

WHEN RECORDED, MAIL TO:

WHEN RECORDED RETURN TO:
SALT LAKE COUNTY
REAL ESTATE SECTION

Space Above for Recorder's Use

(Smiths 4500)

4276582

Warranty Deed

(Corporate Form)

Smith's Food King Properties, Inc. , a corporation organized and existing under the laws of the State of Utah, with its principal office at 1550 South Redwood Road, SLC, of County of Salt Lake , State of Utah, grantor, hereby convey and warrants to

Salt Lake County, a body politic and corporate,

of Salt Lake County, State of Utah \$10.00 Ten and other good and valuable consideration the following described tract of land in Salt Lake State of Utah:

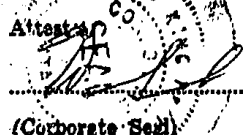
Grantee for the sum of DOLLARS, County,

See Exhibit "A" attached hereto and incorporated herein by this reference.

REC'D
SALT LAKE COUNTY, UTAH
JUL 11 8 35 AM '86
S. L. County R. Estate
REG OF DEP
\$
No Fee
JEDD BOERNSCHWITZ
KATHIE L. DIXON
RECORDER
SALT LAKE COUNTY,
UTAH

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 11th day of June A. D., 1986,

Attest:  *W. Grant Woolley* } Smith's Food King Properties, Inc Company
Asst. Secretary. *Tom Welch* } By Tom Welch Vice President

STATE OF UTAH,
County of Salt Lake } ss.

On the 11th day of June, A. D. 1986, personally appeared before me TOM WELCH and W. GRANT WOOLLEY who being by me duly sworn did say, each for himself, that he, the said TOM WELCH is the president, and he, the said W. GRANT WOOLLEY is the secretary of SMITH'S FOOD KING PROPERTIES, INC. Company, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and that TOM WELCH and W. GRANT WOOLLEY each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

Mary Jo Christensen
Notary Public.
My Commission expires Aug. 6, 1988. My residence is Salt Lake City, Utah

DESCRIPTION

A part of Block 5, 10-Acre Plat "A", Big Field Survey in Section 5, Township 2 South, Range 1 East, Salt Lake Base and Meridian, U.S. Survey:

Beginning at a point 560.92 feet North $0^{\circ}09'58''$ East along the East line of Lot 2, in said Block 5, and 0.26 feet North $89^{\circ}46'10''$ West from the Southeast Corner of said Lot 2; said point of beginning being described of Record as 410.63 feet North $0^{\circ}05'44''$ East; 681.46 feet South $89^{\circ}54'14''$ West; 57.18 feet North $0^{\circ}05'44''$ East; 88.95 feet North $89^{\circ}46'10''$ West; 2.33 feet North $0^{\circ}09'58''$ East; 89 feet South $89^{\circ}46'10''$ East; 90 feet North $0^{\circ}09'58''$ East and 89 feet North $89^{\circ}46'10''$ West from the Southwest Corner of Lot 1 in said Block 5; and running thence South $89^{\circ}46'10''$ East 89.26 feet to the projection of the East line of the Henry Copier Property (#22-05-154-005-0000); thence North $0^{\circ}09'58''$ East 22.54 feet; thence South $89^{\circ}54'14''$ West 101.73 feet to the East boundary of Carsey Acres Subdivision in Salt Lake County, Utah; thence South $0^{\circ}17'$ West 21.96 feet along said East line of Subdivision; thence South $89^{\circ}46'10''$ East 12.51 feet to the point of beginning.

Contains 2,264 Square Feet

EXHIBIT "A"

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