

First American Title Insurance Agency, Inc. 00124061

WHEN RECORDED, MAIL TO:  
L.L.C. Dennis J. Dahle Investments

8228198  
05/09/2002 01:07 PM 12.00  
Book - 8596 Pg - 3667-3668  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
FIRST AMERICAN TITLE  
BY: ZJM, DEPUTY - WI 2 P.

8228198

124061



**WARRANTY DEED**  
(CORPORATE FORM)

CLINES AUTO SALES INC. a corporation organized and existing under the laws of the State of Utah with its principal office at , State of Utah, Grantor(s) hereby CONVEY(S) AND WARRANT(S) TO

DENNIS DAHLE INVESTMENTS, L.L.C., a Utah limited liability company, Grantee(s)

of for the sum of Ten Dollars and other good and valuable consideration the following tract of land in SALT LAKE County, State of UTAH, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Tax ID Number:

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2002 and thereafter.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 9th day of May 2002.

Attest:

Paul S. Barnard

\_\_\_\_\_  
Secretary

BY Paul S. Barnard  
Its: \_\_\_\_\_  
Manager

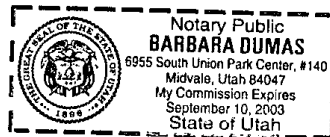
STATE OF UTAH            )  
                                  ss  
COUNTY OF SALT LAKE)

On the 9th day of May, 2002, personally appeared before me Paul S. Barnard, who being by me duly sworn, did say, each for himself, that the said Paul S. Barnard, is the manager, of Clines Auto Sales Inc. Company, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said, Paul S. Barnard, he duly acknowledged to me that said corporation executed the same.

Barbara Dumas  
NOTARY PUBLIC

My Commission Expires: 09/10/03

Residing at: SALT LAKE CITY, UTAH



BK8596 PG3667

Beginning at a point being the intersection of the North line of 4600 South Street and the East line of State Street said point being South 3°12'56" East 267.80 feet to a monument at the intersection of Main Street and 4500 South Street and North 89°42'52" East 8215.15 feet along the monument line of said 4500 South Street to a monument at the intersection of State Street and said 4500 South Street and South 0°02'45" West 836.58 feet along the monument line of said State Street and East 66.00 feet from the West Quarter Corner of Section 6, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence North 0°02'45" East 553.36 feet along the East line of State Street; thence North 89°50'30" East 160.80 feet; thence South 0°02'45" West 7.00 feet; thence North 89°50'30" East 96.50 feet; thence South 0°02'45" West 251.60 feet; thence East 91.37 feet; thence South 175.06 feet; thence South 35°40'04" West 148.21 feet to the North line of 4600 South Street; thence West 261.99 feet along the North line of said 4600 South Street to the point of beginning.

22-06 305-091

BK8596PG3668