

WHEN RECORDED RETURN TO:

Salt Lake County Planning Division  
2001 South State Street  
Salt Lake City, Utah 84190-4200

6378758

# ACKNOWLEDGEMENT AND DISCLOSURE

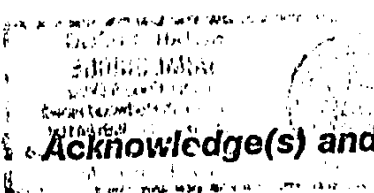
## REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN A NATURAL HAZARDS SPECIAL STUDY AREA.

The undersigned (print), X Smith's Food & Drug Center's Inc,  
hereby certify(ies) to be the owner(s) of the hereinafter described  
real property located within Salt Lake County, State of Utah:

Parcel Street Address: X 845 East 4500 South Salt Lake City, Utah

Legal Description: (For Subdivisions Use Lot# and Sub. Name, For Others Attach Separate Sheet)

See attached description.



6378758  
06/10/96 10:57 AM \*\*\*NO FEE\*\*  
NANCY WORKMAN  
RECORDER, SALT LAKE COUNTY, UTAH  
SL CO COMMISSION CLERK  
REC BY: B GRAY DEPUTY - WI

### Acknowledge(s) and Disclose(s):

1. The above-described property is either partially or wholly  
located within a Natural Hazards Special Study Area as shown on the  
Natural Hazards Map adopted by the Board of County Commissioners of  
Salt Lake County pursuant to Ordinance No. 1074 for:

- SURFACE FAULT RUPTURE
- HIGH LIQUEFACTION POTENTIAL
- MODERATE LIQUEFACTION POTENTIAL

2. Section 19.75.050 of the Salt Lake County Code of  
Ordinances, 1986, prohibits structures designed for human occupancy  
from being built astride an active fault. Should an active fault  
be discovered during construction, a special study as described in  
Section 19.75.060 of the Code must be performed to determine if the  
fault is active, and if so, the procedures set forth in Section  
19.75.070 of the Code must be followed. NOTE: These active fault  
considerations only apply in areas within a Surface Fault Rupture  
Special Study Area, if checked in Section 1 above.

BK 7418 PG 2479



VTDI 22-00-302-033-4001 DIST 16 TOTAL ACRES 1.35  
 SMITH'S FOOD KING PROPERTIES PRINT U UPDATE N REAL ESTATE 174900  
 INC LEGAL N BUILDINGS 0  
 W FURNE & NICKEL TAX CLASS MOTOR VEHIC 0  
 3338 E 42 ST 4217 EDIT 0 FACTOR BYPASS TOTAL VALUE 174900  
 TULSA OK 74135 GROWTH PCT 0  
 LOC: 345 E 42ND S L 526 EDIT 0 BOOK 7050 PAGE 1472 DATE 01/12/95  
 SUB: TYPE MINN PLAT

PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY

BEB N 0-05'44" E 498.69 FT & S 89-54'14" W 7 FT FR SE COR  
 LOT 1. BLDG. TO AC PLAT A, BIG FIELD SUR: N 0-07'51" E 26.6  
 FT: S 89-54'14" W 193 FT: N 0-05'44" E 57.08 FT: S 89-54'14"  
 W 440.6 FT: S 0-09'55" W 228.57 FT: N 89-54'14" E 15.38 FT:  
 E 0-09'59" W 26.19 FT: N 89-46'10" W 18.55 FT: S 0-09'58" W  
 228.56 FT: N 89-03' E 228.54 FT: N 0- 05'40" E 20 FT: N  
 89-50' E 80 FT: N 0-05'44" E 145 FT: E 90 FT: N 0-05'44" E  
 106.8 FT: N 44-59'59" E 28.33 FT: N 89-54'14" E 110 FT: N 12  
 FT: S 89-54'14" W 130.42 FT: S 44-59'59" W 37.19 FT: S  
 89-54'14" W 117.6 FT: N 0-05' 45" W 21.25 FT: N 89-54'14" E  
 275 FT TO BEB. LESS THAT PORTION OUTSIDE S L COUNTY WATER  
 CORR DIST. 1.35 AC M OR L.

LIGHT TYPE  
 CO. REPORTER

BK 74 | 8 PG 2481

VTDI 22-05-302-023-0002 DIST 17A TOTAL ACRES 4.32  
 SMITH'S FOOD KING PROPERTIES PRINT U UPDATE N REAL ESTATE 863900  
 INC LEGAL N BUILDINGS 2903400  
 % BURKE & NICKEL TAX CLASS MOTOR VEHIC 0  
 3386 E 12 ST 4217 EDIT 0 FACTOR BYPASS TOTAL VALUE 3387300  
 TULSA OK 74153 GROWTH PCT 0  
 LOC: 245 E 4500 S R 356 EDIT 0 BOOK 2060 PAGE 1472 DATE 01/18/95  
 SUB: TYPE URBAN FLAT

PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY

BEG N 04-05'44" E 498.69 FT & S 89-54'14" W 7 FT FR SF COR  
 LOT 1, BLDG 3, 10 AC PLAT A, BIG FIELD SUR: N 04-05'51" E 26.0  
 FT: S 89-54'14" W 193 FT: N 04-05'44" E 57.18 FT: S 89-54'14"  
 W 440.6 FT: S 04-09'59" W 228.57 FT: N 89-54'14" E 11.38 FT:  
 S 04-09'59" W 26.19 FT: N 89-46'10" W 15.35 FT: S 04-09'59" W  
 328.56 FT: N 89-53' E 328.64 FT: N 04-05'44" E 20 FT: N  
 89-53' E 80 FT: N 04-05'44" E 145 FT: E 90 FT: N 04-05'44" E  
 104.6 FT: N 44-59'59" E 29.33 FT: N 89-54'14" E 710 FT: N 10  
 FT: S 89-54'14" W 130.42 FT: S 44-59'59" W 37.19 FT: S  
 89-54'14" W 117.5 FT: N 04-05'44" W 221.23 FT: N 89-54'14" W  
 205 FT TO BEG. LESS THAT PORTION INSIDE S L COUNTY WATER  
 CONS DIST. 4.312 AC M OR L.

LIGHT TYPE  
 CO. RECORDED