

SALT LAKE CITY CORPORATION
Planning Commission
451 South State Street, Room 406
Salt Lake City, Utah 84111

Parcel Nos.: 16-04-400-009-0000
16-04-400-002-0000

ABSTRACT OF FINDINGS AND ORDER

7889402

I, Rae Atkinson, being first duly sworn, depose and say that I am the Administrative Secretary to the Salt Lake City Planning Commission (451 South State Street, Room 406), and that on Thursday, March 15, 2001, Case No. 410-518 by Jensen Halsem Architects was heard by the Salt Lake City Planning Commission. The applicant requested a conditional use for approval for 7 feet of additional building height (42 foot maximum height) on the proposed new Salt Lake City Utah (U ofU) Institute Building, located at 1800 E. South Campus Drive in an Institutional "I" zoning district.

The legal description of the property is as follows:

PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY
BEG S 3962.31 FT & E 3068.85 FT & N 82.52 FT & N 55-42'04" E
195.8 FT & N 55-40' E 704.2 FT FR NW COR OF SEC 4, T 1S, R
1E, S L M; N 55-40' E 1218.6 FT; S 15-13' E 959.55 FT; S'LY
ALG CURVE TO R 242.99 FT; S 25-32' W 177.48 FT; S'LY ALG
CURVE TO R 33.9 FT; N 48-18'04" W 201.31 FT; S 41-41'56" W
80 FT; S 48-18'04" E 212.61 FT; S'LY ALG CURVE TO R 33 FT; N
48-18'04" W 216.35 FT; N 48-18'46" W 378.6 FT; S 55-44'30" W
432 FT; W'LY ALG CURVE TO L 15.31 FT; N 0-25'47" E 324.5 FT;
N 34-20' W 400 FT TO BEG. LESS STATE ROAD & UDOT. 22.48 AC M
OR L. 5729-1060

PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY
COM 3962.31 FT S & 3068.85 FT E & 82.52 FT N FR NW COR SEC 4
T 1S R 1E SL MER N 55-42'04" E 195.8 FT N 55-40' E 704.2 FT
S 34-20' E 400 FT S 0-25'47" W 324.5 FT TO N'LY LINE OF
FOOTHILL DR W'LY ALG SD DR 954.29 FT N'LY ALG CURVE TO RIGHT
84.49 FT TO BEG 8.04 AC

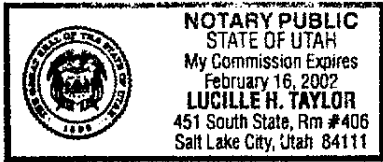
It was moved, seconded and passes, with conditions, by a **UNANIMOUS OR MAJORITY** vote that the conditional use be granted. For information pertaining to the conditions, contact the Salt Lake City Planning Division at 535-6171.


Rae Atkinson, Administrative Secretary
to the Planning Commission

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State of Utah)
)ss
County of Salt Lake)

The foregoing instrument was subscribed and sworn before me on April 16, 2001 by the Secretary of the Salt Lake City Planning Commission.



Lucille H. Taylor

Notary Public
Residing in Salt Lake County

7889402
05/07/2001 09:04 AM NO FEE
Book - 8454 Pg - 3366-3367
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
SL CITY PLANNING
BY: ZJM, DEPUTY - WI 2P.

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