

495

12508

FORM 3390 (11-25)

No officer or employee of this Company is authorized to procure a receipt to a voucher, except upon payment of its amount, and the COMPANY hereby gives notice, that if this voucher is signed without payment being made, it is done at the SIGNER'S OWN RISK.

RETAI N, PERMANENTLY
Correct
L. H. C. L. O.

Contract D. J. Rice Approved J. W. Allen
Right of Way Engineer PER R. S. State Plant Engineer

Approved: _____
State Plant Superintendent

RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO.

Five and no/100 Dollars, in consideration of which we hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary underground conduit, poles, cables, wires and fixtures upon, over and across the property which we own, or in which we have any interest, in the following
Commencing at a point 13.38 chains North and 11.22 chains West of Southeast corner of Northwest 1/4 of Section 16, Township 5 South, Range 1 East, Salt Lake Base and Meridian, thence North 6 chains, thence West 1.25 chains, thence South 6 chains, thence East 1.25 chains to beginning. Area 0.75 acre.

County of Utah and State of Utah
and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary-guy and brace poles and anchors and to attach thereto the necessary guy wires

Said sum being received in full payment therefor
Witness: My hand and seal this 2nd day of October A. D. 1952 at Salt Lake Utah
Witnesses: D. J. Rice Clemm Turner (SEAL)
Violet Turner (SEAL)
(Land Owner) (SEAL)

RIGHT-OF-WAY
NOV 18 1952
BY D. J. Rice

From Clemm and Violet Turner
Section No. _____
Township No. _____
Range No. _____
Salt Lake of Fee Line # X
Letter File No. _____
Date October 2 1952

6133 32356
6145 43
6149 49312
MAIL TO
The Mountain States Telephone and Telegraph Co.
Salt Lake City Utah
TOWN STATE
Sec 4-2-0085
47C
existing files 3 anchors

State of Utah }
County of Salt Lake }
On this 19 day of November A. D. 1952, before me personally appeared Carl J. Galt, personally known to me to be the same person whose name is subscribed to the foregoing instrument as a witness thereto, who, being by me duly sworn, deposes and says that he resides in Salt Lake City, County of Salt Lake and State of Utah; that he was present and saw Clemm & Violet Turner personally known to him to be the officers who executed the foregoing instrument as part thereof, sign and deliver the same, and that he executed the same and that he is a subscribing witness thereto, at the request of Clemm & Violet Turner
Carl J. Galt
Notary Public in and for the County of Salt Lake



614-495
Nov 21 2 51 PM '52
ENTERED 12508
BOOK _____
PAGE _____
COUNTY _____
FILED _____
RECORDED _____
DEPUTY _____