

RIGHT-OF-WAY EASEMENT

4723593

The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a right-of-Way Easement and the right to construct, operate, maintain and remove communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

A part of Block 5, Ten Acre Plat 'A', Big Field Survey in Section 5, Township 2 South, Range 1 East, Salt Lake Base and Meridian, U. S. Survey, Beginning at a point 107 feet South 89°53' West along the South line of said Block 5, and North 00°05'44" East from the Southeast corner of said Block 5, said point of beginning being 53.00 feet perpendicularly distant Northerly from the centerline of 4500 South Street, and running thence North 00°05'44" East 169.75 feet; thence North 89°54'14" East 100 feet; thence North 00°05'14" East 335.24 feet; thence South 89°54'14" West 193 feet; thence South 00°05'44" West 5 feet; thence North 89°54'14" East 188 feet; thence South 00°05'44" West 327.24 feet; thence South 89°54'14" West 100 feet; thence South 00°05'44" West 172.29 feet to the North line of 4500 South Street; thence North 89°53' West along the North line of said Block 5, Five (5) feet to point of beginning,

situated in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

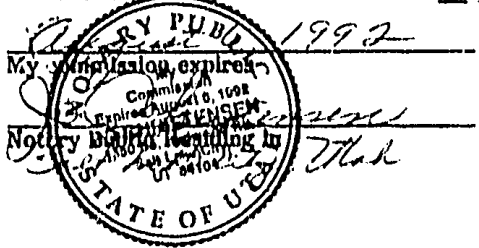
Signed and delivered this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 19\_\_

At \_\_\_\_\_ Grantor: Sony's Food King Properties, Inc.  
Michael B. Sony, Inc.  
By Peter East, associate  
Peter East

STATE OF UTAH  
 COUNTY OF Salt Lake ss.

On the 6th day of December, 1988, personally appeared before me PETER H. BARTH, the signer of the above instrument, who duly acknowledged to me that (he)(she)(they) executed the same.

WITNESS my hand and official seal this 7th day of December, 1988.



John Christensen  
 Notary Public

M.S.T. & T. CO. R/W NUMBER	<u>4723593</u>	REMARKS:	SPACE RESERVED FOR RECORDER'S CERTIFICATE
QUARTER SECTION			
SECTION			
TOWNSHIP			
RANGE			
PRINCIPAL MERIDIAN		ACCT. CODE	AGENT
EXCHANGE OR TOLL LINE		MAIL TO MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO	
JOB NUMBER		U.S. WEST COMMUNICATIONS' RIGHT OF WAY 200 HILL PLAZA ROOM 1110A SALT LAKE CITY, UTAH 84111	

7.00  
 4723593  
 10 JANUARY 89 10:41 AM  
 KATIE L. DIXON  
 RECORDER, SALT LAKE COUNTY, UTAH  
 U.S. WEST COMMUNICATIONS  
 REC BY: JEDD BOGARDUSCHITZ, DEPUTY

REC 4096 REC 64