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2/21/2020 11:55:00 AM \$40.00
Book - 10899 Pg - 2911
RASHELLE HOBBS
Recorder, Salt Lake County, UT
SECURITY CONNECTIONS INC
BY: eCASH, DEPUTY - EF 1 P.

UTAH
COUNTY OF SALT LAKE
LOAN NO.: 440461113

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895
PARCEL NO. 22-21-305-039; 22-21-305-099



ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the receipt thereof is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, Assignor, does hereby assign to **AURORA FINANCIAL GROUP, INC.**, located at **301 HARPER DR. SUITE 110, MOORESTOWN, NJ 08057**, Assignee, its successors and assigns, all of Assignor's rights, title and interest accrued or to accrue under that certain Deed of Trust dated **FEBRUARY 11, 2016** executed by **MATT DEGOOYER, SINGLE MAN**, Trustor, to **STEWART TITLE**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, Original Beneficiary, and recorded in Book **10402** at Page **8603** as Entry No. **12222278** in the County Recorder's records for **SALT LAKE** County, State of **UTAH** and covering real property situated in said county described as follows:

LEGAL DESCRIPTION: **THE LAND REFERRED TO HEREIN IS SITUATED IN THE COUNTY OF SALT LAKE, STATE OF UTAH, AND IS DESCRIBED AS FOLLOWS: PARCEL 1: LOT 21, AMENDED AND EXTENDED PLAT OF THE GREENFIELD VILLAGE PLAT "G", ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH. PARCEL 2: BEGINNING AT THE NORTHWEST CORNER OF LOT 21, AMENDED AND EXTENDED PLAT OF PART OF GREENFIELD VILLAGE PLAT G; AND RUNNING THENCE NORTH 87°36' WEST 48.745 FEET; THENCE SOUTH 0°30' EAST 123.143 FEET; THENCE SOUTH 87°36' EAST 48.475 FEET; THENCE NORTH 0°30' WEST 123.143 FEET TO THE POINT OF BEGINNING.**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 20, 2020**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR **ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**



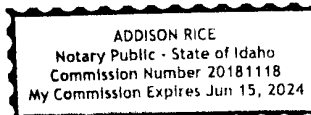
TIFFANY BITSOI, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **FEBRUARY 20, 2020**, before me, **ADDISON RICE**, personally appeared **TIFFANY BITSOI** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



ADDISON RICE (COMMISSION EXP. 06/15/2024)
NOTARY PUBLIC



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MIN: 100060821000065957

MERS PHONE: 1-888-679-6377

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