

Correct:

Roy Jordrueh
Right Of Way Engineer

Approved:

(Signature) [Signature]
(Title) UTAH COUNCIL OF BOY SCOUTS OF AMERICA


THE UNDERSIGNED, for and in consideration of One Hundred and no/100 Dollars (\$ 100.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in

A five foot easement being situated in Section 4, Township 1 South, Range 1 East, Salt Lake Base and Meridian and being described as follows: Beginning at a point which is East 947.95 feet and South 88° 36' East (along the long chord of a 10 by 28.37 foot chord spiral curve to the right having a central angle of 4° 12') a distance of 283.67 feet and along a curve to the right (whose center is South 4° 12' West 190.08 feet) a distance of 850.52 feet and North 46° 24' East 120 feet from a monument location on the North side of Fifth South Street at the West line of Fort Douglas Military Reservation; thence North 31° 50' 52" West 375 feet; South 46° 24' West 5 feet; South 31° 50' 52" East 375 feet; North 46° 24' East 5 feet to beginning.

County of Salt Lake and State of Utah
Ad upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this 4 day of March, A.D. 1966
at Salt Lake City, Utah
[Signature]
For: Great Salt Lake Council of the Boy Scouts of America
(Grantors)

(Witnesses or Grantors)
State of Utah
County of Salt Lake
My commission expires _____

This instrument was subscribed before me this 4 day of March, 1966
[Signature]
Notary Public


This space for use of County Clerk and Recorder Instrument Number:

Recorded at Request of M. S. T. & T. MAY 5 1966
at 10:50 AM Fee Paid \$2.00
HAZEL TAGGART CHASE Recorder Salt Lake County, Utah
By [Signature] Dep. Ref.

M.S.T. & T. Co.

Right of Way No.

RIGHT OF WAY

from

Great Salt Lake Council of
the Boy Scouts of America

to
THE MOUNTAIN STATES TEL. & TEL. CO.

Lots or Tract

Block or Section Section 4

Subdivision or Township Township 1 South

Grant or Range Range 1 East

Job No. 4-6-0020

Exchange or Toll SALT LAKE

Line & No.

Pole Numbers

Joint Ownership %

Plant Records Posted:

MAIL TO

The Mountain States Telephone and Telegraph Co.

City SALT LAKE State UTAH

Attention RAY GOODRICH

Date By

Platted

Indexed

Photo

Abstract

Grantor

Grantee

Notes

