

WHEN RECORDED, MAIL TO:
Misty Rogers City Recorder
3200 West 300 North
West Point, UT 84015

E 2809850 B 6045 P 789-795
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
06/23/2014 04:00 PM
FEE \$0.00 Pgs: 7
DEP RT REC'D FOR WEST POINT CITY

Easement

(COUNTY)

Part of Tax ID 12-025-0006

Part of Tax IDs 12-032-0037, 0039, 0041, 0043

Part of Tax IDs 12-033-0028, 0031, 0033, 0036

Part of Tax IDs 12-038-0030, 0049, 0054, 0056

Davis County - Project No.: F-LC11(57)

Pin: 12012

Davis County, a body politic of the State of Utah, Grantor, at 61 South Main Street, Farmington, UT 84025, hereby conveys to **West Point City Corporation**, a body politic of the State of Utah, at 3200 West 300 North, West Point, UT 84015, Grantee for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, a perpetual easement and right-of-way for the construction, operation, maintenance, repair, and replacement of a trail for the non-motorized use as a pedestrian/recreation trail on, over, under and across real property located in Davis County, Utah and described as follows:

BEGINNING AT A POINT WHICH IS SOUTH 89°56'57" EAST A DISTANCE OF 40.00 FEET ALONG THE 1/4 SECTION LINE FROM THE WEST 1/4 CORNER OF SECTION 3, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 89°56'57" EAST 1947.51 FEET ALONG THE SAID 1/4 SECTION LINE; THENCE SOUTH 0°00'15" EAST 52.00 FEET TO THE BOUNDARY OF THE UDOT RIGHT-OF-WAY FOR STATE ROUTE 193 IN BOOK 5687, PAGE 1376 RECORDED IN THE DAVIS COUNTY RECORDERS OFFICE; THENCE ALONG SAID BOUNDARY NORTH 89°56'57" WEST 1919.65 FEET; THENCE NORTH 44°53'45" WEST 39.56 FEET ALONG SAID BOUNDARY; THENCE NORTH 0°09'26" EAST 24.00 FEET ALONG SAID BOUNDARY TO THE POINT OF BEGINNING.

CONTAINS: 100,881.923 SQ. FT. OR 2.316 ACRES

Part of Tax ID 12-025-0006

2014-177

ALSO:

BEGINNING AT A POINT WHICH IS NORTH 89°53'19" WEST 33.00 FEET ALONG THE 1/4 SECTION LINE FROM THE EAST 1/4 CORNER OF SECTION 4, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 0°09'35" EAST 110.00 FEET; THENCE NORTH 89°53'19" WEST 5267.11 FEET TO THE SECTION LINE; THENCE SOUTH 0°03'50" WEST 10.91 FEET ALONG SAID SECTION LINE; THENCE NORTH 89°48'32" WEST 440.00 FEET; THENCE NORTH 11.06 FEET; THENCE NORTH 89°48'32" WEST 1310.78 FEET; THENCE SOUTH 63.30 FEET MORE OR LESS TO A CONCRETE WALL OF AN EXISTING FLOOD CONTROL STRUCTURE; THENCE WESTERLY ALONG SAID WALL SOUTH 89°08'07" WEST 304.61 FEET MORE OR LESS TO THE INTERSECTION OF A CONCRETE WALL RUNNING SOUTHERLY; THENCE SOUTH 0°43'41" EAST 24.86 FEET MORE OR LESS TO THE INTERSECTION OF A CONCRETE WALL RUNNING WESTERLY; THENCE ALONG SAID WALL SOUTH 89°35'49" WEST 101.25 FEET; THENCE SOUTH 0°02'13" WEST 16.00 FEET TO THE 1/4 SECTION LINE; THENCE SOUTH 89°48'32" EAST 442.72 FEET ALONG SAID 1/4 SECTION LINE; THENCE NORTH 86.80 FEET; THENCE SOUTH 89°48'32" EAST 1184.66 FEET; THENCE SOUTH 82°42'57" EAST 89.53 FEET; THENCE SOUTH 89°48'32" EAST 440.00 FEET TO THE SECTION LINE; THENCE N 0°03'50" EAST 10.91 FEET ALONG THE SECTION LINE; THENCE SOUTH 89°53'19" EAST 5243.13 FEET; THENCE SOUTH 0°09'35" WEST 86.00 FEET TO THE 1/4 SECTION LINE; THENCE SOUTH 89°53'19" EAST 24.00 FEET TO THE POINT OF BEGINNING.

CONTAINS: 189,048.898 SQ. FT. OR 4.340 ACRES

Part of Tax IDs 12-032-0037, 0039, 0041, 0043 and

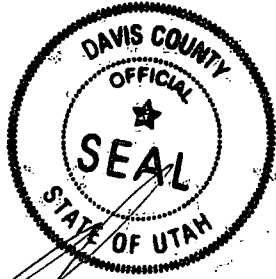
Part of Tax IDs 12-033-0028, 0031, 0033, 0036 and

Part of Tax IDs 12-038-0030, 0049, 0054, 0056

In addition to the foregoing property, Grantor grants to Grantee access points from public roadways and from a gate on the north side of said entire tract at 2830 West Street, a private lane, located in Yalecrest Towns Subdivision at a point which is NORTH 0°03'50" EAST 110.00 FEET ALONG THE SECTION LINE AND SOUTH 89°53'19" EAST 918.50 FEET FROM THE WEST ¼ CORNER OF SECTION 4, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, to allow the ingress and egress of pedestrian/hiker traffic.

Grantee shall utilize said property for the continuation of a recreational trail and will maintain the trail in a usable state. Grantee will further assume any and all liability for the use of the trail by the public or personnel of the Grantee and releases Grantor of any and all claims from damages it may have now or in the future arising out of the use of said easement.

IN WITNESS WHEREOF, the Grantor has signed this Right-of-Way and Easement this 3rd day of June, 2014.



GRANTOR,
Davis County

Louenda H. Downs
Louenda H. Downs, Chair
Board of County Commissioners

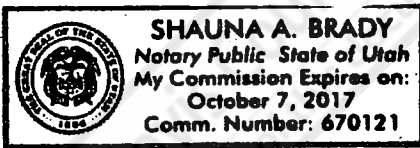
ATTEST:

Curtis Koch

Curtis Koch, for Steve S. Rawlings
Davis County Clerk/Auditor

STATE OF UTAH)
)§
COUNTY OF DAVIS)

The foregoing instrument was acknowledged before me this 3rd day of June, 2014 by Louenda H. Downs and Curtis Koch for Steve S. Rawlings who duly represented to me that they are the Chair of the Board of County Commissioners of Davis County and a Chief Deputy for the Davis County Clerk/Auditor, respectively, and that they each signed the above and foregoing instrument in their official capacity and on behalf of Davis County pursuant to action taken by the Board of Commissioners.

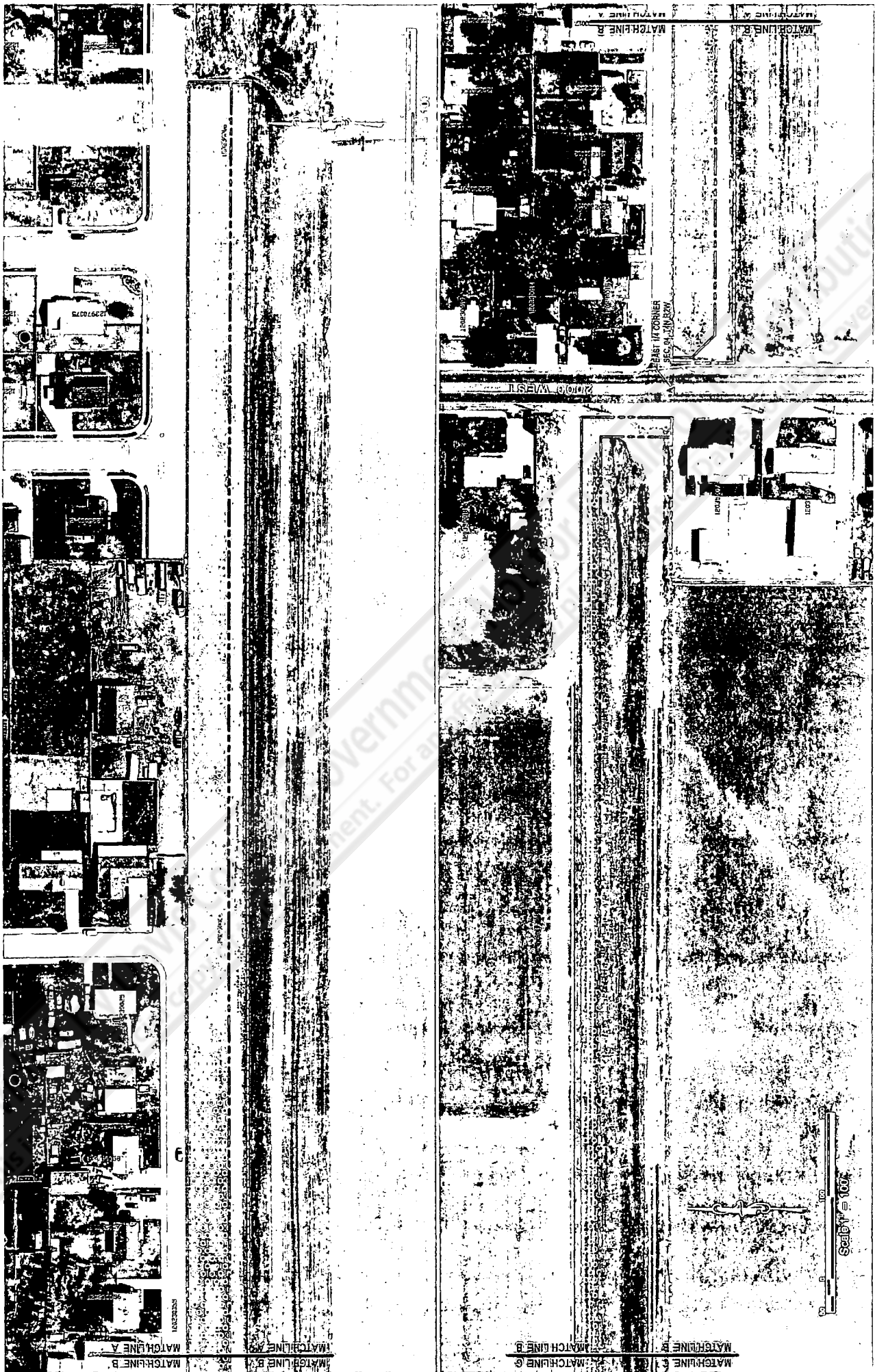


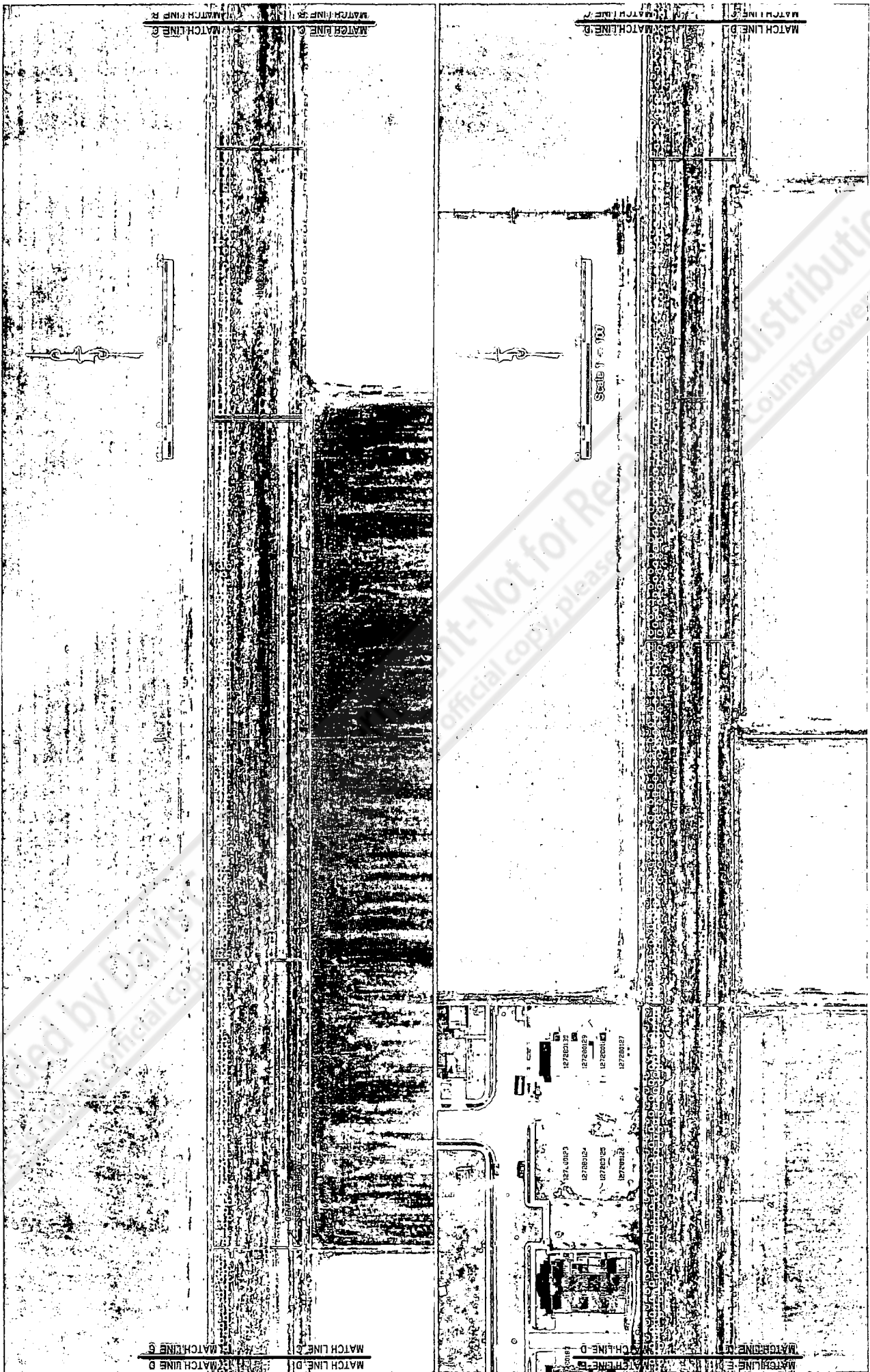
Shauna A. Brady
Notary Public

Accepted by West Point City this 17th day of June, 2014.

WEST POINT CITY

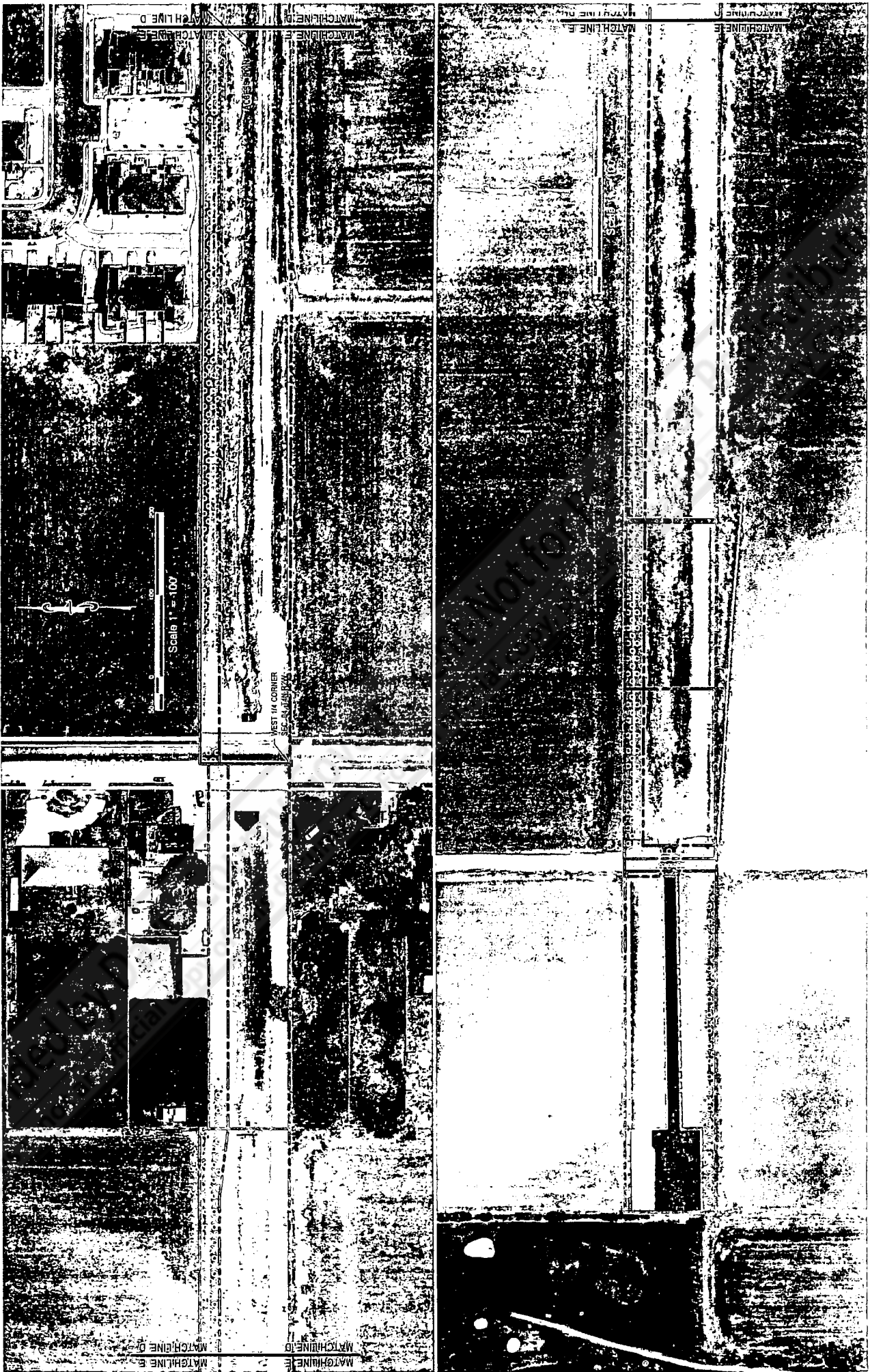
By [Signature]
Title Mayor





Official copy, please do not distribute
County Government

Provided by Esri



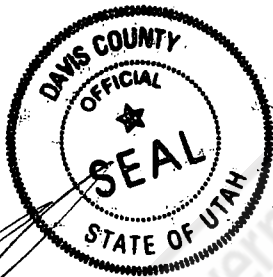
Project No: F-LC11-57
Parcel No.(s):12-025-0006, 12-032-0037, 0039, 0041, 0043, 12-033-0028, 0031, 0033, 0036, 12-038-0030, 0049, 0054, 0056
Job/Proj / Auth No: PIN:12012
County of Property: Davis Tax ID / Sidwell : Same as Parcel No.(s)
Property Address: Approximately 200 South 3425 West to 2000 West, West Point, Utah 84015
Owner / Grantor (s): Davis County
Owner's Address: 61 South Main Street, Farmington, UT 84025
Owner's Home Phone: N/A Owner's Work Phone: (801) 451-3279

May 8, 2014

RIGHT OF WAY TRAIL EASEMENT DONATION

We, Davis County, a body of politic of the State of Utah, acknowledging that we have the right to receive just compensation for the perpetual easement for the Parcels noted above, agree to donate the said right of use to West Point City Corporation, a body politic of the State of Utah, without compensation, and to deliver the properly executed instrument. Further, we understand that we have the right to know the appraised value of the property on which the easement is being granted, however we are waiving the right to have the property appraised.

Dated this 3rd day of June, 2014.



DAVIS COUNTY

Louenda H. Downs
Louenda H. Downs, Chair
Davis County Commission

2014-177

ATTEST:

Curtis Koch

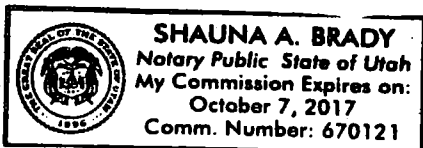
Curtis Koch, for Steve S. Rawlings
Davis County Clerk Auditor

State of Utah)

:ss.

County of Davis)

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Shauna A. Brady
Notary Public