

American Title
4925 South Ninth East, Suite 100
SLC, UT 84117 / (801)266-1000

WHEN RECORDED, MAIL TO:

Space above for Recorder's Use

4233777

Warranty Deed
(Corporate)

SMITH'S FOOD KING PROPERTIES, a corporation organized and existing under the laws of the State of Utah, with its principal office at 1550 South Redwood Road, Salt Lake City, of County of Salt Lake, State of Utah, grantor, hereby conveys and warrants to CHRYSALIS, a Utah Ltd. Partnership

of Salt Lake City, County of Salt Lake, State of Utah Grantee
TEN & NO/100----- DOLLARS,

AND OTHER GOOD AND VALUABLE CONSIDERATION

the following described tract of land in Salt Lake County, State of Utah:

SEE ATTACHED SCHEDULE "A"
FOR LEGAL DESCRIPTION

601

Richard Silva
Richard Silva

REF
AMERICAN TITLE CO.
DEP

APR 22 12 44 PM '86

KATIE L. DIXON
RECORDER
SALT LAKE COUNTY,
UTAH

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this day of April, 1986.

Attest:

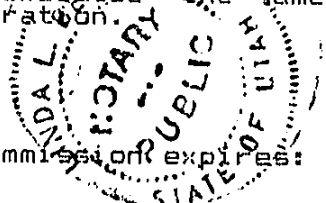
SMITHS FOOD KING PROPERTIES, INC.
By

(Corporate Seal) Secretary.

[Signature]
CORPORATE SECRETARY President.

STATE OF UTAH)
County of Salt Lake)
SS.

On the 21st day of April, 1986, Personally appeared before me Tom Welch who being by me duly sworn did say: each for himself, that he, the said Tom Welch is the ~~President~~ of Smith's Food King Properties, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Tom Welch duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.



Kende H. Barrett
Notary Public.

My Commission expires:

8/21/87

Residing at: Salt Lake County

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LEGAL DESCRIPTION

PARCEL TRADE FROM SMITH'S TO CHRYSALIS

A part of Block 5, TEN ACRE PLAT "A", BIG FIELD SURVEY in Section 5, Township 2 South, Range 1 East, Salt Lake Base and Meridian, U.S. Survey:

Beginning at a point 582.17 feet North $0^{\circ}05'44''$ East along the East line of Lot 1 in said Block 5, and 641.01 feet South $89^{\circ}54'14''$ West from the Southeast corner of said Lot 1; and running thence S $0^{\circ}09'58''$ W 171.54 feet; thence S $89^{\circ}54'14''$ W 40.25 feet; thence N $0^{\circ}05'44''$ East 57.18 feet; thence N $9^{\circ}51'09''$ E 1.85 feet; thence North $0^{\circ}09'58''$ East 112.54 feet; thence N $89^{\circ}54'14''$ E 40.01 feet to the point of beginning.