

44  
12-19

12-025-0006,  
12-032-0039,  
12-038-0030,  
12-033-0036,  
12-037-0041,  
12-043-0049,  
12-043-0096

When recorded return to:  
Rocky Mountain Power  
Lisa Louder  
1407 West North Temple Ste. 110  
Salt Lake City, UT 84116

E 2630284 B 5410 P 228-239  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
12/02/2011 11:42 AM  
FEE \$46.00 Pgs: 12  
DEP RT REC'D FOR ROCKY MOUNTAIN POW  
ER

Project Name: West Point  
WO#: 10038279-Davis Co. Public Works  
RW#: 20070346.YJ

**RETURNED**  
**DEC 02 2011**

**RIGHT OF WAY EASEMENT**

For value received, **DAVIS COUNTY**, a body politic of the State of Utah ("Grantor"), hereby grants to **PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power** its successors and assigns, ("Grantee"), an easement for a right of way for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over, or under the surface of the real property of Grantor in **Davis County, State of Utah** more particularly described as follows and as more particularly described and/or shown on Exhibit(s) **A** attached hereto and by this reference made a part hereof:

Assessor Parcel No. 12-025-0006

A strip of land 50 feet in width situate in the Southwest Quarter of Section 3, Township 4 North, Range 2 West, Salt Lake Base and Meridian, Davis County, Utah. Said strip being 25 feet perpendicularly distant each side of the following described centerline, to wit:

Beginning at a point on the east right of way line of 2000 West Street which is 33.00 feet S.89°57'17"E along the quarter-section line and 8.05 feet S.00°09'23"W from the West Quarter Corner of said Section 3 and running thence S.72°12'04"E 135.28 feet; thence N.89°58'49"E 1825.71 feet to the east line of the Grantor's land and terminating. The sidelines of said easement shall be prolonged or shortened so as to intersect the north and west lines of said land at the point of beginning and the east line of said land at the point of termination.

The above-described parcel contains 97,533 square feet or 2.239 acres.

**2010-393A**

Assessor Parcel No. 12-033-0036, 0033, 0028, 0031, 12-032-0039, 0043, 0041, 0037, 12-038-0030, 0056, 0049 & 0054

A strip of land 50 feet in width situate in the North Half of Section 4 and the Northeast Quarter of Section 5 all in Township 4 North, Range 2 West, Salt Lake Base and Meridian, Davis County, Utah. Said strip being 25 feet perpendicularly distant each side of the following described centerline, to wit:

Beginning at a point on the west right of way line of 2000 West Street which is 33.00 feet N.89°53'40"W along the quarter-section line and 13.04 feet N.00°09'23"E from the East Quarter Corner of said Section 4 and running thence N.72°12'04"W 82.92 feet; thence N.89°50'27"W 4530.29 feet; thence S.89°36'50"W 554.85 feet; thence S.87°28'38"W 301.99 feet; thence N.89°45'06"W 1505.57 feet; thence S.89°03'53"W 446.54 feet; thence S.00°05'31"W 16.17 feet to the quarter-section line and the south line of the Grantor's land and terminating, from which point the East Quarter Corner of said Section 5 bears 2150.95 feet S.89°48'20"E. The sidelines of said easement shall be prolonged or shortened so as to intersect the west right of way line of said 2000 West Street at the point of beginning and the south line of said land at the point of termination.

LESS and excepting therefrom that portion lying within the right of way of 3000 West Street and any portion lying south of the south line of the Northeast Quarter of said Section 5.

The above-described parcel contains 365,456 square feet or 8.390 acres.

Assessor Parcel No. 12-037-0092

A strip of land 50 feet in width situate in the Northwest Quarter of Section 5, Township 4 North, Range 2 West, Salt Lake Base and Meridian, Davis County, Utah. Said strip being 25 feet perpendicularly distant each side of the following described centerline, to wit:

Beginning at a point on the northeasterly right of way line of Cold Springs Road which is 29.17 feet S.89°48'20"E along the quarter-section line and 23.12 feet N.00°11'40"E from the West Quarter Corner of said Section 5 and running thence N.89°03'22"E 15.62 feet; thence N.89°44'10"E 880.44 feet; thence S.30°44'06"E 35.52 feet to the south line of the Grantor's land and terminating. The sidelines of said easement shall be prolonged or shortened so as to intersect the northeasterly right of way line of said Cold Springs Road at the point of beginning and the south line of said land at the point of termination.

The above-described parcel contains 46,418 square feet or 1.066 acres.

Assessor Parcel No. 12-043-0096

A strip of land 50 feet in width situate in the Northeast Quarter of Section 6, Township 4 North, Range 2 West, Salt Lake Base and Meridian, Davis County, Utah. Said strip being 25 feet perpendicularly distant each side of the following described centerline, to wit:

Beginning at a point on the southwesterly right of way line of Cold Springs Road which is 42.40 feet S.89°46'33"W along the quarter-section line and 22.00 feet N.00°13'27"W from the East Quarter Corner of said Section 6 and running thence S.89°03'22"W 245.15 feet; thence S.86°13'13"W 24.22 feet to the northwesterly line of the Grantor's land and terminating. The sidelines of said easement shall be prolonged or shortened so as to intersect the southwesterly right of way line of said Cold Springs Road at the point of beginning and the northwesterly line of said land at the point of termination.

LESS and excepting therefrom that portion lying south of the south line of said Northeast Quarter of Section 6.

The above-described parcel contains 11,826 square feet or 0.271 acre.

The above-described parcels contain a total of 521,233 square feet or 11.966 acres.

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, with the exception of moving vehicles, machinery and equipment that are up to eighteen (18) feet in height for West of 3000 West, and up to thirty-one (31) feet in height for East of 3000 West, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops, a flood and storm water channel, and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted. Grantor hereby reserves its own uses of the Easement Property, provided that such uses shall not unreasonably interfere with the Power Line or the other purposes for which this easement and right-of-way are granted and shall comply with the limitations set out above including but not limited to the Grantee's safety clearance standards and the National Electric Safety Code as may be amended from time

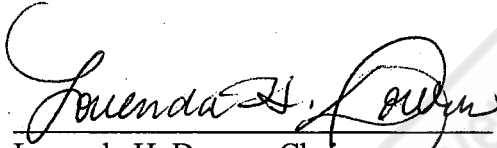
to time. In allowing other uses of the Easement Property, Grantor shall comply with such safety and encroachment specifications as are standard practice for high voltage power lines, or as may be required by applicable laws and regulations.

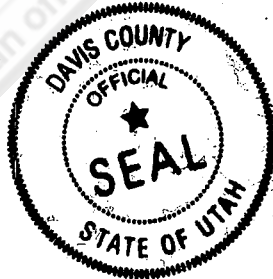
Grantee shall, within a reasonable period of time, reasonably repair any damages caused to Grantor's land resulting from the construction, operation, repair, replacement, or maintenance of Grantee's facilities as near as reasonably possible to its pre-construction condition.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

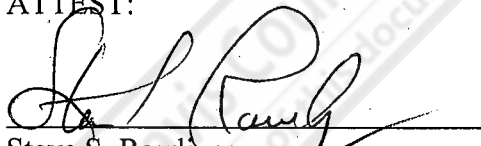
Dated this 8<sup>th</sup> day of November, 2011.

**GRANTOR:**  
**DAVIS COUNTY, a body politic of the State of Utah**

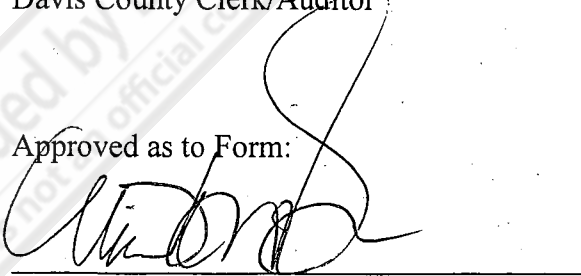
  
Louenda H. Downs, Chair  
Board of County Commissioners



ATTEST:

  
Steve S. Rawlings,  
Davis County Clerk/Auditor

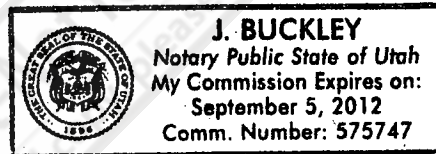
Approved as to Form:

  
Office of Davis County Attorney

STATE OF UTAH                    )  
  )ss  
COUNTY OF DAVIS            )

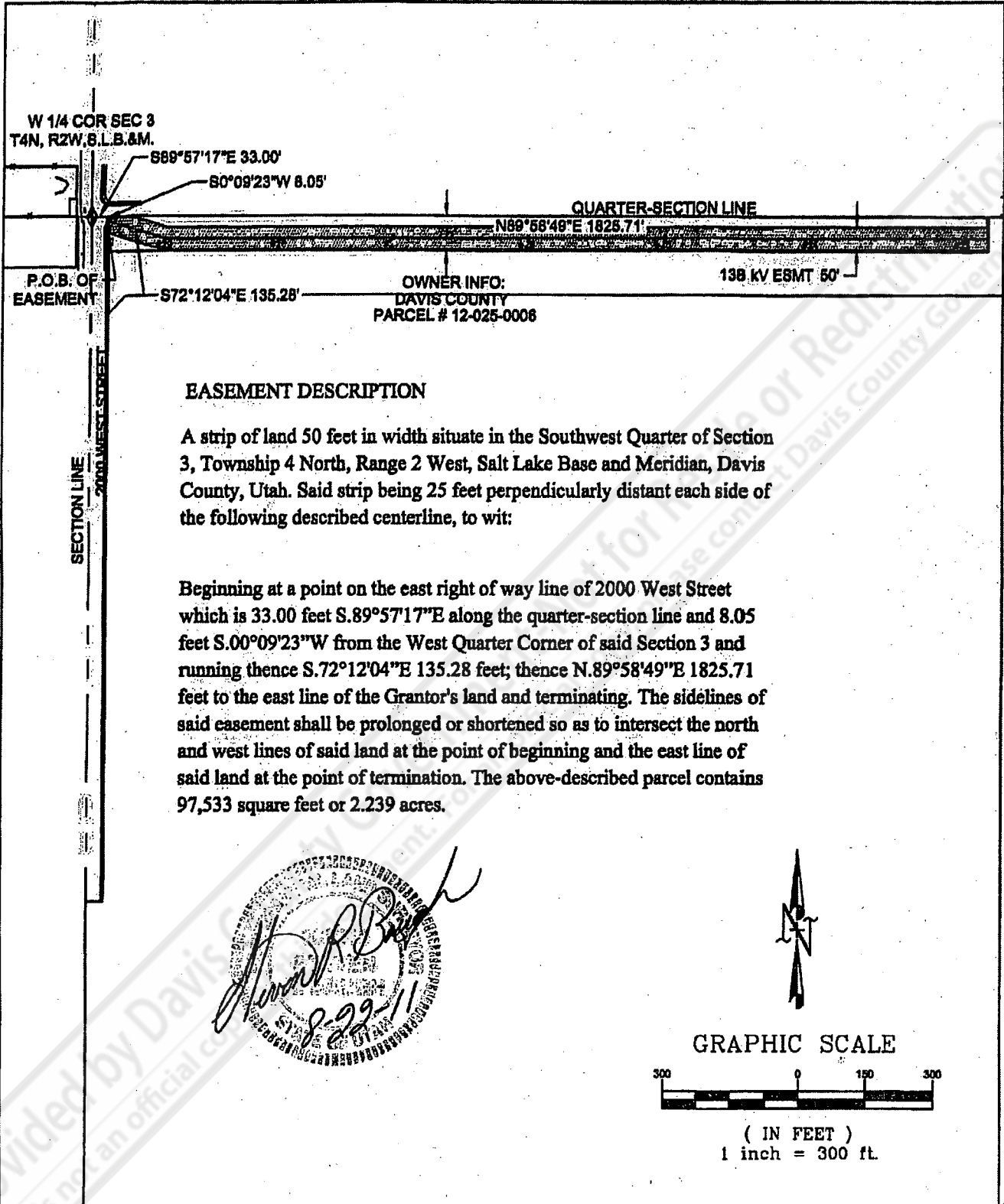
The foregoing instrument was acknowledged before me this 8<sup>th</sup> day of Nov 2011 by Louenda H. Downs and Steve S. Rawlings who duly represented to me that they are the Chair of the Board of County Commissioners of Davis County and the Davis County Clerk/Auditor, respectively, and that they each signed the above and foregoing instrument in their official capacity and on behalf of Davis County pursuant to action taken by the Board of Commissioners.

J Buckley  
Notary Public



Provided by Davis County Government. For an official copy of this document, please contact Davis County Government.





**EASEMENT DESCRIPTION**

A strip of land 50 feet in width situate in the Southwest Quarter of Section 3, Township 4 North, Range 2 West, Salt Lake Base and Meridian, Davis County, Utah. Said strip being 25 feet perpendicularly distant each side of the following described centerline, to wit:

Beginning at a point on the east right of way line of 2000 West Street which is 33.00 feet S.89°57'17"E along the quarter-section line and 8.05 feet S.00°09'23"W from the West Quarter Corner of said Section 3 and running thence S.72°12'04"E 135.28 feet; thence N.89°58'49"E 1825.71 feet to the east line of the Grantor's land and terminating. The sidelines of said easement shall be prolonged or shortened so as to intersect the north and west lines of said land at the point of beginning and the east line of said land at the point of termination. The above-described parcel contains 97,533 square feet or 2.239 acres.



**GRAPHIC SCALE**



( IN FEET )  
1 inch = 300 ft.

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REV: 0	DATE: 7/22/11	DESC: RMP-118 CLEARFIELD EASEMENTS	BY: SRB	CHK: JJC	APP: KT
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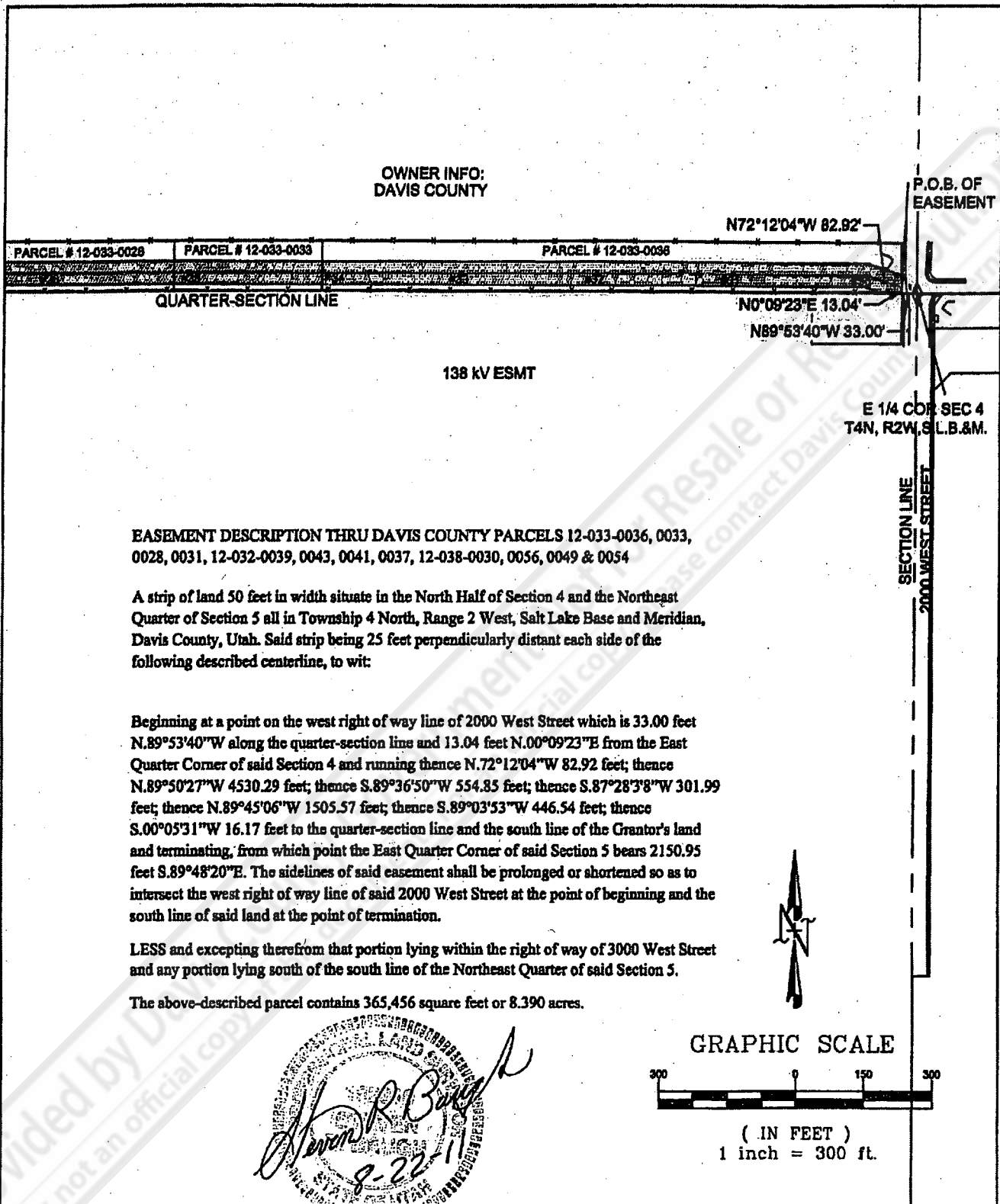


EXHIBIT A  
RIGHT OF WAY EASEMENT  
DAVIS COUNTY  
TO ROCKY MOUNTAIN POWER  
THROUGH DAVIS COUNTY PROPERTY  
SW QUARTER SECTION 3, T.4N., R.2W.  
SALT LAKE BASE & MERIDIAN



SHEET 1 OF 7

SCALE 1" = 300'



OWNER INFO:  
DAVIS COUNTY

PARCEL # 12-033-0028    PARCEL # 12-033-0033    PARCEL # 12-033-0036

QUARTER-SECTION LINE

138 kV ESMT

N72°12'04"W 82.92'

N0°09'23"E 13.04'

N89°53'40"W 33.00'

P.O.B. OF EASEMENT

E 1/4 COR SEC 4  
T4N, R2W, S.L.B.&M.

SECTION LINE  
2000 WEST STREET

EASEMENT DESCRIPTION THRU DAVIS COUNTY PARCELS 12-033-0036, 0033, 0028, 0031, 12-032-0039, 0043, 0041, 0037, 12-038-0030, 0056, 0049 & 0054

A strip of land 50 feet in width situate in the North Half of Section 4 and the Northeast Quarter of Section 5 all in Township 4 North, Range 2 West, Salt Lake Base and Meridian, Davis County, Utah. Said strip being 25 feet perpendicularly distant each side of the following described centerline, to wit:

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LESS and excepting therefrom that portion lying within the right of way of 3000 West Street and any portion lying south of the south line of the Northeast Quarter of said Section 5.

The above-described parcel contains 365,456 square feet or 8.390 acres.



GRAPHIC SCALE



( IN FEET )  
1 inch = 300 ft.

*Handwritten signature: Steven R. B...*  
9-22-11

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REV. 0	DATE: 7/22/11	DESC. RMP-116 CLEARFIELD EASEMENTS	BY BRB	CHK JJC	APP KT
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**ECI ELECTRICAL CONSULTANTS, INC.**  
SALT LAKE CITY, UTAH  
820 West 700 South Woods Cross, UT 84007 (801) 232-9854

EXHIBIT A  
RIGHT OF WAY EASEMENT  
DAVIS COUNTY  
TO ROCKY MOUNTAIN POWER  
THROUGH DAVIS COUNTY PROPERTY  
SW QUARTER SECTION 3, T.4N., R.2.W.  
SALT LAKE BASE & MERIDIAN

**ROCKY MOUNTAIN POWER**  
A DIVISION OF PACIFICORP

SHEET 2 OF 7    SCALE 1" = 300'

OWNER INFO:  
DAVIS COUNTY

# 12-032-0037    PARCEL # 12-032-0041    PARCEL # 12-032-0043    PARCEL # 12-033-0039    PARCEL # 12-033-0031    PARCEL # 12-033-0028

QUARTER-SECTION LINE    138 KV ESMT 50'

N89°50'27"W 4530.28'



GRAPHIC SCALE



( IN FEET )  
1 inch = 300 ft.

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REV 0	DATE 7/22/11	DESC. RMP-116 CLEARFIELD EASEMENTS	BY SRB	CHK JJC	APP KT
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**TEC** ELECTRICAL  
CONSULTANTS, INC.  
SALT LAKE CITY, UTAH

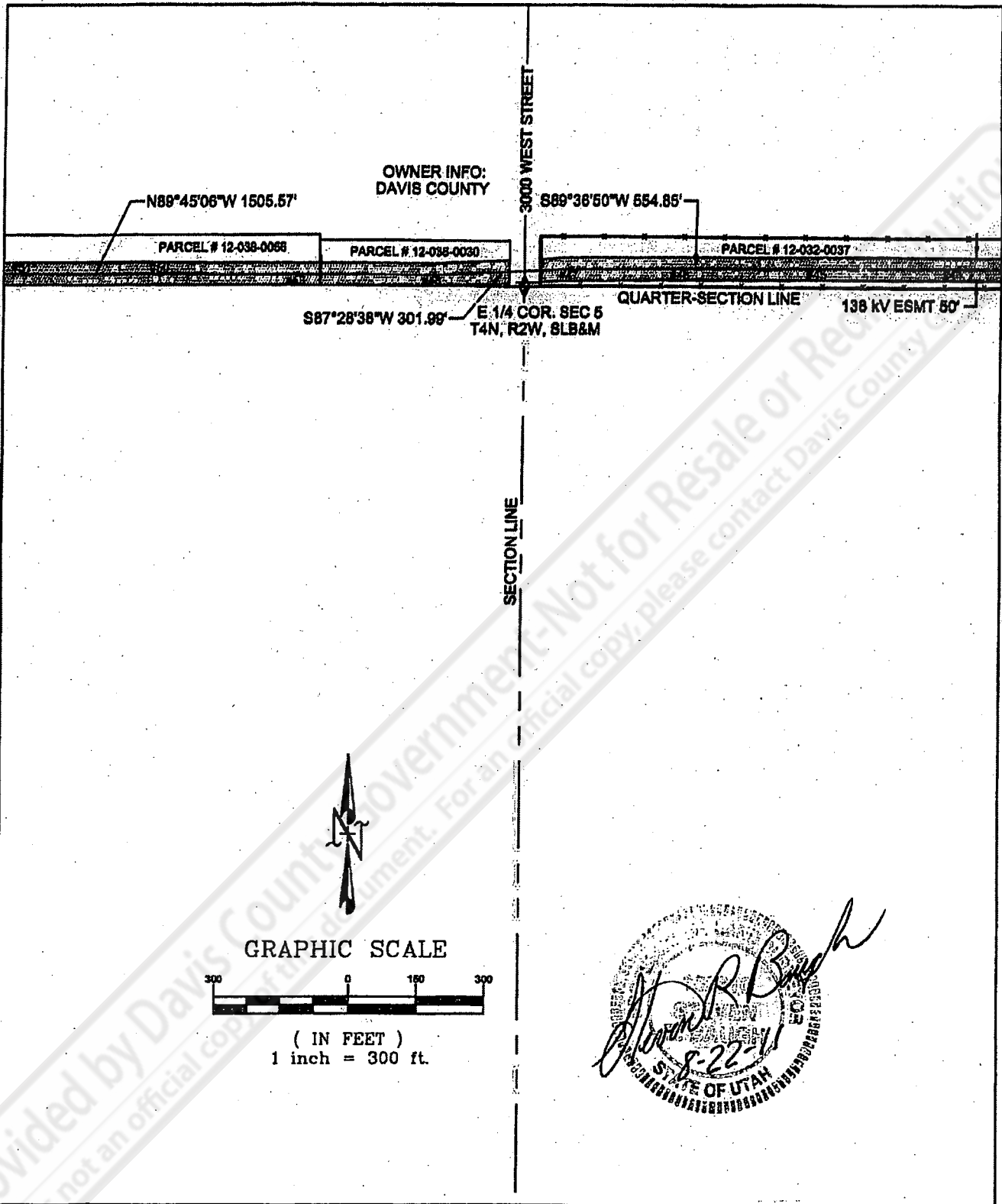
EXHIBIT A  
RIGHT OF WAY EASEMENT  
DAVIS COUNTY  
TO ROCKY MOUNTAIN POWER  
THROUGH DAVIS COUNTY PROPERTY  
SW QUARTER SECTION 3, T.4.N., R.2.W.  
SALT LAKE BASE & MERIDIAN

**ROCKY MOUNTAIN  
POWER**  
A DIVISION OF PACIFICORP

SHEET 3 OF 7

SCALE 1" = 300'





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REV 0	DATE: 7/22/11	DESC: RMP-116 CLEARFIELD EASEMENTS	BY: SRB	CHK: JJC	APP: KT
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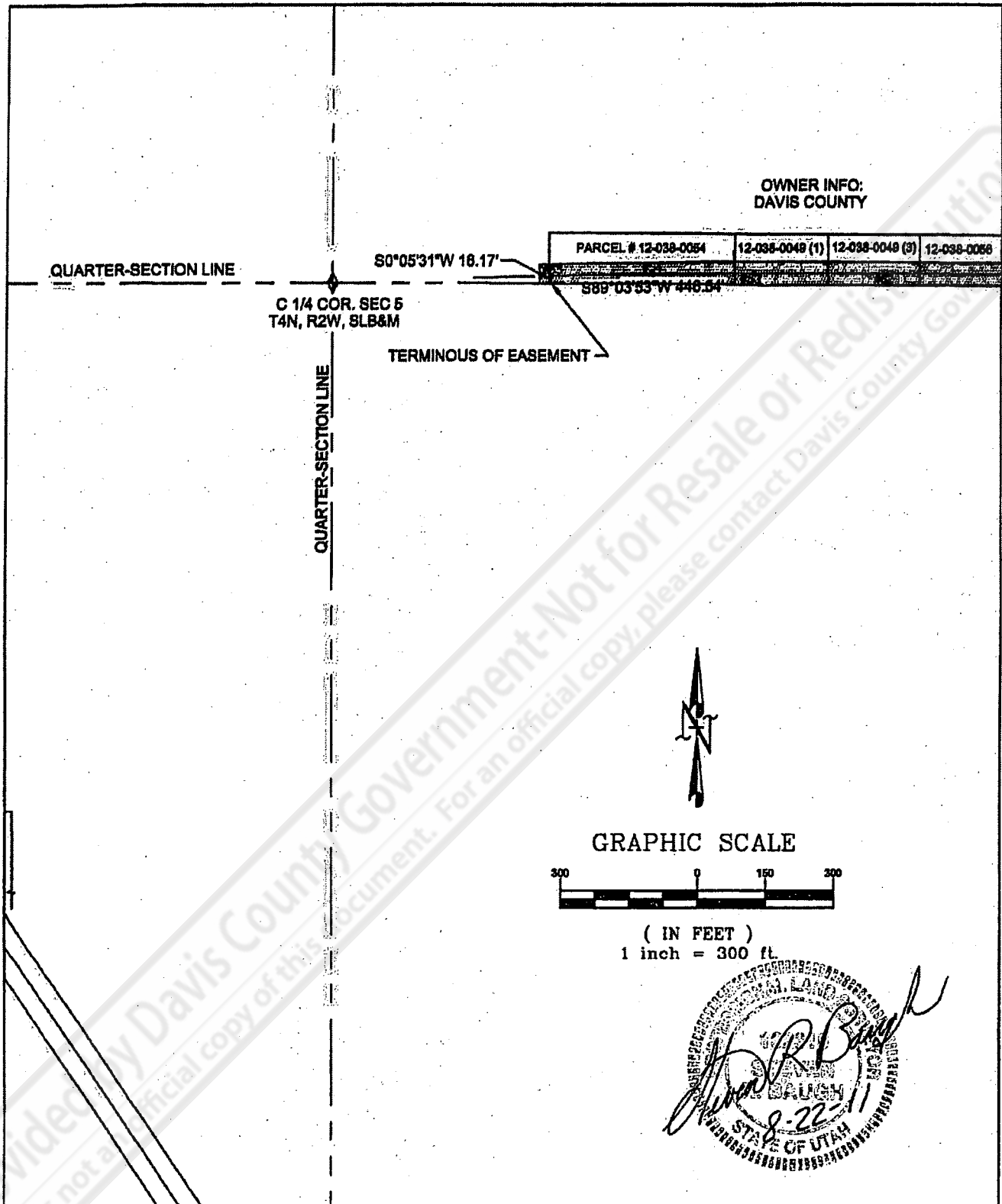
600 West 700 South Woods Cross, UT 84087 (801) 292-6954

EXHIBIT A  
RIGHT OF WAY EASEMENT  
DAVIS COUNTY  
TO ROCKY MOUNTAIN POWER  
THROUGH DAVIS COUNTY PROPERTY  
SW QUARTER SECTION 3, T.4N., R.2.W.  
SALT LAKE BASE & MERIDIAN



SHEET 4 OF 7

SCALE 1" = 300'



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REV. 0	DATE: 7/22/11	DESC. RMP-118 CLEARFIELD EASEMENTS	BY SRB	CHK JJC	APP KT
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**ECI ELECTRICAL CONSULTANTS, INC.**  
SALT LAKE CITY, UTAH

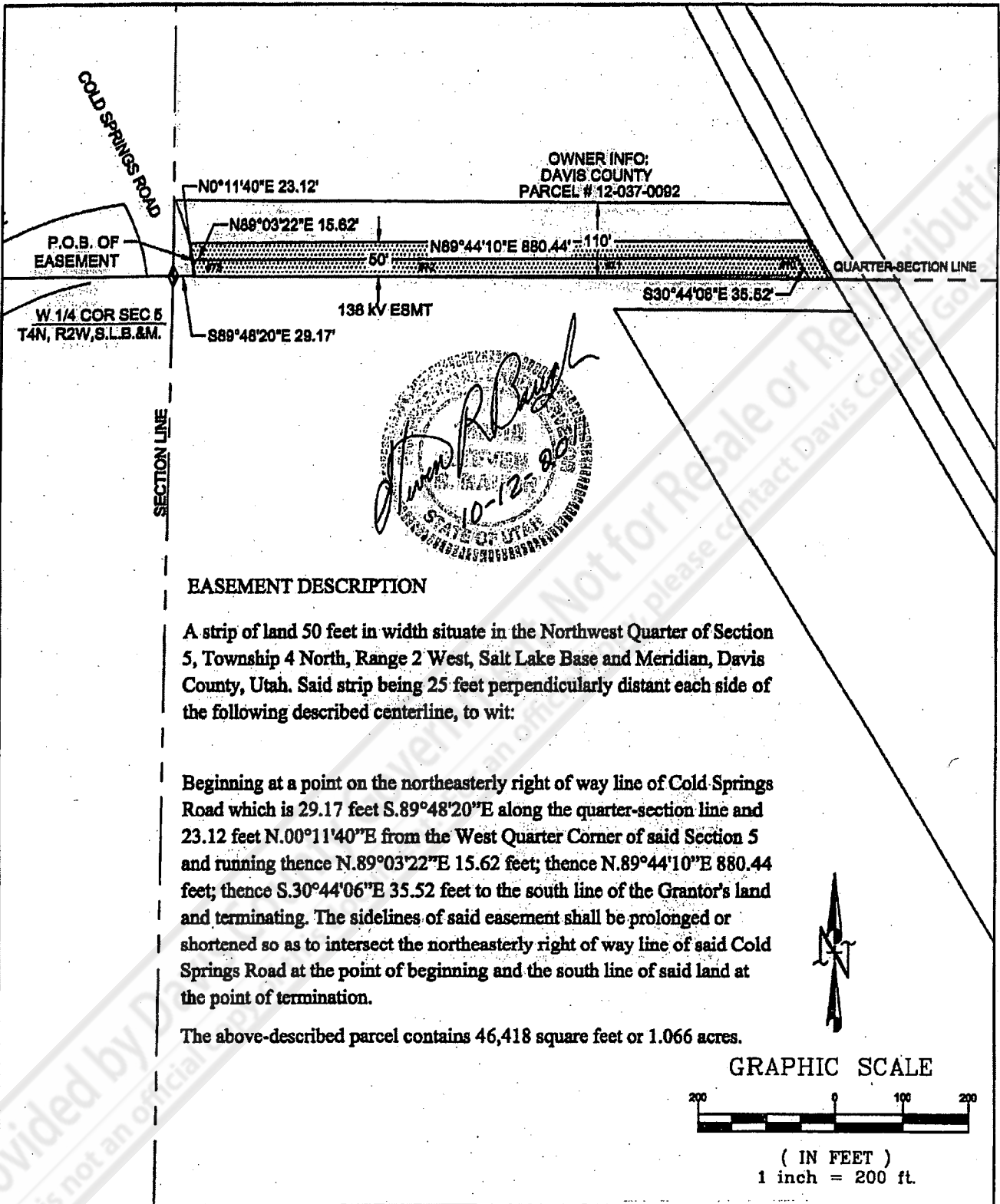
800 West 700 South Woods Cross, UT 84007 (801) 252-8854

EXHIBIT A  
RIGHT OF WAY EASEMENT  
DAVIS COUNTY  
TO ROCKY MOUNTAIN POWER  
THROUGH DAVIS COUNTY PROPERTY  
SW QUARTER SECTION 3, T.4.N., R.2.W.  
SALT LAKE BASE & MERIDIAN

**ROCKY MOUNTAIN POWER**  
A DIVISION OF PACIFICORP

SHEET 5 OF 7

SCALE 1" = 300'



**EASEMENT DESCRIPTION**

A strip of land 50 feet in width situate in the Northwest Quarter of Section 5, Township 4 North, Range 2 West, Salt Lake Base and Meridian, Davis County, Utah. Said strip being 25 feet perpendicularly distant each side of the following described centerline, to wit:

Beginning at a point on the northeasterly right of way line of Cold Springs Road which is 29.17 feet S.89°48'20\"E along the quarter-section line and 23.12 feet N.00°11'40\"E from the West Quarter Corner of said Section 5 and running thence N.89°03'22\"E 15.62 feet; thence N.89°44'10\"E 880.44 feet; thence S.30°44'06\"E 35.52 feet to the south line of the Grantor's land and terminating. The sidelines of said easement shall be prolonged or shortened so as to intersect the northeasterly right of way line of said Cold Springs Road at the point of beginning and the south line of said land at the point of termination.

The above-described parcel contains 46,418 square feet or 1.066 acres.



**GRAPHIC SCALE**



( IN FEET )  
1 inch = 200 ft.

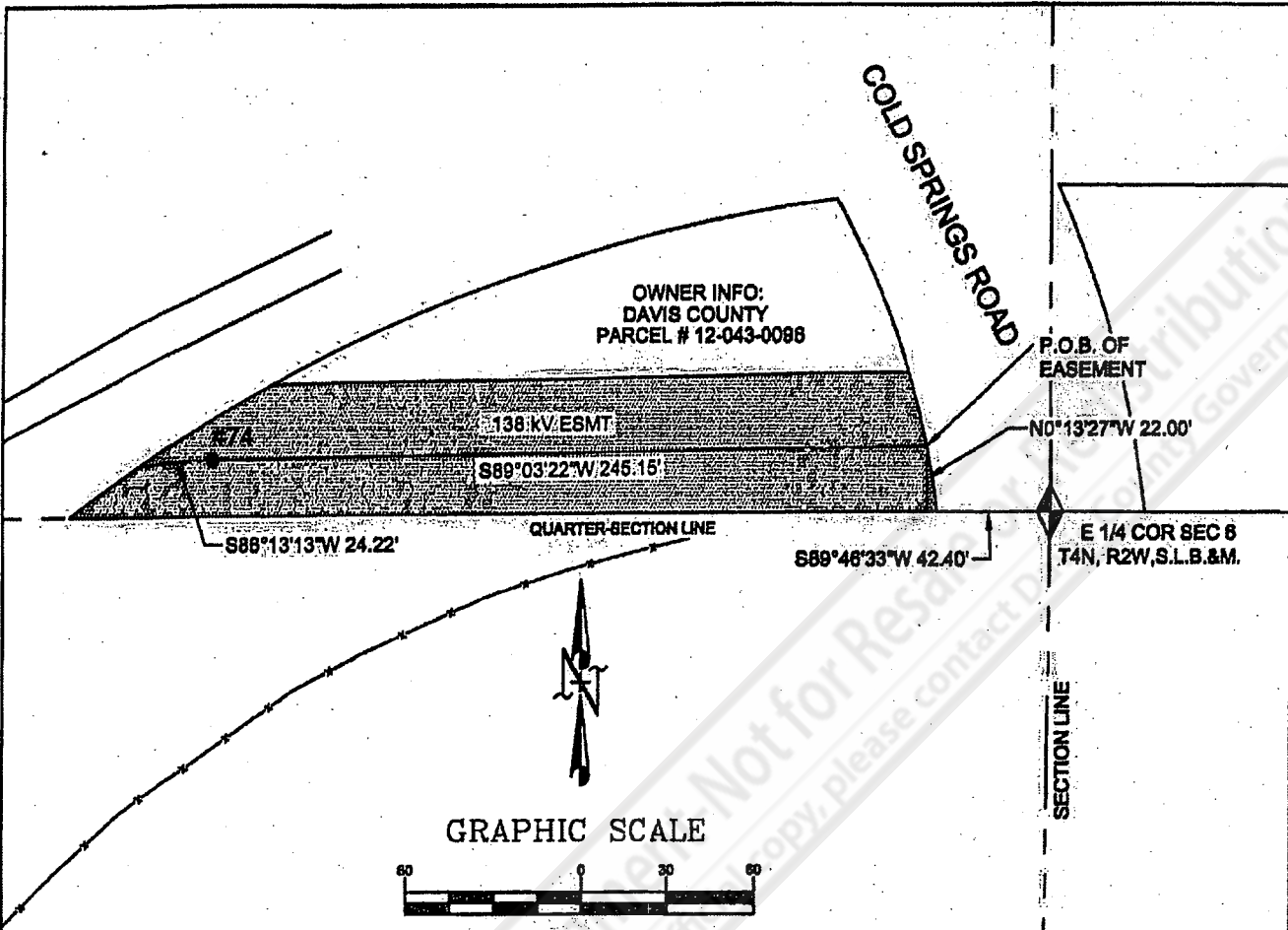
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REV 0	DATE 7/22/11	DESC. RMP-116 CLEARFIELD EASEMENTS	BY SRB	CHK JJC	APP KT
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**ECI ELECTRICAL CONSULTANTS, INC.**  
SALT LAKE CITY, UTAH  
823 West 700 South Woods Oaks, UT 84007 (801) 252-0954

**EXHIBIT A**  
RIGHT OF WAY EASEMENT  
DAVIS COUNTY  
TO ROCKY MOUNTAIN POWER  
THROUGH DAVIS COUNTY PROPERTY  
NW QUARTER SECTION 5, T.4.N., R.2.W.  
SALT LAKE BASE & MERIDIAN

**ROCKY MOUNTAIN POWER**  
A DIVISION OF PACIFICORP



GRAPHIC SCALE



( IN FEET )  
1 inch = 60 ft.

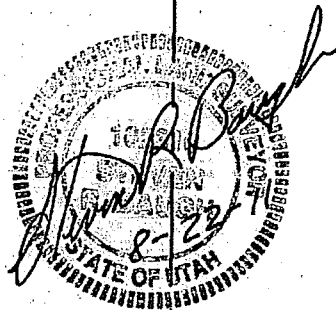
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REV: 0 DATE: 7/22/11 DEBC. RMP-116 CLEARFIELD EASEMENTS BY: SRB CHK: JJC APP: KT

**ECI ELECTRICAL CONSULTANTS, INC.**  
SALT LAKE CITY, UTAH  
800 West 700 South Weirde Cross, UT 84007 (801) 292-9354

**EXHIBIT A**  
**RIGHT OF WAY EASEMENT**  
**DAVIS COUNTY**  
**TO ROCKY MOUNTAIN POWER**  
**THROUGH DAVIS COUNTY PROPERTY**  
**NE QUARTER SECTION 6, T.4N., R.2W.**  
**SALT LAKE BASE & MERIDIAN**

**ROCKY MOUNTAIN POWER**  
A DIVISION OF PACIFICORP  
**SHEET 7 OF 7** SCALE 1" = 60'