of Delaware.

SECOND: That this corporation owns all of the outstanding shares of the stock of Smith's Food King Properties, Inc., a corporation incorporated on January 2, 1979, pursuant to the Business Corporation Act of the State of Utah.

THIRD: That this corporation, by the following resolutions of its Board of Directors, duly adopted at a meeting held on the 19th day of October, 1989, determined to and did merge into itself said Smith's Food King Properties, Inc.:

RESOLVED, that Smith's Food & Drug Centers, Inc. merge, and it hereby does merge into itself Smith's Food King Properties, Inc., and assumes all of its obligations; and

FURTHER RESOLVED, that the merger shall be effective upon the date of filing with the Secretary of State of Delaware; and

FURTHER RESOLVED, that the proper officers of this corporation be, and they hereby are, authorized and directed to make and execute a Certificate of Ownership and Merger setting forth a copy of the resolutions to merge said Smith's Food King Properties, Inc. and to assume its liabilities and obligations and the date of adoption thereof, and to cause the same to be filed with the Secretary of State and a certified copy recorded in the office of the Recorder of Deeds of New Castle County and to do all acts and things whatsoever, whether within or without the

BK7406PG2703

State of Delaware, which may be in anywise necessary or proper to effect such merger.


FOURTH: Anything herein or elsewhere to the contrary notwithstanding, this merger may be amended or terminated and abandoned by the board of directors of Smith's Food & Drug Centers, Inc. at any time prior to the date of filing the merger with the Delaware Secretary of State.

IN WITNESS WHEREOF, Smith's Food & Drug Centers, Inc., has caused this certificate to be signed by Richard D. Smith, its president, and attested by Tom Welch, its secretary, as of this 19th day of October, 1989.

SMITH'S FOOD & DRUG CENTERS, INC.

By: 
President

Attest:


Secretary

9449F

MERGER

Delaware

PAGE 1

RECEIVED

The First State
EXPEDITE

JAN 13 2004

Utah Div. Of Corp. & Comm. Code

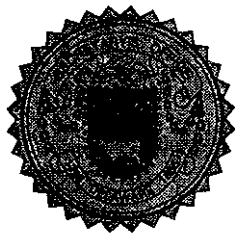
I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF OWNERSHIP OF "SMITH'S FOOD & DRUG CENTERS, INC.", FILED IN THIS OFFICE ON THE SEVENTEENTH DAY OF DECEMBER, A.D. 2003, AT 6:45 O'CLOCK P.M.

AND I DO HEREBY FURTHER CERTIFY THAT THE EFFECTIVE DATE OF THE AFORESAID CERTIFICATE OF OWNERSHIP IS THE THIRTIETH DAY OF DECEMBER, A.D. 2003.

State of Utah
Department of Commerce
Division of Corporations and Commercial Code
I hereby certified that the foregoing has been filed
And approved on this 13 day of Dec 2004
In this office of this Division and hereby issued
this Certificate thereof.
Examiner [Signature] Date 01-14-04
[Signature]
Kathy Berg
Kathy Berg
Division Director



Date: 01/13/2004
Receipt Number: 1057035
Amount Paid: \$112.00



Harriet Smith Windsor
Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 2844657

DATE: 01-02-04

2184772 8100

040000121

01-13-04P01:25 RCVD

ESL5042 SURV

State of Delaware
Secretary of State
Division of Corporations
Delivered 06:48 PM 12/17/2003
FILED 06:45 PM 12/17/2003
SRV 030816293 - 2184772 FILE

NO. 2209 1. 2

CERTIFICATE OF OWNERSHIP AND MERGER

MERGING

SMITH'S FOOD & DRUG CENTERS, INC.
(a Delaware corporation)

102308
~~102308~~

INTO

SMITH'S FOOD & DRUG CENTERS, INC.
(an Ohio corporation)

ES23042

* * * * *

Smith's Food & Drug Centers, Inc., a corporation organized and existing under the laws of the State of Delaware (the "Corporation"), DOES HEREBY CERTIFY:

FIRST: That it was organized pursuant to the provisions of the General Corporation Law of the State of Delaware, on the 18th day of January, 1989.

SECOND: That it owns 100% of the outstanding shares of the capital stock of Smith's Food & Drug Centers, Inc., a corporation organized pursuant to the provisions of the General Corporation Law of the State of Ohio on the 26th day of September, 2003 ("Smith's Ohio").

THIRD: That its Board of Directors by unanimous written consent dated the 27th day of October, 2003, determined to merge the Corporation into said Smith's Ohio, and did adopt the following resolutions:

RESOLVED, That Smith's Food & Drug Centers, Inc., a Delaware corporation (the "Corporation") merge itself into its subsidiary, Smith's Food & Drug Centers, Inc., an Ohio corporation ("Smith's Ohio"), with Smith's Ohio assuming all of the obligations of the Corporation; and further

RESOLVED, That the terms and conditions of the merger are as follows: Upon completion of the merger, the holders of the issued and outstanding shares of the capital stock of the Corporation shall receive an equivalent number of shares of the capital stock of Smith's Ohio and shall have no further claims of any kind or nature; and all of the

issued and outstanding shares of the capital stock of Smith's Ohio held by the Corporation shall be surrendered and canceled; and further

RESOLVED, That this resolution to merge be submitted to stockholders of this Corporation for approval, and in the event that the holders of at least a majority of the stock of this Corporation vote in favor of this resolution that the merger shall be deemed approved.

FOURTH: That this merger has been approved by the holders of at least a majority of the outstanding shares of the stock of this corporation by unanimous written consent.

FIFTH: That Smith's Ohio agrees that it may be served with process in the State of Delaware in any proceeding for enforcement of any obligation of the Corporation, as well as for enforcement of any obligation of the Corporation arising from the merger herein provided for; and does hereby irrevocably appoint the Secretary of State of the State of Delaware as its agent to accept service of process in any such suit or other proceedings; and does hereby specify the following as the address to which a copy of such process shall be mailed by the Secretary of State of the State of Delaware:

1550 S. Redwood Road
Salt Lake City, UT 84104

SIXTH: That the effective date of the merger is December 30, 2003.

IN WITNESS WHEREOF, said Smith's Food & Drug Centers, Inc., a Delaware corporation, has caused this Certificate to be signed by Paul W. Heldman and Bruce M. Gack, both authorized officers, this 16th day of December, 2003.

SMITH'S FOOD & DRUG CENTERS, INC.
a Delaware corporation

By: Paul Heldman
Paul W. Heldman, Vice President

By: Bruce M. Gack
Bruce M. Gack, Assistant Secretary

TRAILER



SHEET

INCORPORATING SECTION
 P.O. Box 898
 FRANCHISE TAX SECTION
 P.O. Box 7040
 UNIFORM COMMERCIAL CODE
 P.O. Box 793
 DOVER, DELAWARE 19903

STATE OF DELAWARE
 DEPARTMENT OF STATE
 Harriet Smith Windsor, Secretary
 DIVISION OF CORPORATIONS
 JOHN G. TOWNSEND BUILDING
 DUKE OF YORK STREET
 DOVER, DELAWARE 19901

INCORPORATING SECTION
 GENERAL INFORMATION
 302/739 - 3073
 NAME RESERVATION
 302/739 - 6900
 900/420 - 8042
 FRANCHISE TAX SECTION
 302/739 - 4225
 UNIFORM COMMERCIAL CODE
 302/739 - 4279

SRV#: 040000121 Agent: 9000014 File#: Package#: 00000045
 Priority: 2 Mail Code R Date: 01/02/04

Attn: KIM 381259-15

Agent: CORPORATION SERVICE COMPANY
 2711 CENTERVILLE ROAD
 SUITE 400
 WILMINGTON DE 19808
