

COUNTY CY PROJECT

Ent 259146 Bk 0630 Pg 0752-0887
 ELIZABETH M PALMIER, Recorder
 WASATCH COUNTY CORPORATION
 2003 JUN 13 10:11am Fee No Fee MWC
 FOR WASATCH COUNTY SPEC SER DIST 1

CENTRAL UTAH WATER CONSERVANCY DISTRICT

BY: Don A. Christiansen 6-3-03
 DON A. CHRISTIANSEN DATE
 GENERAL MANAGER

SEMENTS 03

ATTEST:
 SIGNATURE: Gretchen Helm 6/3/03
 DATE
 TITLE: CUPCA Support Assistant

- v:
- 31, 32, AND 33
l. & M.
- 15, 16, 17, AND 18
l. & M.
- 14, AND 23
l. & M.

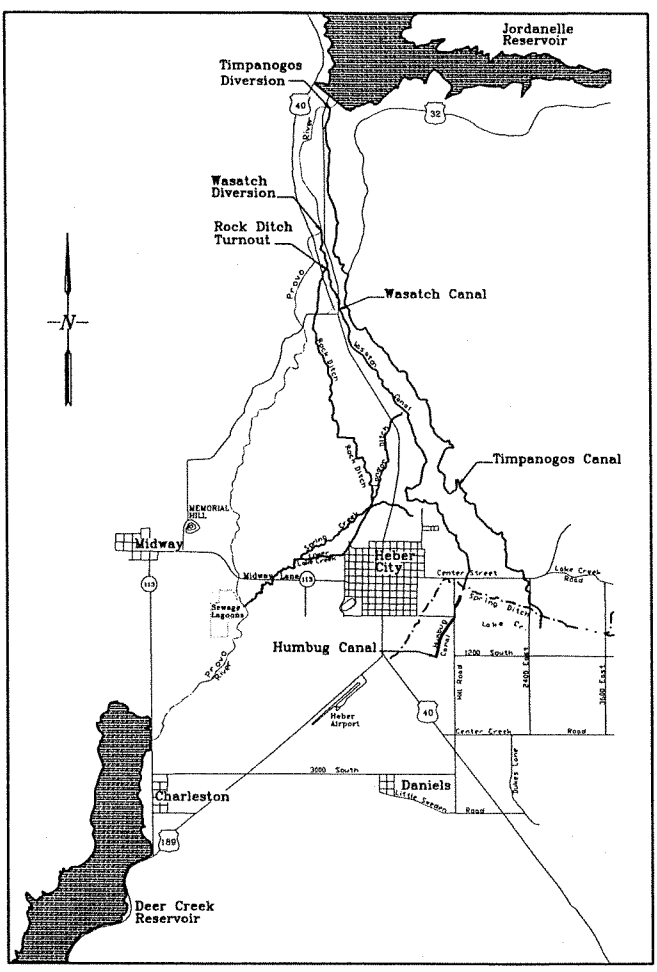


H WATER DISTRICT



STEES

- DAVID R. RASMUSSEN
- W. HOWARD RILEY
- STANLEY R. SMITH
- JOHN L. WEST
- MARK WILSON
- BOYD WORKMAN



VICINITY MAP

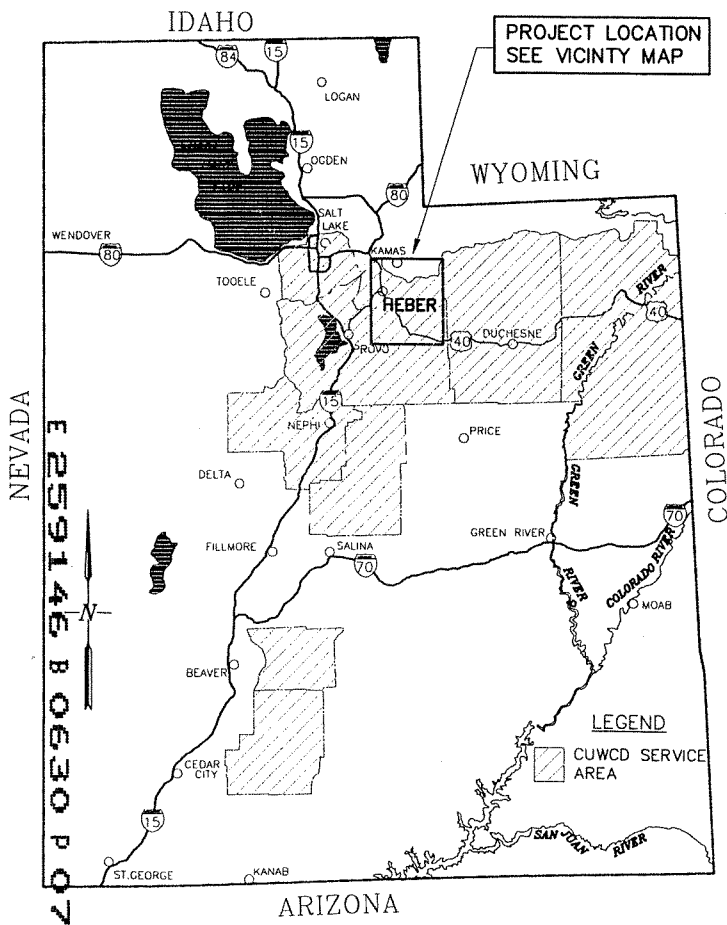
WASATCH C WATER EFFICIENCY

PIPELINE EAST

APRIL 200

FOR LANDS IN:

SECTIONS 7, 18, 19, 20, 29,
OF T3S, R5E, S.L.B.
AND
SECTIONS 3, 4, 5, 6, 7, 8, 9, 1
OF T4S, R5E, S.L.B.
AND
SECTIONS 1, 11, 12, 13,
OF T4S, R4E, S.L.B.



CENTRAL UTAH CONSERVANCY

BOARD OF TRUSTEES

- | | |
|-------------------|-------------------|
| BRENT BROTHERTON | ENID GREENE |
| DAVID R. COX | CLAUDE R. HICKEN |
| RANDY CROZIER | ROGER W. HICKEN |
| EVANS TIM DOXEY | MICHAEL H. JENSEN |
| R. ROSCOE GARRETT | RONDAL R. McKEE |
| HARLEY M. GILLMAN | GARY D. PALMER |

UTAH REGIONAL LOCATION MAP

E259146 B 0630 P 0753

FILE NO. 10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100

PIPELINES (CONT.)

R-15	WC	R-39
R-16	WC-1 & WC (Cont.)	R-40
R-17	WC (Cont.)	R-41
R-18	WC-A, WC-C-2, WC-C, WC-C-1	R-42
R-19	WC-D, WC-F, WC-G, & WC-2	R-43
R-20	WCH	R-44
R-21	WCH-1, WCH-A, & WCH-B	R-45
R-22	W-HC-1 & W-HC-2	R-46
R-23	W-HC-3	R-47
R-24	WS	R-48
R-25	WS (Cont.)	R-49
R-26	WS (Cont.) & WS-1	R-50
R-27	WS-1 (Cont.)	R-51
R-28	WS-1 (Cont.)	R-52
R-29	WS-1-A & WS-1-B	R-53
R-30	WS-1-C & WS-1-C-A	R-54
R-31	WS-1-C-1, WS-1-D, & WS-1-1	R-55
R-32	WS-A	R-56
R-33	WS-A (Cont.), WS-A-B, & WS-B	R-57
R-34	WS-C	R-58
R-35	WS-C-1 & WS-C-1-A	R-59
R-36	WS-D, WS-2, & WS-J	R-60
R-37		
R-38		

W-H-1-1

E 259146 B 0630 P 0754



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
PIPELINE EASEMENTS
DRAWING LIST



CONTRACT NO.	
DATE	
DRAWING NO.	G-2
SHEET NO.	

GENERAL

COVER SHEET, LOCATION & VICINITY MAP
 DRAWING LIST
 SHEET INDEX
 SHEET INDEX
 SHEET INDEX
 LIST OF LINES & PARCELS
 LIST OF LINES & PARCELS
 SURVEY CONTROL SHEET

PIPELINES

T-A, T-B, & W-D
 T-C, & TW-C
 TW-C, T-C-A, TW-C-B, & TW-C-B-1
 T-D, & T-D-A
 T-F, T-G, & T-G-1-A
 T-H, & TW-C-A
 T-H & T-H-1
 T-I & T-I-B
 T-I-1, T-I-A, & T-J
 T-J
 T-J-A, T-J-B, T-J-C, & T-J-C-A
 T-J-C (Cont.), T-J-C-B, & T-J-D
 T-J-E
 T-K (Cont.)

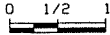
G-1
 G-2
 G-3
 G-4
 G-5
 G-6
 G-7
 G-8

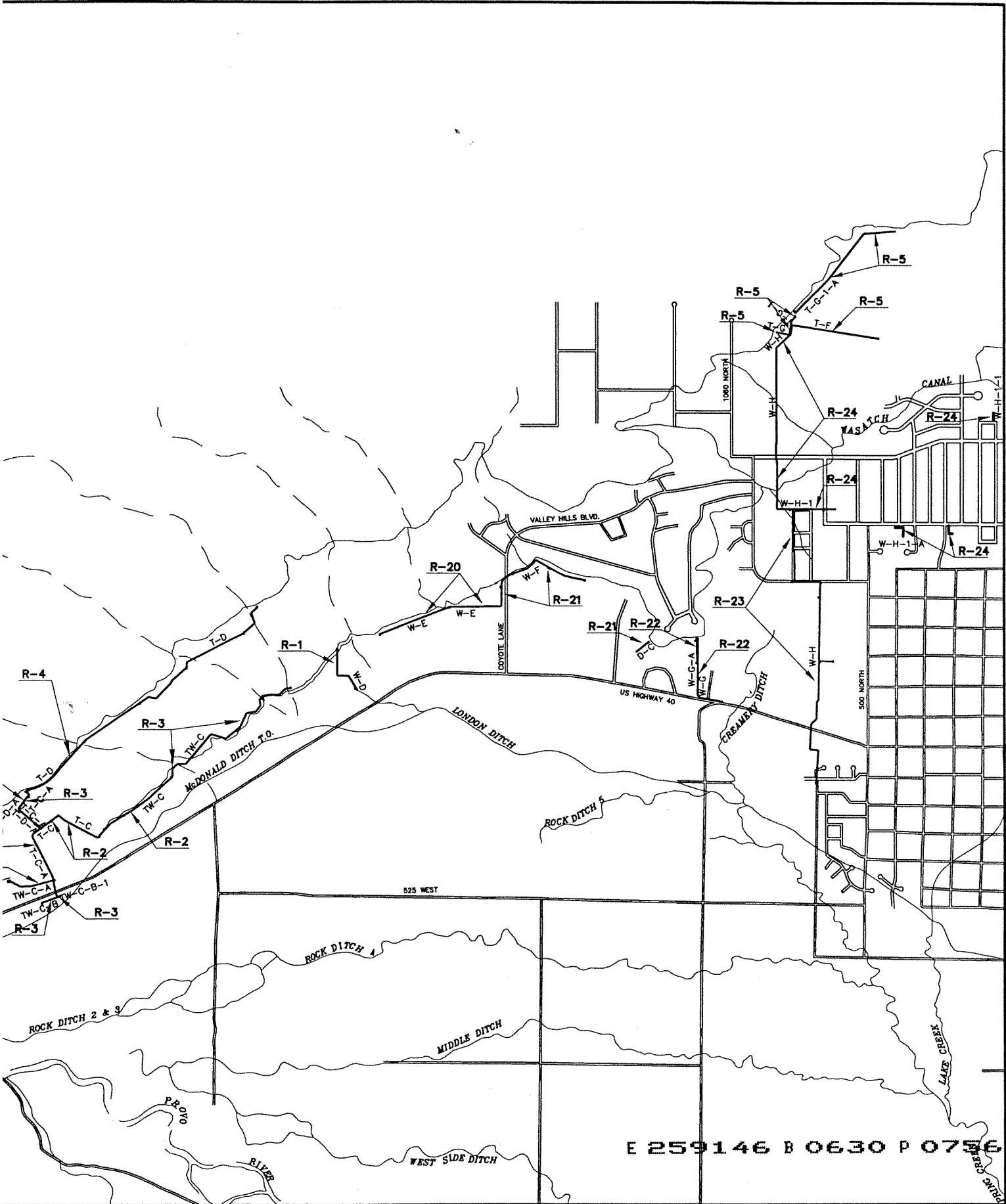
R-1
 R-2
 R-3
 R-4
 R-5
 R-6
 R-7
 R-8
 R-9
 R-10
 R-11
 R-12
 R-13
 R-14

PIPELINES (CONT.)

T-K (Cont.)
 T-K (Cont.) & T-K-1
 T-K-2, T-K-3, & T-K-5
 T-K-A, T-K-A-A, & T-K-B
 T-K-B-A, T-K-C, & TC-1
 TC-1-A & W-E
 W-F & D-C
 W-G & W-G-A
 W-H
 W-H (Cont.), W-H-1, W-H-1-A, &
 W-I
 W-I (Cont.), W-I-1, W-I-1-1
 W-I-1 (Cont.), W-I-A, & W-I-B
 W-J
 W-J (Cont.) & W-J-A
 W-J-B & W-J-C
 W-J-D
 W-K
 W-K (Cont.)
 W-K (Cont.)
 W-K (Cont.), W-K-2, & W-K-2-1
 W-K-C & W-K-C-1
 W-K-D, W-K-E, & W-K-F
 W-K-G, W-K-E, & W-K-F

E 259146 B 0630 P 0755

SCALE: 1" = 10' VERT. 1" = 100' HORIZ.			WARNING  IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		DESIGNED _____ DRAWN _____ CHECKED _____		
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'							
REV	DATE	BY	DESCRIPTION				
REVISIONS							



E 259146 B 0630 P 0756



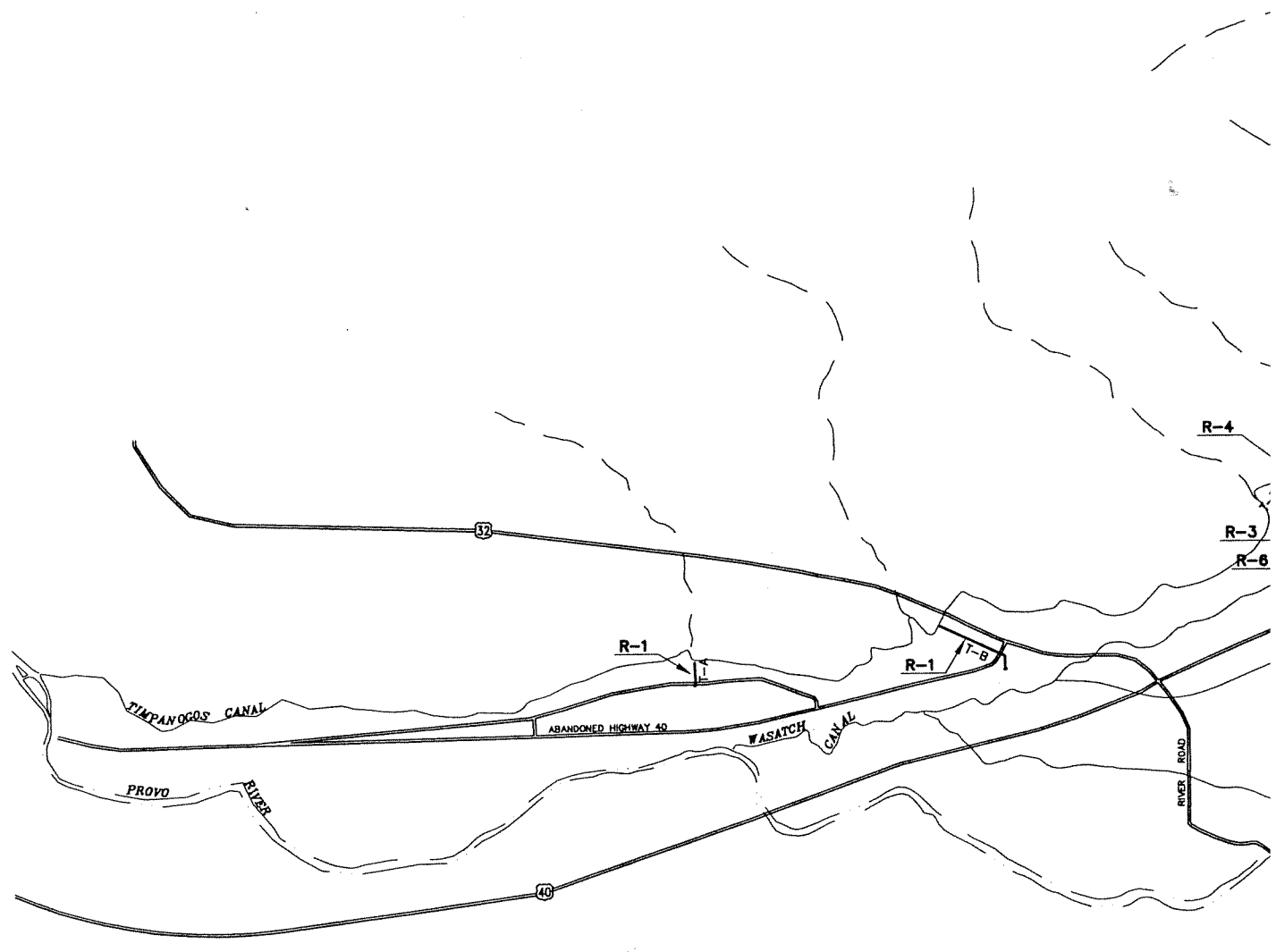
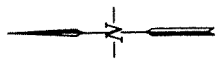
CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
PIPELINE EASEMENTS
 SHEET INDEX



CONTRACT NO.	
DATE	
DRAWING NO.	G-3
SHEET NO.	

FILE No. L:\PIPE ROW\G-3.dwg 12/20/01 09:08 brent

E 259146 B 0630 P 0757



REV	DATE	BY	DESCRIPTION

REVISIONS

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 1" = 100' HORIZ.

CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

WARNING

0 1/2 1

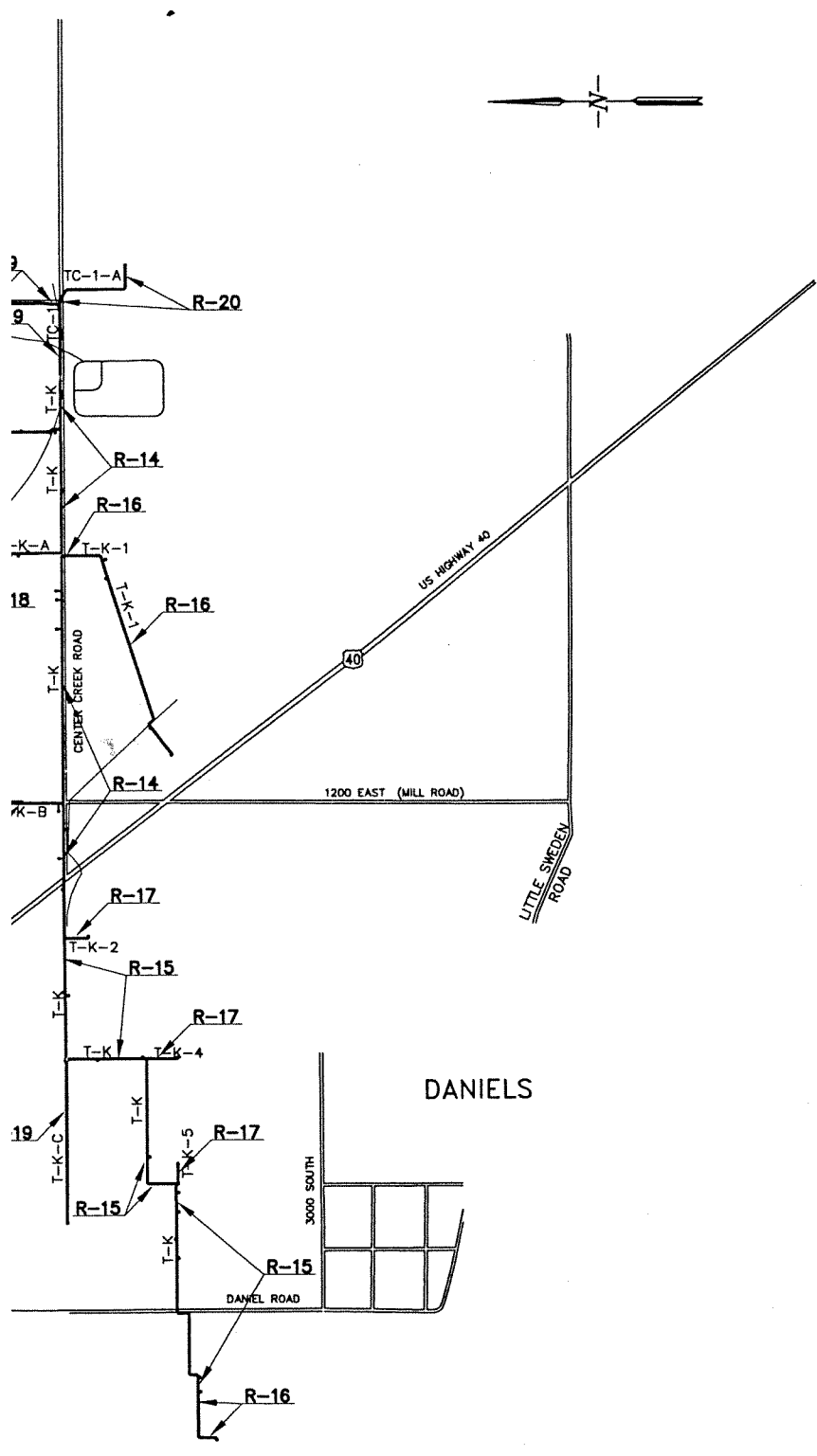
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DESIGNED _____

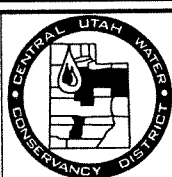
DRAWN _____

CHECKED _____

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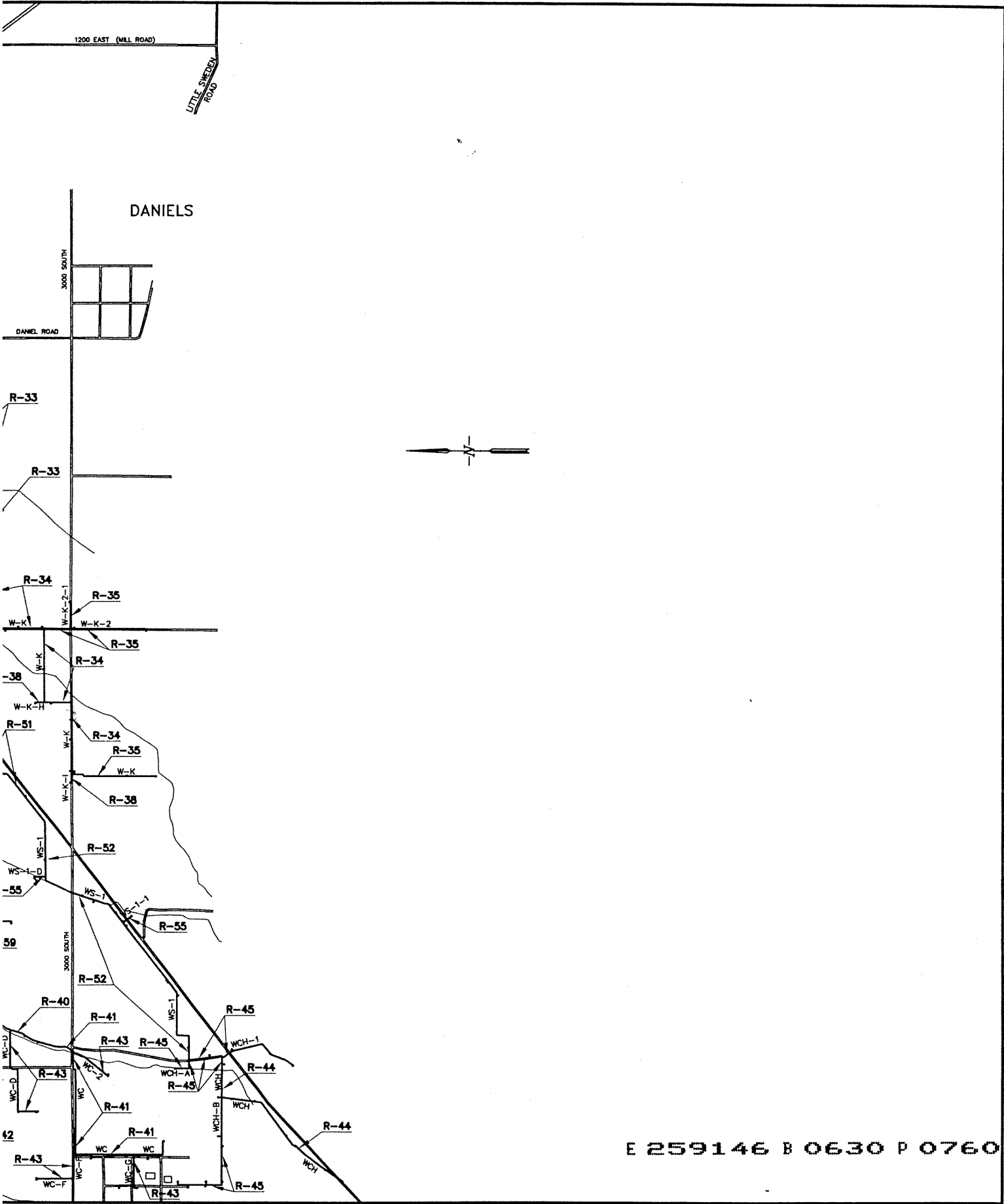
E 259146 B 0630 P 0758



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
PIPELINE EASEMENTS
 SHEET INDEX



CONTRACT NO.	
DATE	
DRAWING NO.	G-4
SHEET NO.	



E 259146 B 0630 P 0760



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
PIPELINE EASEMENTS
 SHEET INDEX



CONTRACT NO.	
DATE	
DRAWING NO.	G-5
SHEET NO.	

Accessor Parcels Affected	Sheet #	Pipelines Included	Accessor Parcels Affected
1983, 1977 Estates Subdivision Lots #29, #24, #20, 319, 888	R-32	W-K Sta. 10+00 - Sta. 71+00	1655, 1655-1, 1615, 1657, 1615, 1630, 1630-1, 1644-9 1644, 1645, 1676-2, 1646, 1647, 1589, 1589-F
Est. Subdivision Lot #9, 1909-1 s Ranch Lots #6 & #7 s Ranch Lots #3 & #4	R-33	W-K Sta. 71+00 - Sta. 130+00	1589-F, 1587-2, 1587, 1588, 1605, 1966, 1987, 2032, 2037, 2036, 2034, 2033
Hidden Creek Subdivision Lots #5, Meadowlark vision Lot #5, Creekside Subdivision Lots #3, #11, 1696-2	R-34	W-K Sta. 130+00 - Sta. 190+00	1987, 2033, 1938-1, 1938-2, Valley View Est. Lots #2, #3, #4, #5, 1989-2, 1324, 1316, 1320, 1321, 1322 1336, 1326, 1314
side Subdivision Lots #11, #7 2, 1619, 1633-2, 1621, 1622, 1616	R-35	W-K Sta. 190+00 - Sta. 200+60 W-K-2 Sta. 10+00 - Sta. 28+66 W-K-2-1 Sta. 10+00 - Sta. 14+90	1331, 1330, 1338 2023, 1326-b Valley View Est. Lot #1
1698, 1696-1, 1696 1640 1,	R-36	W-K-C Sta. 11+80.5 - Sta. 38+53.26 W-K-C-1 Sta. 10+65 - Sta. 24+13.48	1589-1, 1650-1, 1573, 1580, 1581, 1665 1583, 1590, 1579, 1584
3, 1857-1 88-3, 623, 625	R-37	W-K-D Sta. 10+00 - Sta. 24+41.77 W-K-E Sta. 10+00 - Sta. 20+20 W-K-F Sta. 10+00 - Sta. 18+17	1585, 1585-8, 1587-2, 1588 1588, 1594-6, 1594-8 1989-2, 1989-1,
25, 638-2, 644	R-38	W-K-G Sta. 10+00 - Sta. 15+00 W-K-H Sta. 10+00 - Sta. 11+68 W-K-I Sta. 10+00 - Sta. 11+49	1989, 1311 1318, 1316 1322, 1319
49, 648, 650 49, 648	R-39	WC Sta. 10+00 - Sta. 70+00	1269, 1275, 1276-1, 1276-4, 1277, 1277-2, 1280, 1245, 1247, 1247-1, 1248, 1248-1, 1252, 1255, 1242-2
Sage Acres Subdivision Lot #1, 1188-E, 1, 1186-2, 1988, 751, 1209, 1203	R-40	WC-1 Sta. 10+00 - Sta. 15+72.31 WC Sta. 70+00 - Sta. 100+00	1306, 1250-4 1255, 57, 58, Christiansen Small Sub. Lots #2 & #3 65, 1254
1219-2, 1217-2, 778, 773, 702, 777, 706 1, 1186-2, Mountain View Estates Sub. Lot #24 1198, 1202 2, 1219-5	R-41	WC Sta. 100+00 - Sta. 145+23.67	66, 67, 39, 38, 36, 86
1529, 1530, 1522, 1513, 1514, 1508, 1512, 1506, 1507, 1506-1, 1503, 1504, 1504, 1532-3 1527, 1505, 1223, 1238, 1494, 1228, 1237, 1239	R-42	WC-A Sta. 9+78.16 - Sta. 15+80 WC-C-2 Sta. 10+00 - Sta. 23+09 WC-C Sta. 10+00 - Sta. 36+86.83 WC-C-1 Sta. 10+00 - Sta. 11+66	1245, 1245-3, 1245-2 79, 79-1, 77 57, 60, 55-6, 55-1, 55-4, 55-5 58, 62
1499, 1501	R-43	WC-D Sta. 10+01.91 - Sta. 29+54.51 WC-F Sta. 10+00 - Sta. 20+95 WC-G Sta. 10+00 - Sta. 21+15 WC-2 Sta. 10+00 - Sta. 17+75	74, 80, 61-1, 65, 72, 72-1, 81, 73 25-2, 23, 18 82, 85, 83
1489, 1491	R-44	WCH Sta. 10+00 - Sta. 51+79.11	Charleston Estates Sub. Lots #4, #5, #6, 145-2, USA-4 132-1, 129-1, 129-2, 129-5, 99, 129-6, 124
1655, 1661, 1662, 1573-2, 1570, 1572-5 1, 1578, 1572, 1570 1522, 1246, 1674, 1247,	R-45	WCH-1 Sta. 10+00 - Sta. 24+93.10 WCH-A Sta. 10+00 - Sta. 14+08 WCH-B Sta. 10+00 - Sta. 33+83	124, 128, 123, 129, Mountain Lake View Sub. Lot #4 84-1, 84-2, 90 96, 132-2, 135, 132-5, 31-2, 27, 29, 33
1537, 1539 1563, 1540, 1535-1, 1534-1, 1267, 1560, 1265,	R-46	W-HC-1 Sta. 10+00 - Sta. 22+27 W-HC-2 Sta. 10+10.65 - Sta. 35+97.4	1221, 1494, 1220
	R-47	W-HC-3 Sta. 10+00 - Sta. 39+49	1614, 1529

E 259146 B 0630 P 0762



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
PIPELINE EASEMENTS
LIST OF LINES & PARCELS



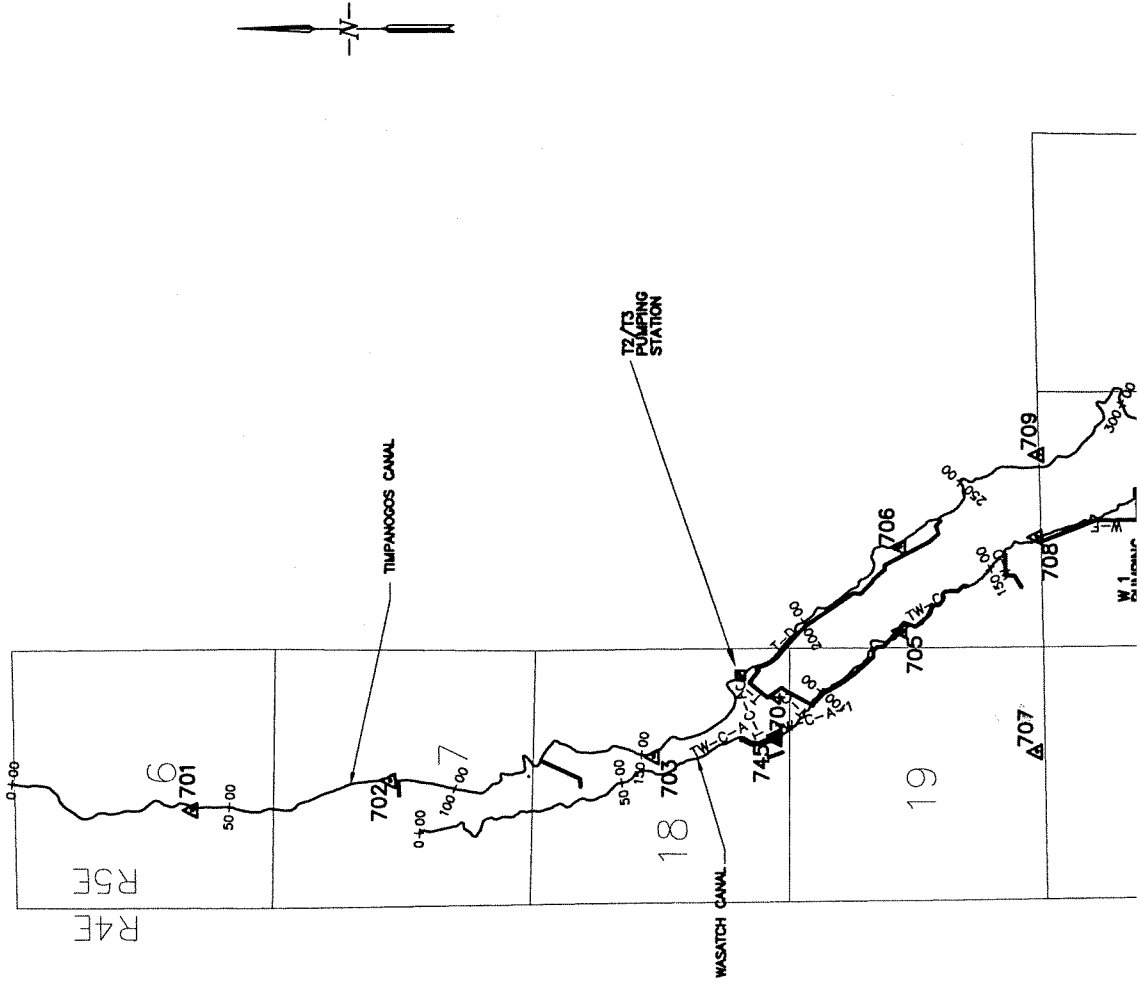
CONTRACT NO.
DATE
DRAWING NO. G-6
SHEET NO.

E 259146 B 0630 P 0767

PROJECT CONTROL COORDINATE LISTING

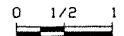
NO.	NORTH.	EAST.	ELEV.	DESCRIPTION
701	84112.43	661287.10	5850.43	ALUM P&C BM
702	79995.06	661894.68	5834.04	ALUM P&C BM
703	74493.94	662367.09	5829.56	ALUM P&C BM
704	71951.46	662803.00	5724.38	ALUM P&C BC
705	69337.93	665004.43	5720.46	ALUM P&C BM
706	69353.83	666748.54	5833.56	ALUM P&C BM
707	66529.45	662468.47	5619.41	ALUM P&C BM
708	66503.18	666951.26	5711.09	ALUM P&C BM
709	66457.26	668358.66	5830.15	ALUM P&C BM
710	63830.66	668142.07	5705.52	ALUM P&C BM
711	63314.72	668869.44	5854.43	ALUM P&C BM
712	61066.90	662382.15	5560.09	ALUM P&C BM
713	61259.52	667483.12	5702.88	ALUM P&C BM
714	61550.21	665768.33	5823.39	ALUM P&C BM
715	58948.57	668973.52	5694.13	ALUM P&C BM
716	51929.72	673201.69	5833.87	ALUM P&C BM
717	55573.73	659570.22	5527.36	ALUM P&C BM
718	55897.90	670919.63	5690.88	ALUM P&C BM
719	55909.19	674906.38	5816.68	ALUM P&C BM
720	53127.28	667705.02	5653.33	ALUM P&C BM
721	53180.08	669988.05	5688.05	ALUM P&C BM
722	53035.67	675323.66	5798.02	ALUM P&C BM
723	50433.92	654433.23	5471.50	ALUM P&C BM
724	50460.24	659365.19	5555.03	ALUM P&C BM
725	50212.93	665280.92	5642.45	ALUM P&C BM
726	50486.80	668760.06	5683.30	ALUM P&C BM
727	50575.20	675922.14	5812.88	ALUM P&C BM
728	48459.42	666763.45	5679.34	BM H-4 BC
729	47889.04	675343.52	5804.29	ASPEN BC 1/4
730	45414.25	648780.79	5426.01	AT-61 ASPEN
731	45132.62	654333.42	5503.84	ALUM P&C BM
732	45145.95	658679.67	5578.40	ALUM P&C BM
733	45181.99	664727.93	5688.62	AT-55 ASPEN
734	44687.34	672714.55	5803.39	BM T-21 BC
735	45259.44	675478.24	5816.72	ALUM P&C BM
736	43335.69	670769.59	5800.89	BM T-22 BC
737	41830.54	673970.32	5904.03	ALUM P&C BM
738	39859.24	648779.76	5426.28	ALUM P&C BM
739	42502.35	659441.88	5617.14	ASPEN BC
740	41222.04	664828.56	5722.00	ALUM P&C BM
741	39837.06	670140.83	5833.60	ALUM P&C BM
742	39888.23	673476.68	5885.52	ALUM P&C BM
743	37081.63	649165.40	5435.89	ALUM P&C BM
744	35923.21	678461.76	5995.20	ALUM P&C BM
745	71961.55	662738.63	5718.91	BM W-5 BC

NOTE: COORDINATES ARE LOCAL GROUND COORDINATES. ELEVATIONS-NAVD29



SCALE:

WARNING



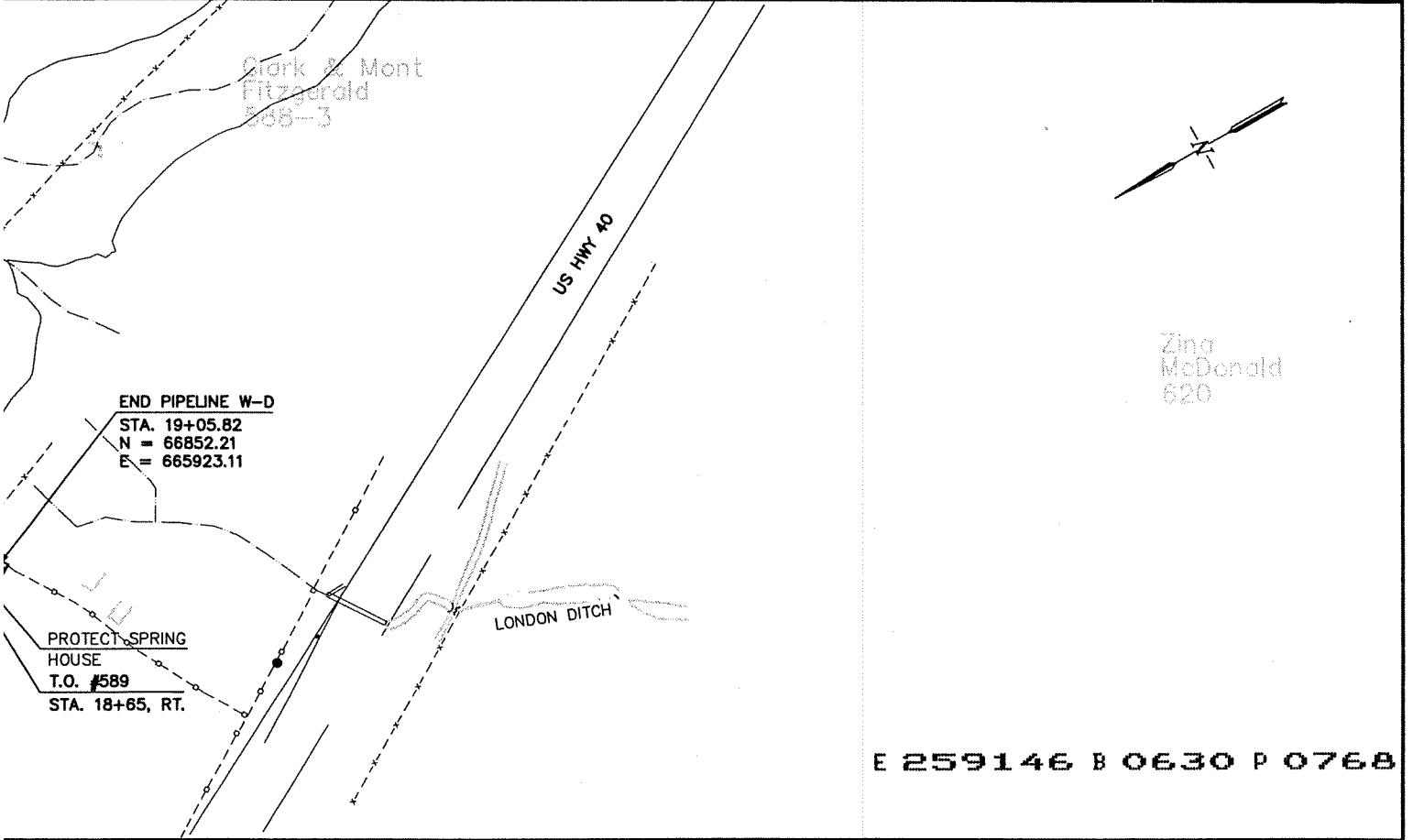
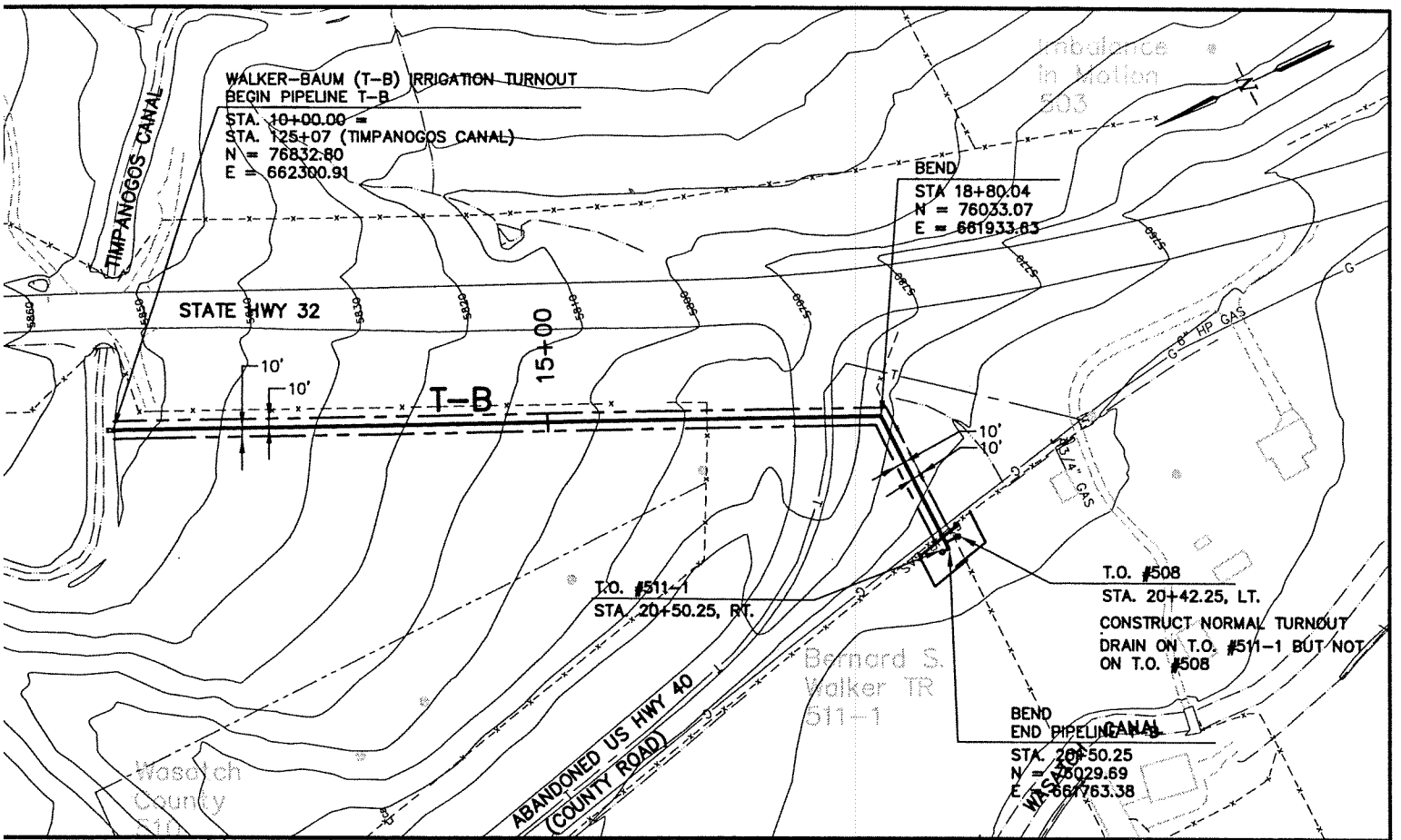
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NA
INTERMEDIATE :
NA

DESIGNED _____ DATE _____

DRAWN _____ DATE _____

CHECKED _____ DATE _____

REV	DATE	BY	DESCRIPTION



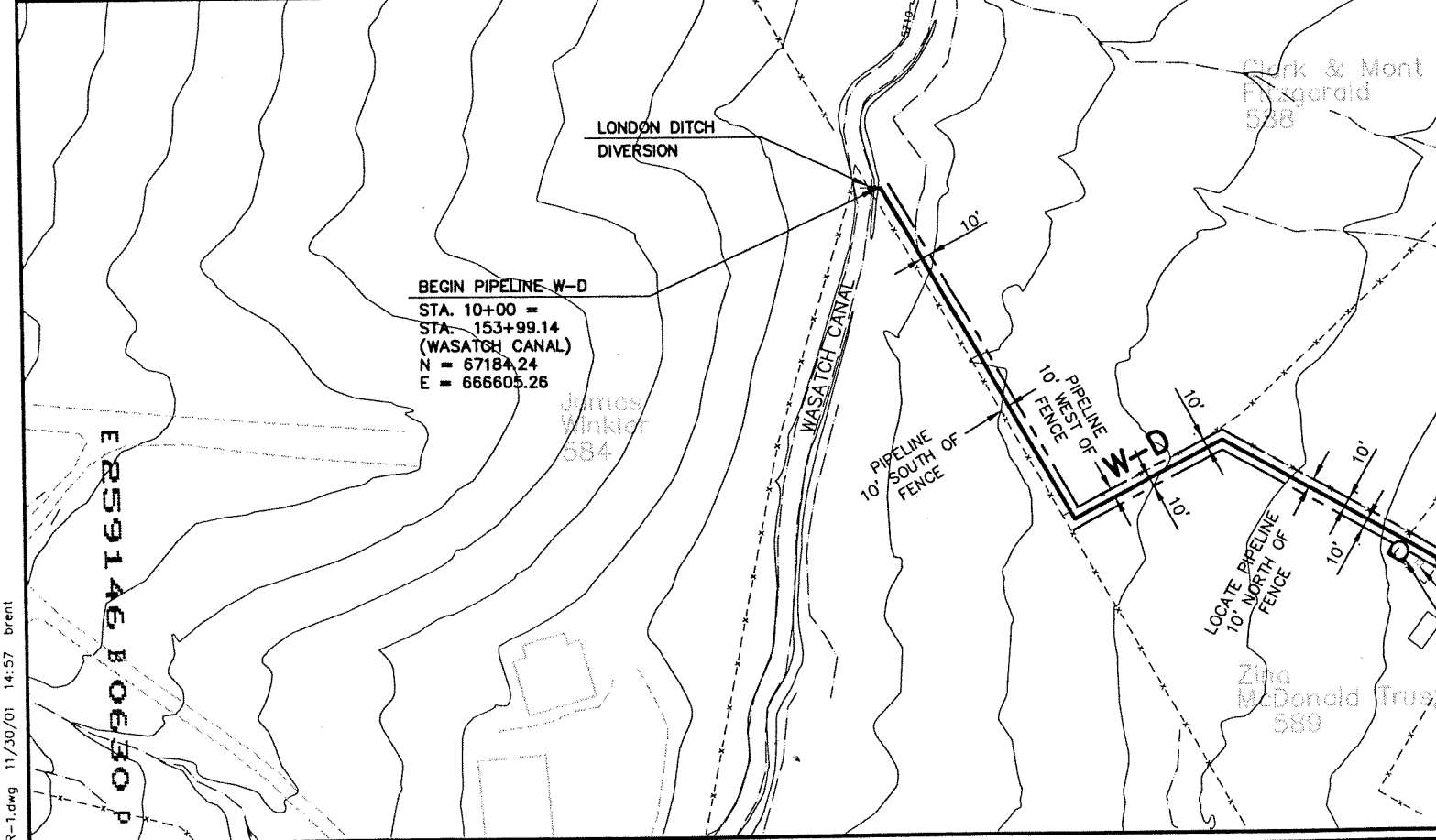
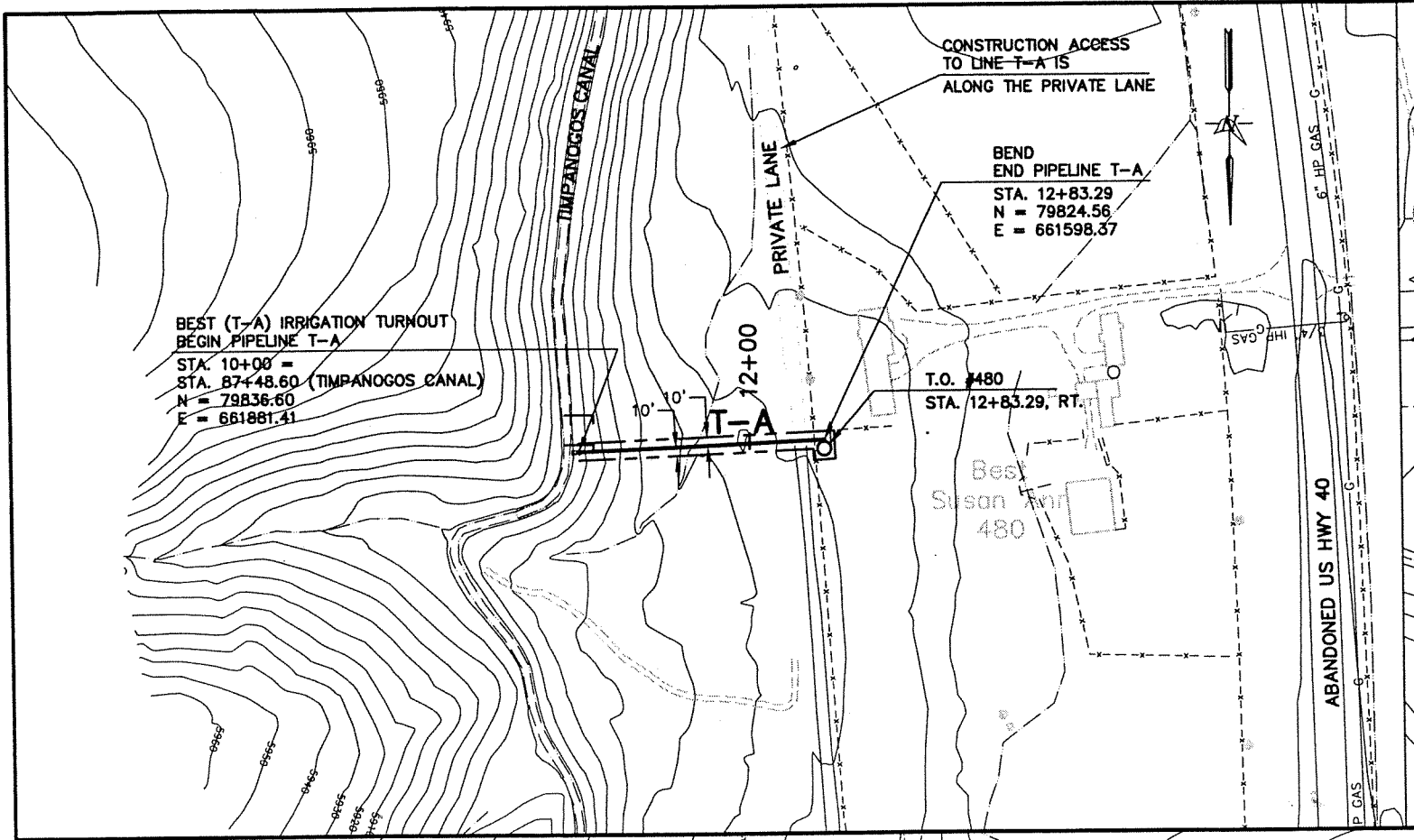
E 259146 B 0630 P 0768



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
T-A, T-B, & W-D PIPELINE
 EASEMENTS
 T-A STA. 10+00 - STA. 12+86
 T-B STA. 10+00 - STA. 20+50
 W-D STA. 10+00 - STA. 19+05.82



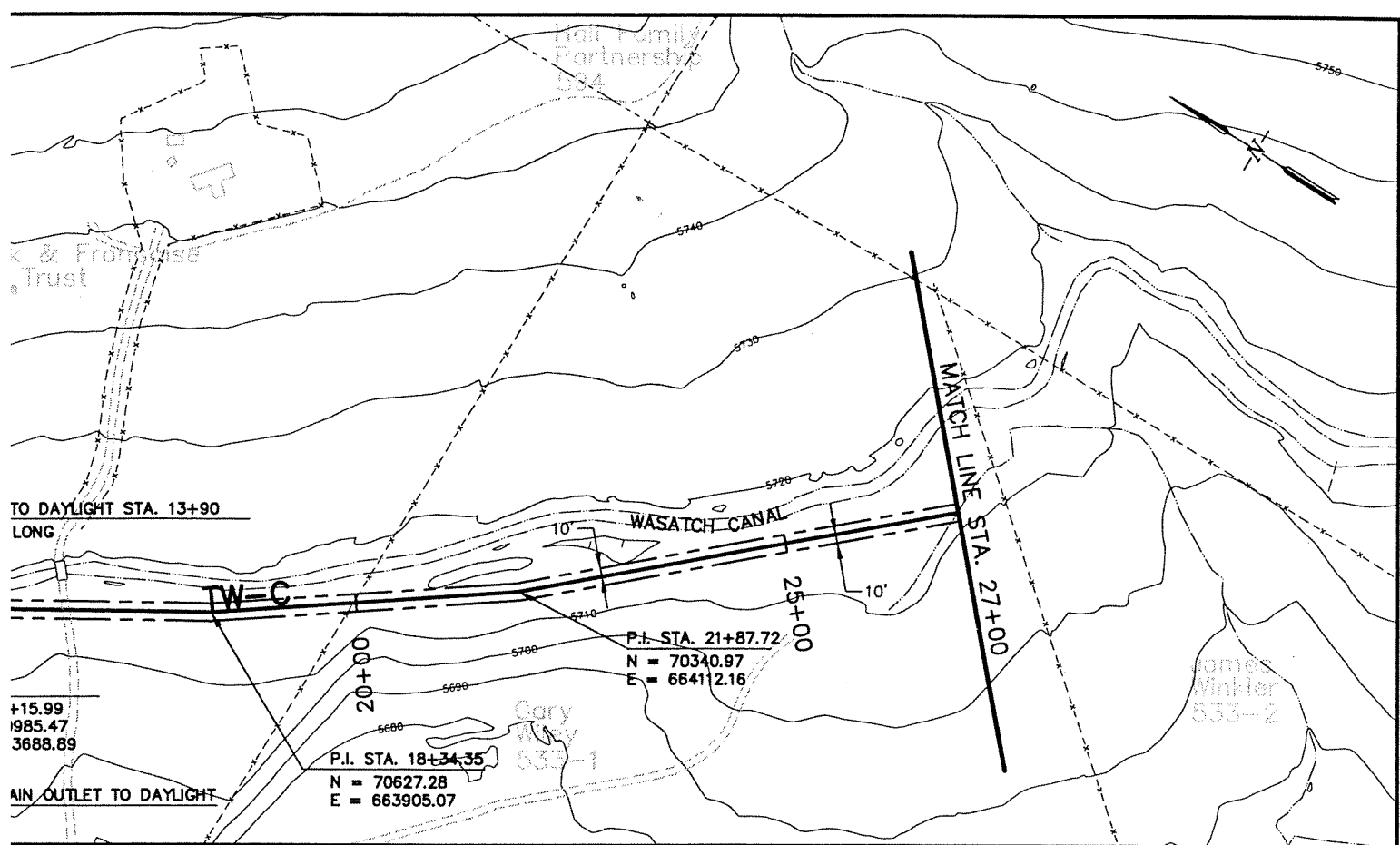
CONTRACT NO.	
DATE	
DRAWING NO.	R-1
SHEET NO.	



REVISIONS REV DATE BY DESCRIPTION			SCALE: 1" = 10' VERT. 1" = 100' HORIZ.	WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DESIGNED _____ DRAWN _____ CHECKED _____
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FILE No. L:\PIPE ROW\ R-1.dwg 11/30/01 14:57 brent

ER59146 B0630 P 0763



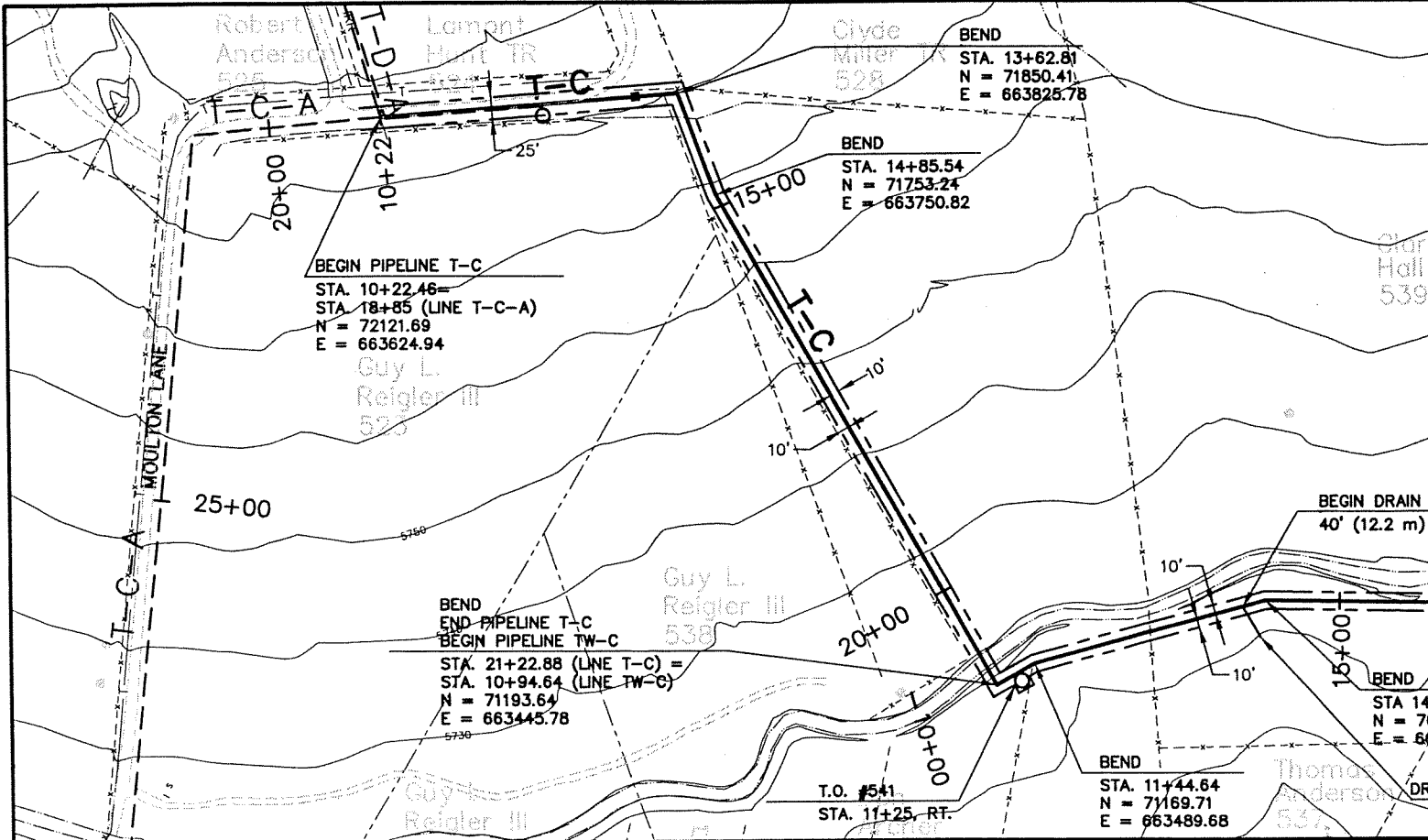
E 259146 B 0630 P 0770



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
T-C & TW-C PIPELINE
EASEMENTS
 T-C STA. 10+22.46 - STA. 21+22.88
 TW-C STA. 10+94.64 - STA. 27+00



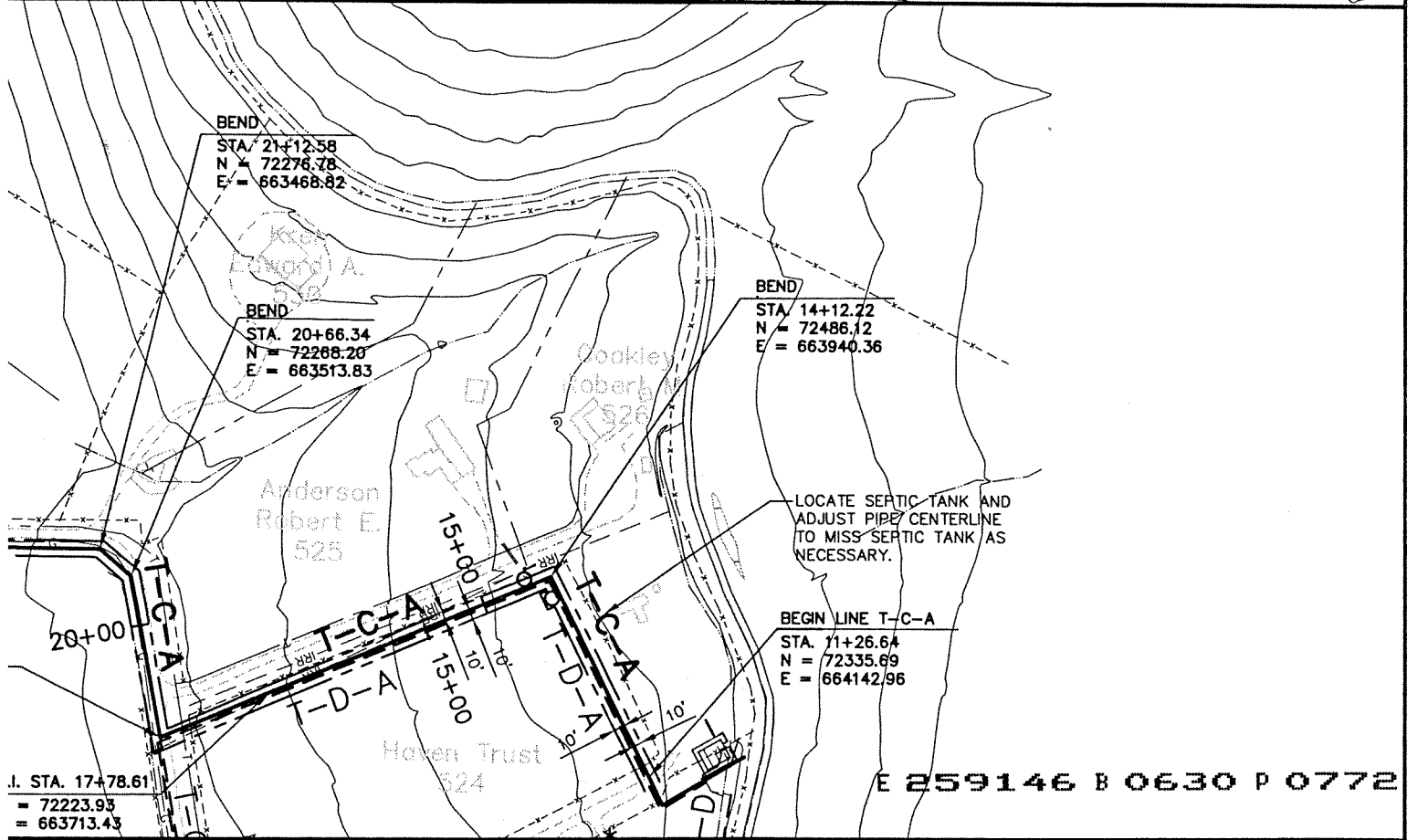
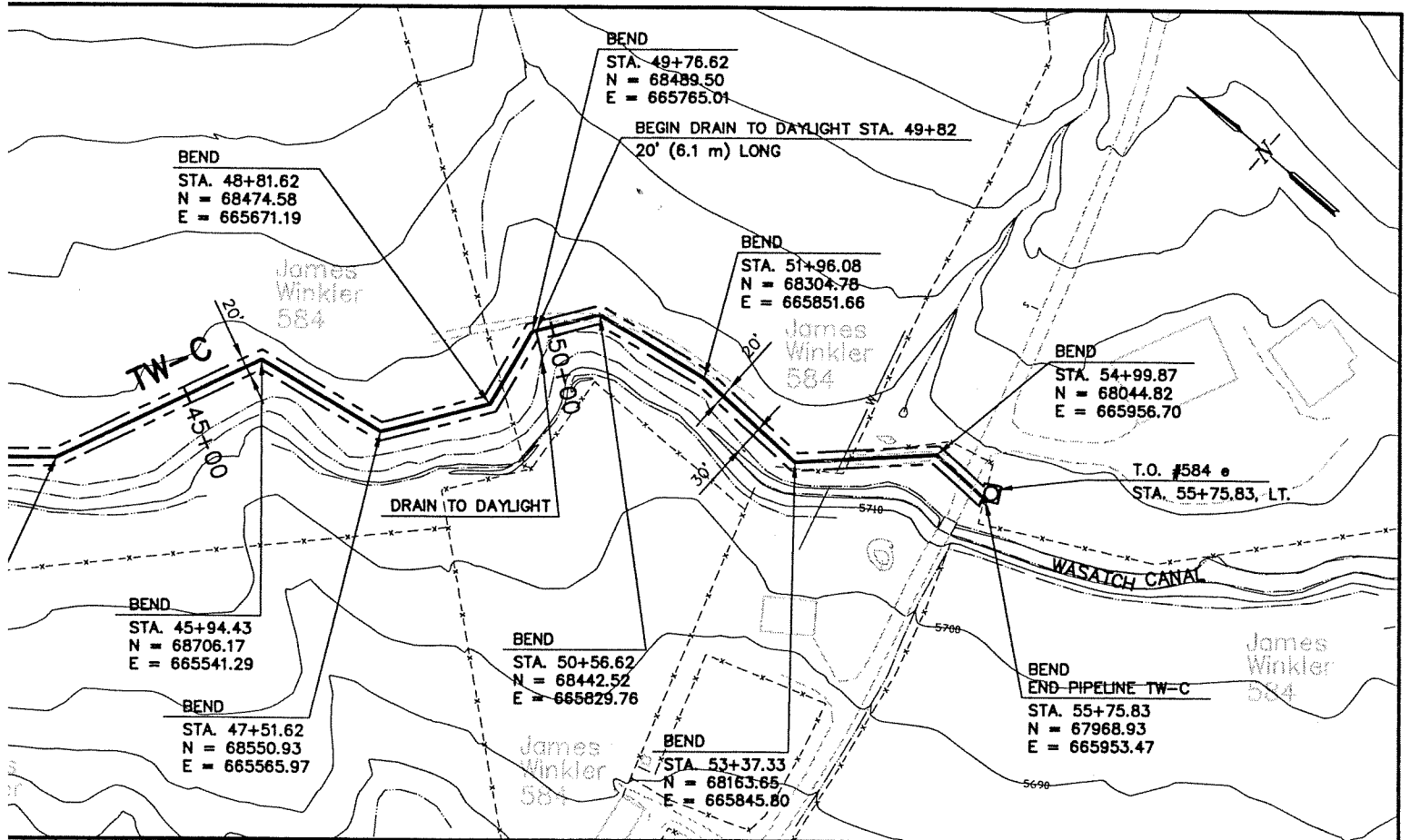
CONTRACT NO.	
DATE	
DRAWING NO.	R-2
SHEET NO.	





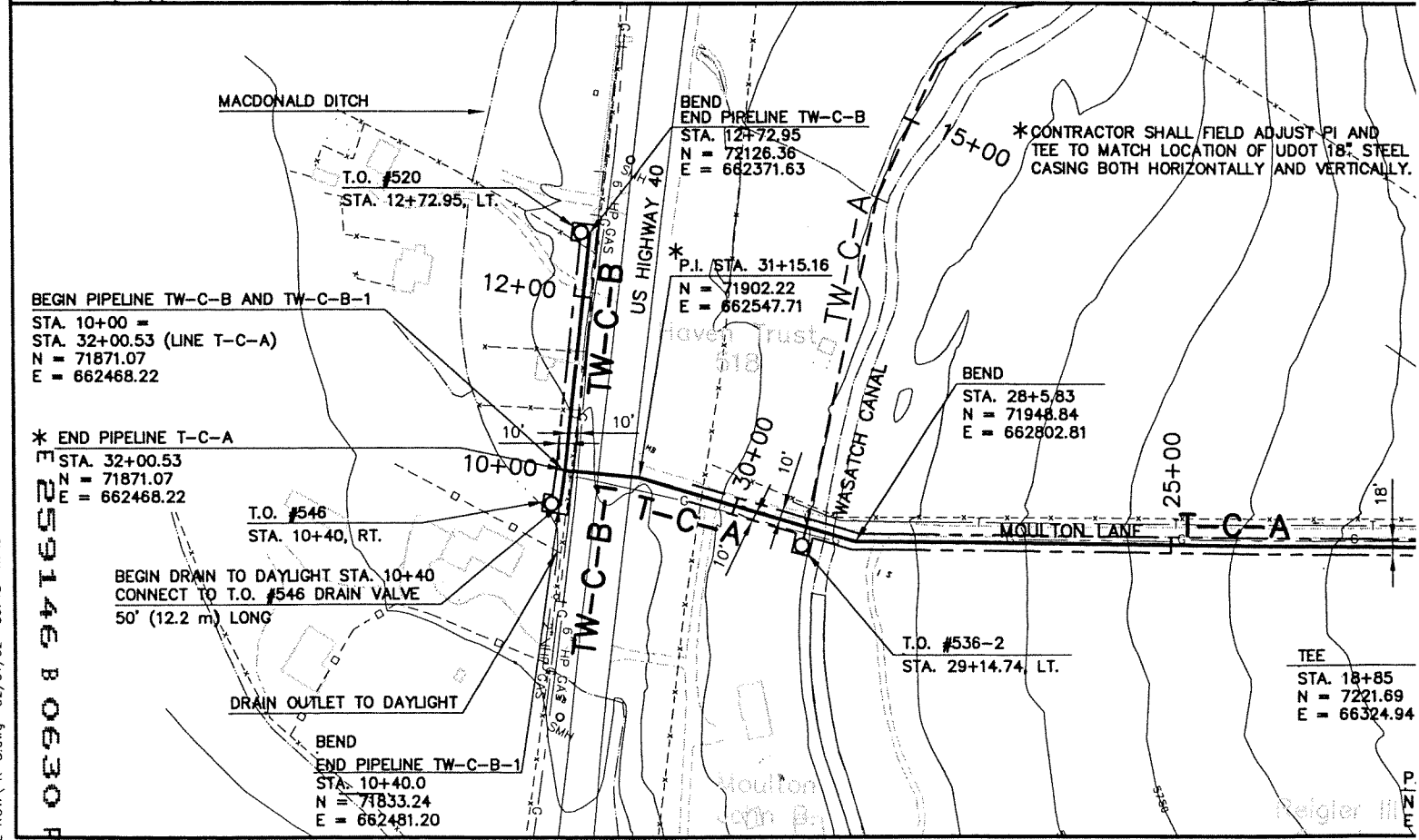
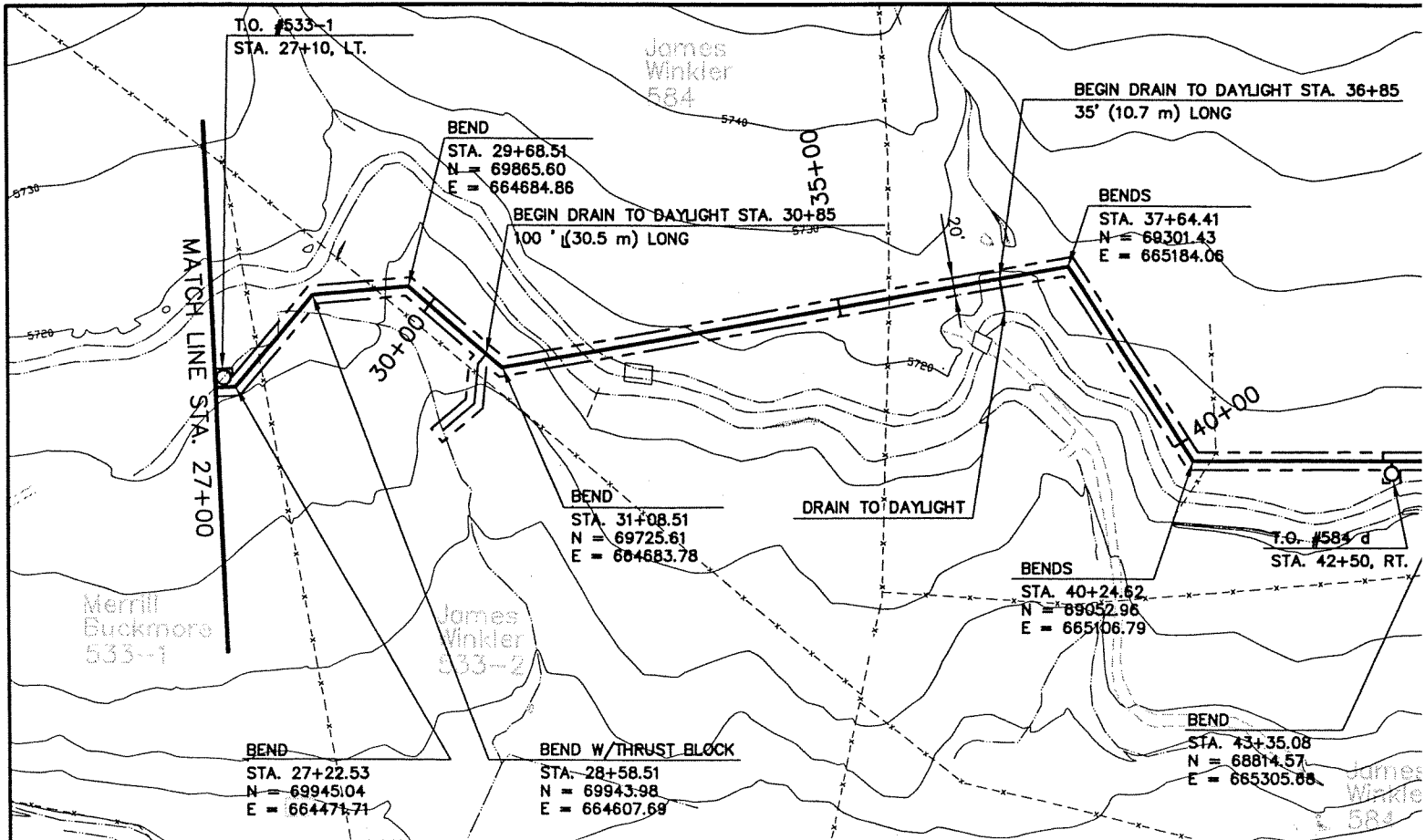
E259146 B 0630 P 0771

FILE No. L:\WCWP\PIPE ROW\ R-2.dwg 02/01/02 09:47 mikel

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REV	DATE	BY	DESCRIPTION									

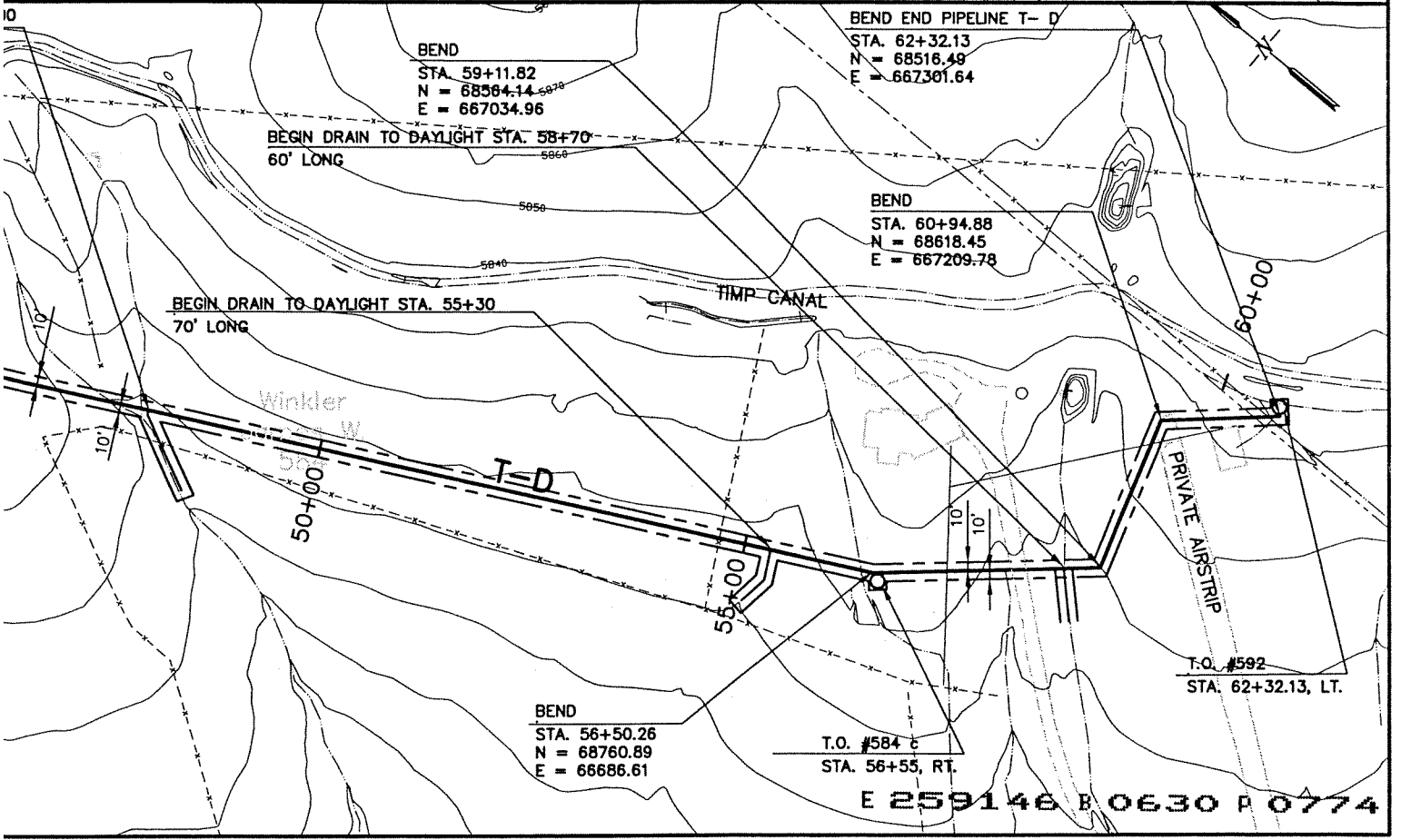
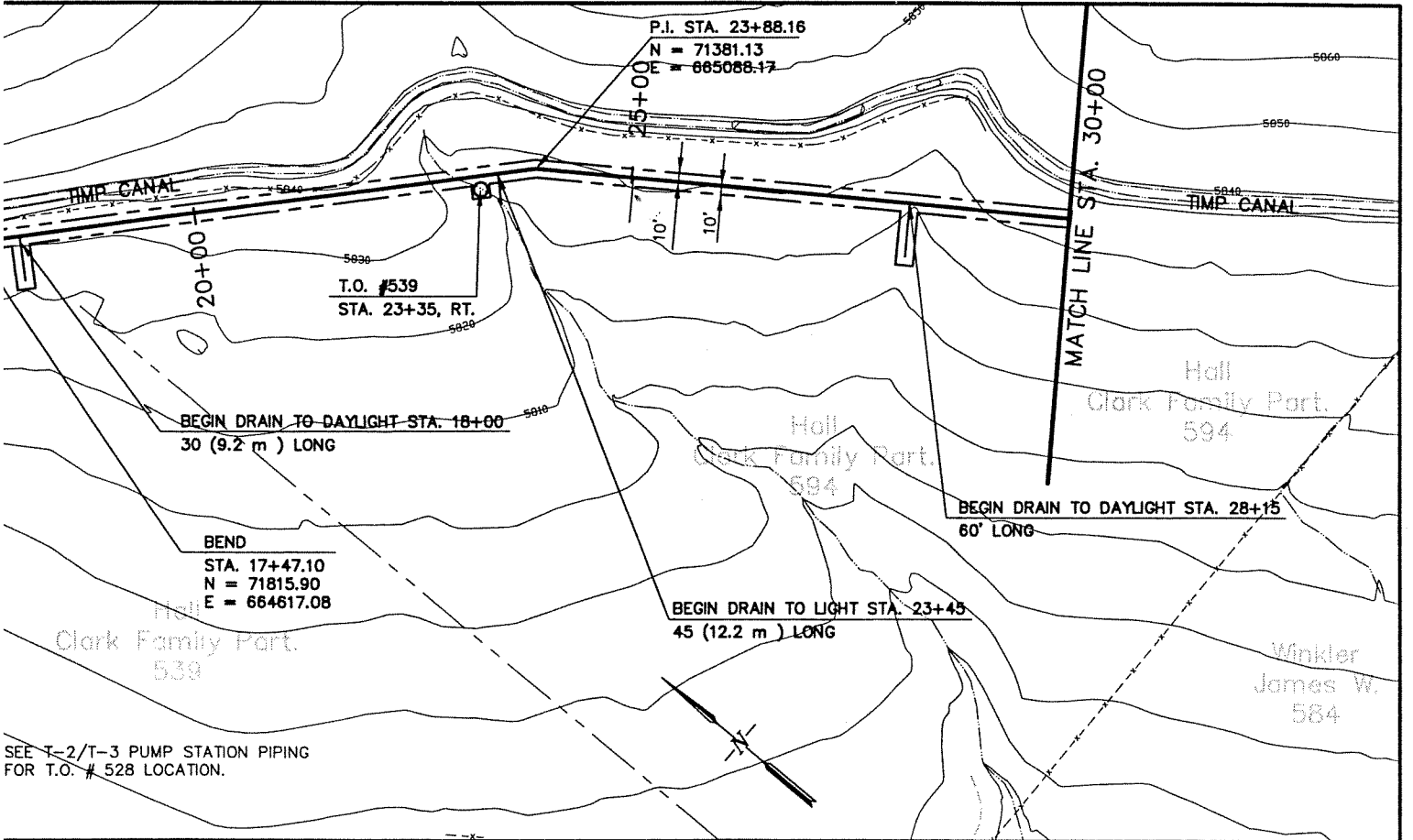


	CENTRAL UTAH WATER CONSERVANCY DISTRICT Wasatch County Water Efficiency Project TW-C, T-C-A, TW-C-B & TW-C-B-1 PIPELINE EASEMENTS			CONTRACT NO.
	TW-C STA. 27+00 - STA. 55+75.83 T-C-A STA. 11+2664 - STA. 32+00.53 TW-C-B STA. 10+00 - STA. 12+72.95 TW-C-B-1 STA. 10+00 - STA. 10+40			DATE
			DRAWING NO.	R-3
			SHEET NO.	



FILE No. L:\WCEP\PIPE ROW\ R-3.dwg 02/01/02 09:45 mikel

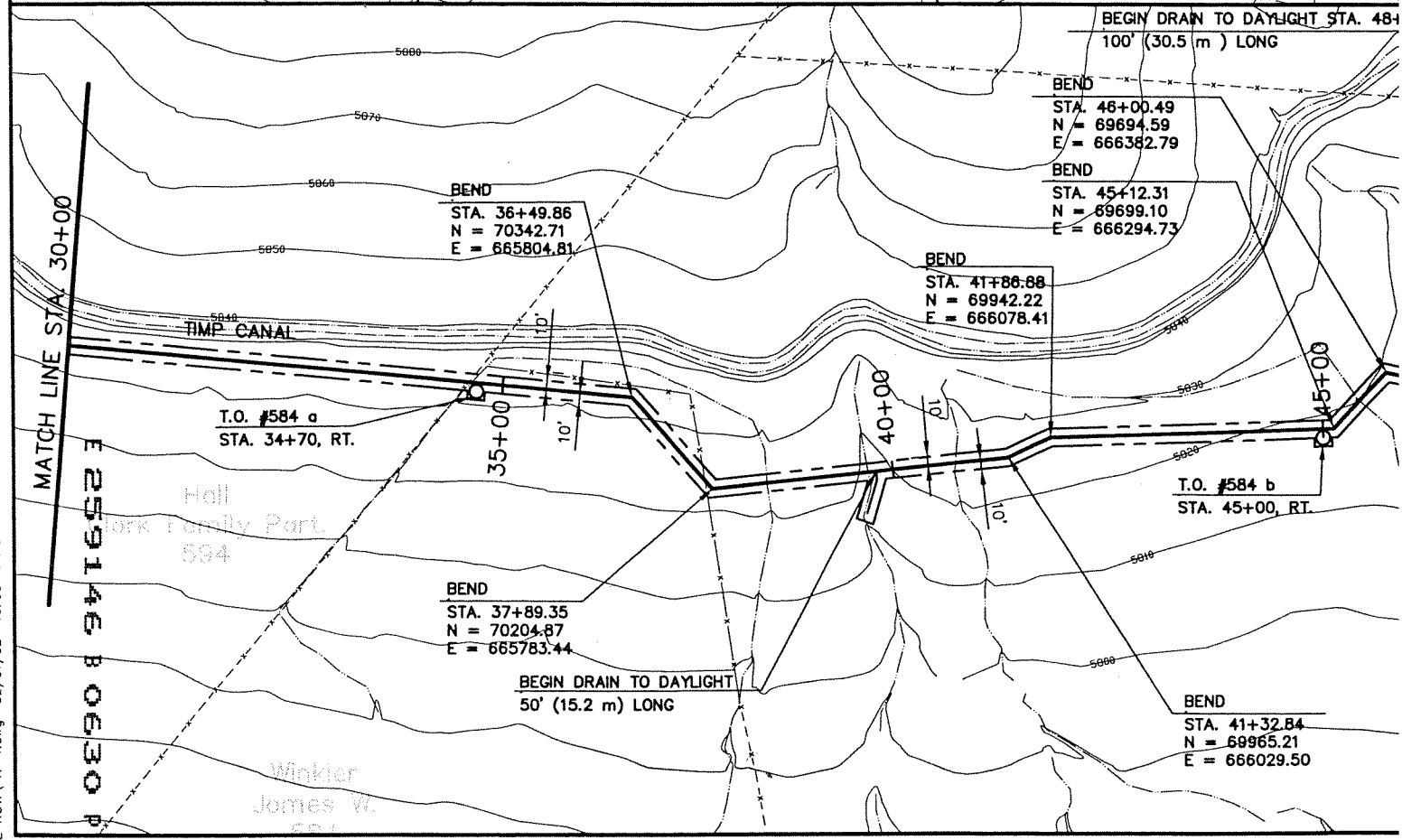
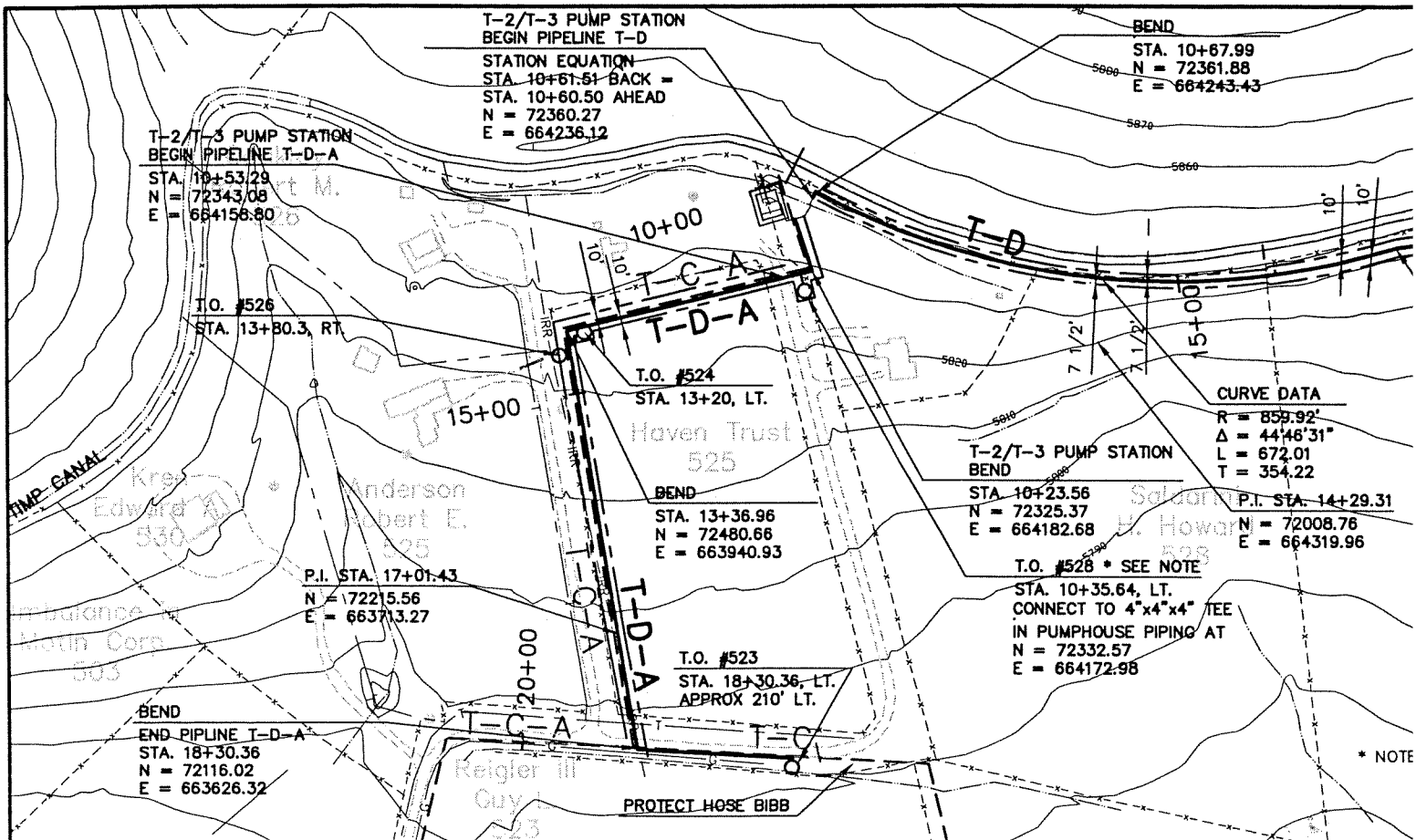
<p>SCALE:</p> <p>1" = 10' VERT.</p> <p>1" = 100' HORIZ.</p>		<p>WARNING</p> <p>0 1/2 1</p> <p>IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.</p>		<p>DESIGNED _____</p> <p>DRAWN _____</p> <p>CHECKED _____</p>									
<p>CONTOUR INTERVAL:</p> <p>10'</p> <p>INTERMEDIATE : NONE</p>		<p>REVISIONS</p> <table border="1"> <thead> <tr> <th>REV</th> <th>DATE</th> <th>BY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>				REV	DATE	BY	DESCRIPTION				
REV	DATE	BY	DESCRIPTION										



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
T-D & T-D-A PIPELINE EASEMENTS
T-D-A STA. 10+53.29 - STA. 18+30.36
T-D STA. 10+60.50 - STA. 62+32.13



CONTRACT NO.	
DATE	
DRAWING NO.	R-4
SHEET NO.	



FILE No. L:\WCWEP\PIPE ROW\ R-4.dwg 02/01/02 10:05 mikel

REV	DATE	BY	DESCRIPTION

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.

CONTOUR INTERVAL:
 10'

INTERMEDIATE:
 NONE

WARNING

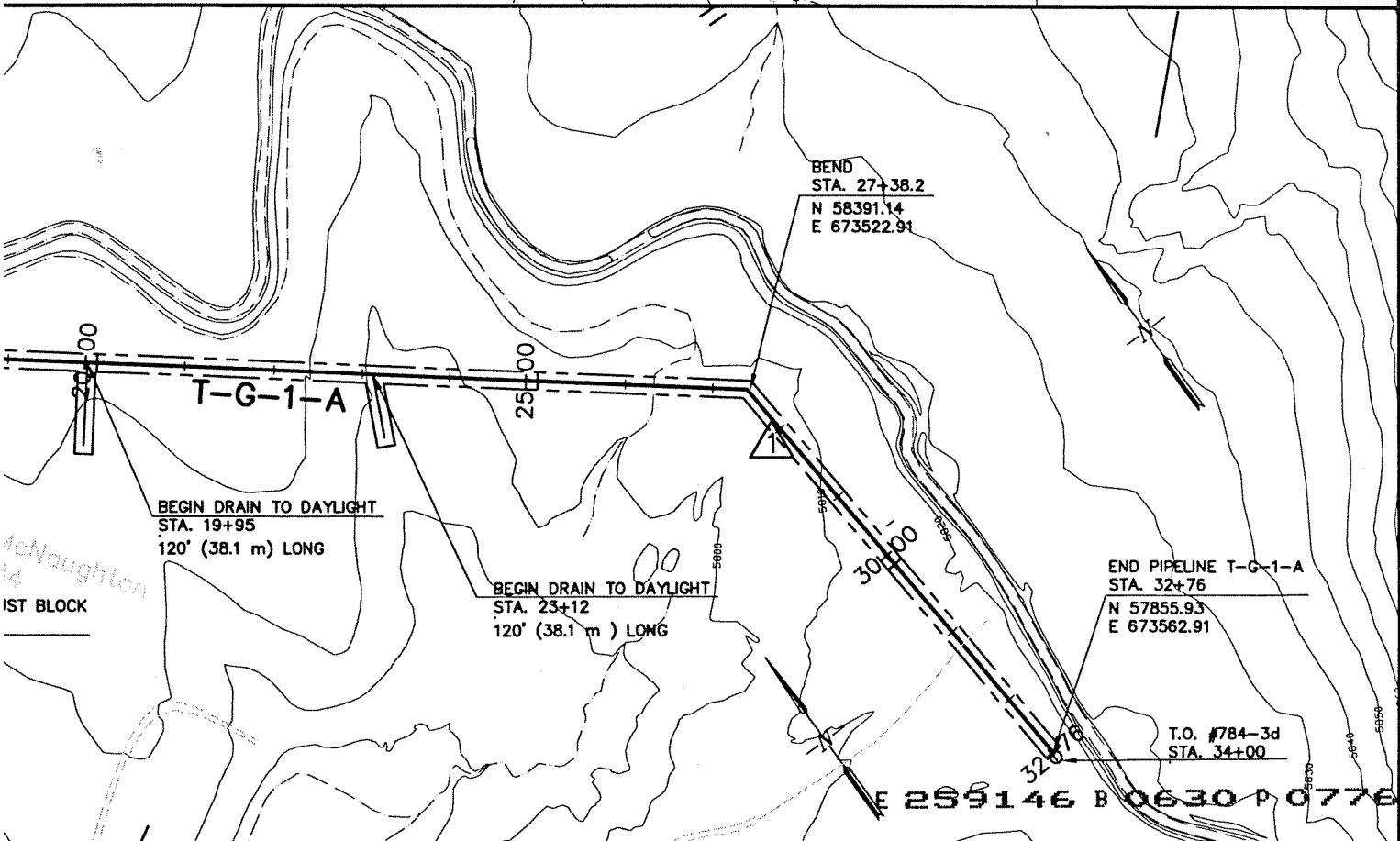
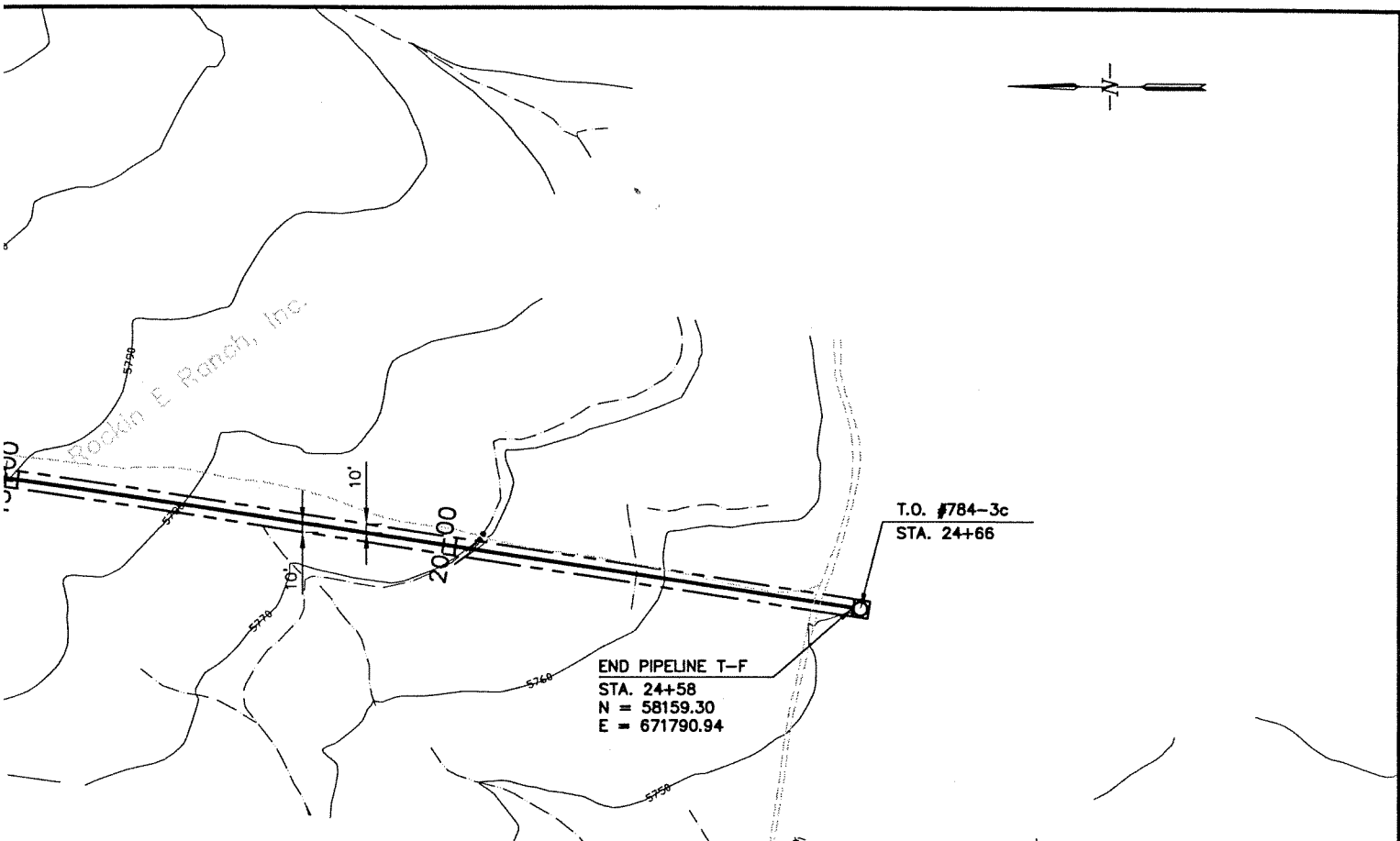
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IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____

DRAWN _____

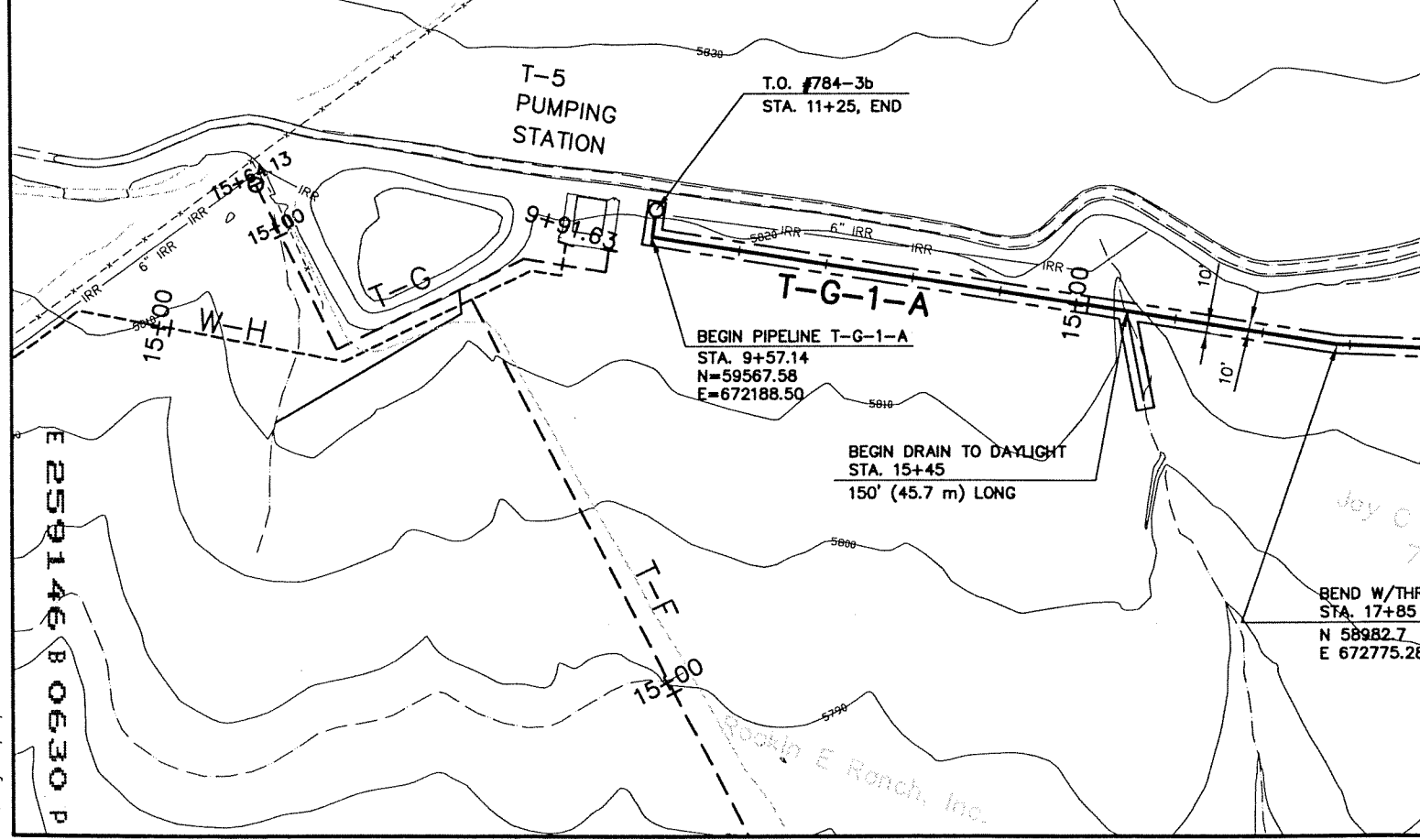
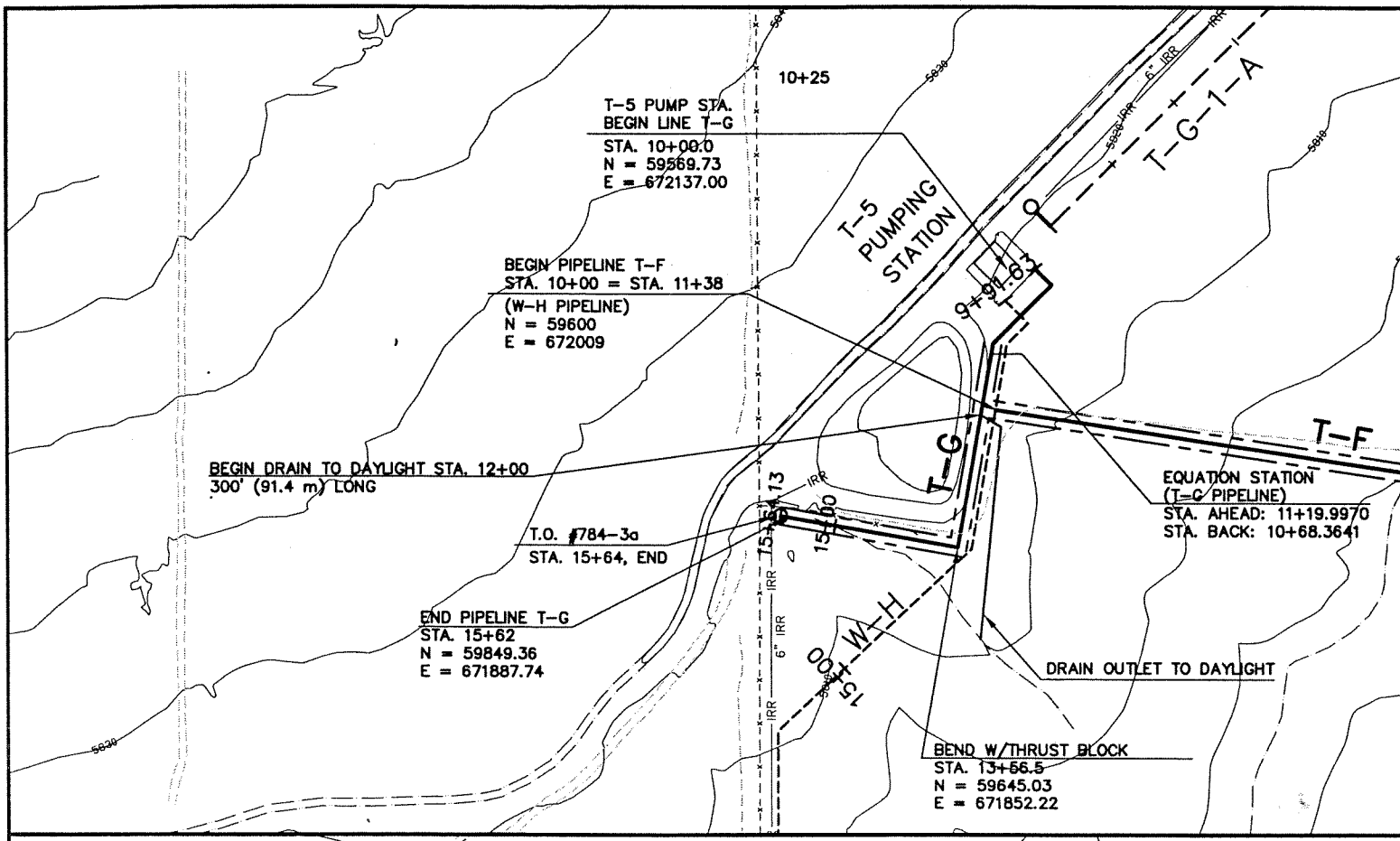
CHECKED _____



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
T-F, T-G-1-A, & T-G PIPELINE EASEMENTS

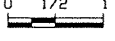


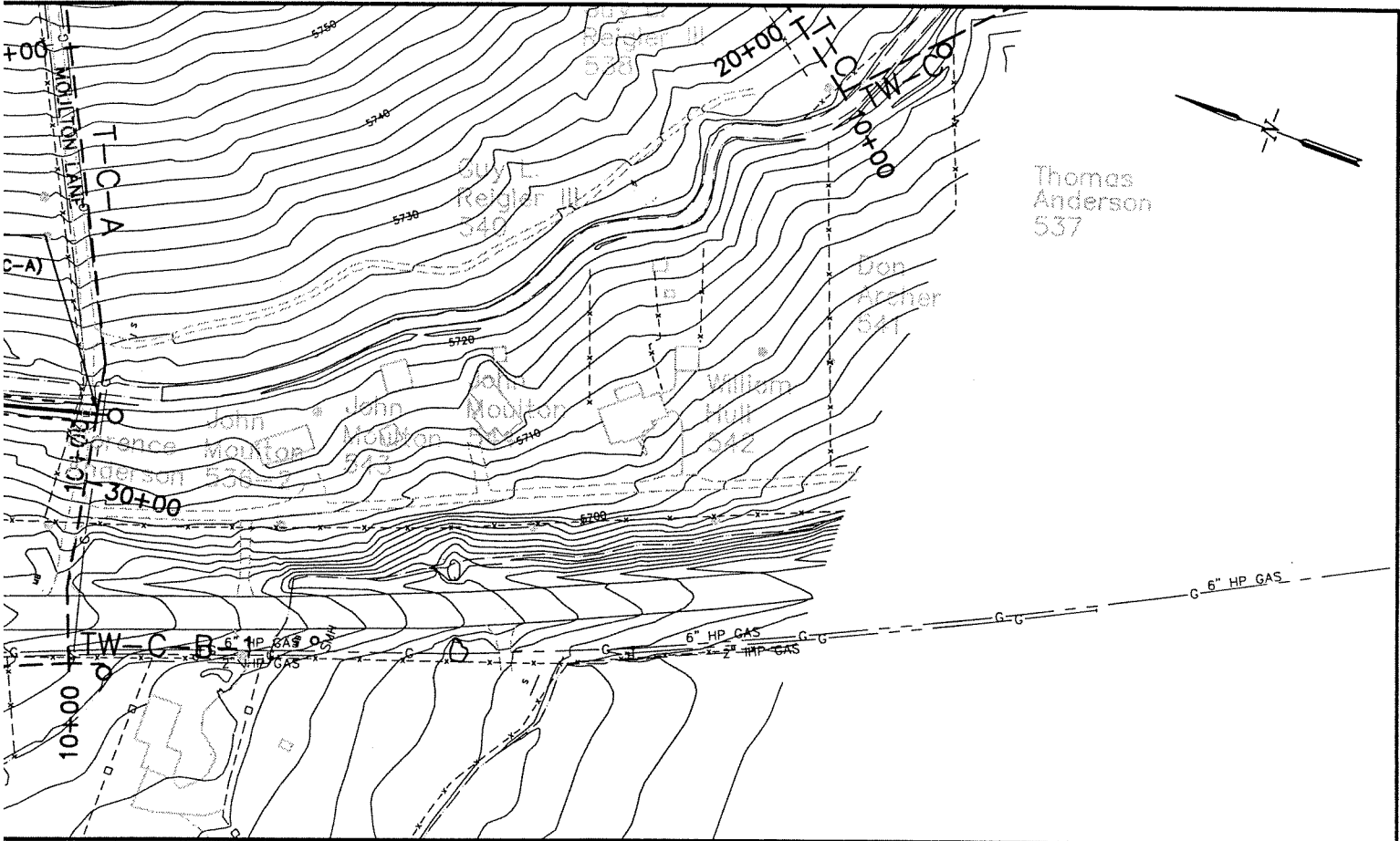
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DATE	
DRAWING NO.	R-5
SHEET NO.	



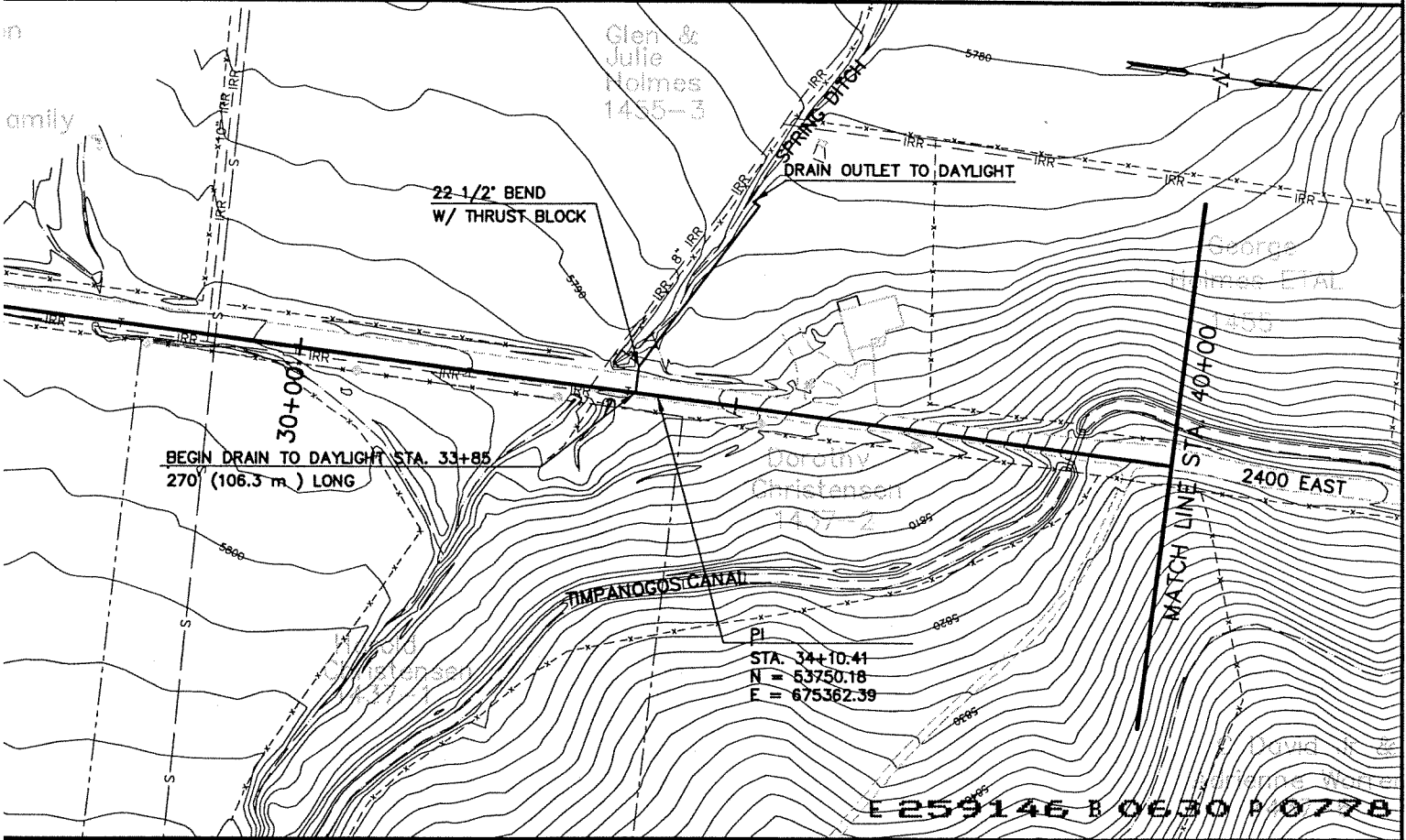
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E 259146 B 0630 P 0777

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REV	DATE	BY	DESCRIPTION													
REVISIONS																



Thomas
Anderson
537



BEGIN DRAIN TO DAYLIGHT STA. 33+85
270' (106.3 m) LONG

PI
STA. 34+10.41
N = 53750.18
E = 675362.39

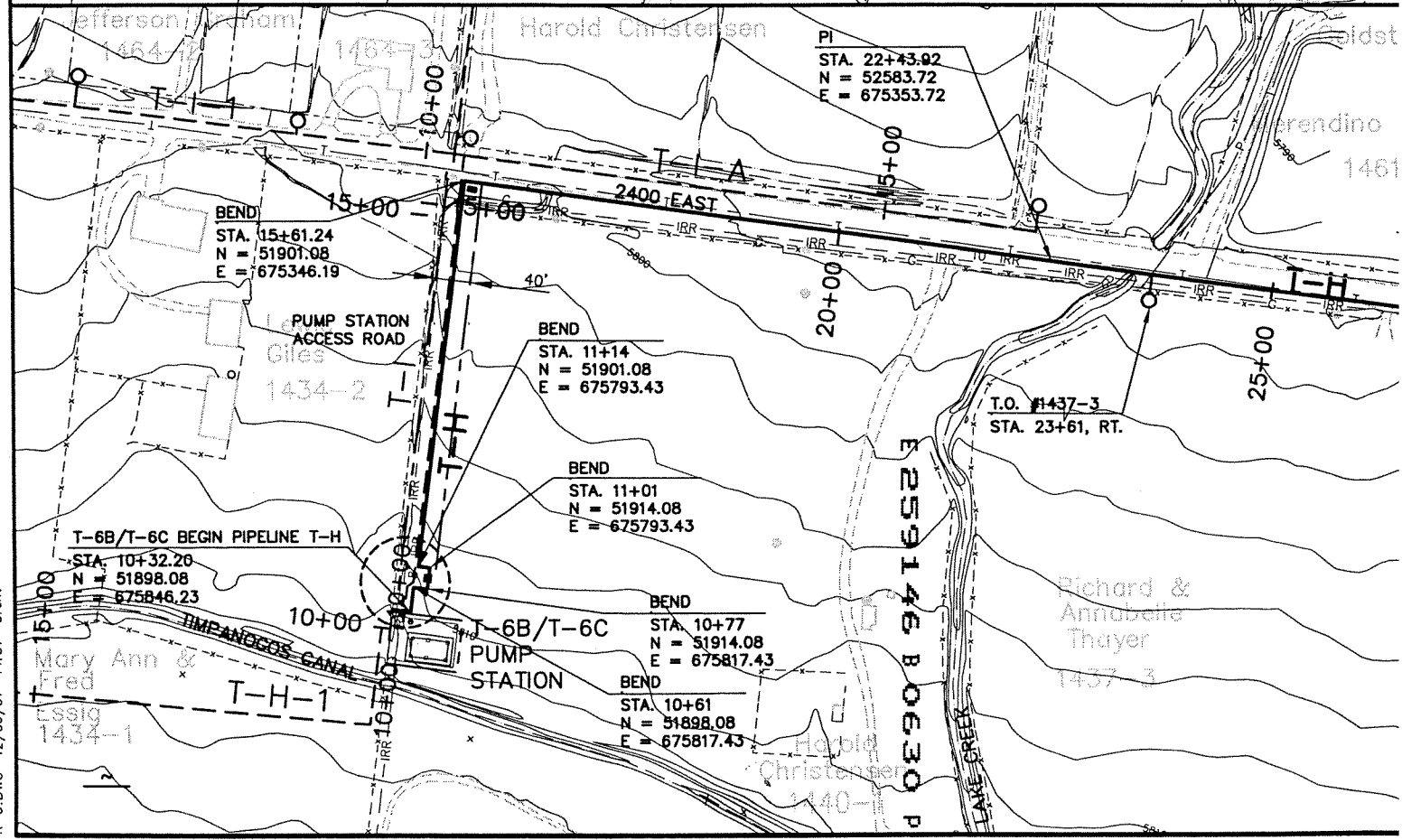
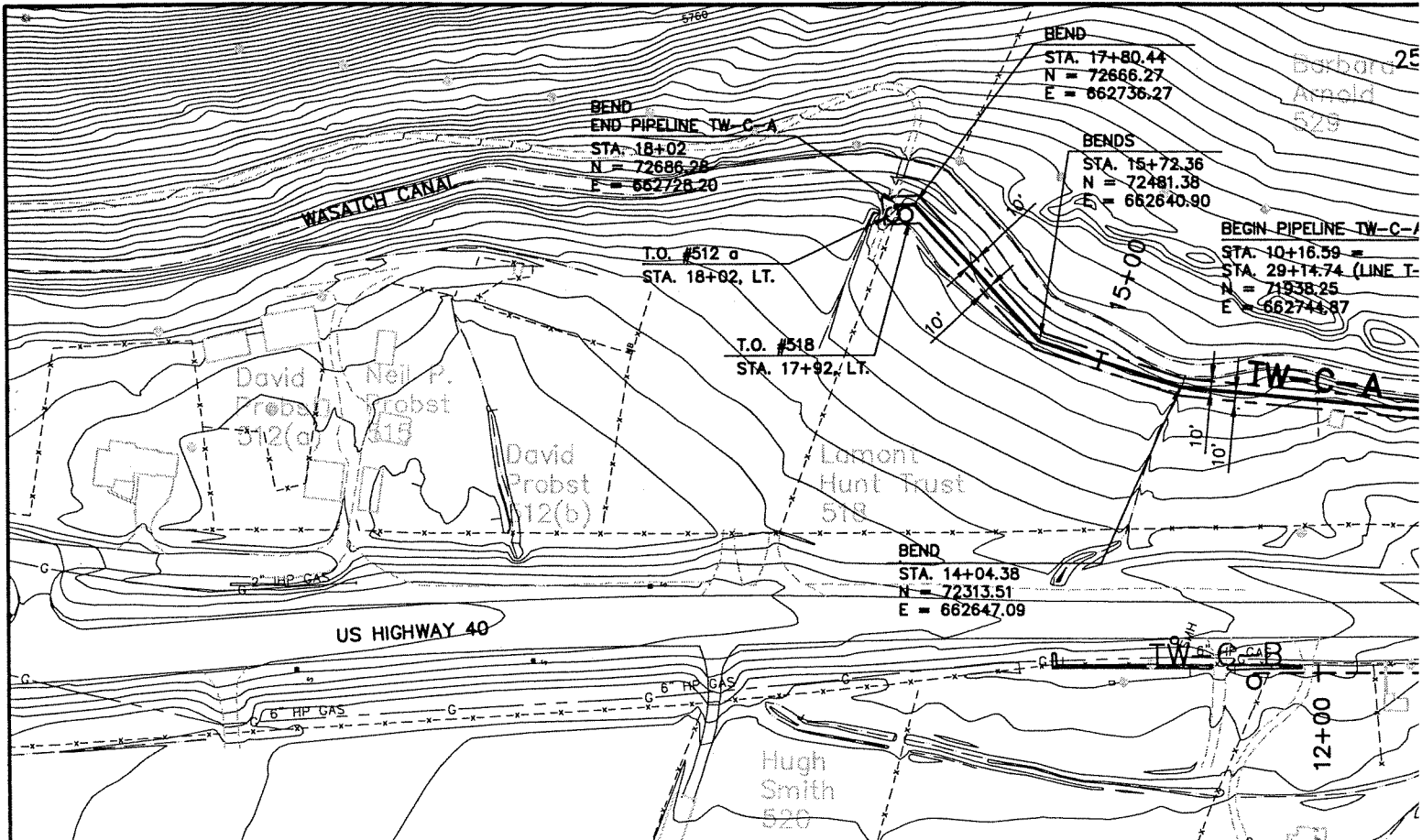
E 259146 B 0630 P 0778



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
T-H & TW-C-A PIPELINE EASEMENTS
T-H STA. 10+32.20 - STA. 40+00
TW-C-A STA. 10+16.94 - STA. 18+02

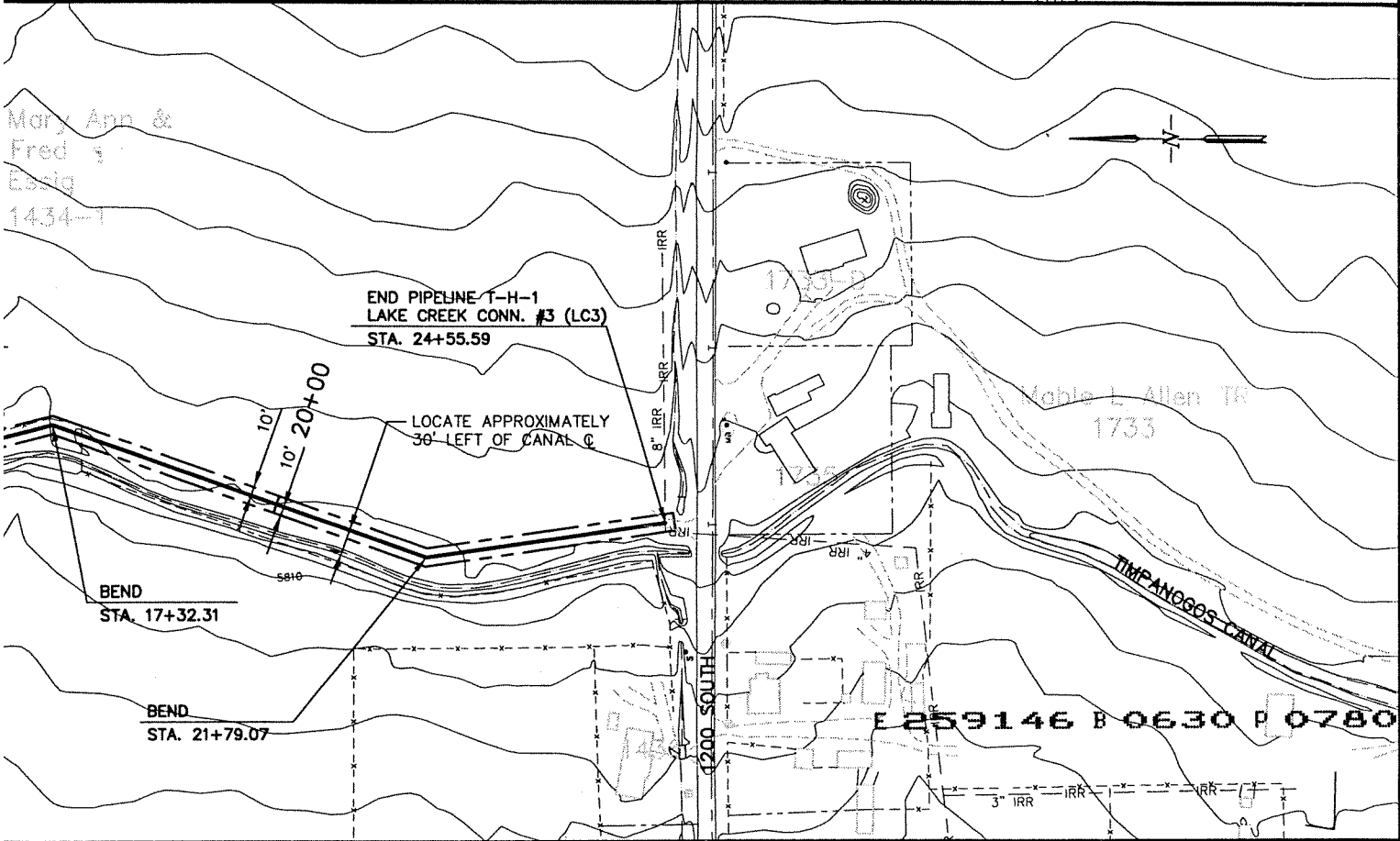
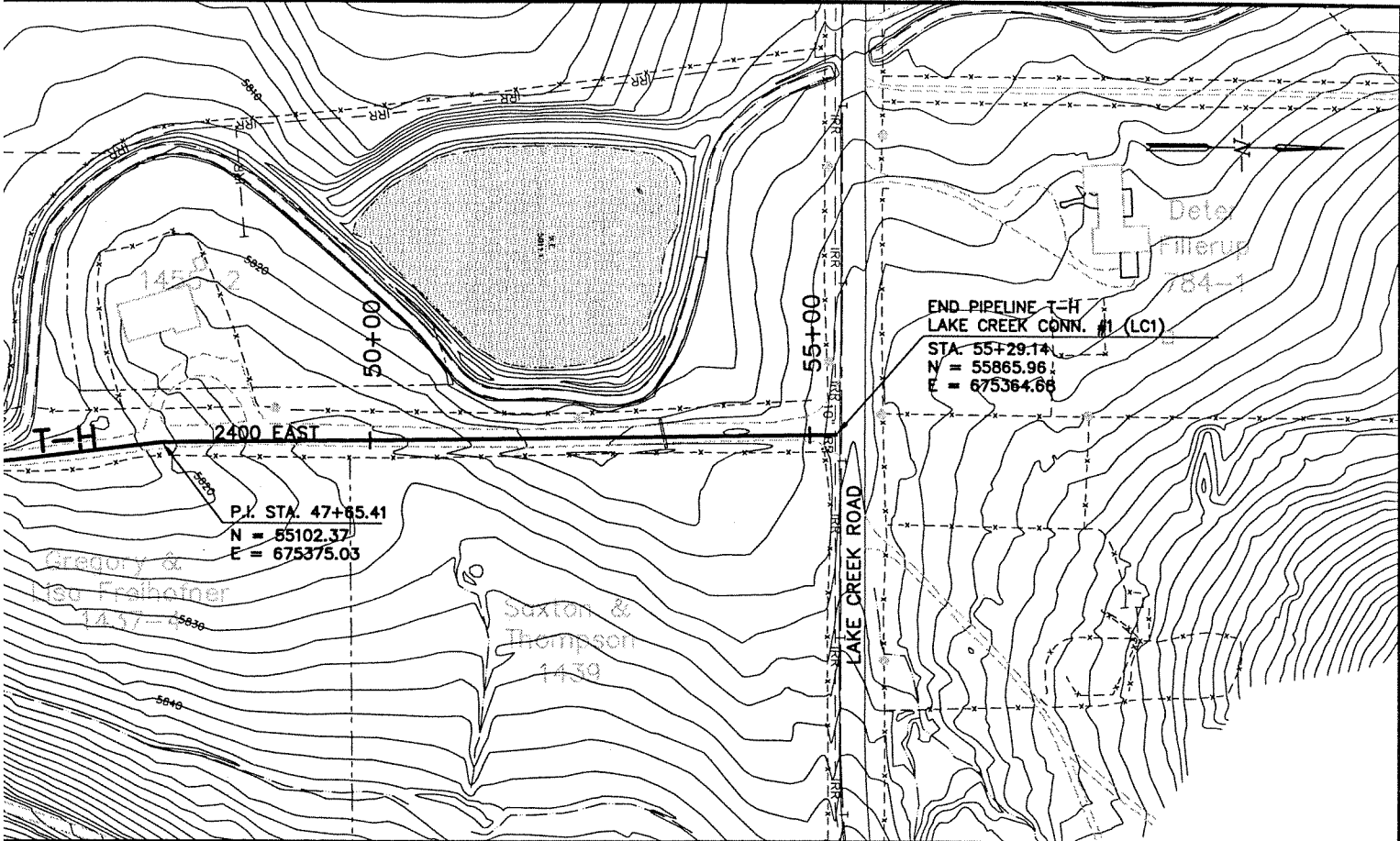


CONTRACT NO.	
DATE	
DRAWING NO.	R-6
SHEET NO.	



FILE No. L:\PIPE ROW R-6.DWG 12/06/01 14:57 brent

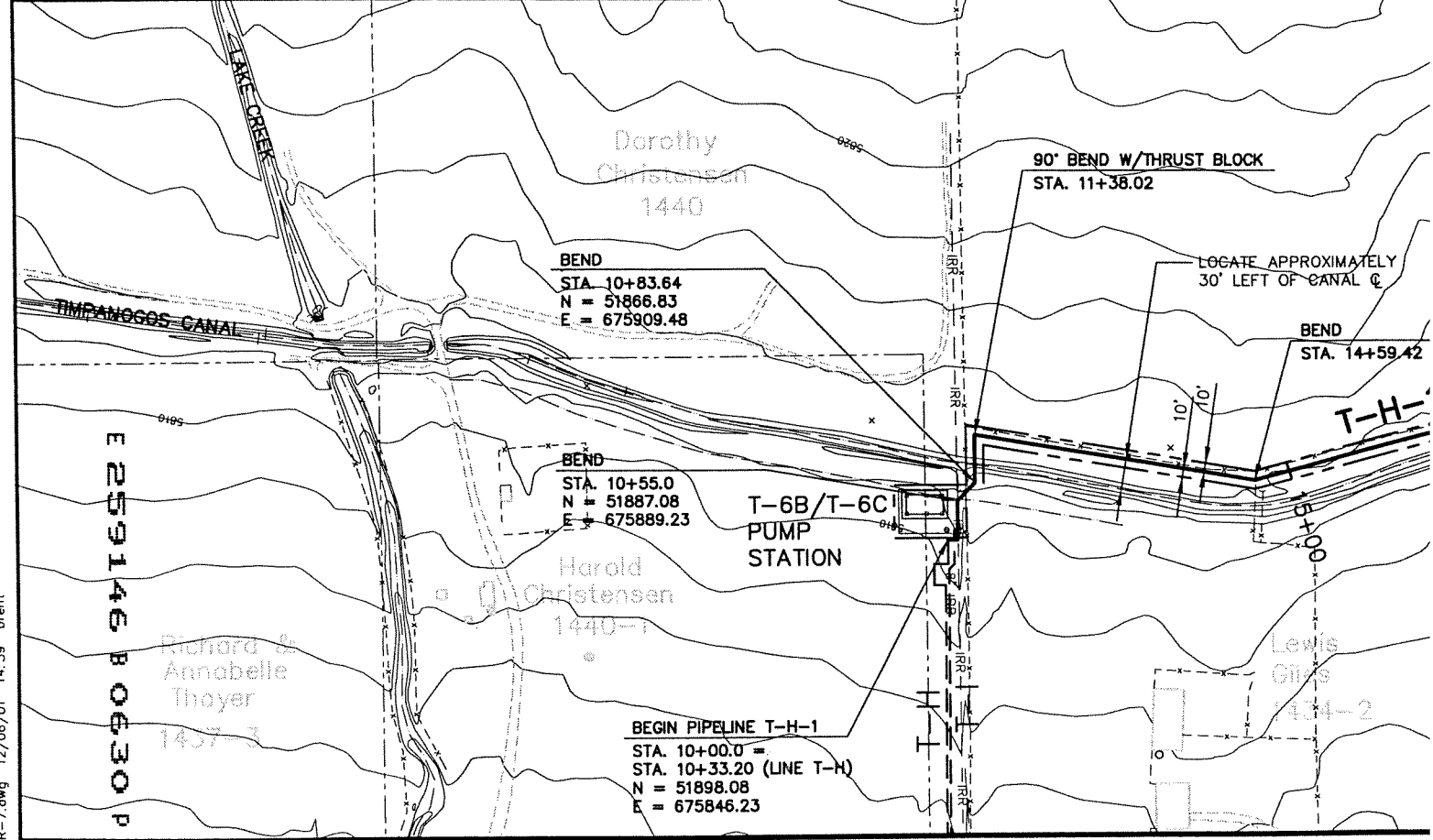
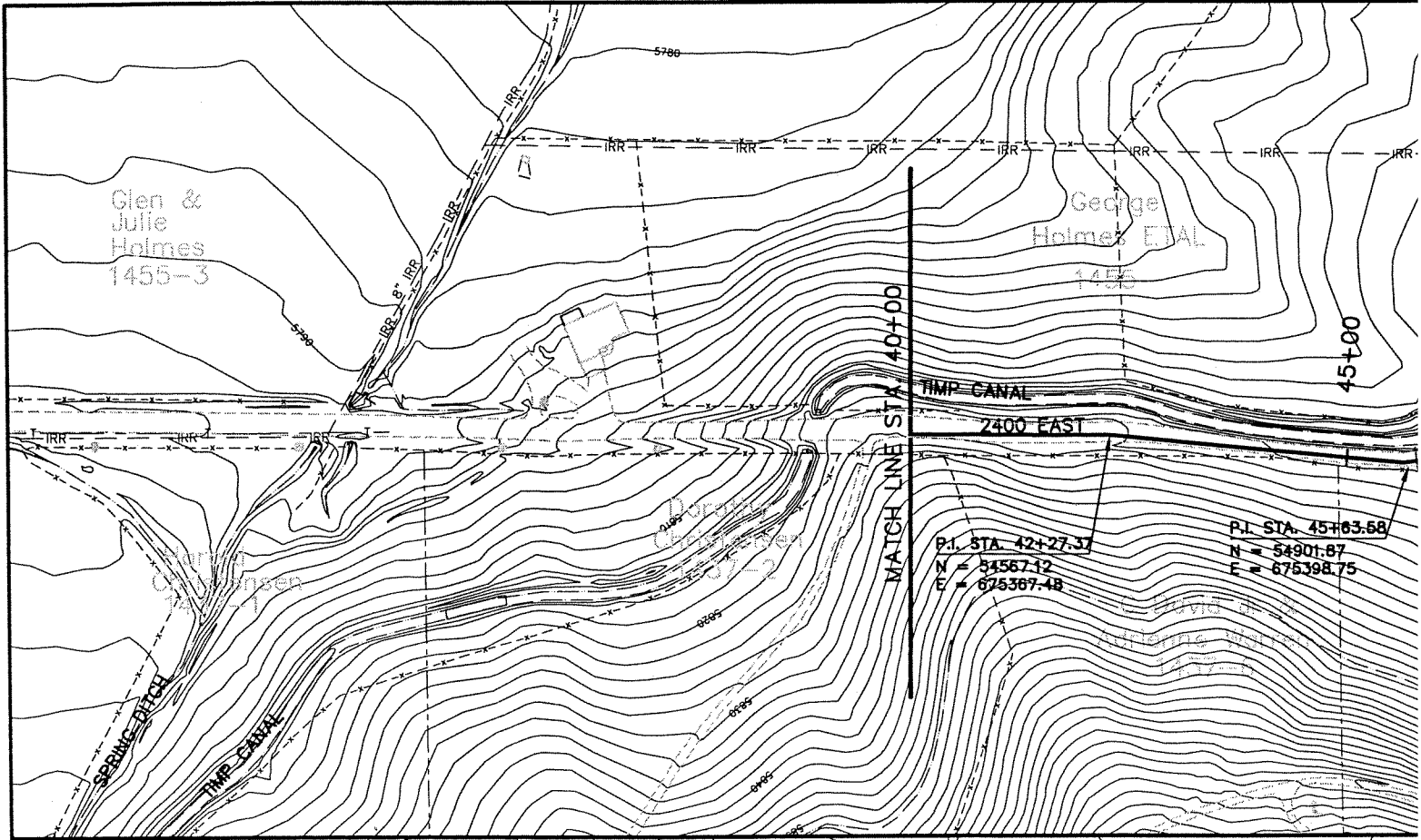
01/00 CAS MODIFIED BY ADDENDUM #1				SCALE:	WARNING	DESIGNED
				1" = 10' VERT. 1" = 100' HORIZ.	0 1/2 1	DRAWN
				CONTOUR INTERVAL: 10'	IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	CHECKED
REV DATE BY DESCRIPTION REVISIONS				INTERMEDIATE: 2'		



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
T-H-1 & T-H PIPELINES
 EASEMENTS
 T-H-1 STA. 10+00 - STA. 24+55.59
 T-H STA. 40+00 - STA. 55+29.14



CONTRACT NO.	
DATE	
DRAWING NO.	R-7
SHEET NO.	

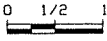


FILE No. L:\PIPE ROW R-7.dwg 12/06/01 14:59 brent

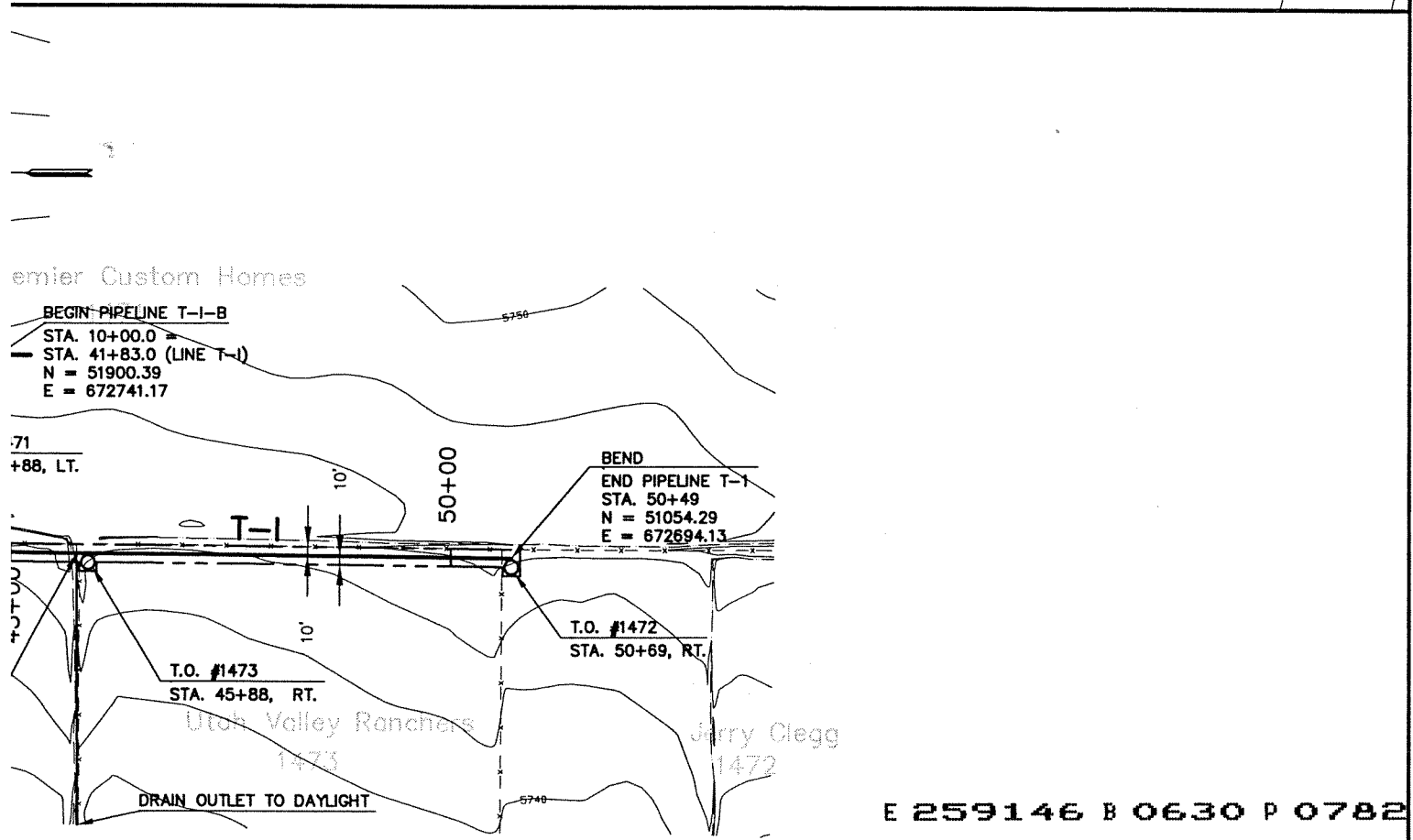
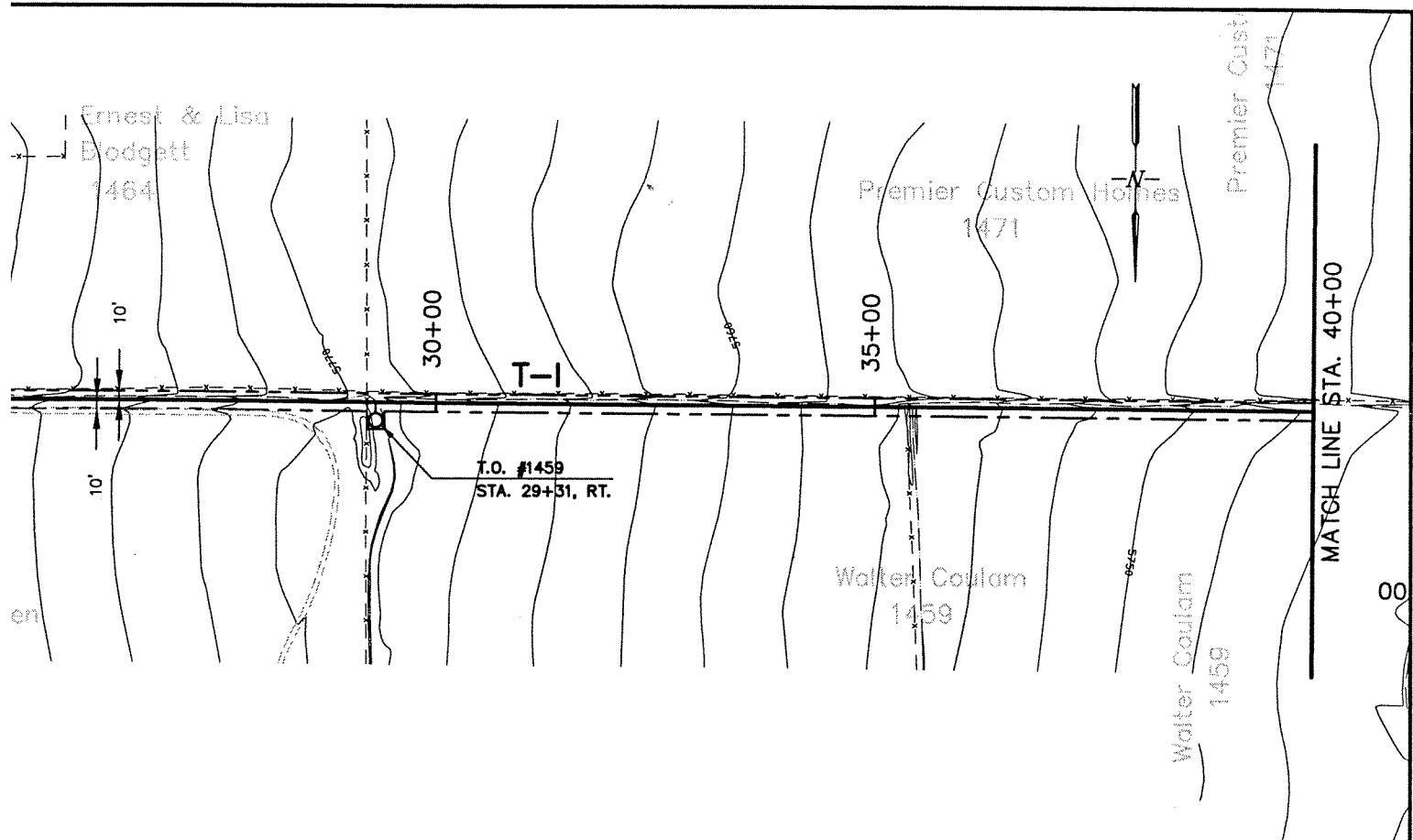
E 259146 B 0630 P 0781

REV	DATE	BY	DESCRIPTION

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.
 CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

WARNING

 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

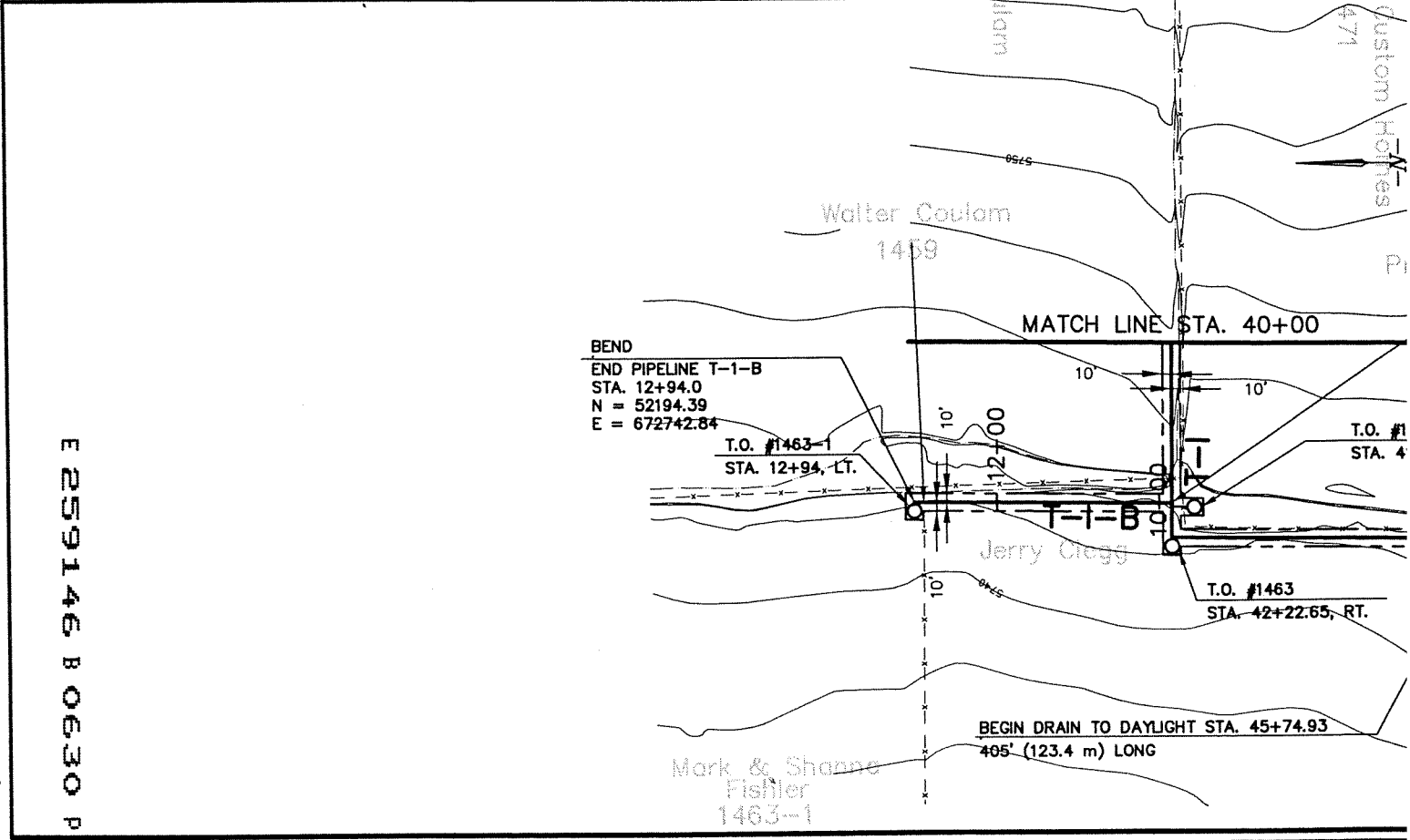
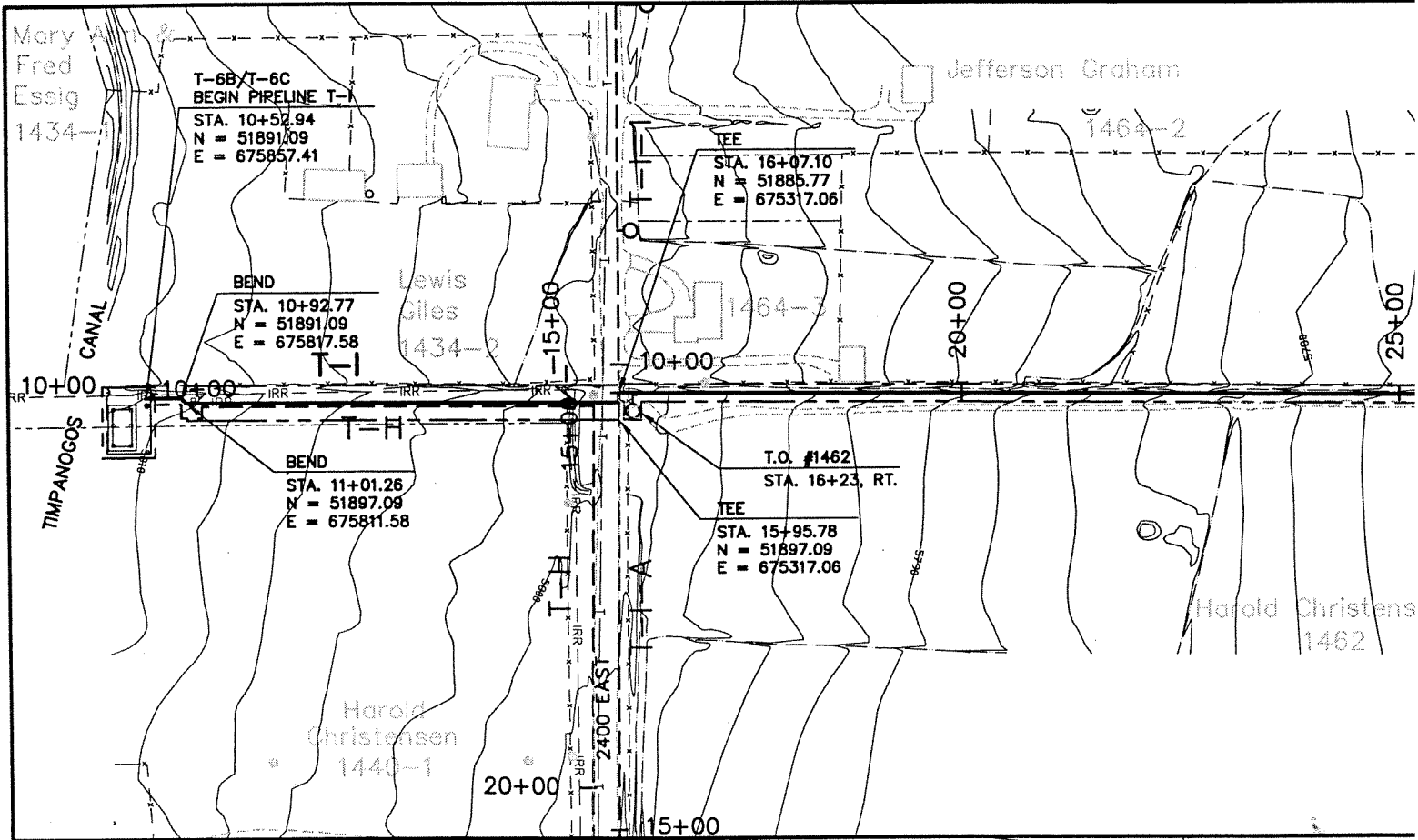
DESIGNED _____
 DRAWN _____
 CHECKED _____



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
T-I & T-I-B PIPELINE
 EASEMENTS
 T-I STA. 40+00 - STA. 50+69
 T-I-B STA. 10+00 - STA. 12+94



CONTRACT NO.	
DATE	
DRAWING NO.	R-8
SHEET NO.	



E 259146 B 0630 P

FILE No. L:\PIPE ROW\ R-8.dwg 12/06/01 15:02 brent

REV	DATE	BY	DESCRIPTION

REVISIONS

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.

CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

WARNING

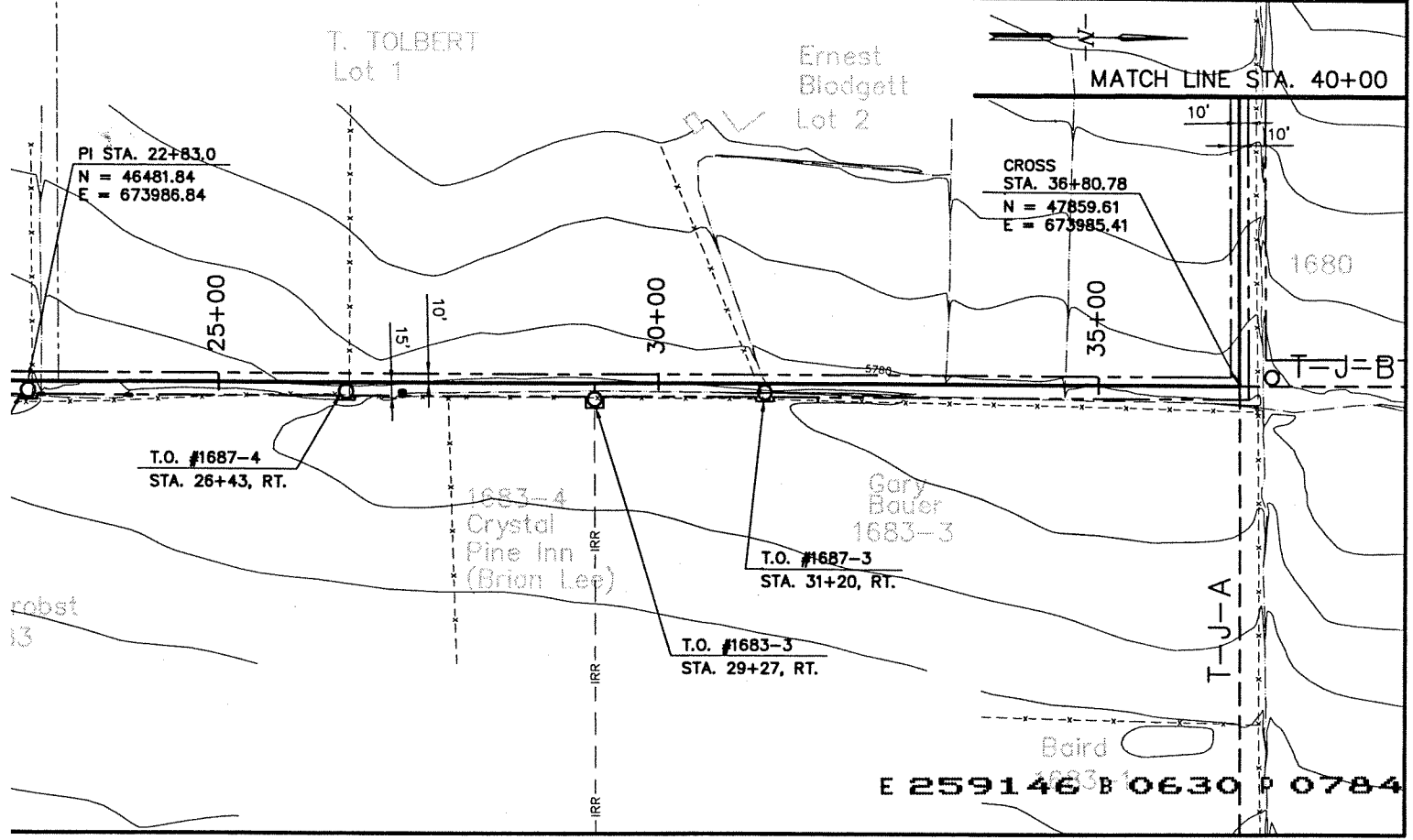
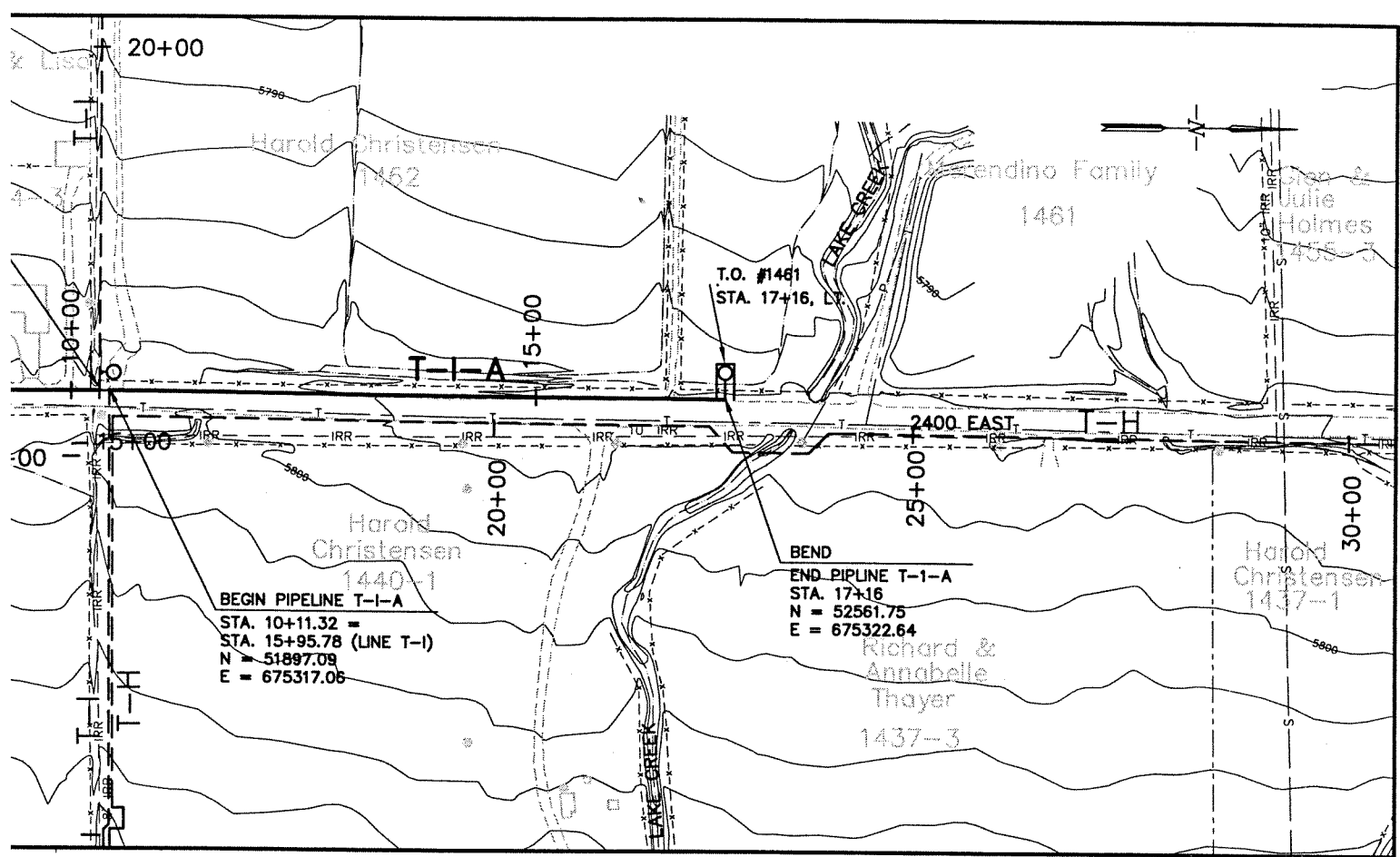
0 1/2 1



IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

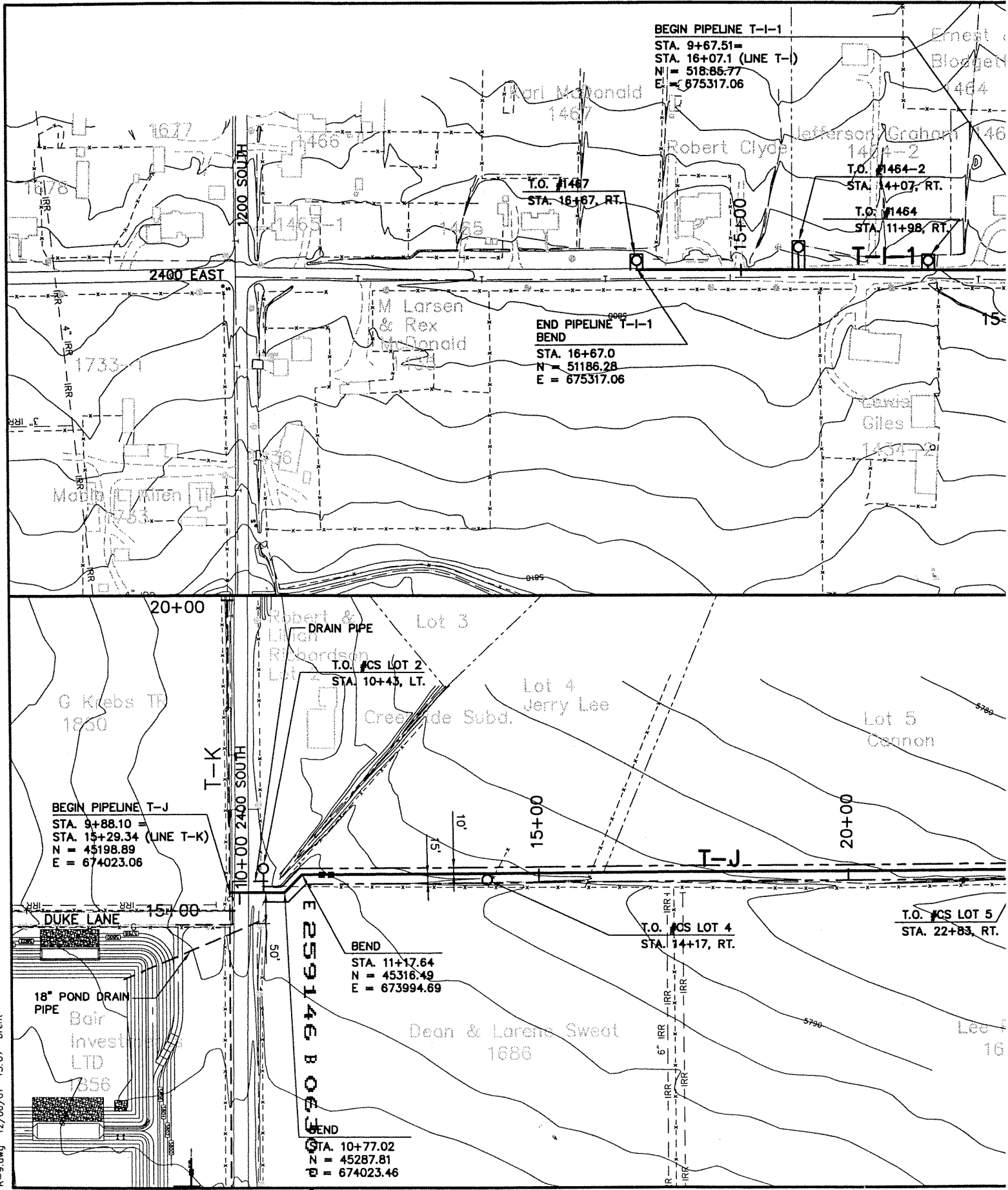
DESIGNED _____ DATE _____

DRAWN _____ DATE _____

CHECKED _____ DATE _____



	CENTRAL UTAH WATER CONSERVANCY DISTRICT Wasatch County Water Efficiency Project T-I-1, T-I-A, T-J PIPELINE EASEMENTS			CONTRACT NO.
				DATE
				DRAWING NO. R-9
				SHEET NO.
		T-J STA. 9+88.10 - STA. 40+00 T-I-1 STA. 9+88.10 - STA. 40+00 T-I-A STA. 10+11.32 - STA. 17+16		



FILE No. L:\PIPE ROW\ R-9.dwg 12/06/01 15:07 brent

REV	DATE	BY	DESCRIPTION

REVISIONS

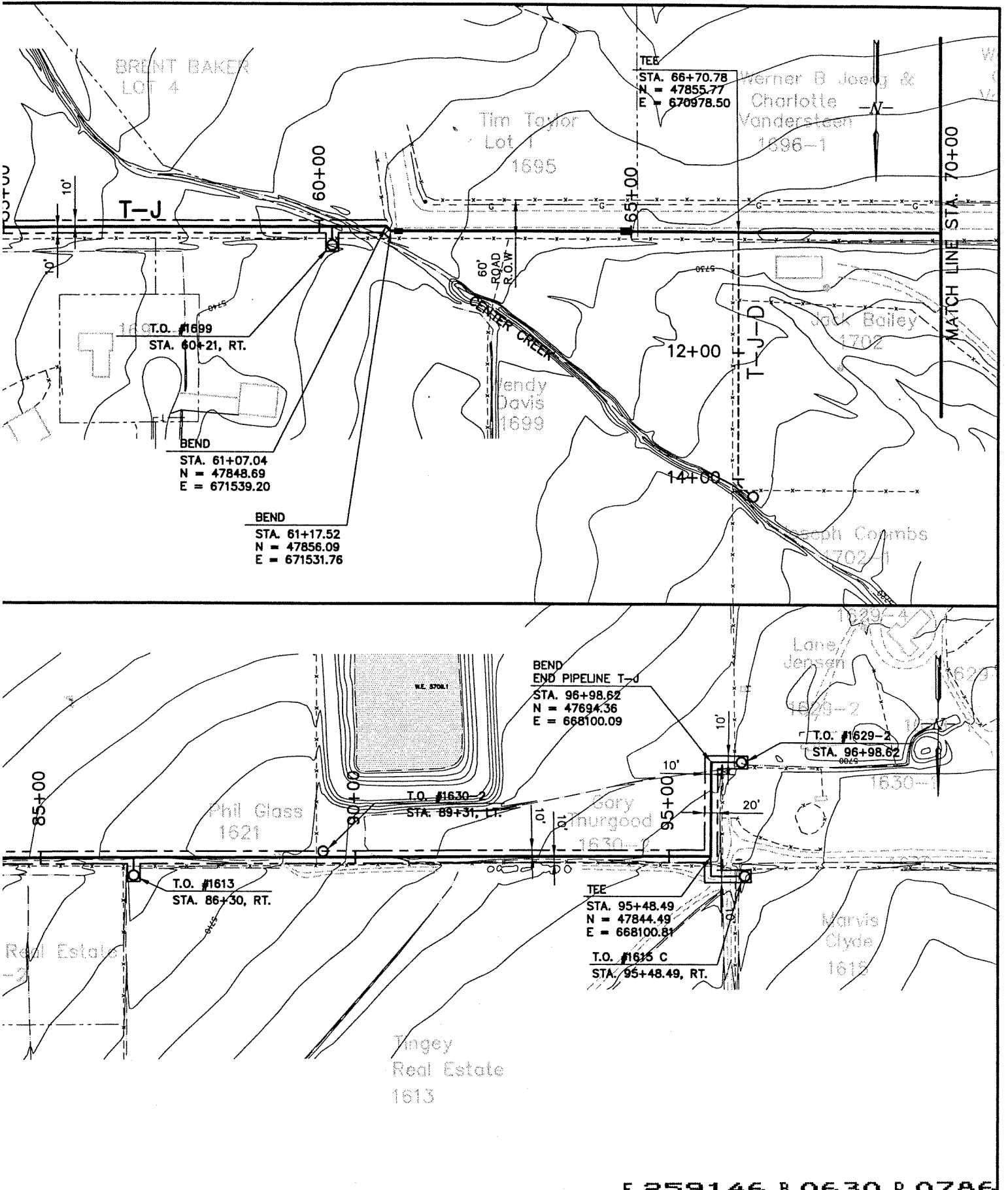
SCALE:
 = 10' VERT.
 = 100' HORIZ.

WARNING
 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

FOUR INTERVAL:
 10'
 INTERMEDIATE : 2'

WARNING
 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____	
DRAWN _____	
CHECKED _____	



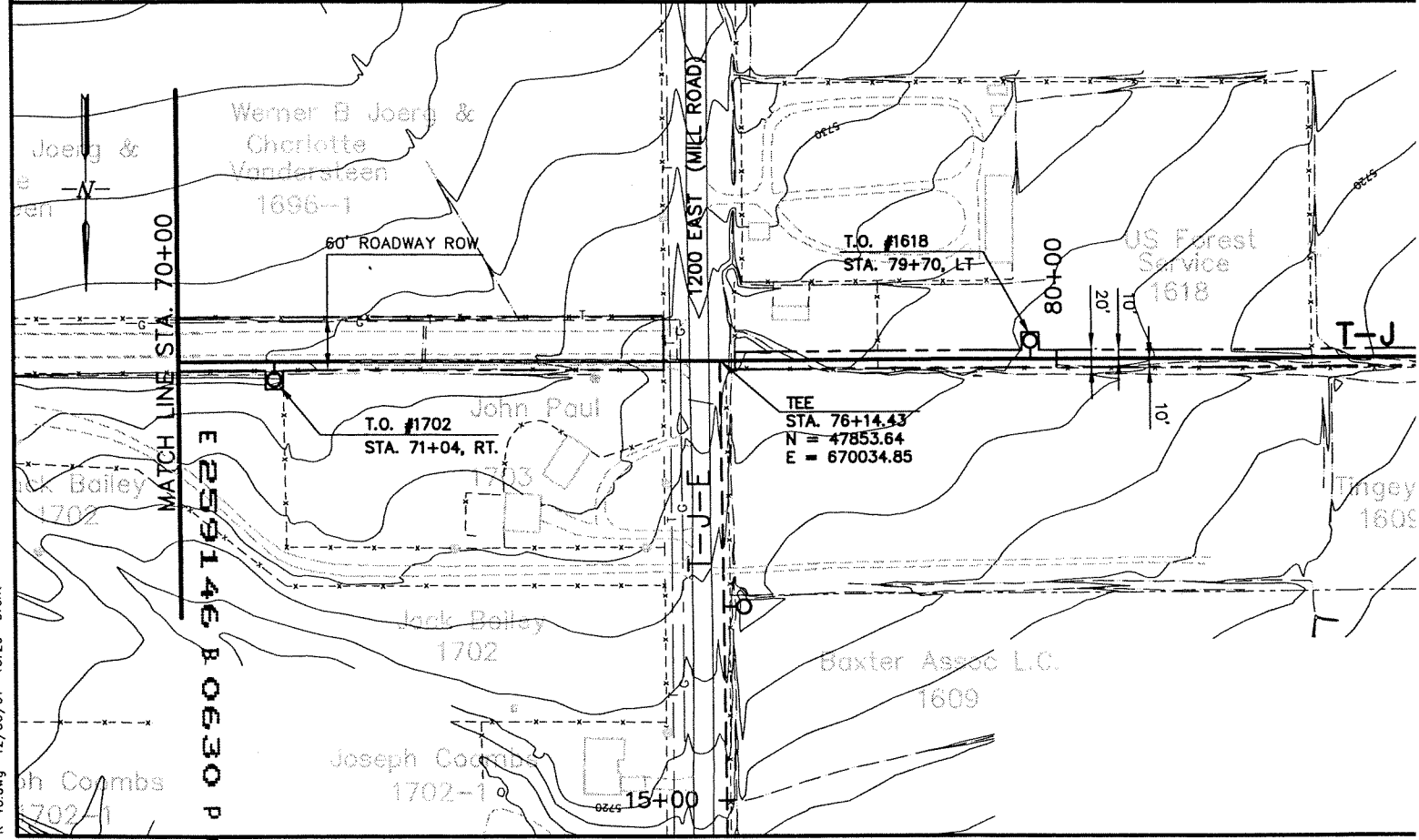
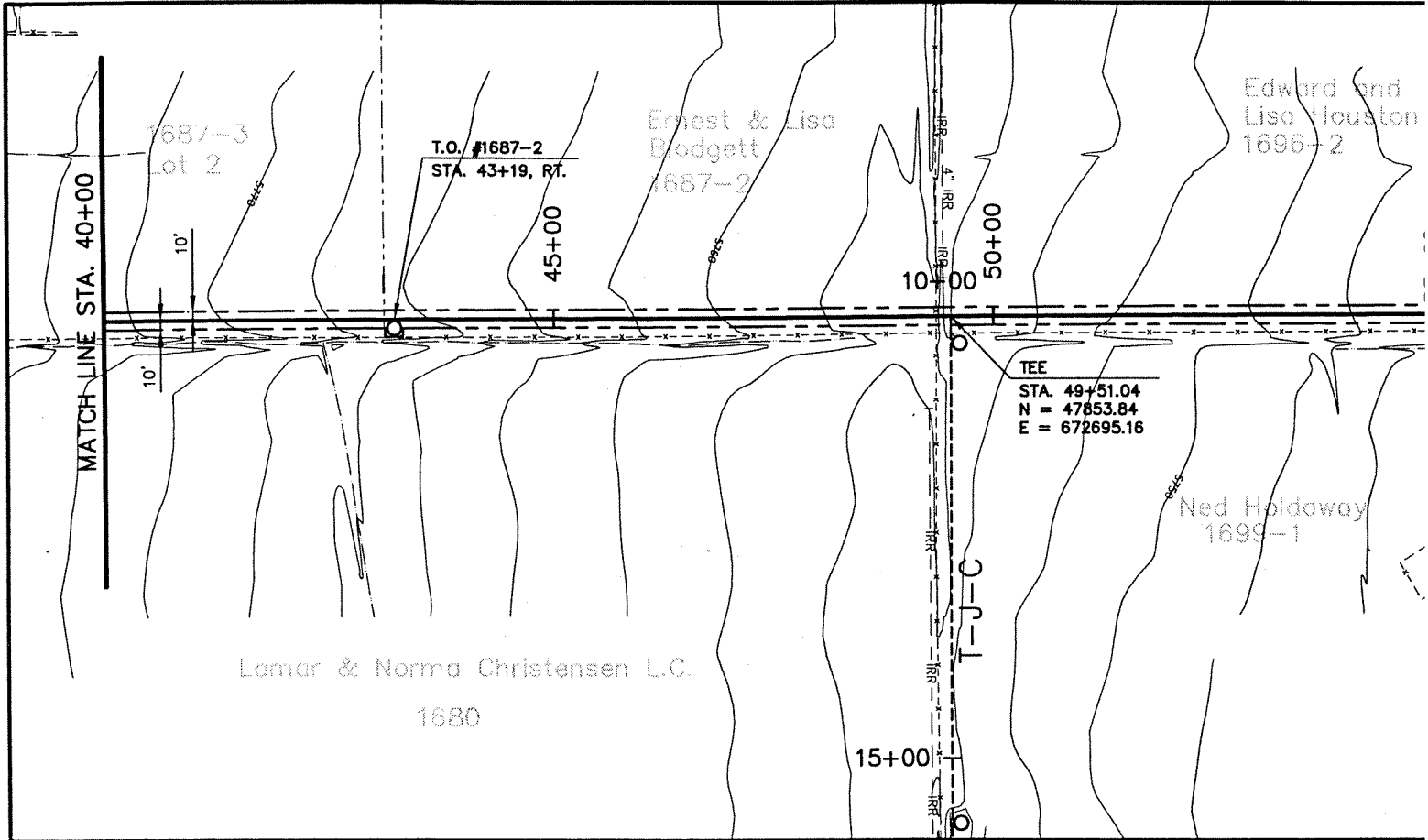
E 259146 B 0630 P 0786



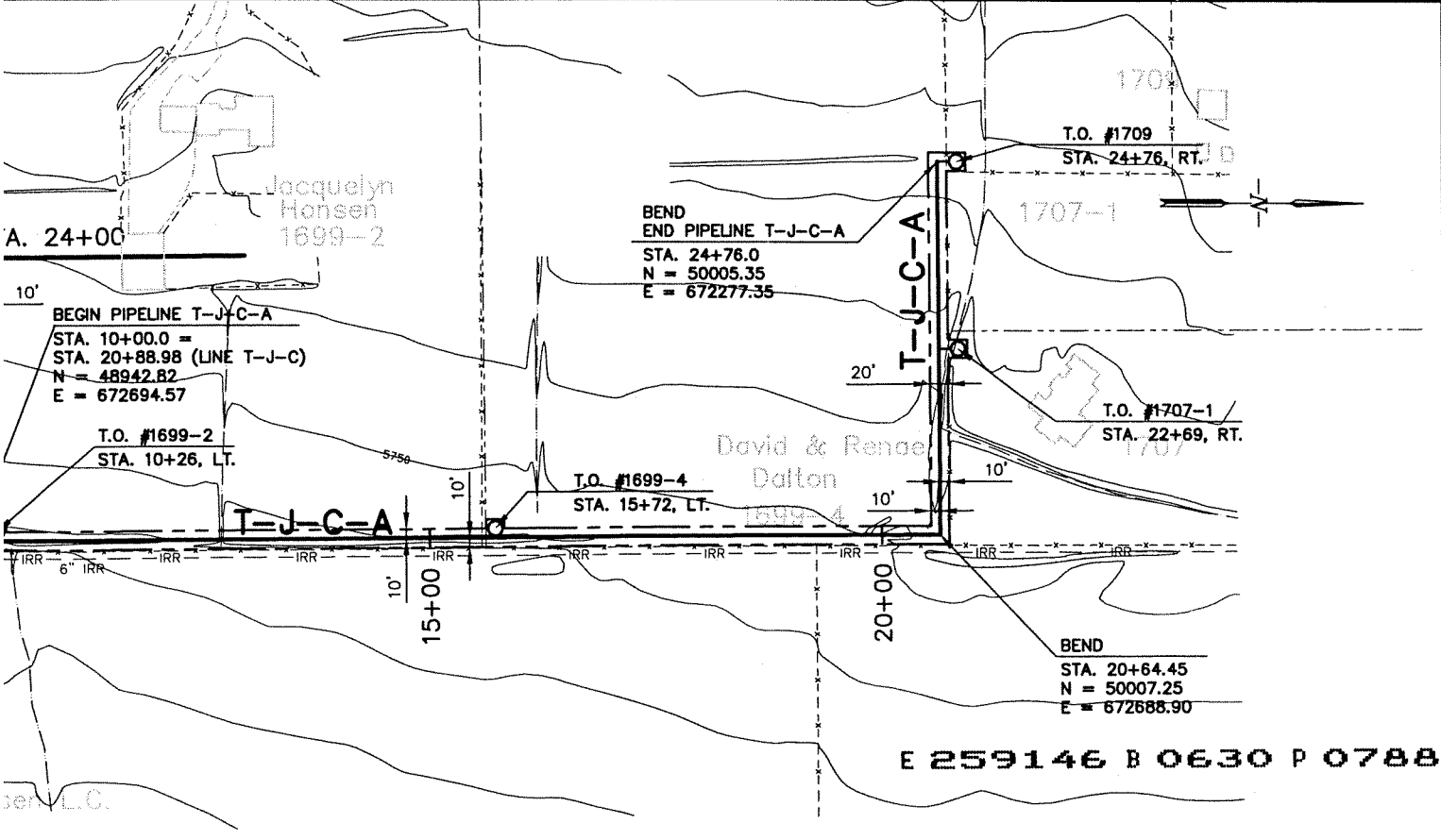
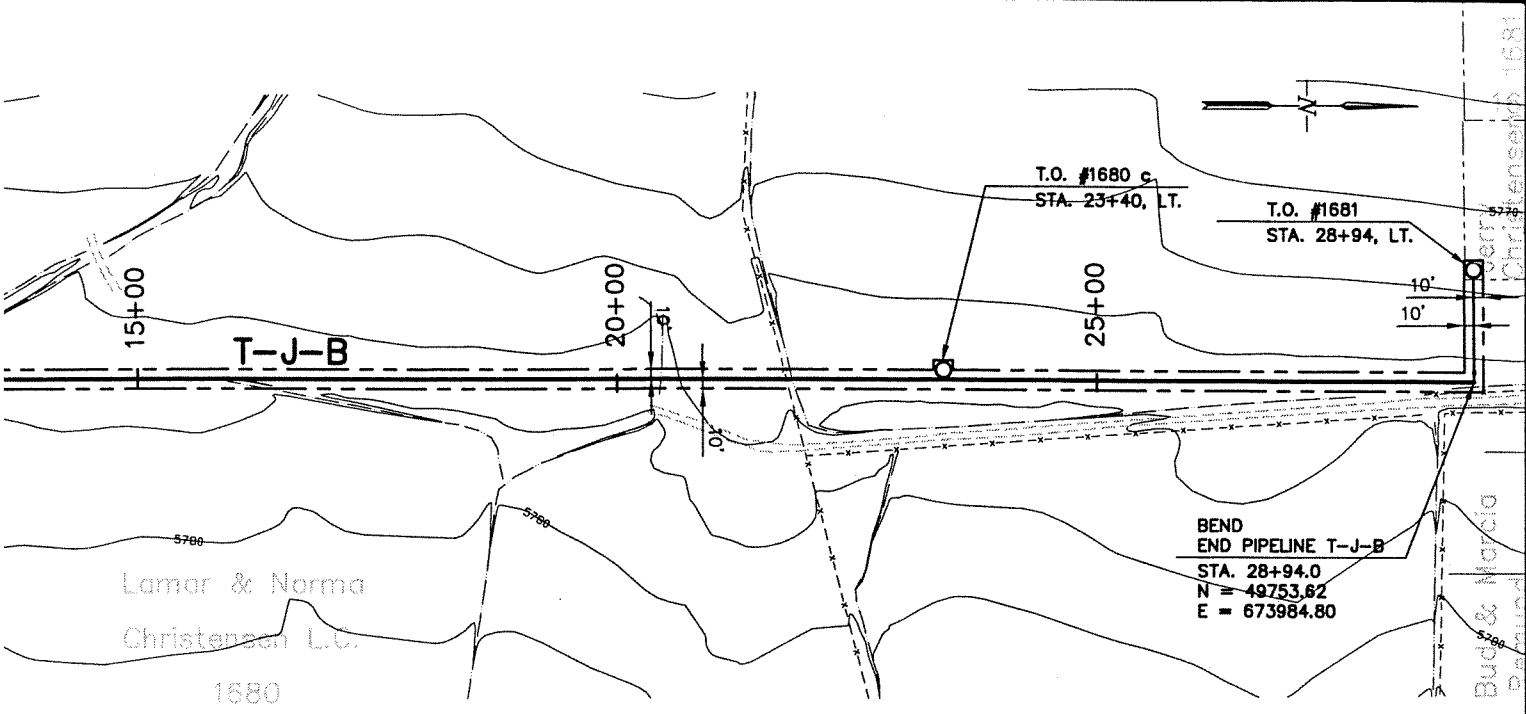
CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
T-J PIPELINE
 EASEMENT
 STA. 40+00 - STA. 96+98.62



CONTRACT NO.	
DATE	
DRAWING NO.	R-10
SHEET NO.	



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REV	DATE	BY	DESCRIPTION																							



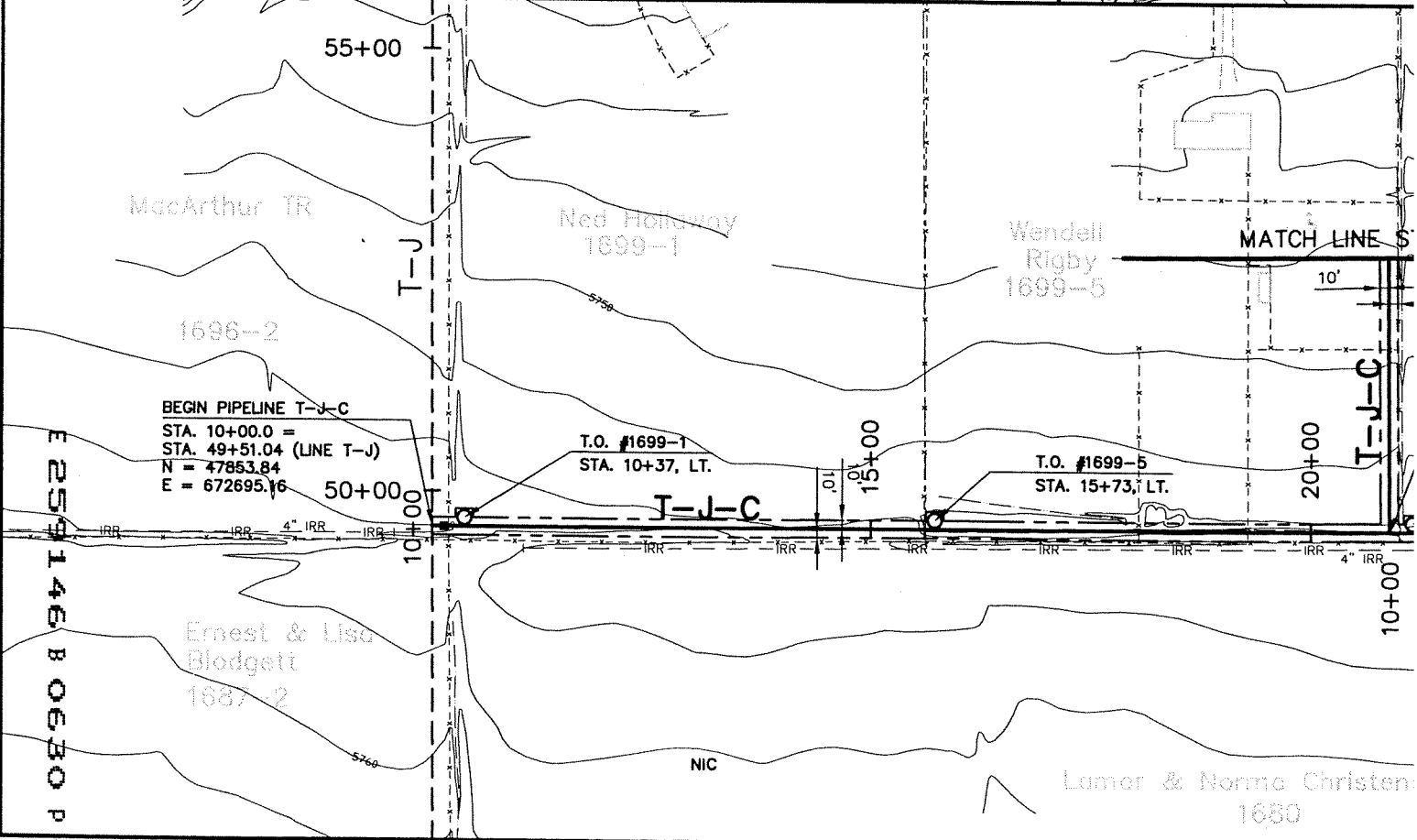
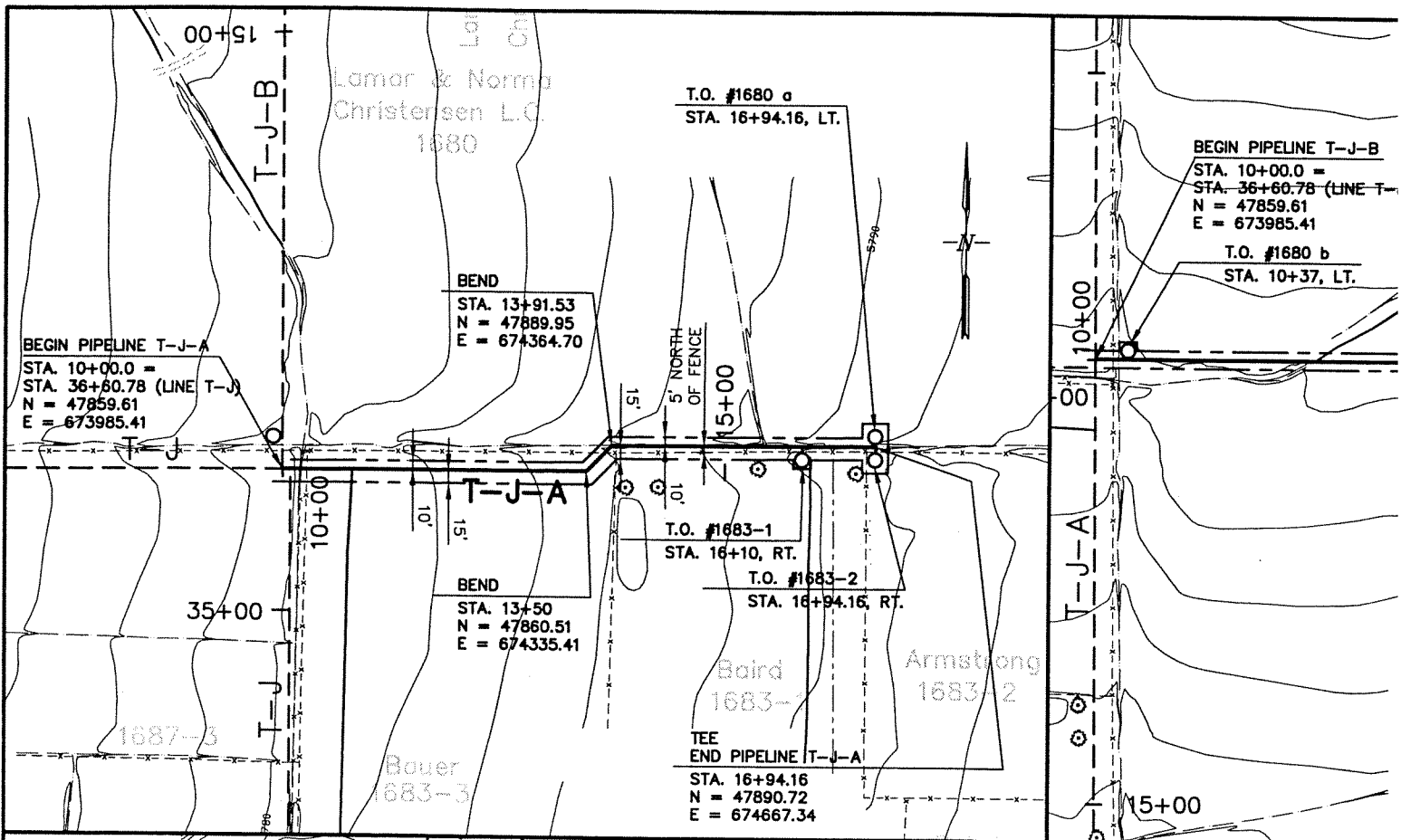
CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
 T-J-A, T-J-B, T-J-C &
 T-J-C-A PIPELINE EASEMENTS

T-J-A	STA. 10+00	-	STA. 16+94.16
T-J-B	STA. 10+00	-	STA. 28+94
T-J-C	STA. 10+00	-	STA. 24+00
T-J-C-A	STA. 10+00	-	STA. 24+75



CONTRACT NO.	
DATE	
DRAWING NO.	R-11
SHEET NO.	

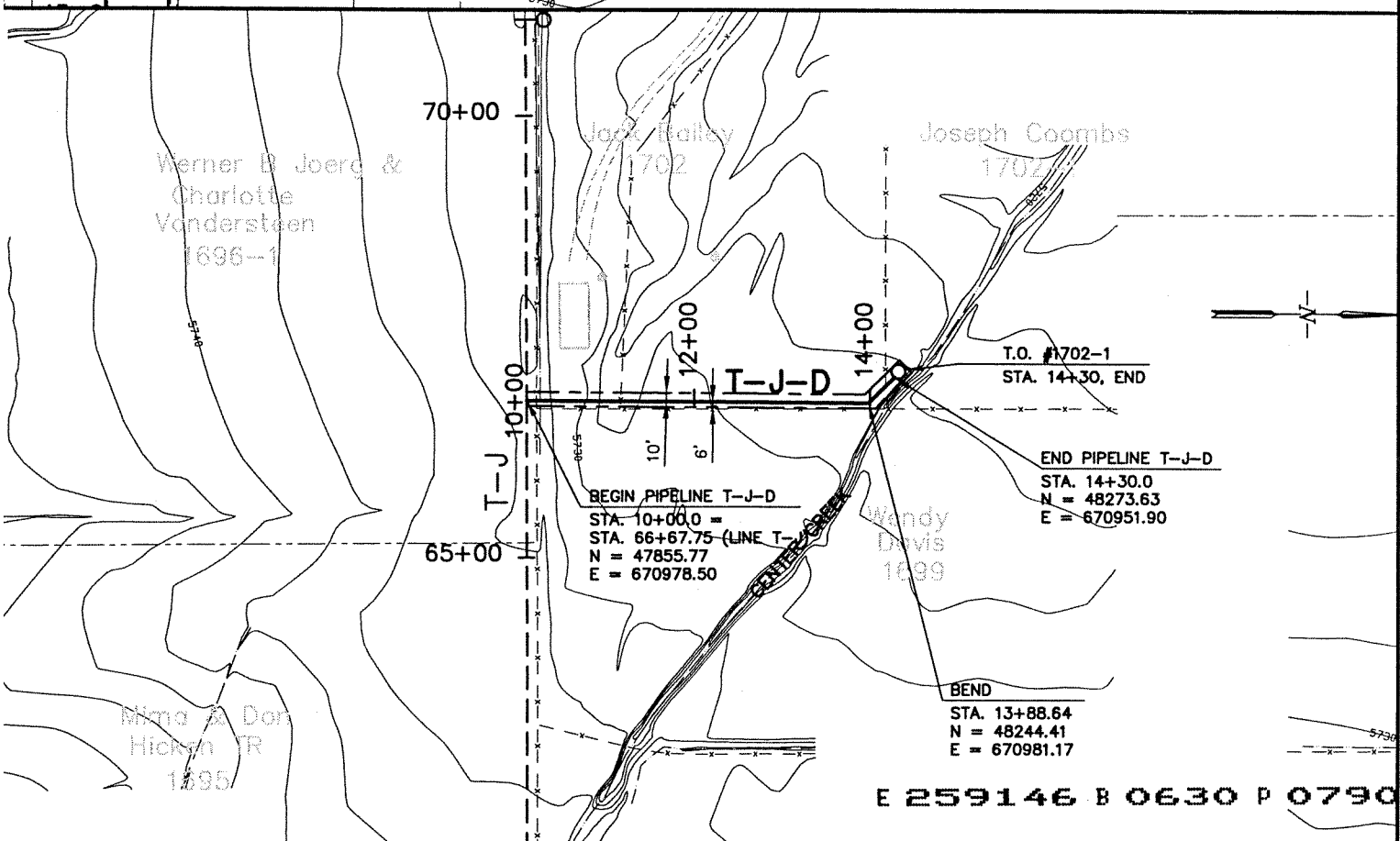
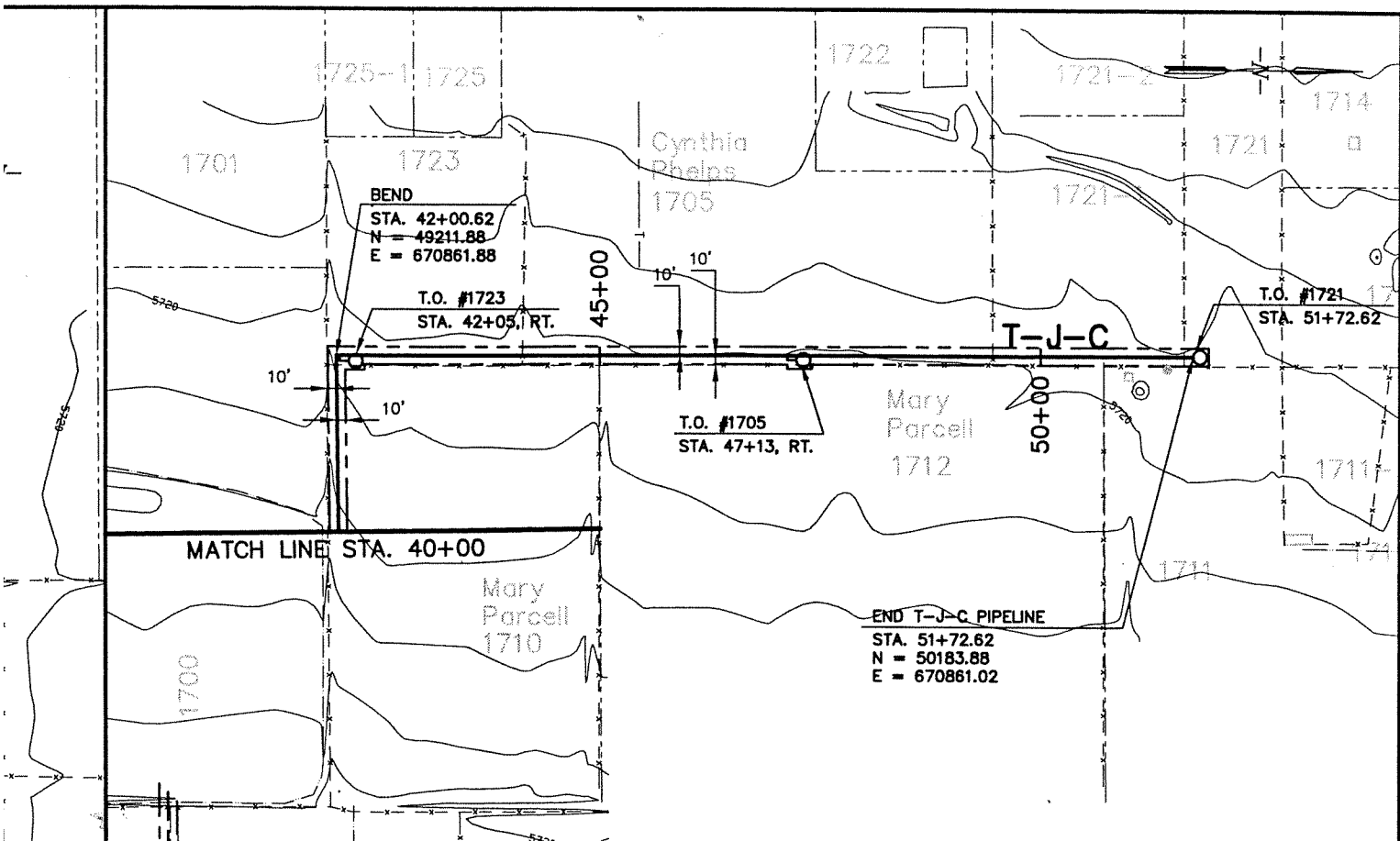
E 259146 B 0630 P 0788



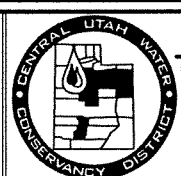
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<p>SCALE: 1" = 10' VERT. 1" = 100' HORIZ.</p>			<p>WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.</p>			<p>DESIGNED _____</p>		
<p>CONTOUR INTERVAL: 10' INTERMEDIATE : 2'</p>			<p>DRAWN _____</p>			<p>CHECKED _____</p>		
<p>REV. DATE BY DESCRIPTION</p>			<p>REVISIONS</p>					

E 259146 B 0630 P 0789



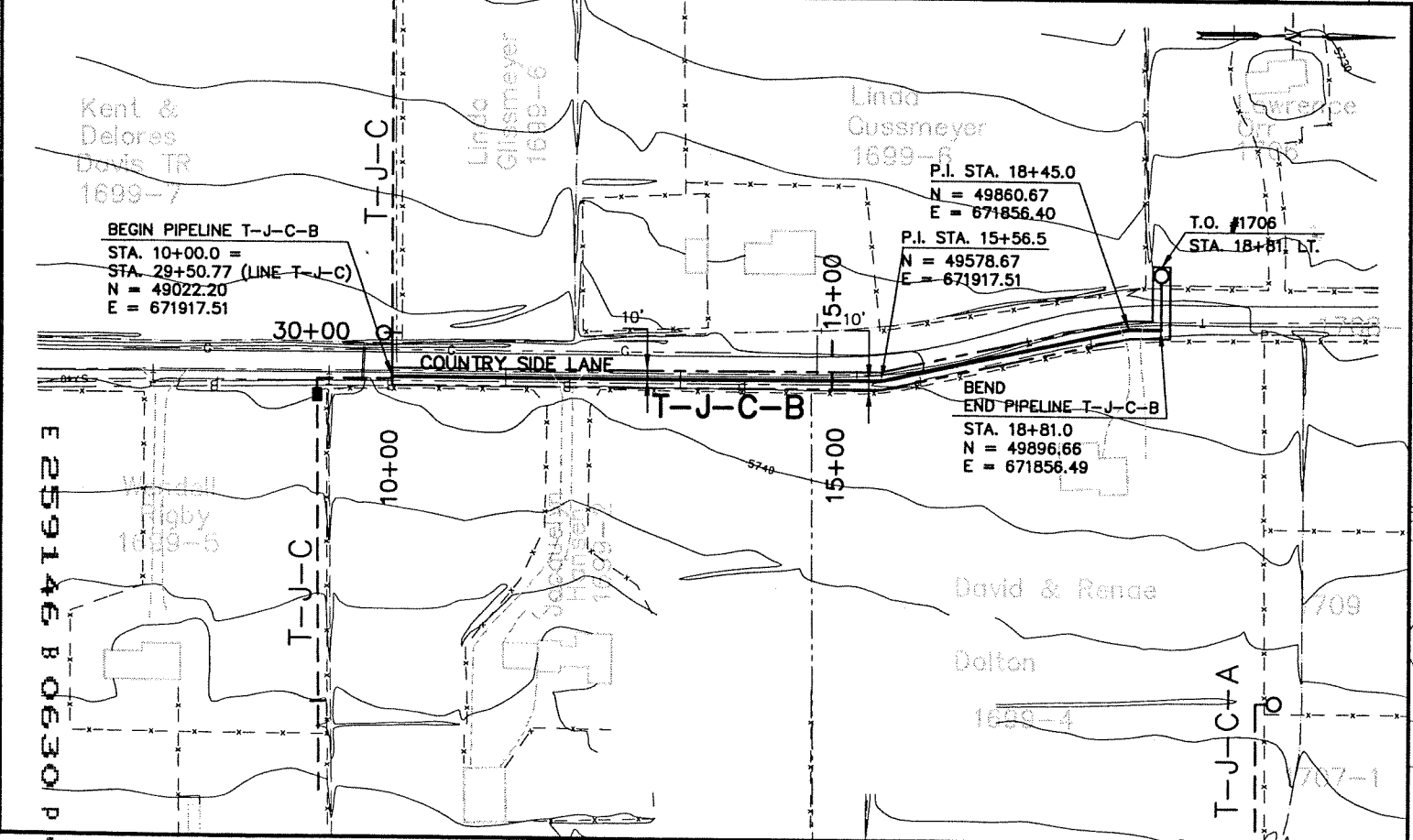
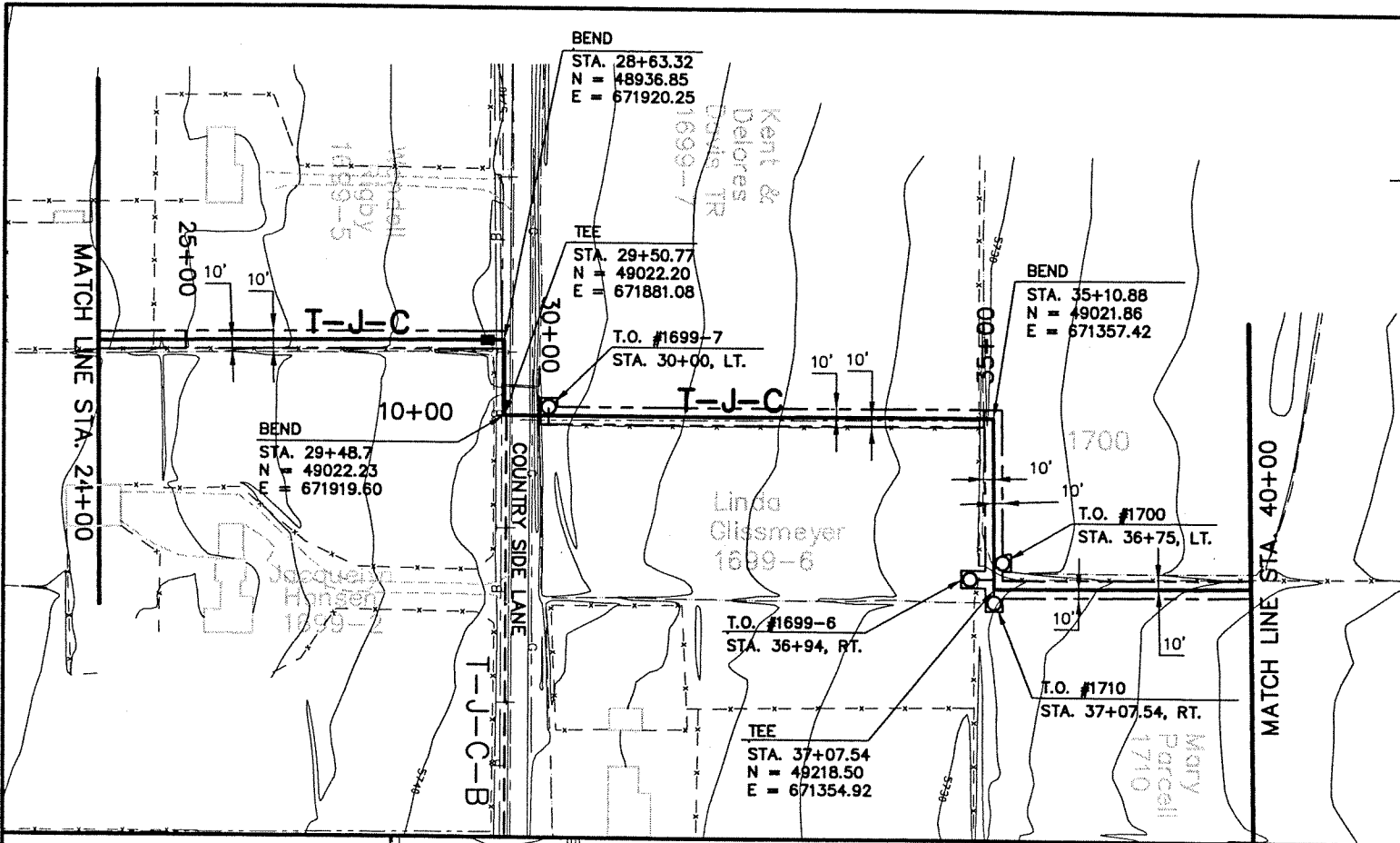
E 259146 B 0630 P 0790



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
T-J-C, T-J-C-B, & T-J-D PIPELINE EASEMENT
 T-J-C STA. 24+00 - STA. 51+72.62
 T-J-C-B STA. 24+00 - STA. 51+72.62
 T-J-D STA. 24+00 - STA. 51+72.62



CONTRACT NO.	
DATE	
DRAWING NO.	R-12
SHEET NO.	



FILE No. L:\PIPE ROW\ R-12.dwg 12/06/01 16:38 brent

REV	DATE	BY	DESCRIPTION

REVISIONS

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.

CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

WARNING

0 1/2 1

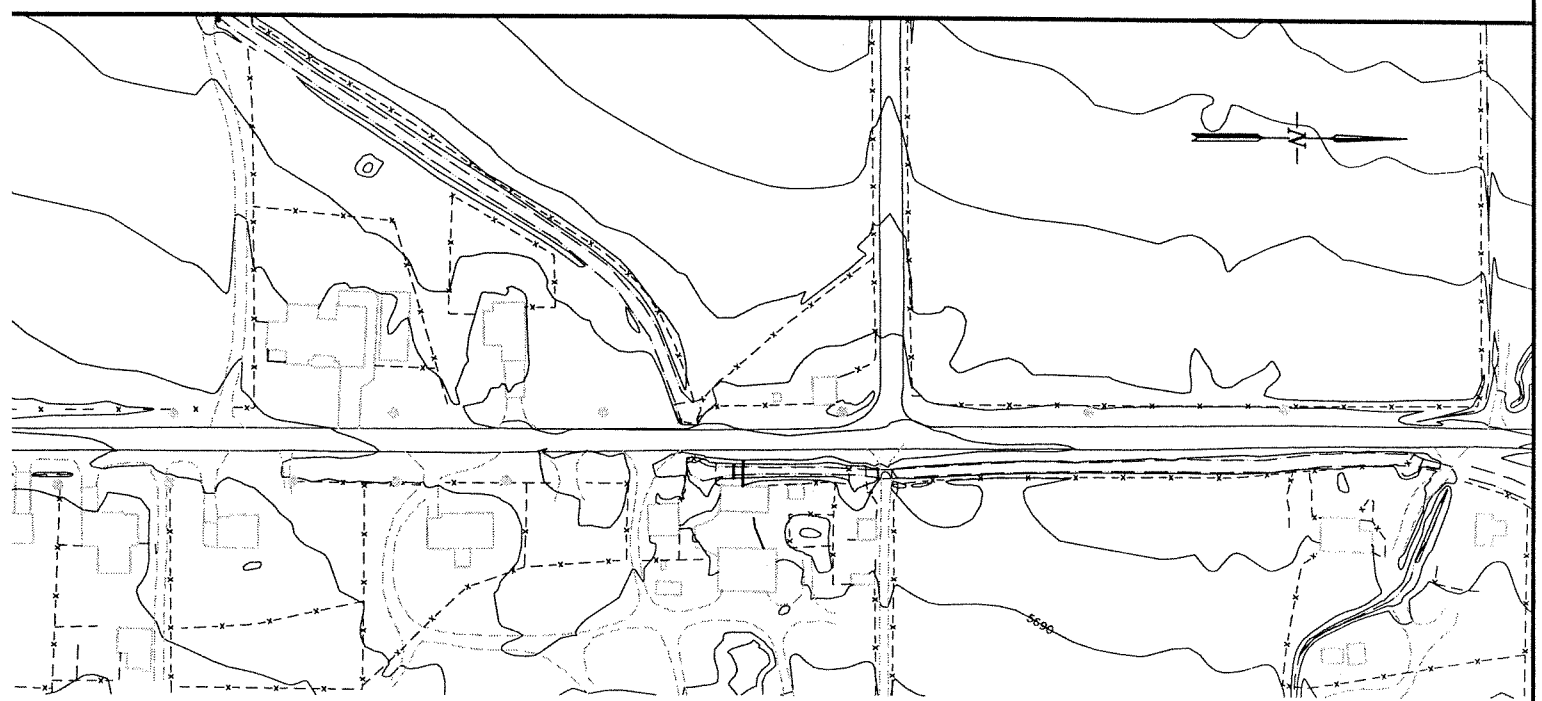
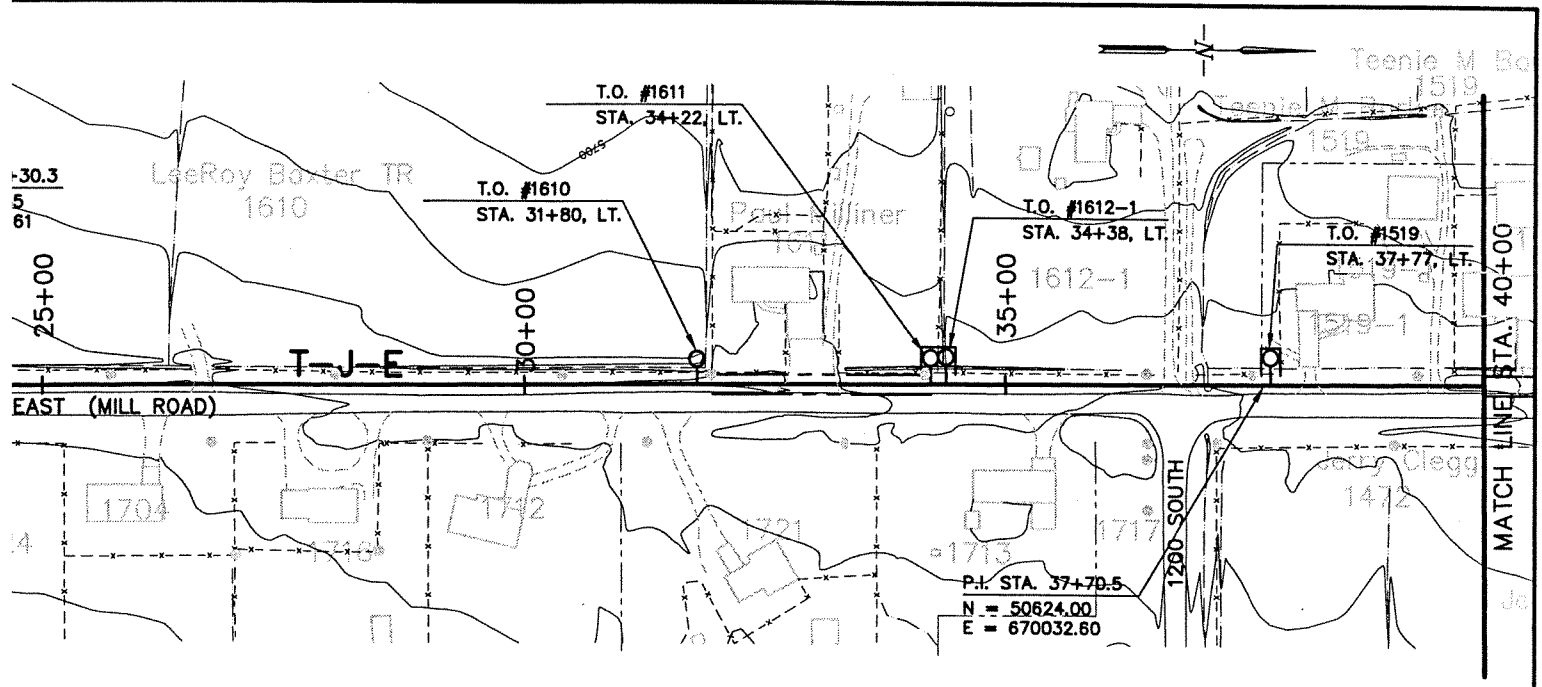
IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____

DRAWN _____

CHECKED _____

E 259146 B 0630 P 0791



E 259146 B 0630 P 0792

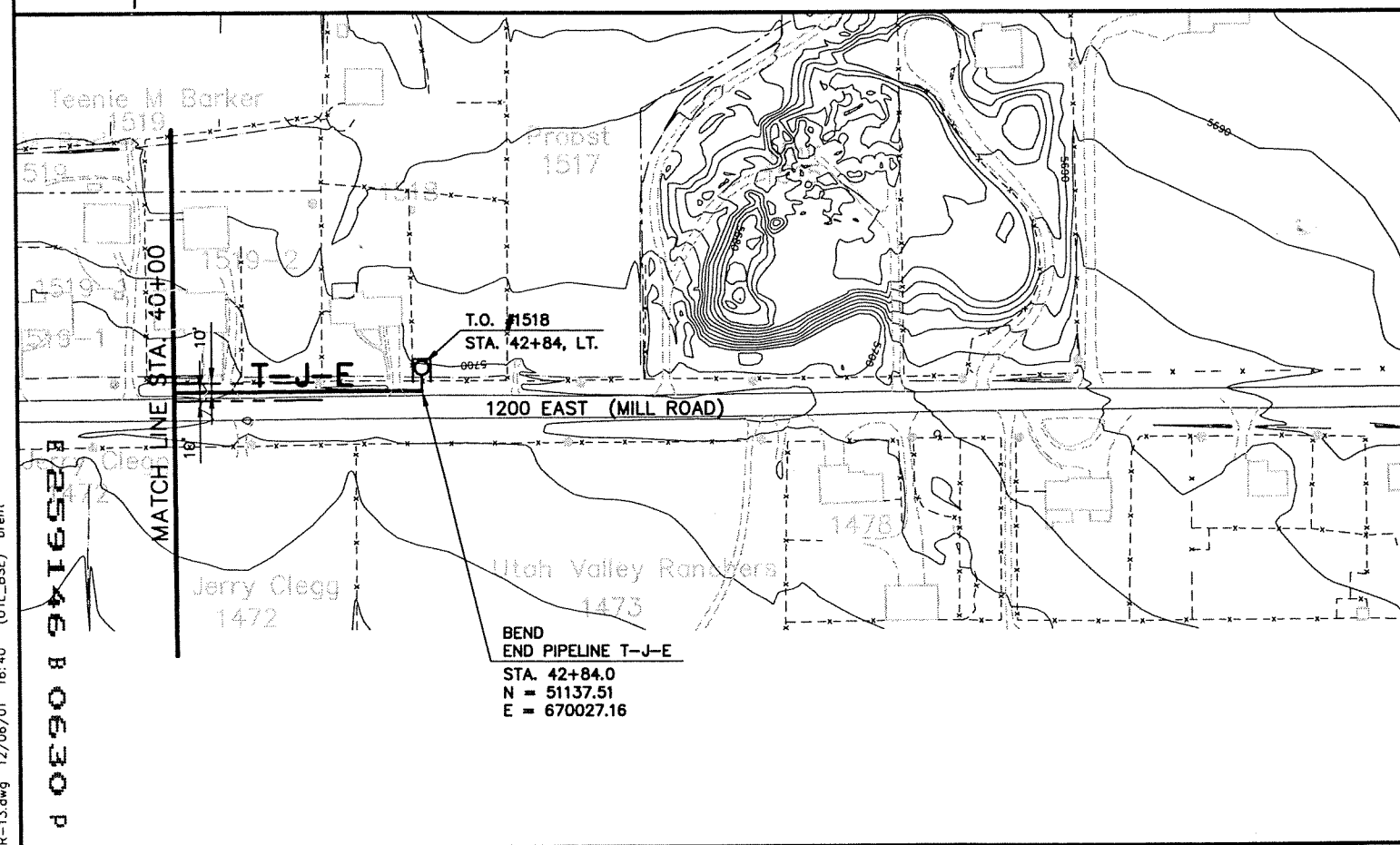
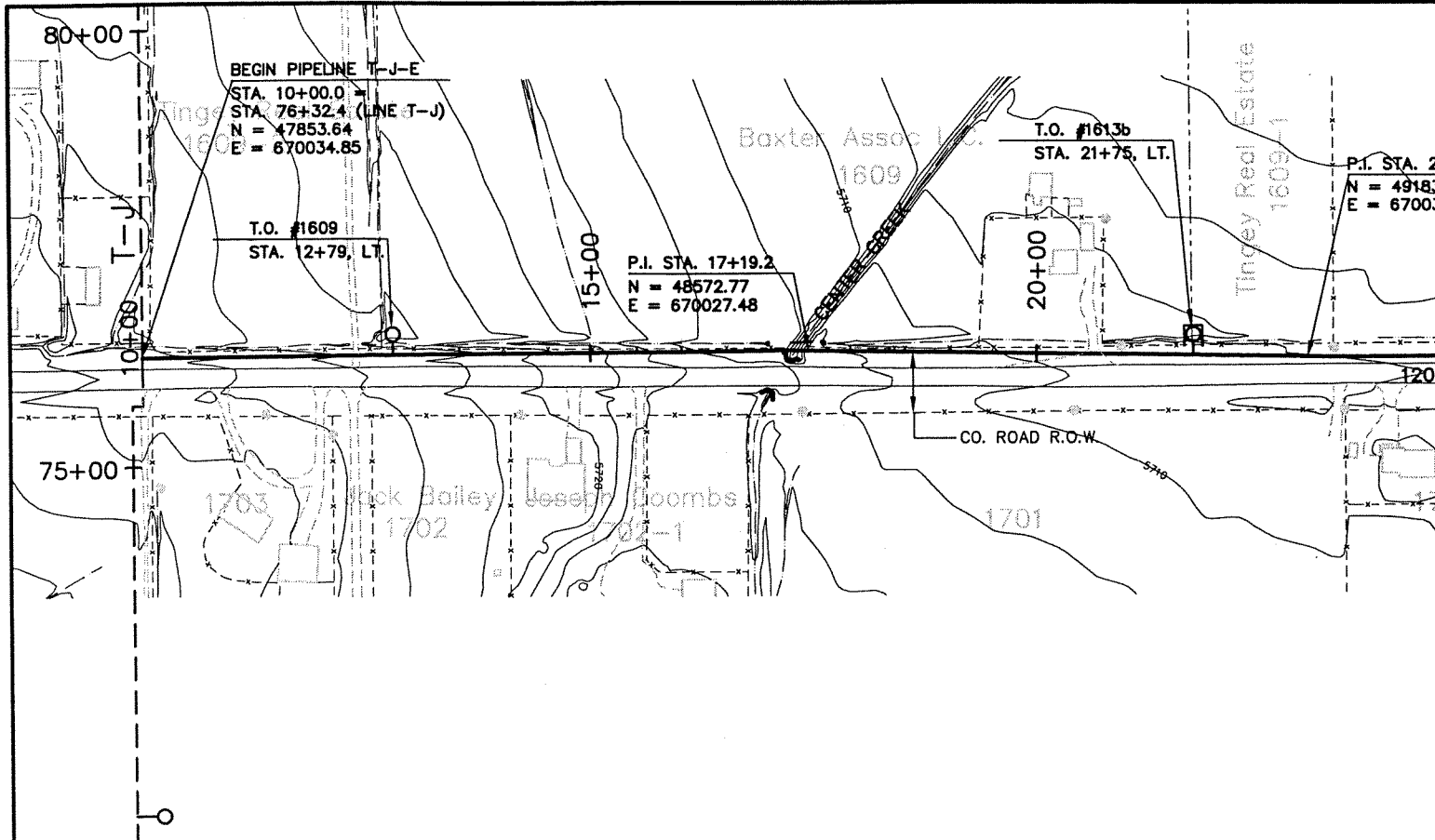


CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
T-J-E PIPELINE
 EASEMENT
 STA. 10+00 - STA. 42+84.0



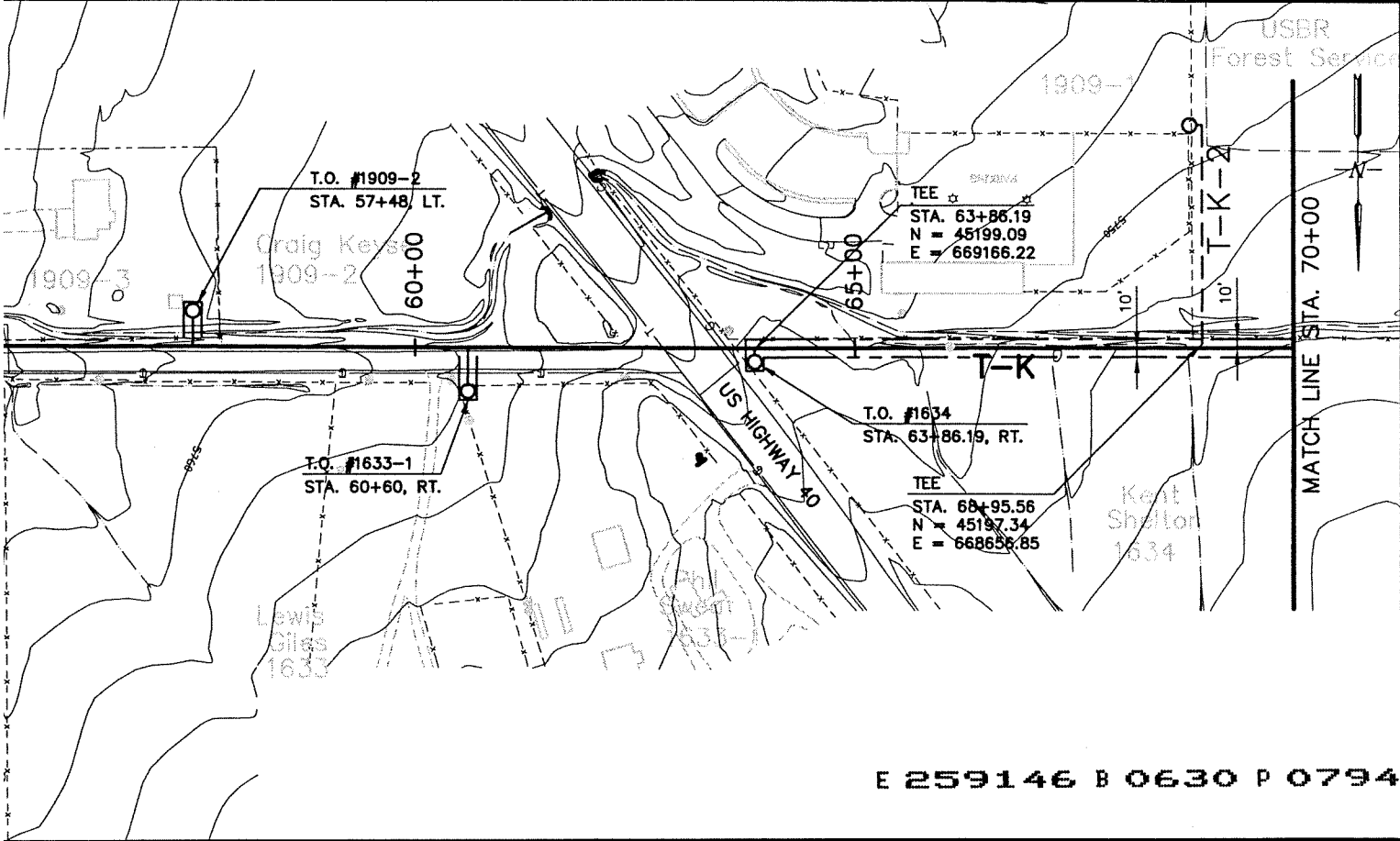
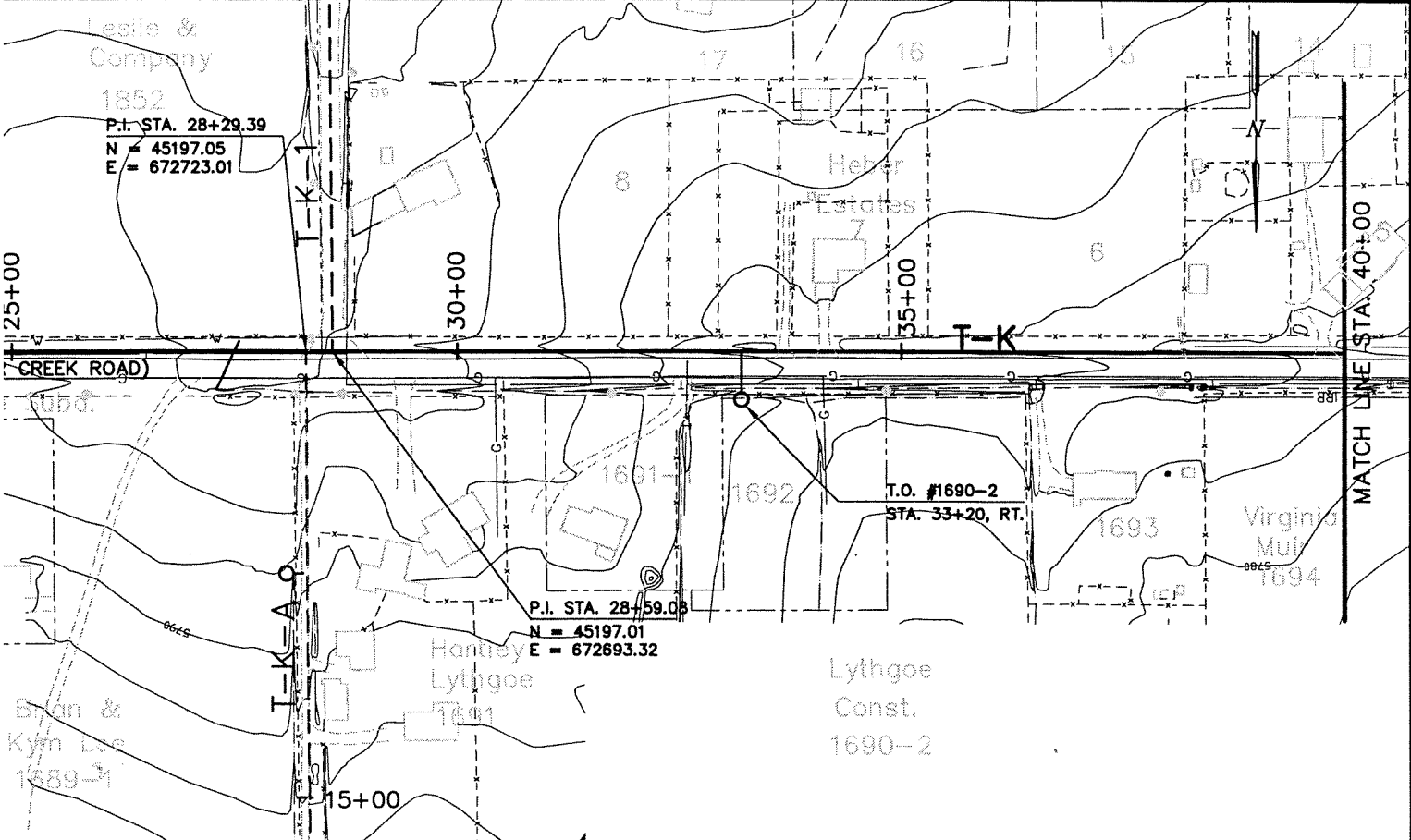
CONTRACT NO.	
DATE	
DRAWING NO.	R-13
SHEET NO.	

FILE No. L:\PIPE ROW\ R-13.dwg 12/06/01 16:40 (UTL_BSE) brent



1259146 B 0630 P 0793
 MATCH LINE STA. 40+00

<table border="1"> <tr> <th>REV</th> <th>DATE</th> <th>BY</th> <th>DESCRIPTION</th> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td colspan="4" style="text-align: center;">REVISIONS</td> </tr> </table>		REV	DATE	BY	DESCRIPTION					REVISIONS				<p>SCALE:</p> <p>1" = 10' VERT. 1" = 100' HORIZ.</p> <p>CONTOUR INTERVAL: 10' INTERMEDIATE : 2'</p>	<p>WARNING</p> <p>0 1/2 1</p> <p>IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.</p>	<p>DESIGNED _____</p> <p>DRAWN _____</p> <p>CHECKED _____</p>	<p> </p>
REV	DATE	BY	DESCRIPTION														
REVISIONS																	



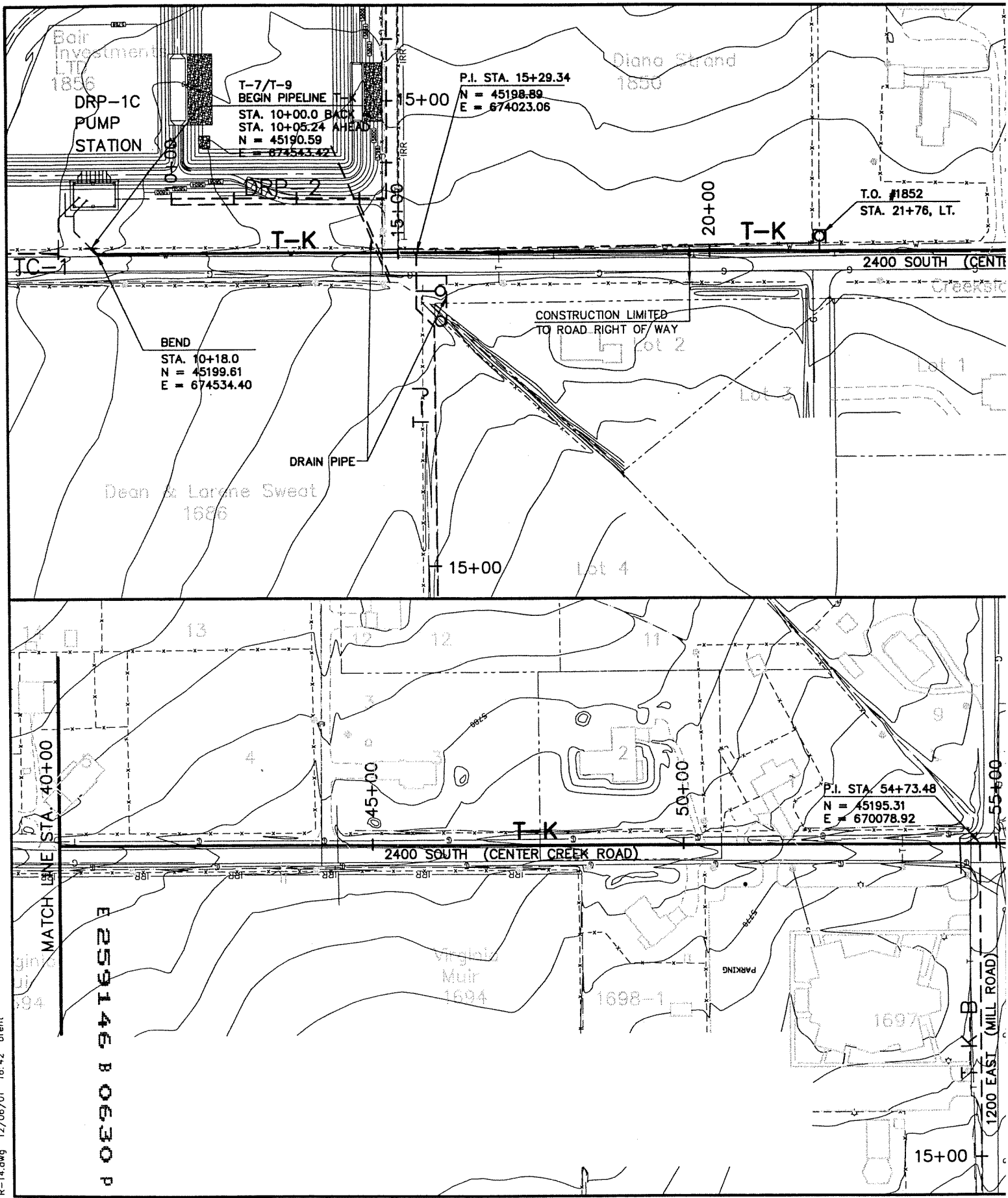
E 259146 B 0630 P 0794



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
T-K PIPELINE
 EASEMENTS
 STA. 10+05.24 - STA. 70+00



CONTRACT NO.	
DATE	
DRAWING NO.	R-14
SHEET NO.	

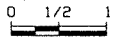


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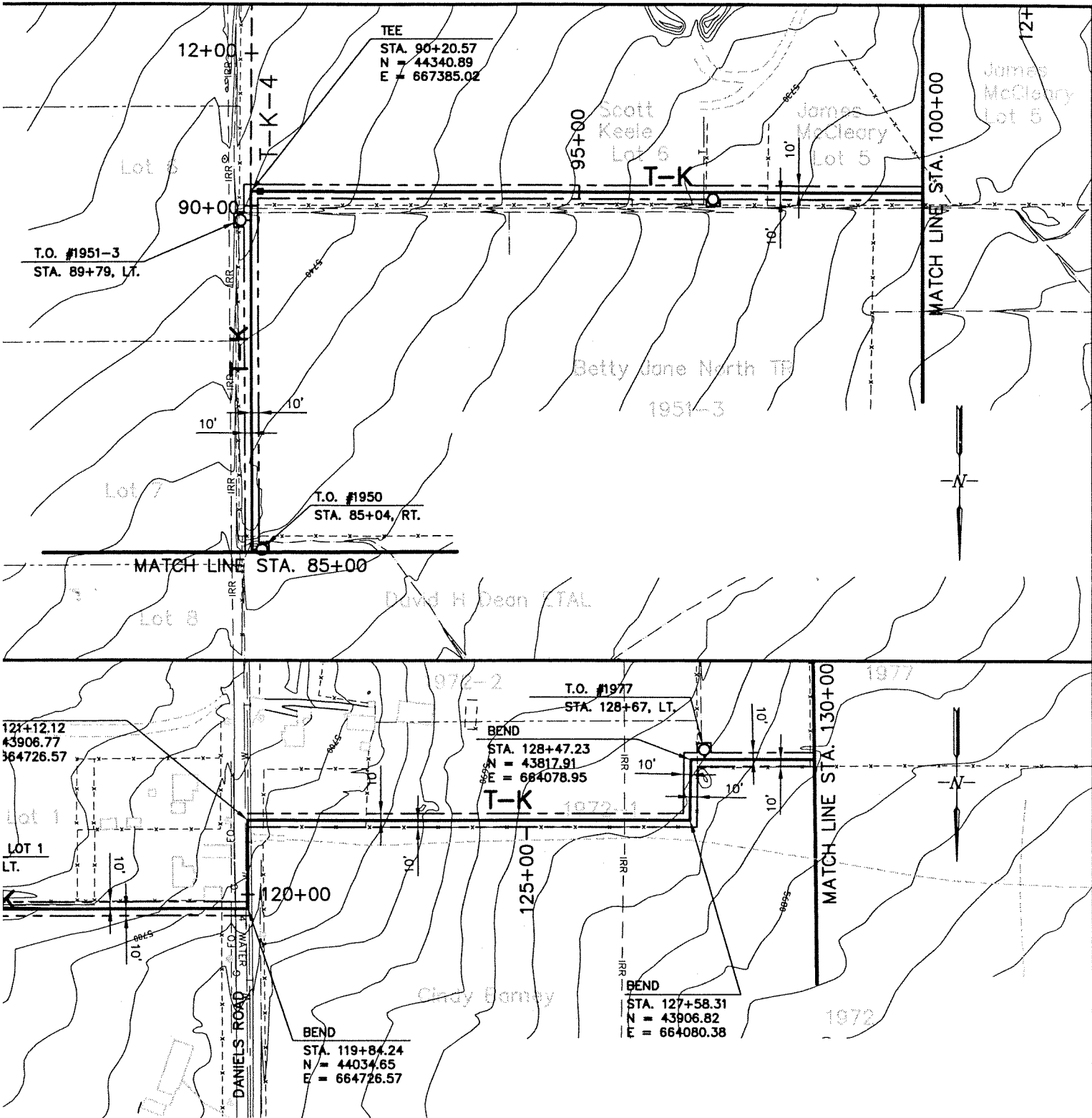
E 259146 B 0630 P 0795

REV	DATE	BY	DESCRIPTION
REVISIONS			

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.
 CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

WARNING

 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____
 DRAWN _____
 CHECKED _____



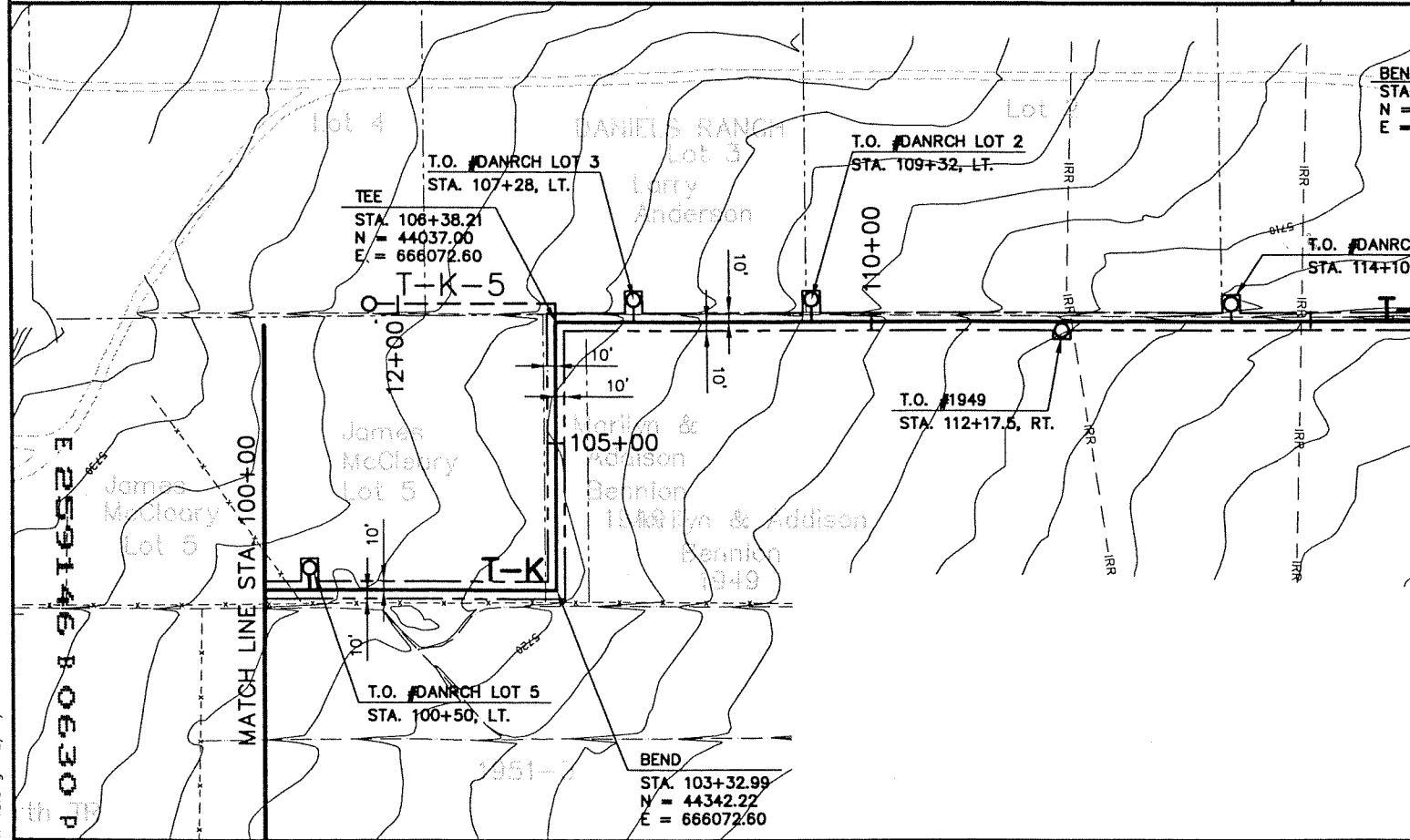
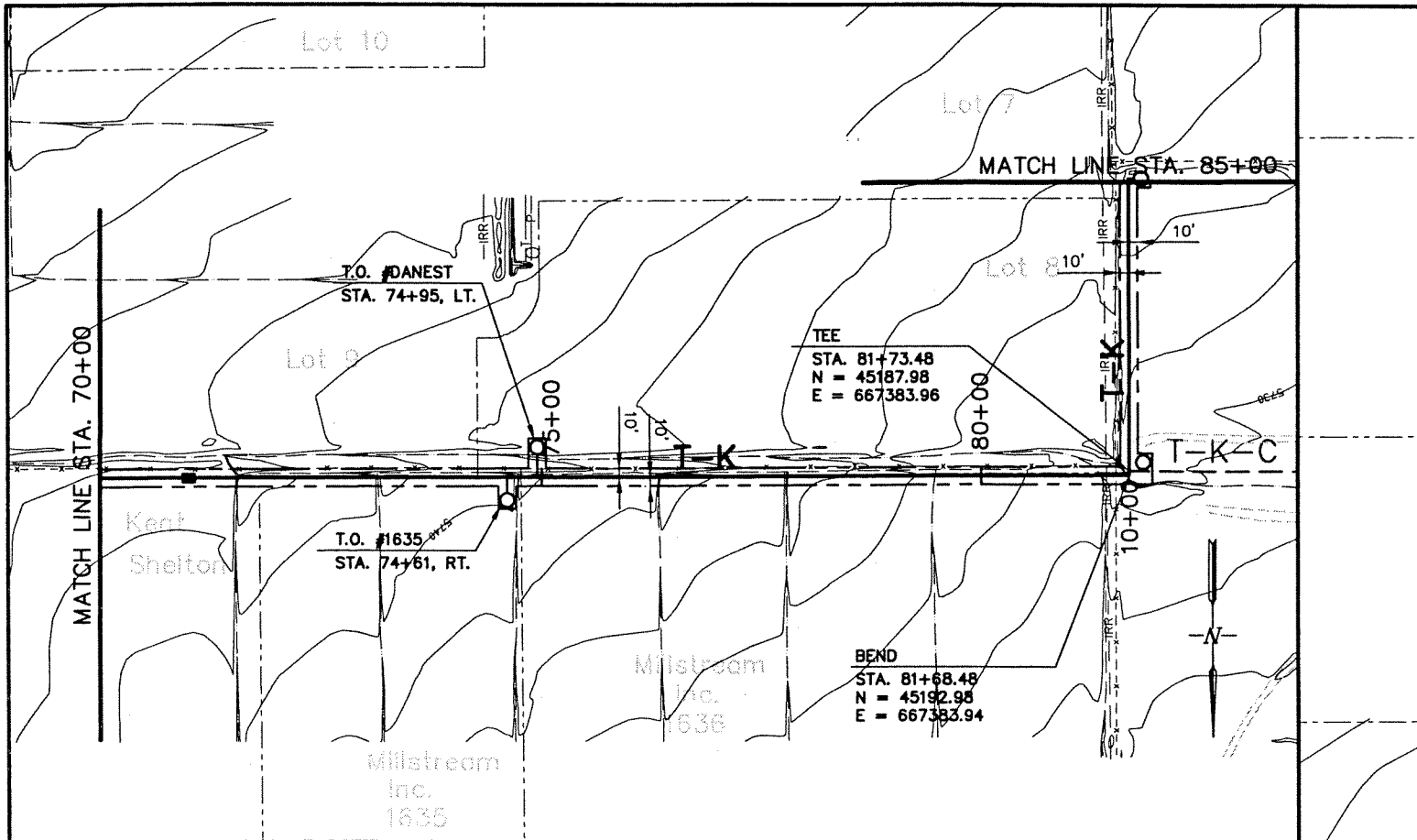
E 259146 B 0630 P 0796



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
T-K PIPELINE
 EASEMENTS
 STA. 70+00 - STA. 130+00



CONTRACT NO.	
DATE	
DRAWING NO.	R-15
SHEET NO.	



FILE No. L:\PIPE ROW\ R-15.dwg 12/14/01 14:38 brent

E 259146 B 0630 P 0797

REV	DATE	BY	DESCRIPTION

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.

CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

WARNING

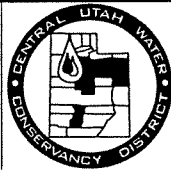
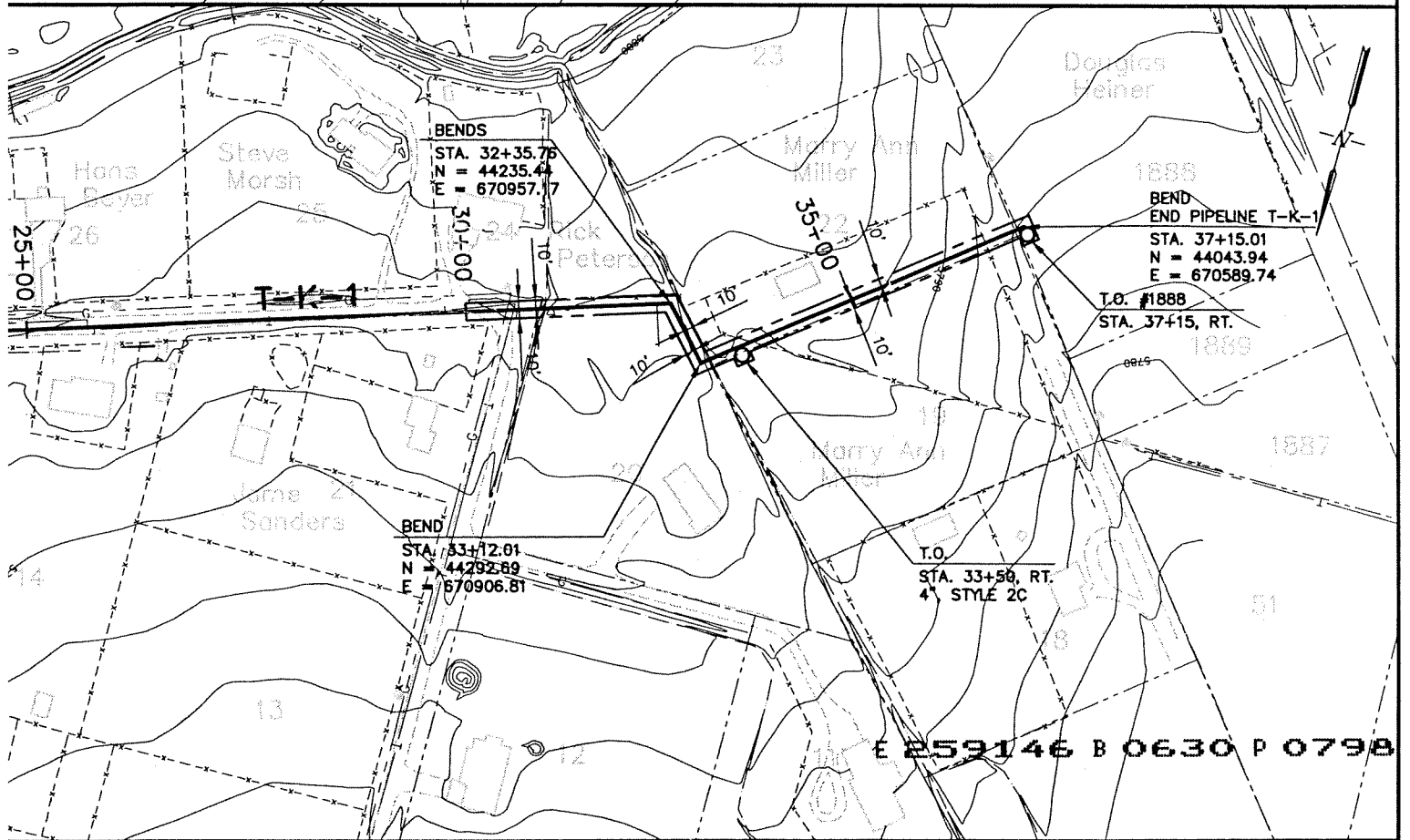
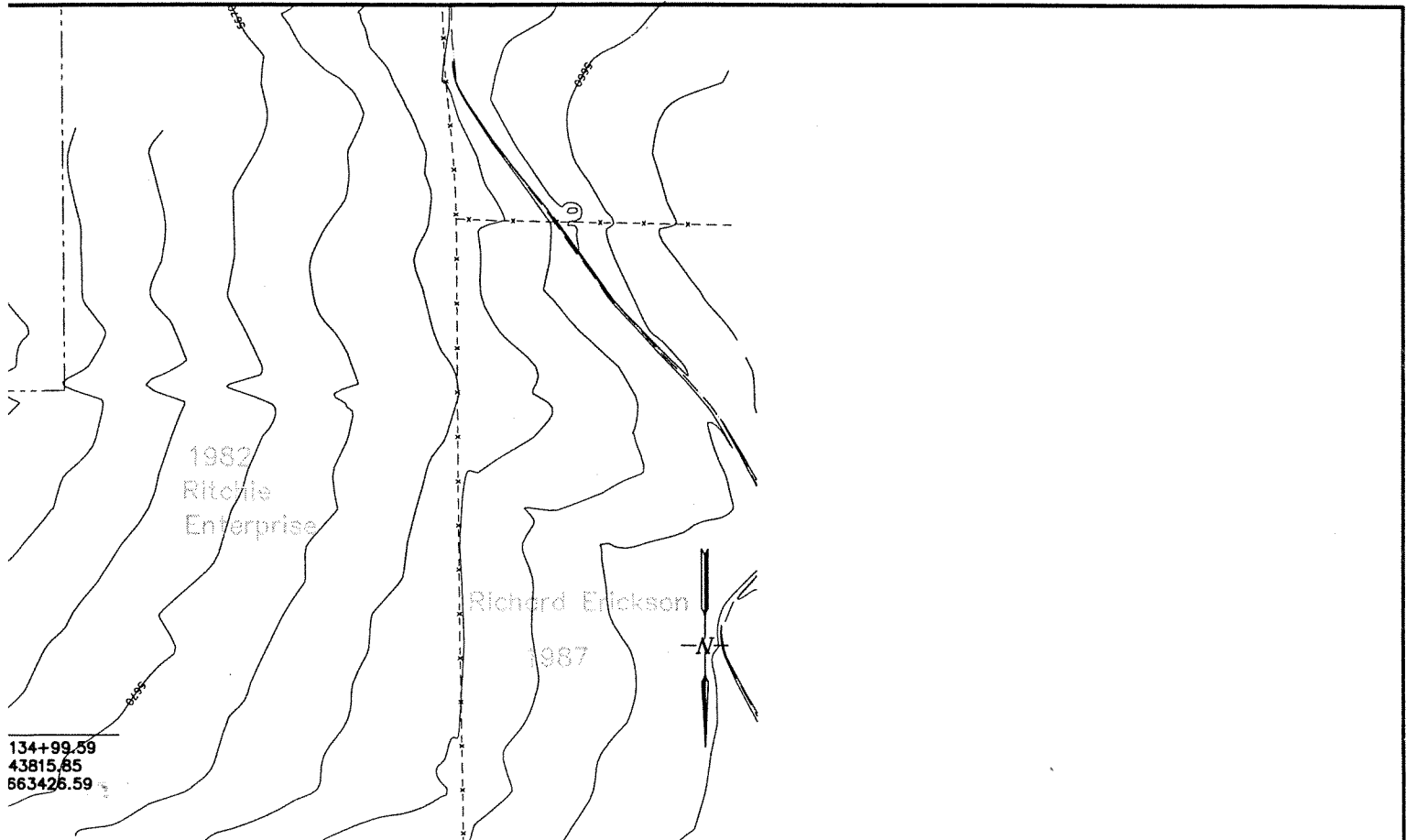
0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____

DRAWN _____

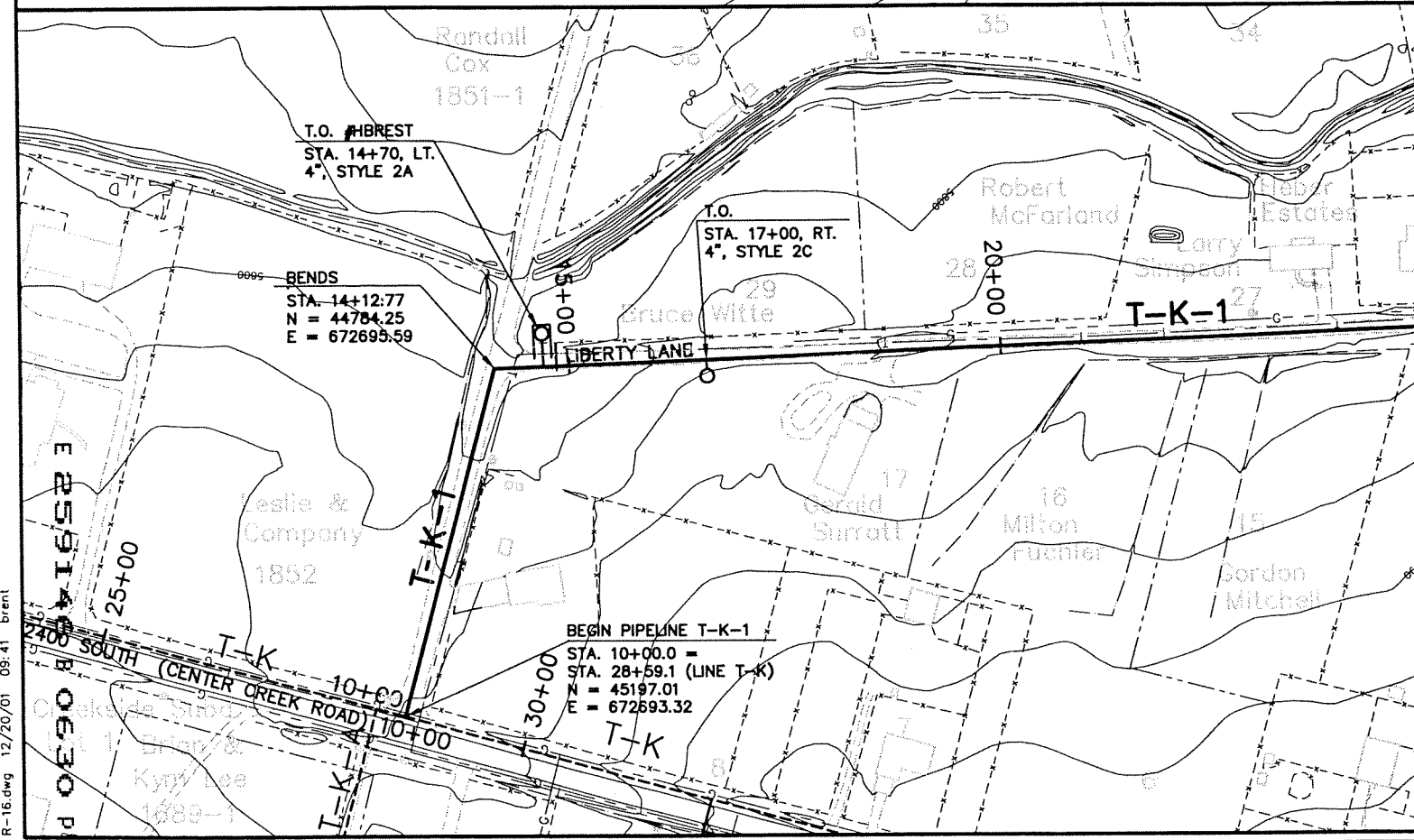
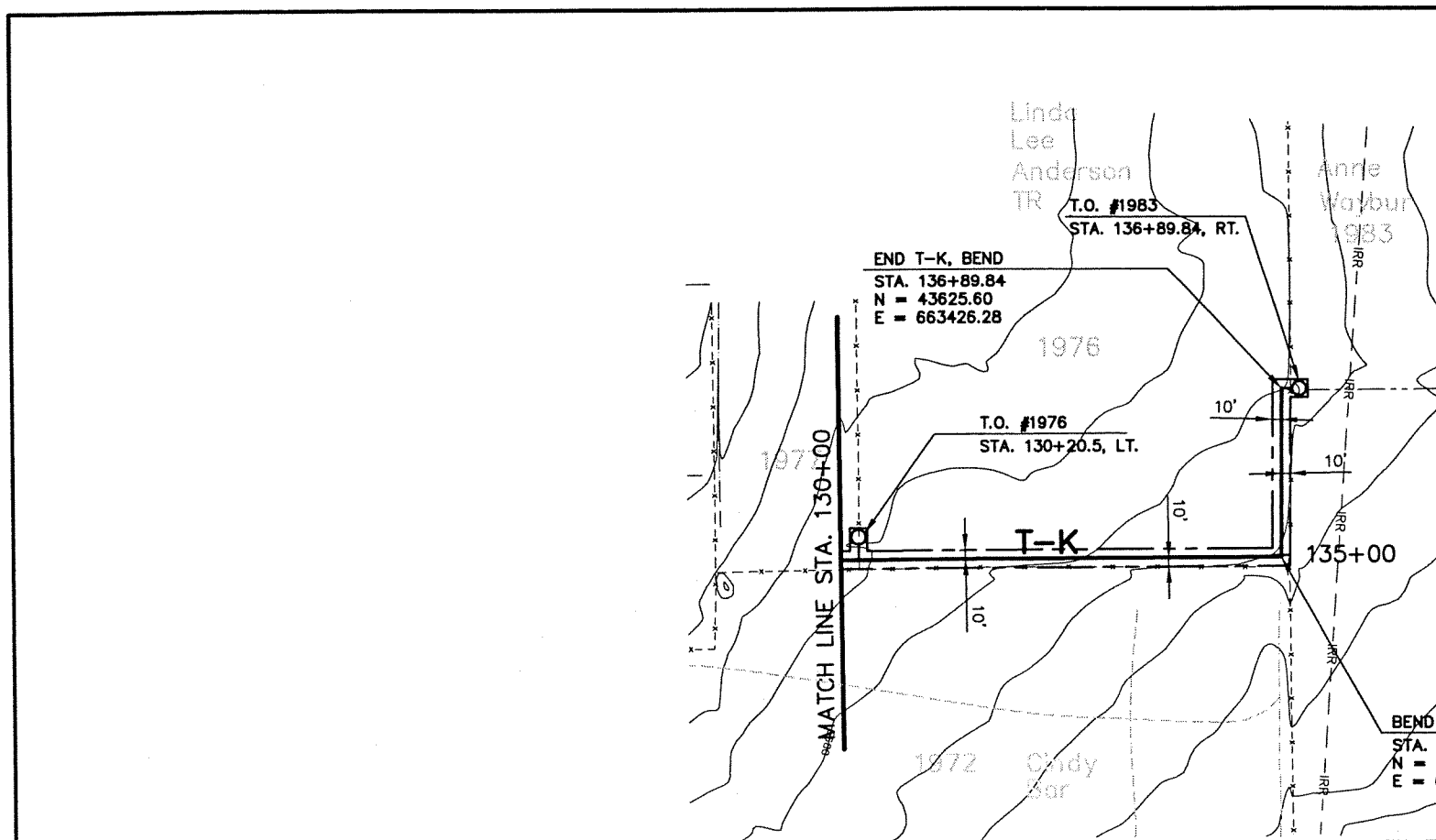
CHECKED _____



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
T-K & T-K-1 PIPELINE
 EASEMENTS
 T-K STA. 130+00 - STA. 136+89.84
 T-K-1 STA. 130+00 - STA. 136+89.84

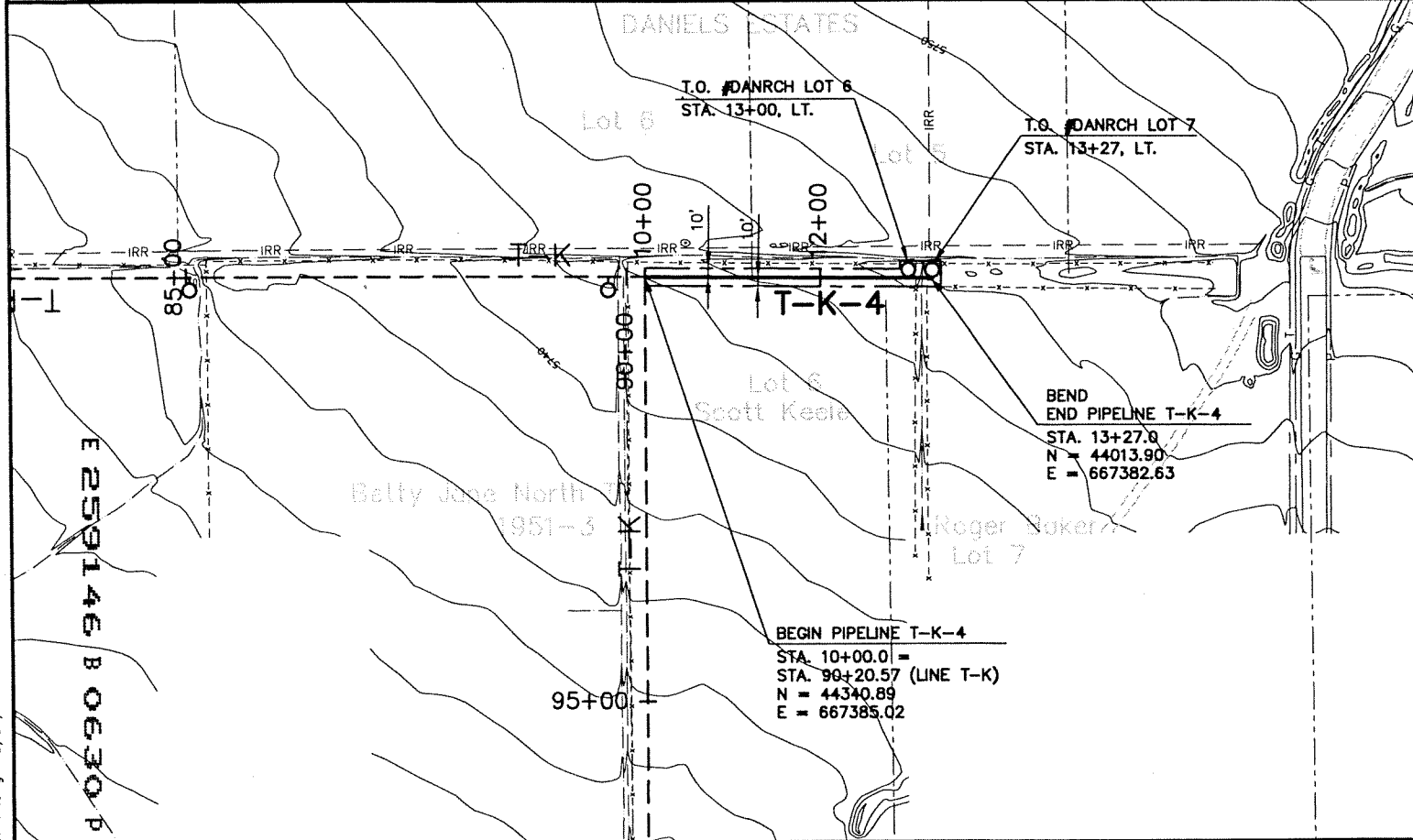
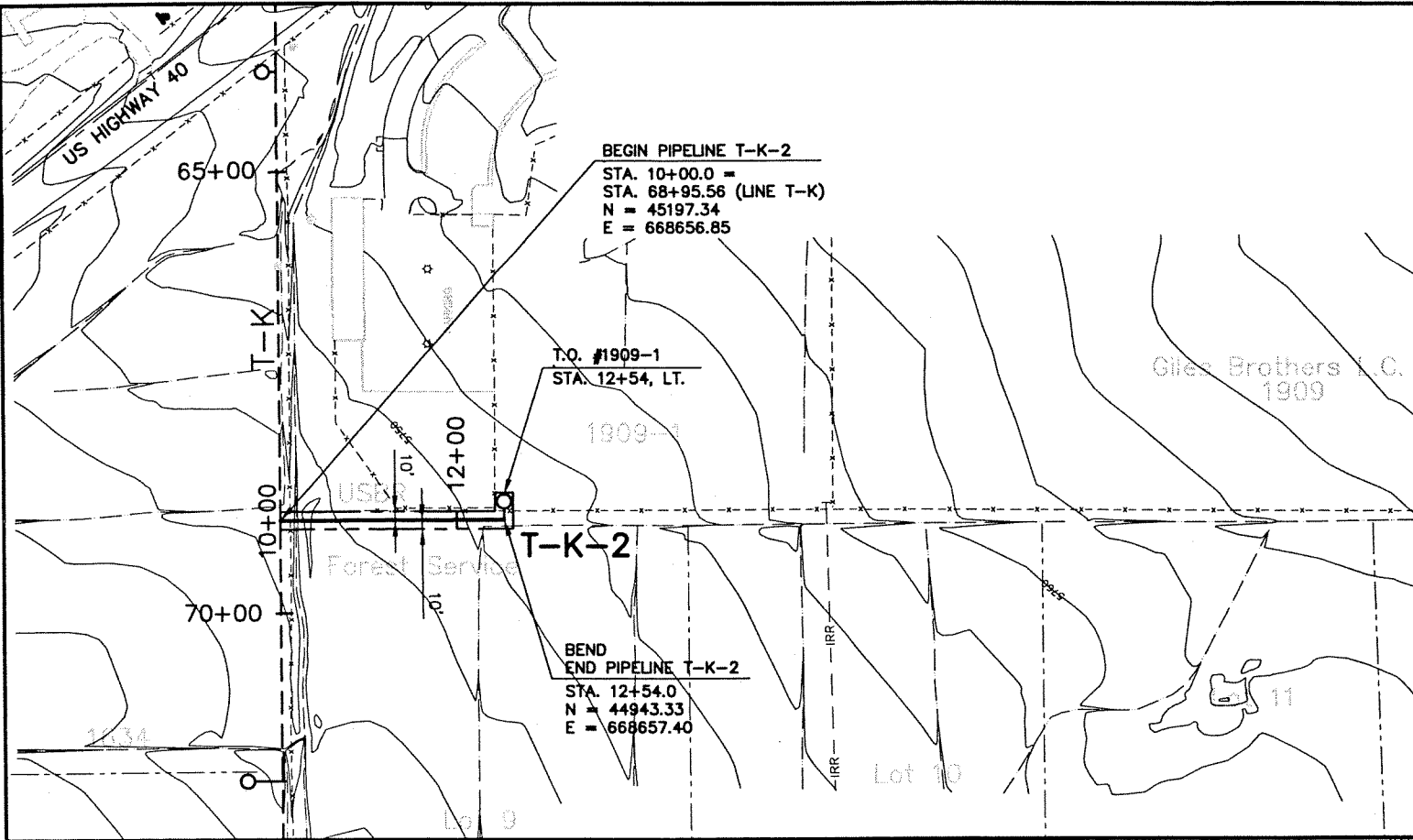


CONTRACT NO.	
DATE	
DRAWING NO.	R-16
SHEET NO.	



FILE No. L: PIPE ROW R-16.dwg 12/20/01 09:41 brent

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REV	DATE	BY	DESCRIPTION										
REVISIONS													



FILE No. L:\PIPE ROW\ R-17.dwg 12/20/01 09:42 brent

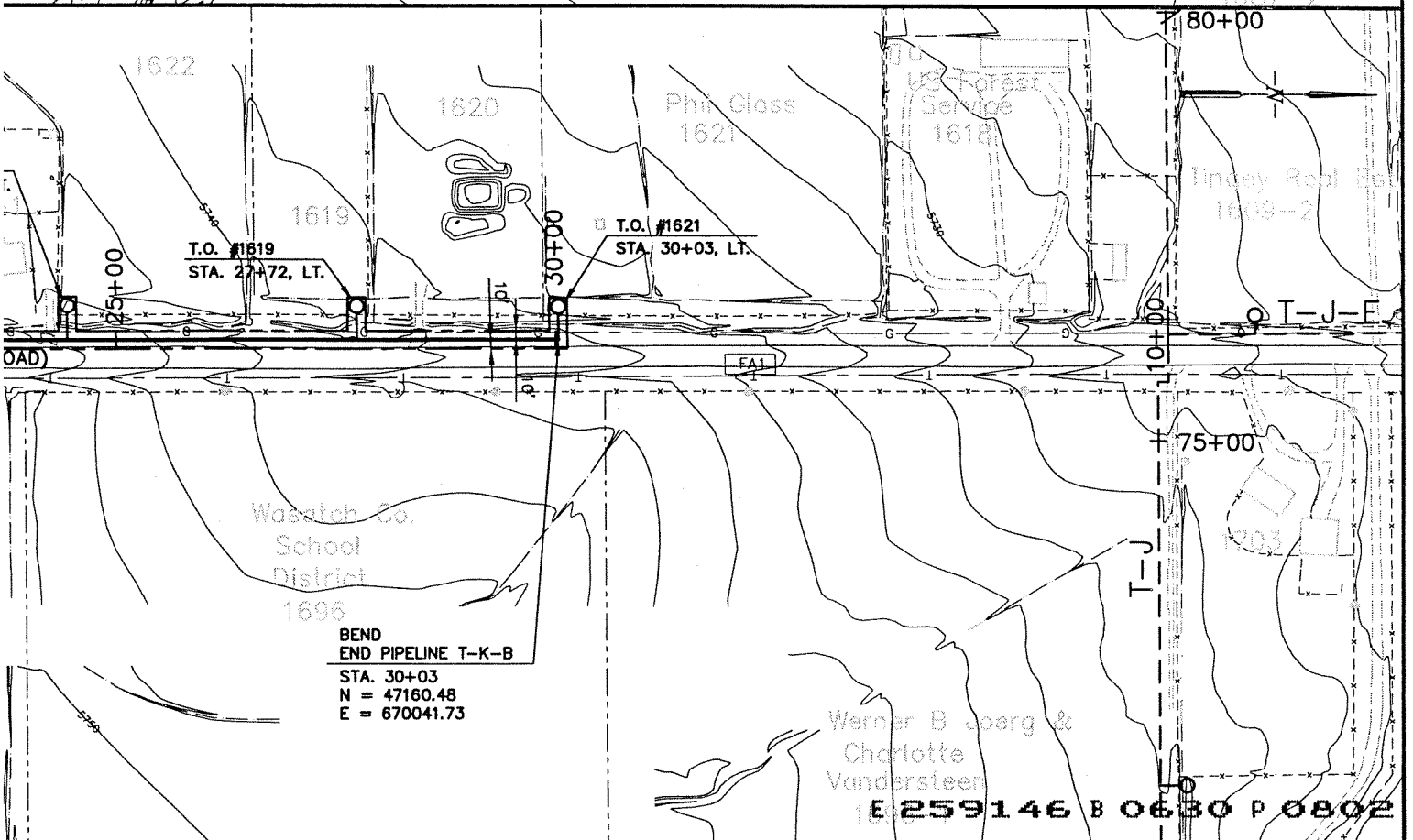
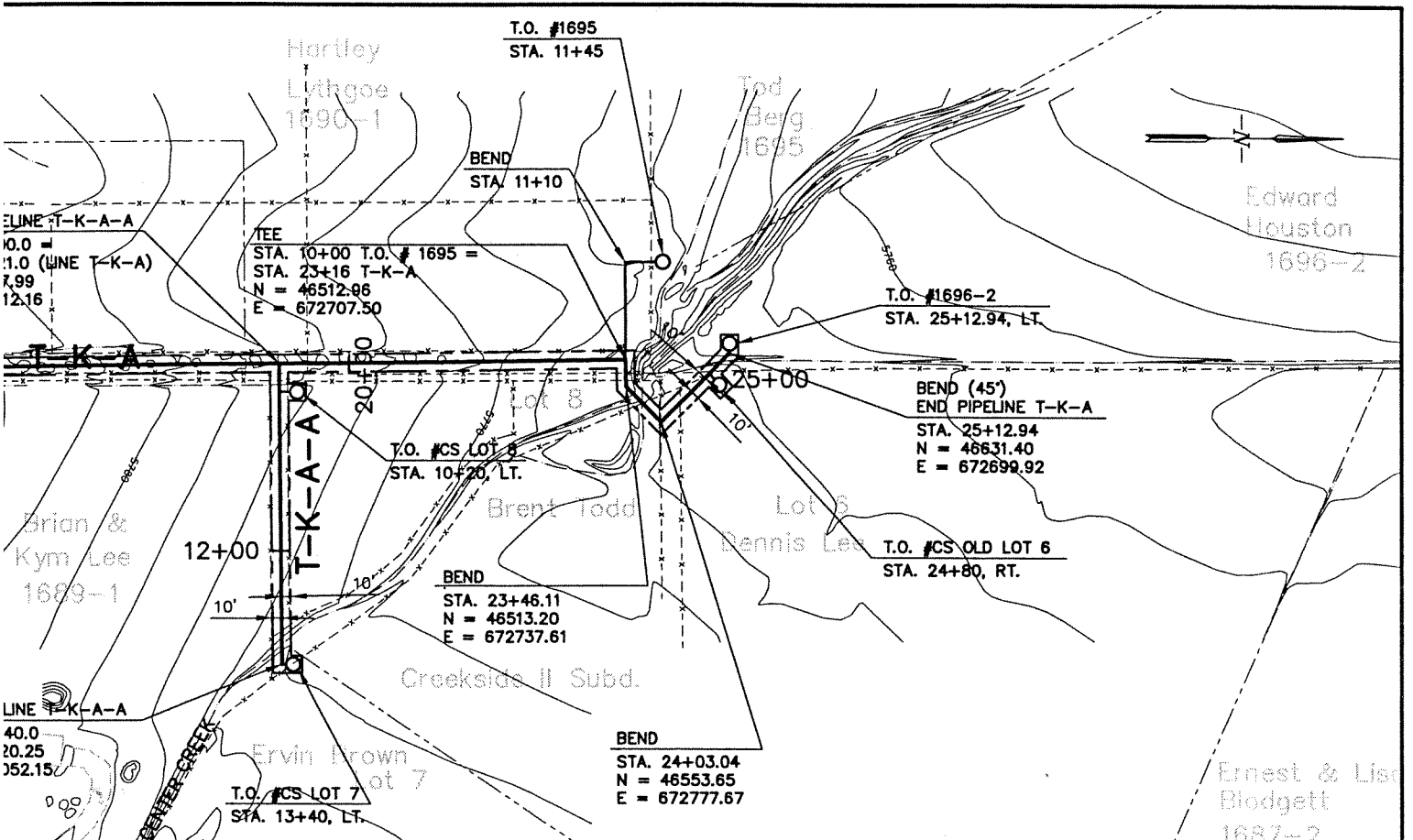
E 259146 B 0630 P 0801

REV.	DATE	BY	DESCRIPTION
REVISIONS			

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.
 CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

WARNING
 0 1/2 1
 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

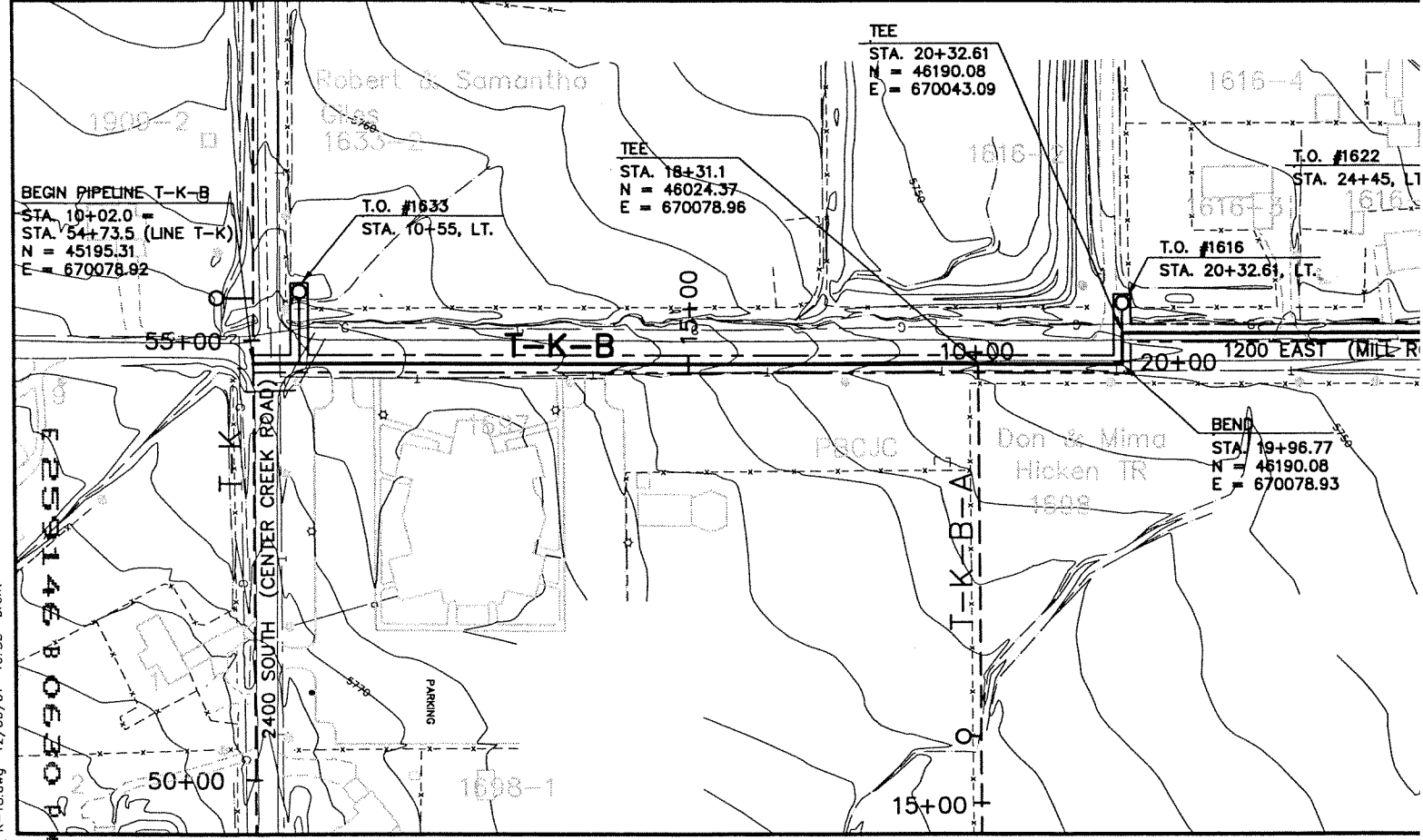
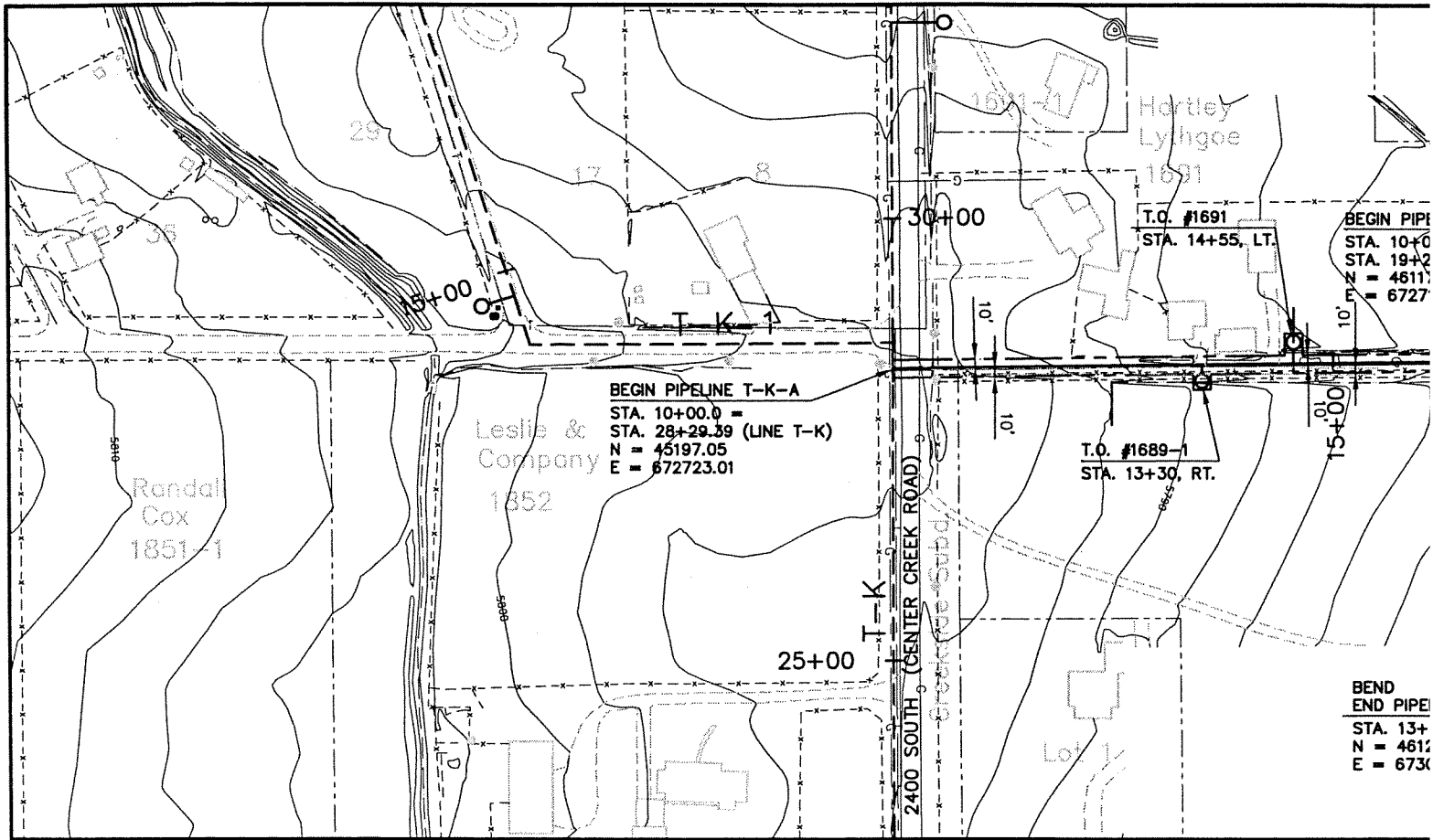
DESIGNED _____
 DRAWN _____
 CHECKED _____



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
T-K-A & T-K-A-A & T-K-B
PIPELINE
EASEMENTS
 T-K-A STA. 10+00 - STA. 25+12.94
 T-K-A-A STA. 10+00 - STA. 13+40
 T-K-B STA. 10+00 - STA. 30+03



CONTRACT NO.	
DATE	
DRAWING NO.	R-18
SHEET NO.	



FILE No. L:\PIPE ROW\ R-18.dwg 12/06/01 16:53 brent

REV	DATE	BY	DESCRIPTION
REVISIONS			

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.

CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

WARNING

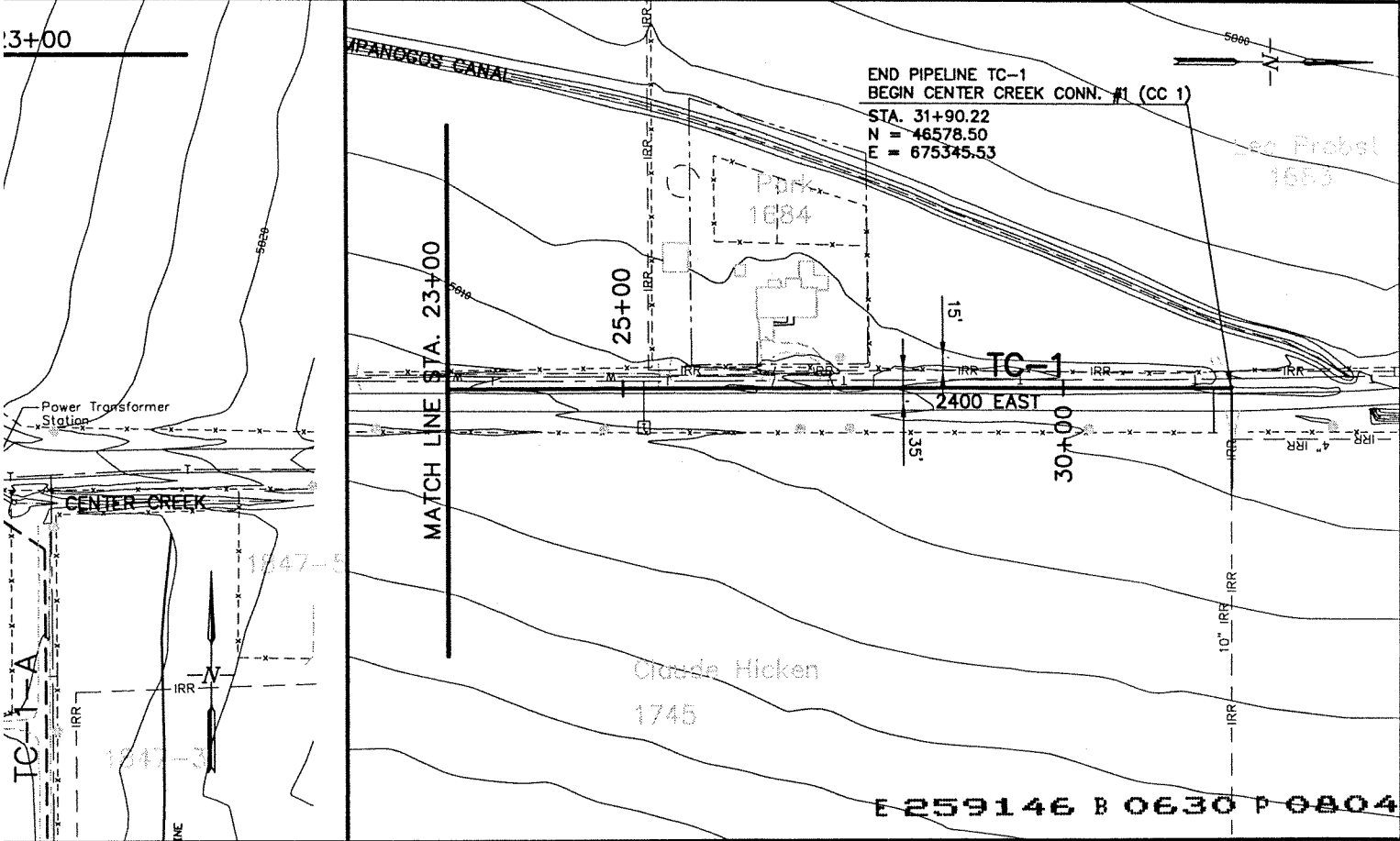
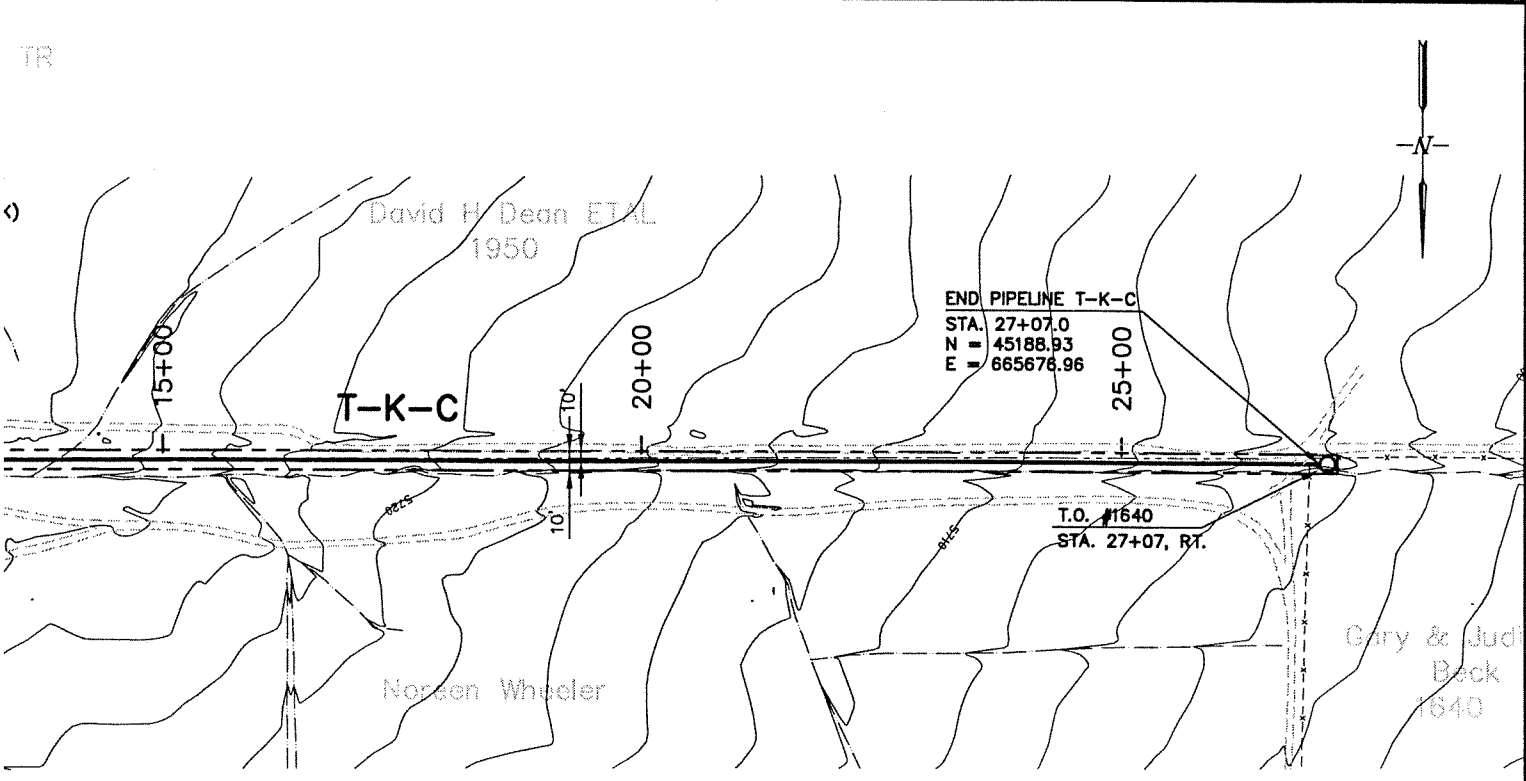
0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____

DRAWN _____

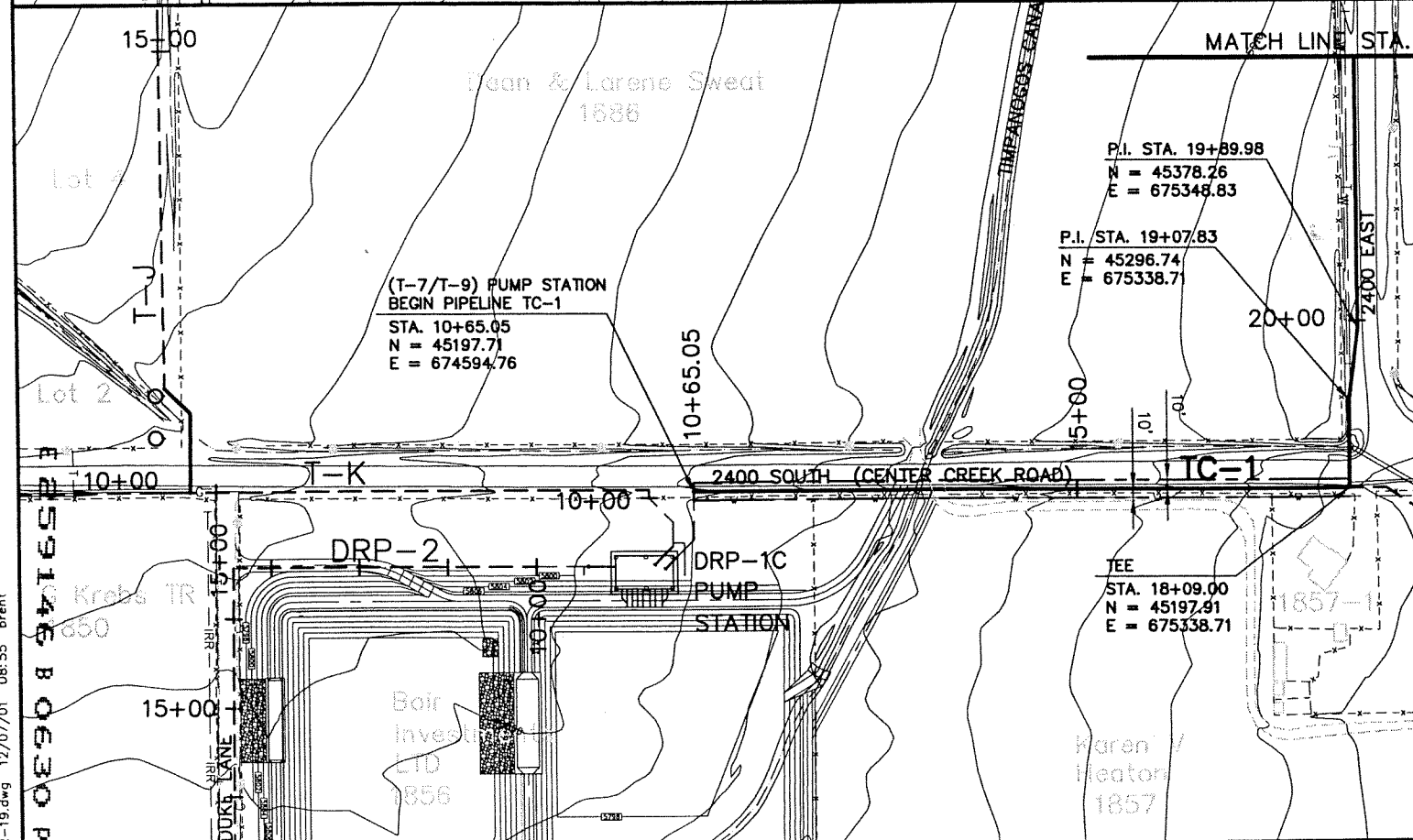
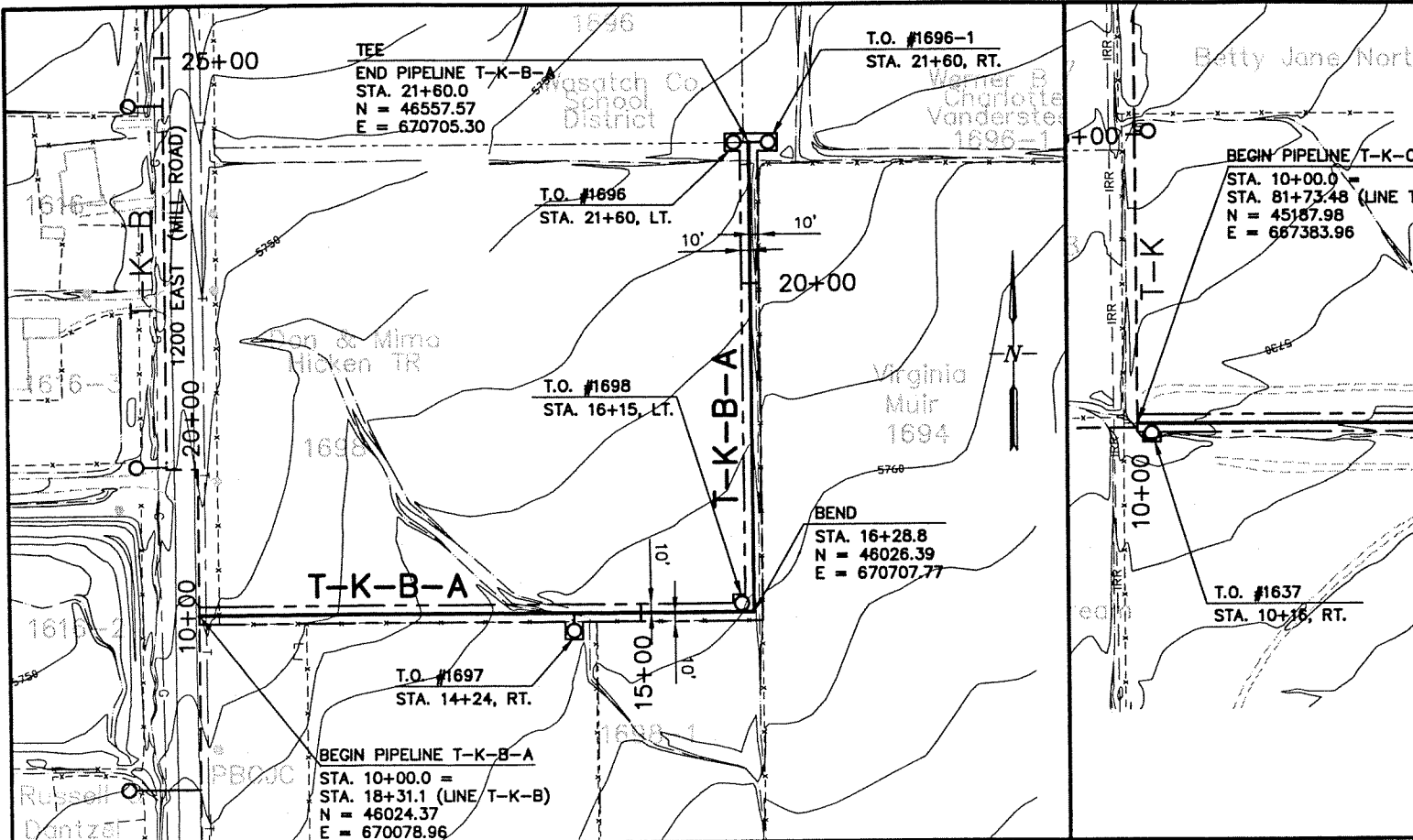
CHECKED _____



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
T-K-B-A, T-K-C, TC-1 PIPELINE
EASEMENTS
 T-K-B-A STA. 10+00 - STA. 21+60
 T-K-C STA. 10+00 - STA. 27+07
 TC-1 STA. 10+65.05 - STA. 31+90.22

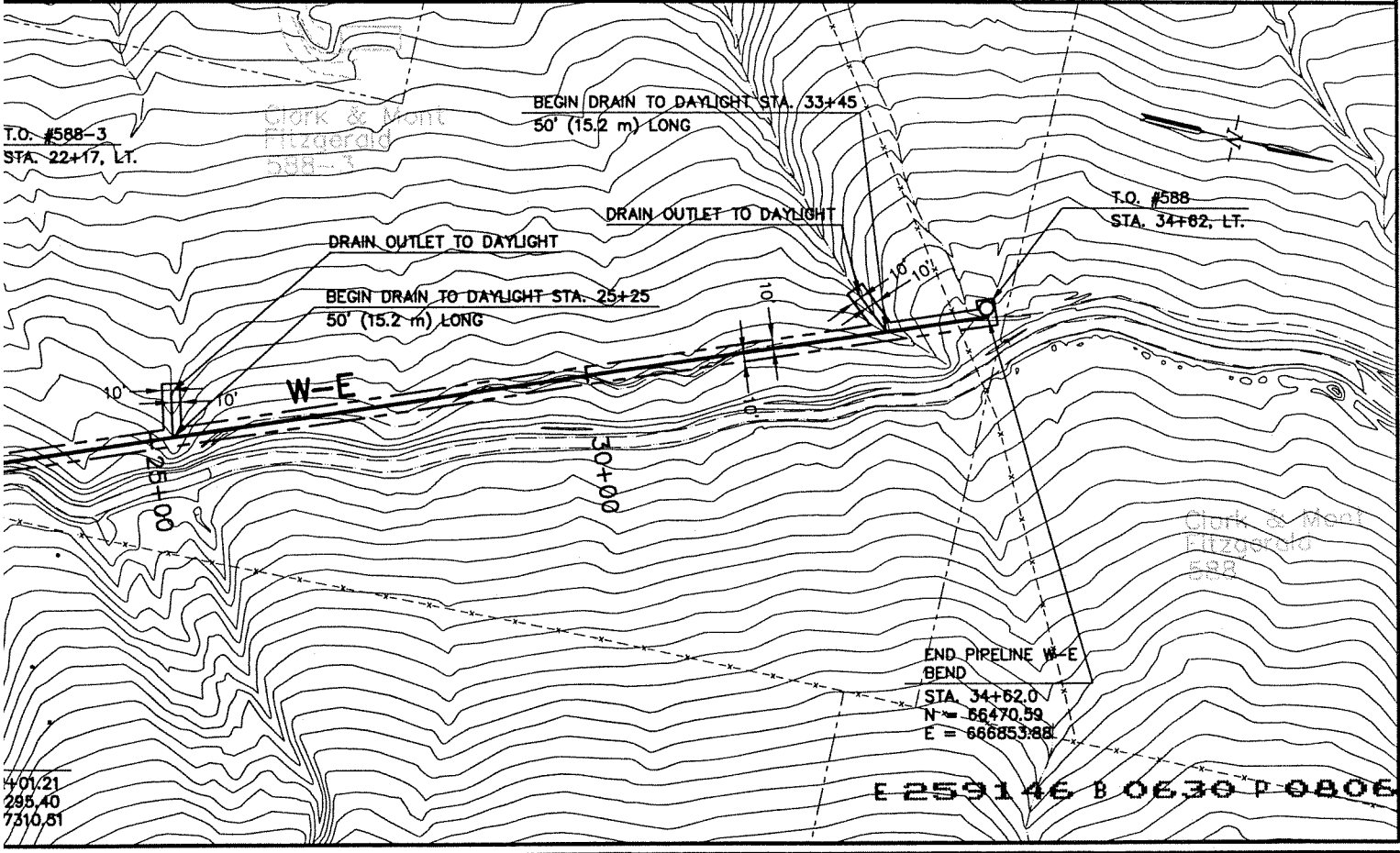
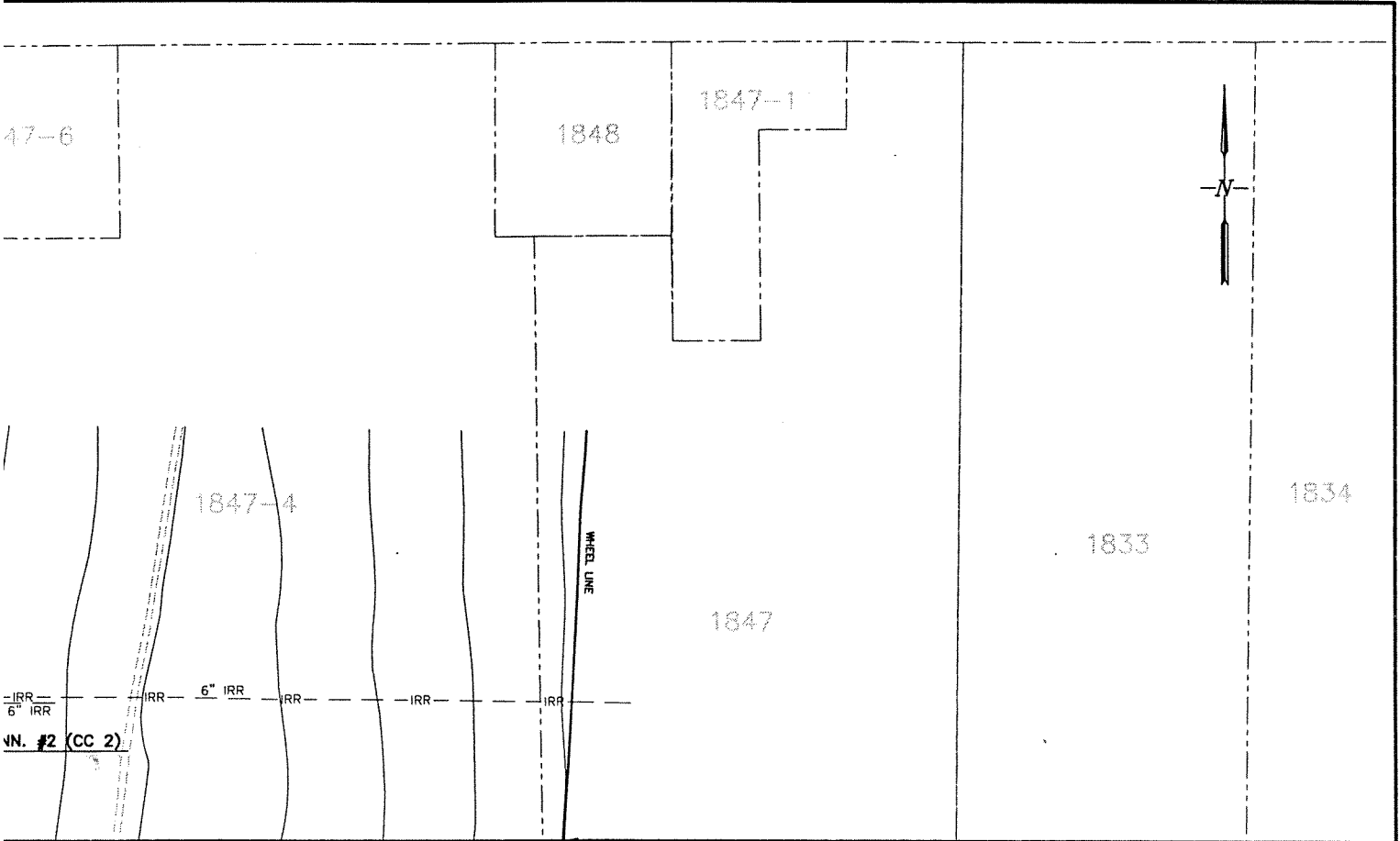


CONTRACT NO.	
DATE	
DRAWING NO.	R-19
SHEET NO.	



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REV	DATE	BY	DESCRIPTION														
REVISIONS																	

FILE NO. L:\PIPE ROW\ R-19.dwg 12/07/01 08:55 brent
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 059146 B 0630 P



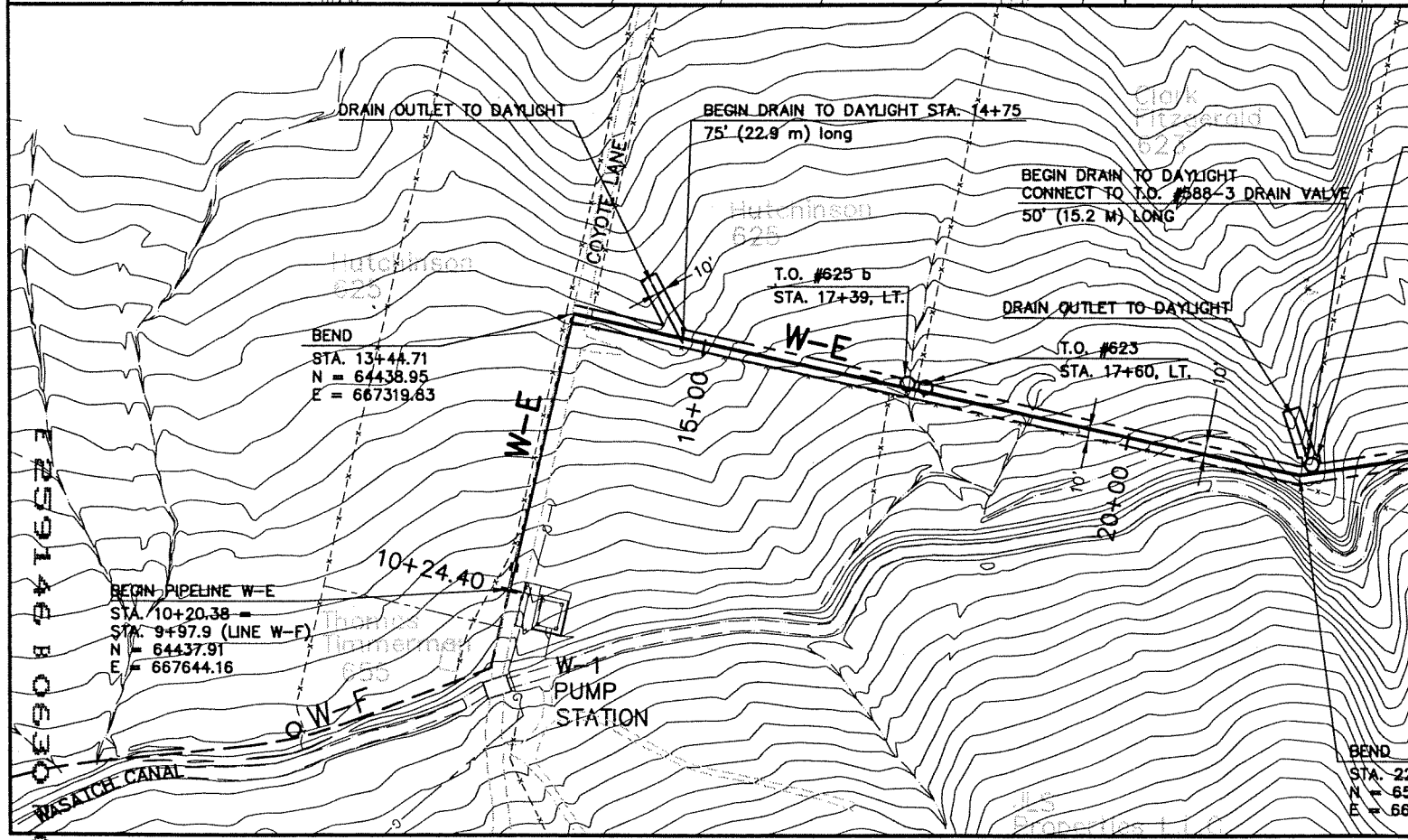
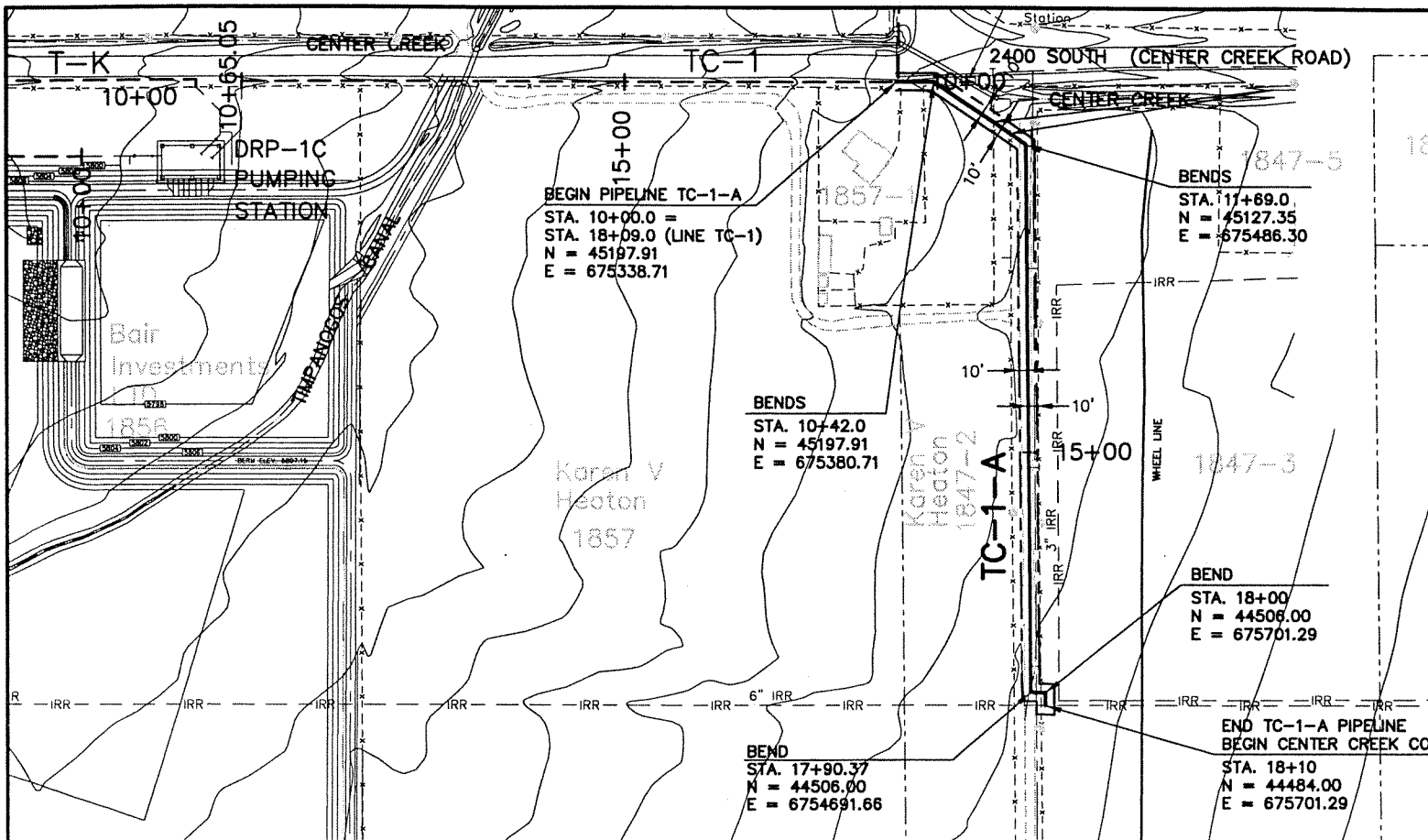
4/01/21
295.40
7310.51



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
TC-1-A & W-E PIPELINE
 EASEMENTS
 T-C-1-A STA.10+00 - STA. 20+65
 T-W STA.10+20.38 - STA. 34+62

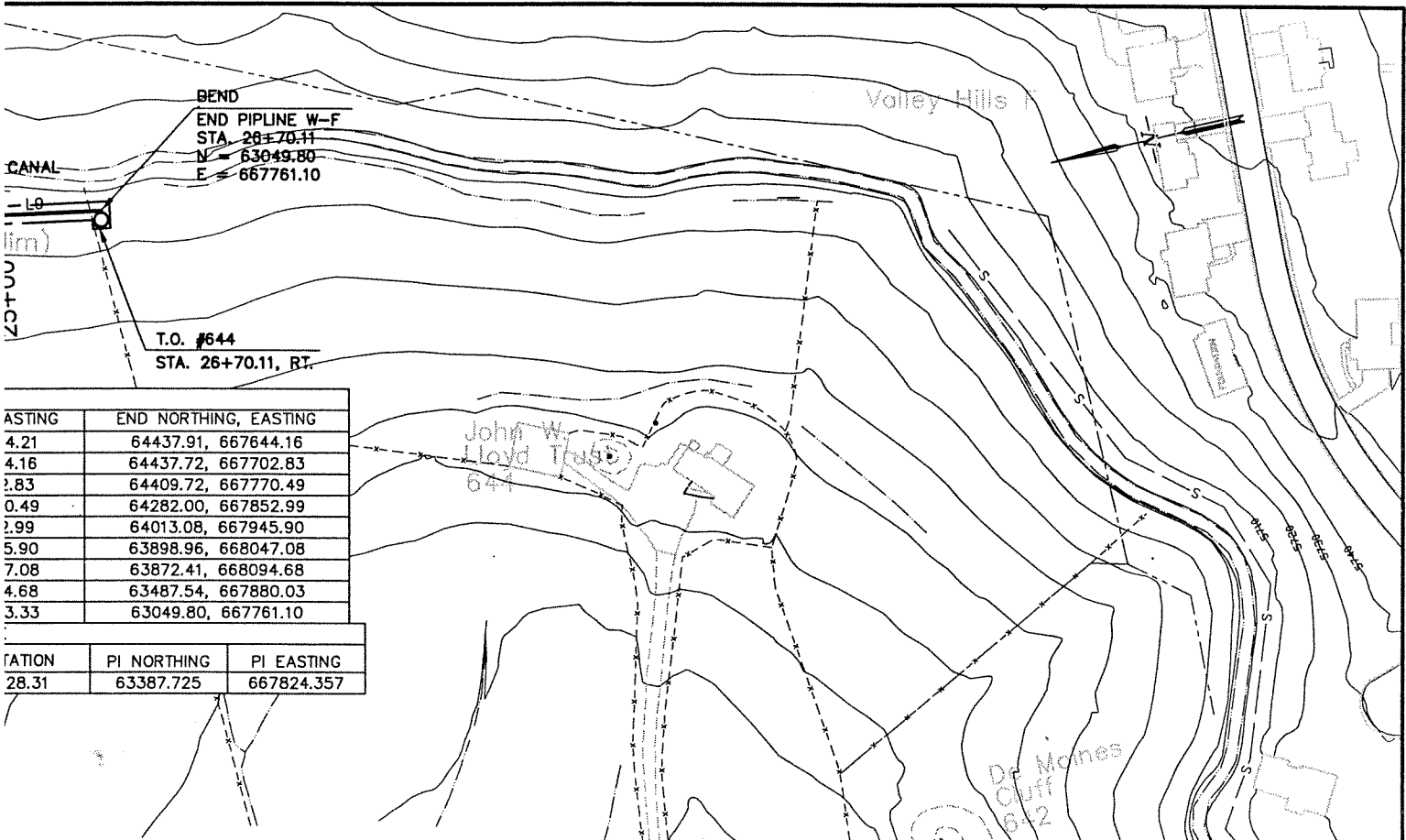


CONTRACT NO.	
DATE	
DRAWING NO.	R-20
SHEET NO.	



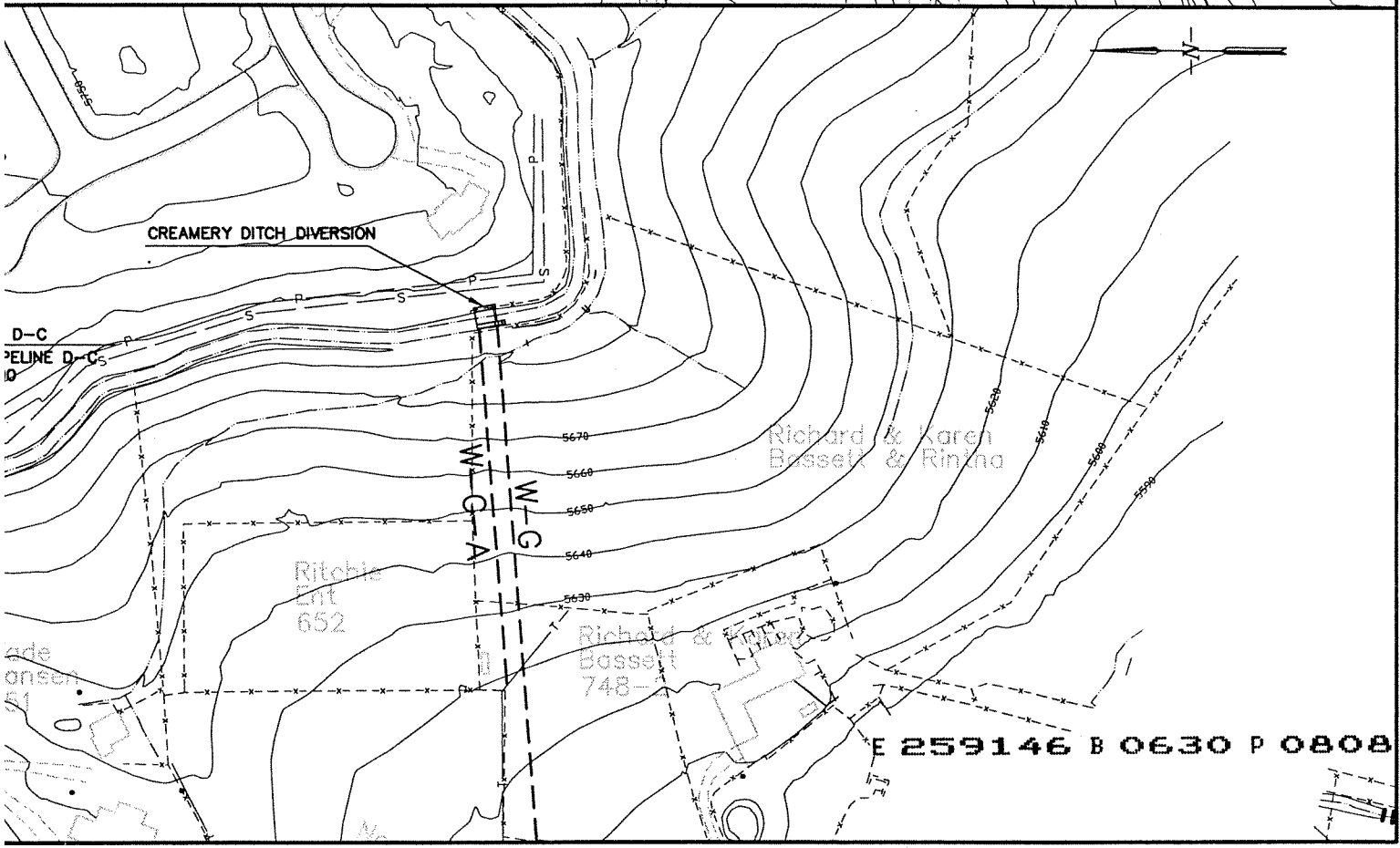
FILE No. L:\PIPE ROW\ R-20.dwg 12/07/01 09:05 brent

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REV	DATE	BY	DESCRIPTION														
REVISIONS																	



STATIONING	END NORTHING, EASTING
4.21	64437.91, 667644.16
4.16	64437.72, 667702.83
2.83	64409.72, 667770.49
0.49	64282.00, 667852.99
2.99	64013.08, 667945.90
5.90	63898.96, 668047.08
7.08	63872.41, 668094.68
4.68	63487.54, 667880.03
3.33	63049.80, 667761.10

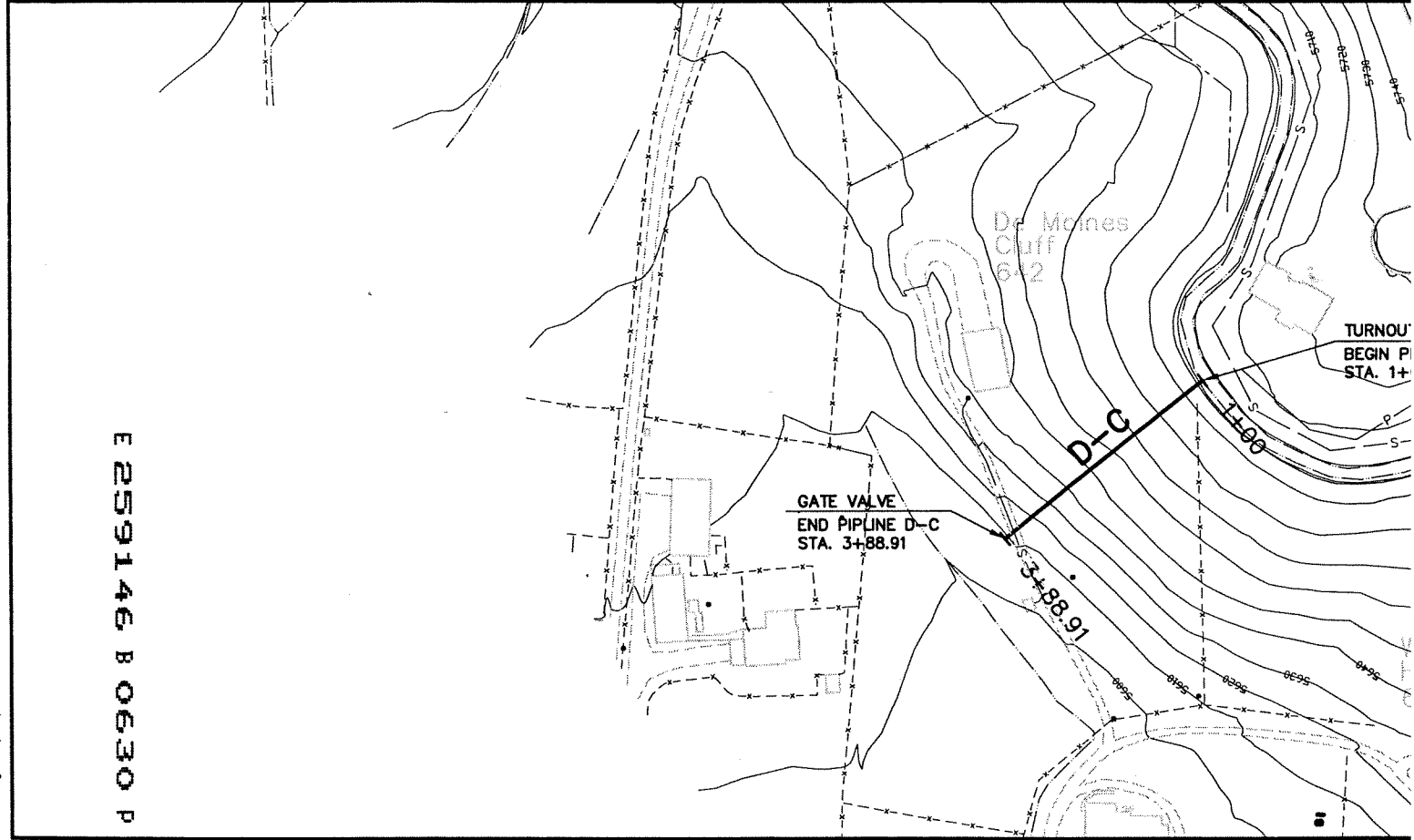
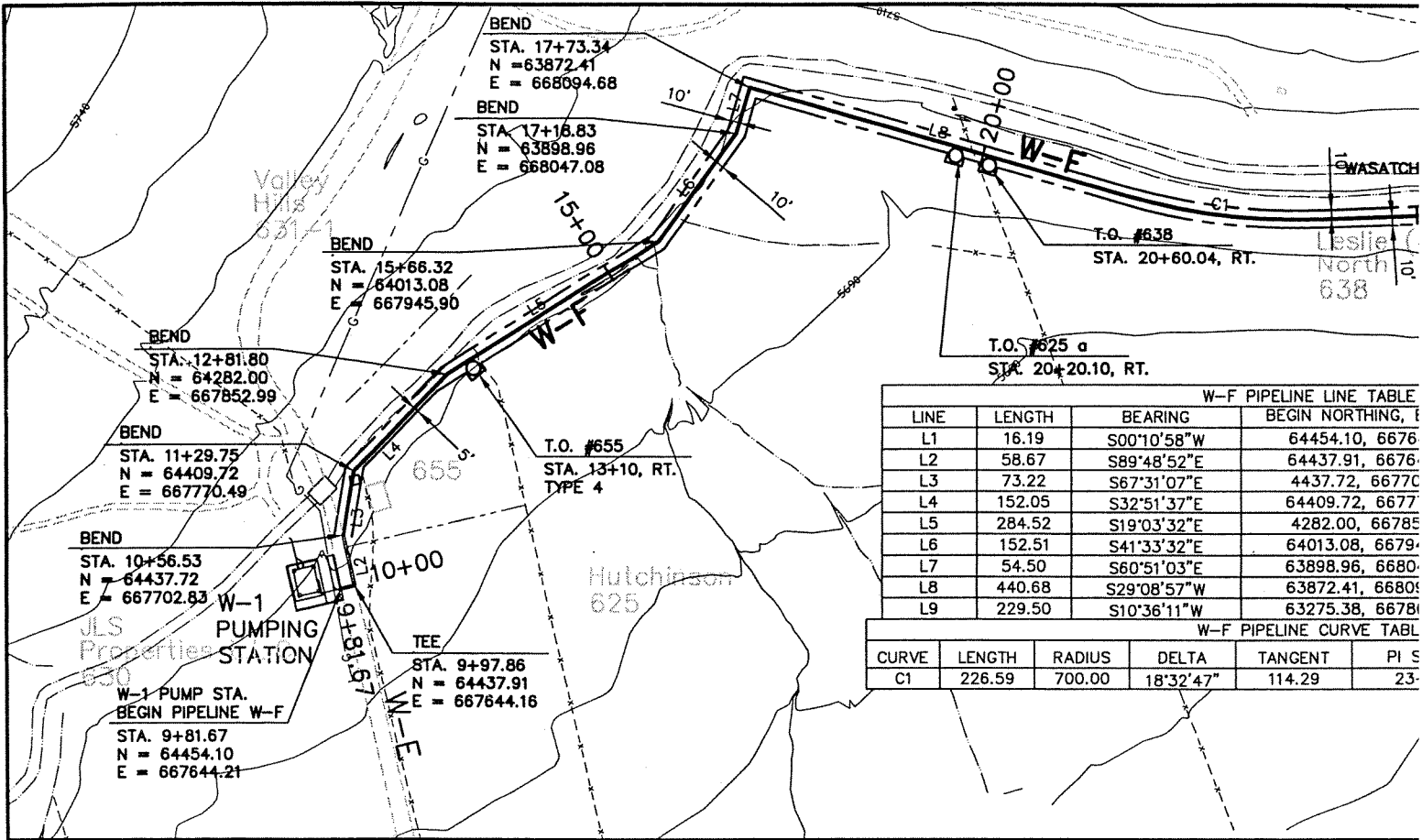
STATIONING	PI NORTHING	PI EASTING
28.31	63387.725	667824.357



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
W-F & D-C PIPELINE
 EASEMENTS
 W-F STA. 9+81.67 - STA. 26+70.11
 D-C STA. 1+00 - 3+88.91



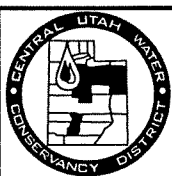
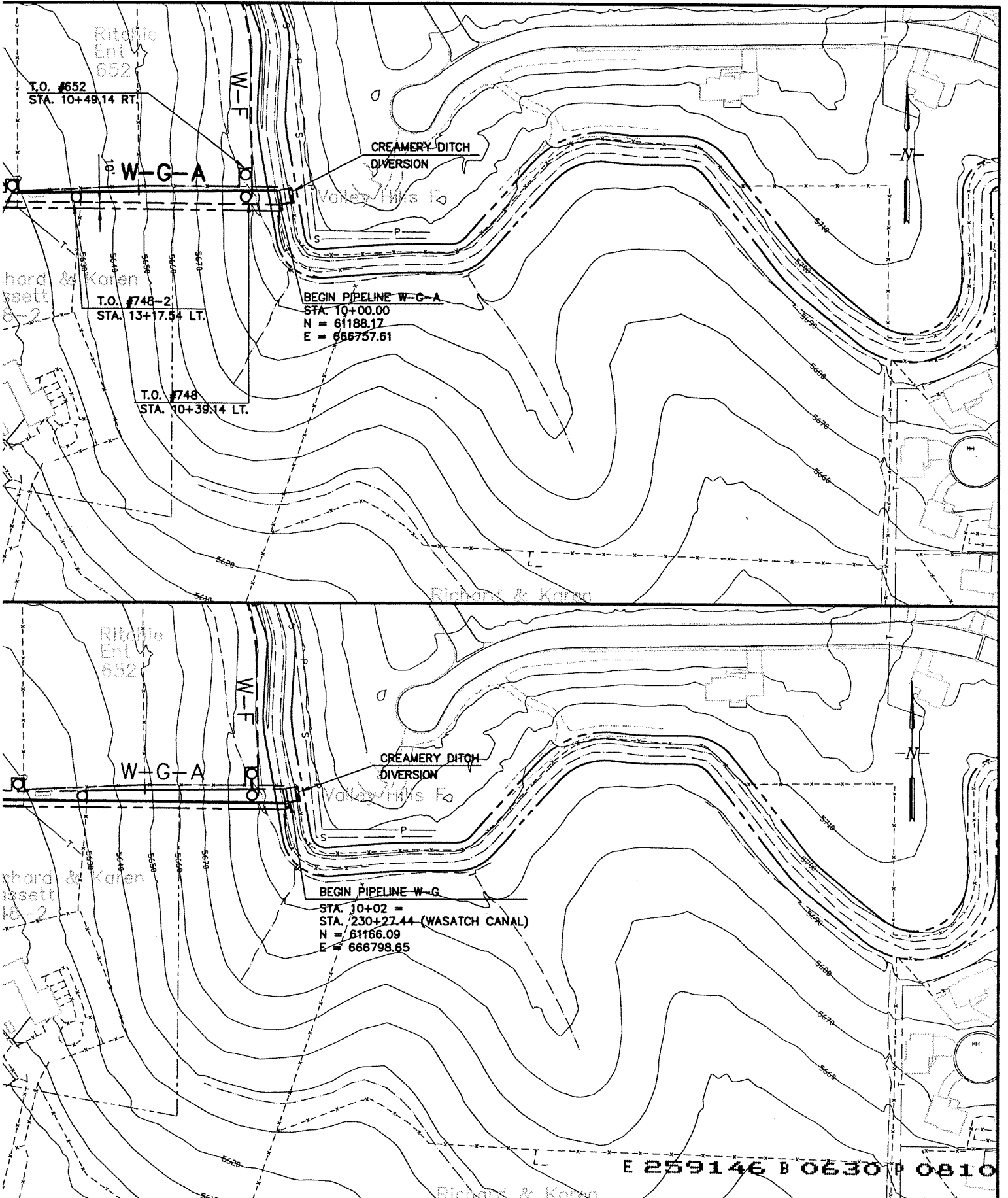
CONTRACT NO.	
DATE	
DRAWING NO.	R-21
SHEET NO.	



E 259146 B 0630 P 0809

FILE No. L:\PIPE ROW\ R-21.dwg 12/07/01 09:07 brent

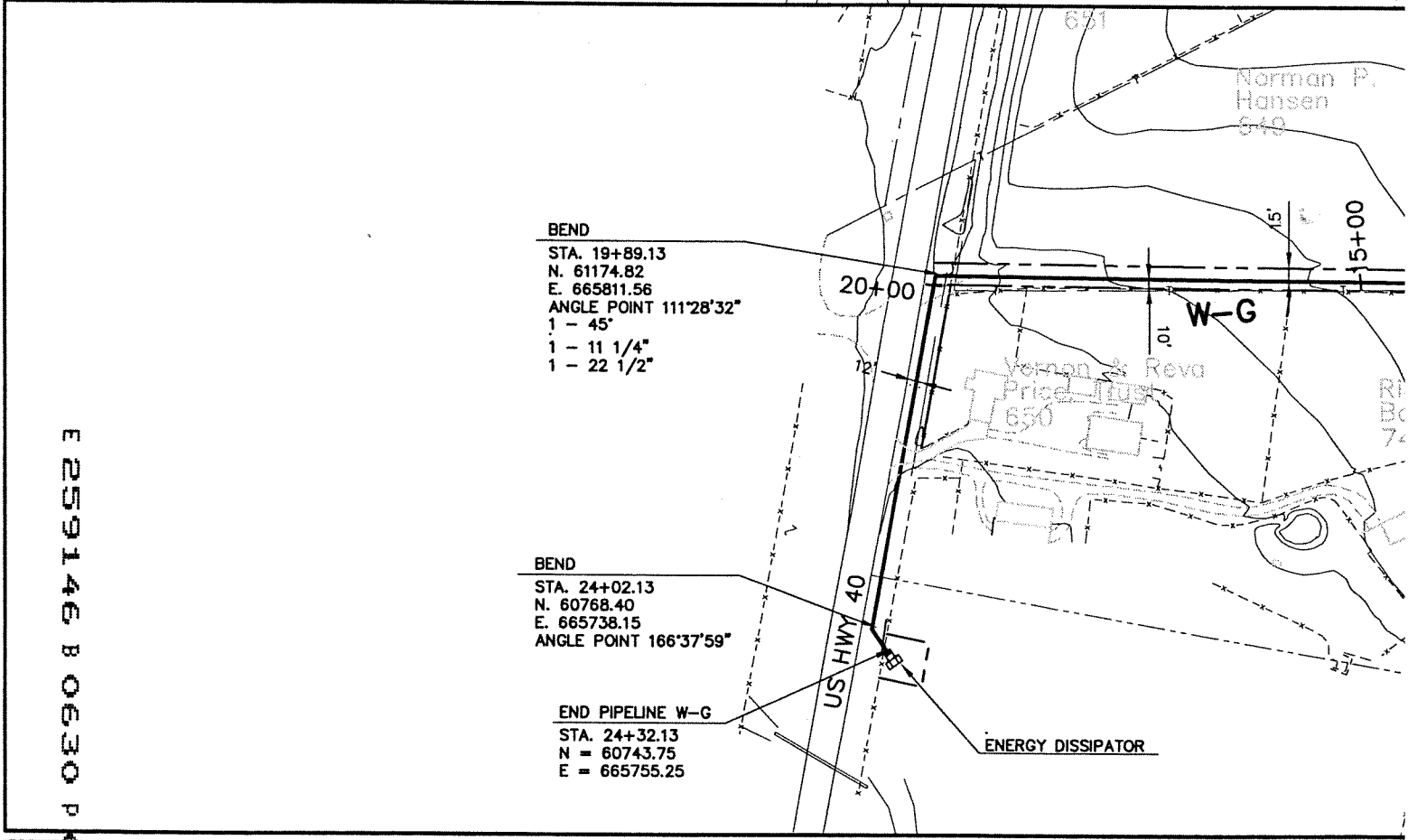
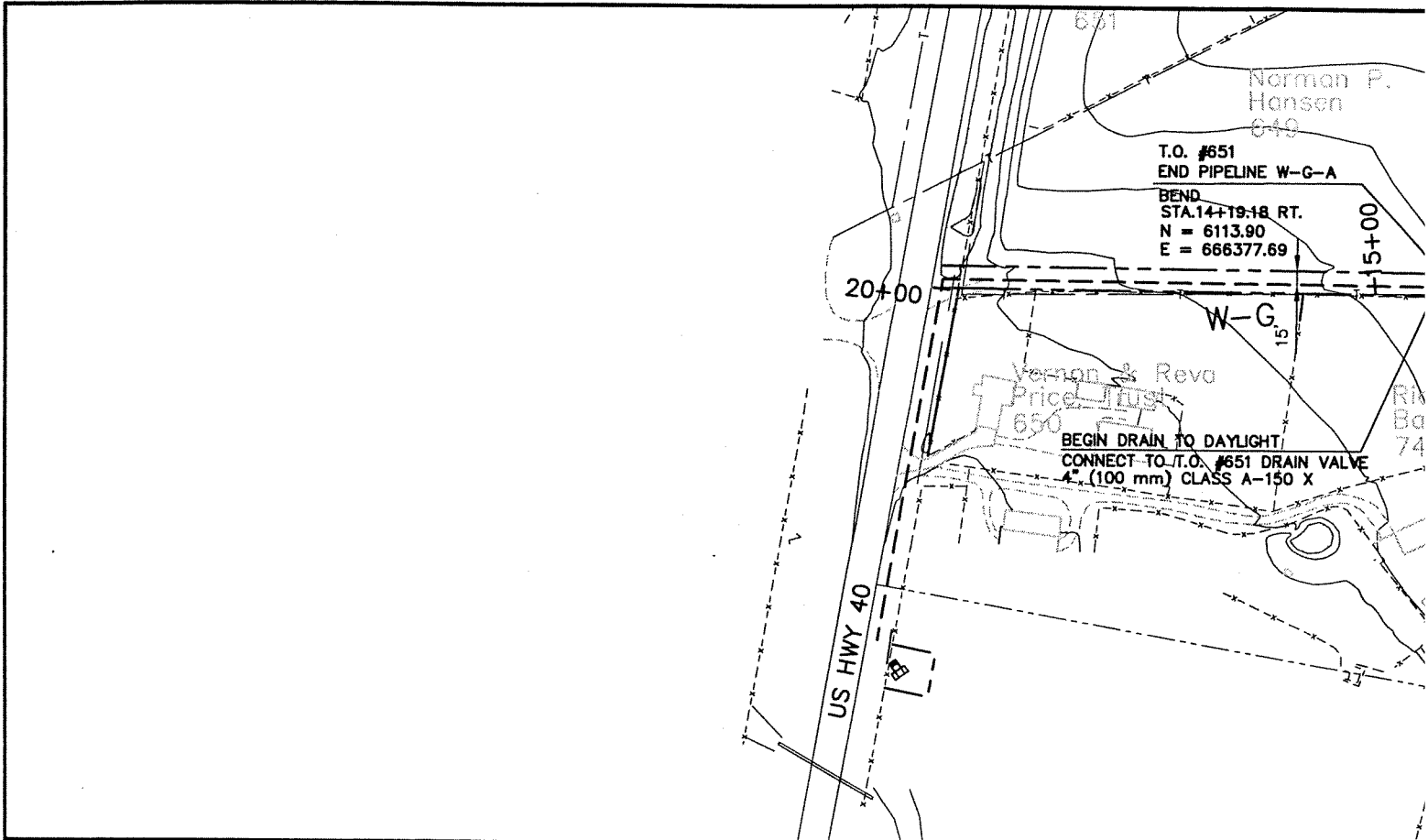
SCALE: 1" = 10' VERT. 1" = 100' HORIZ.		WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		DESIGNED _____	
CONTOUR INTERVAL: 10' INTERMEDIATE : NONE				DRAWN _____	
REV	DATE	BY	DESCRIPTION	CHECKED _____	
REVISIONS					



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
W-G & W-G-A PIPELINE
 EASEMENTS
 W-S-A STA. 10+00 - STA. 14+19.18
 W-G STA. 10+02 - STA. 24+32.13

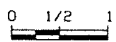


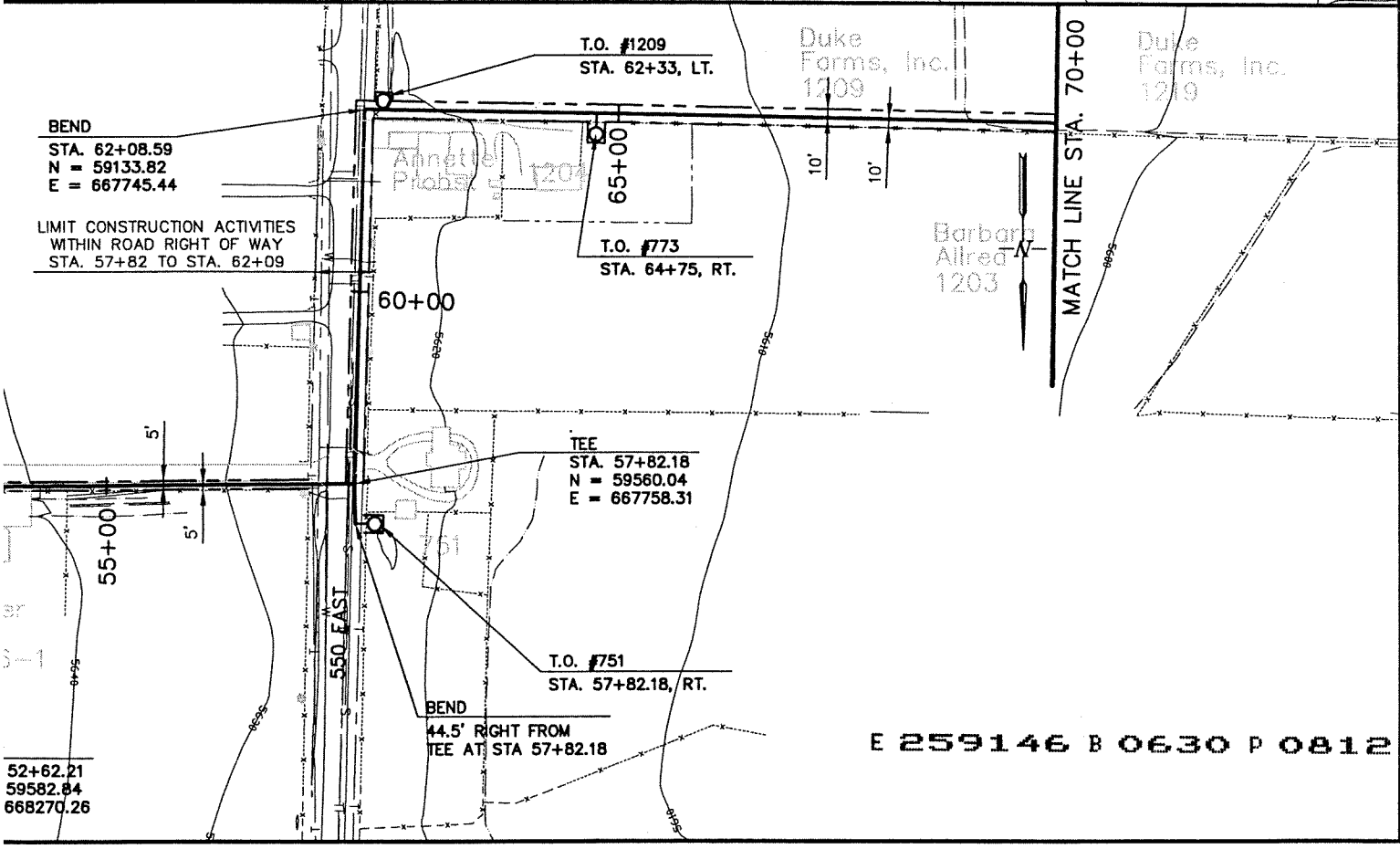
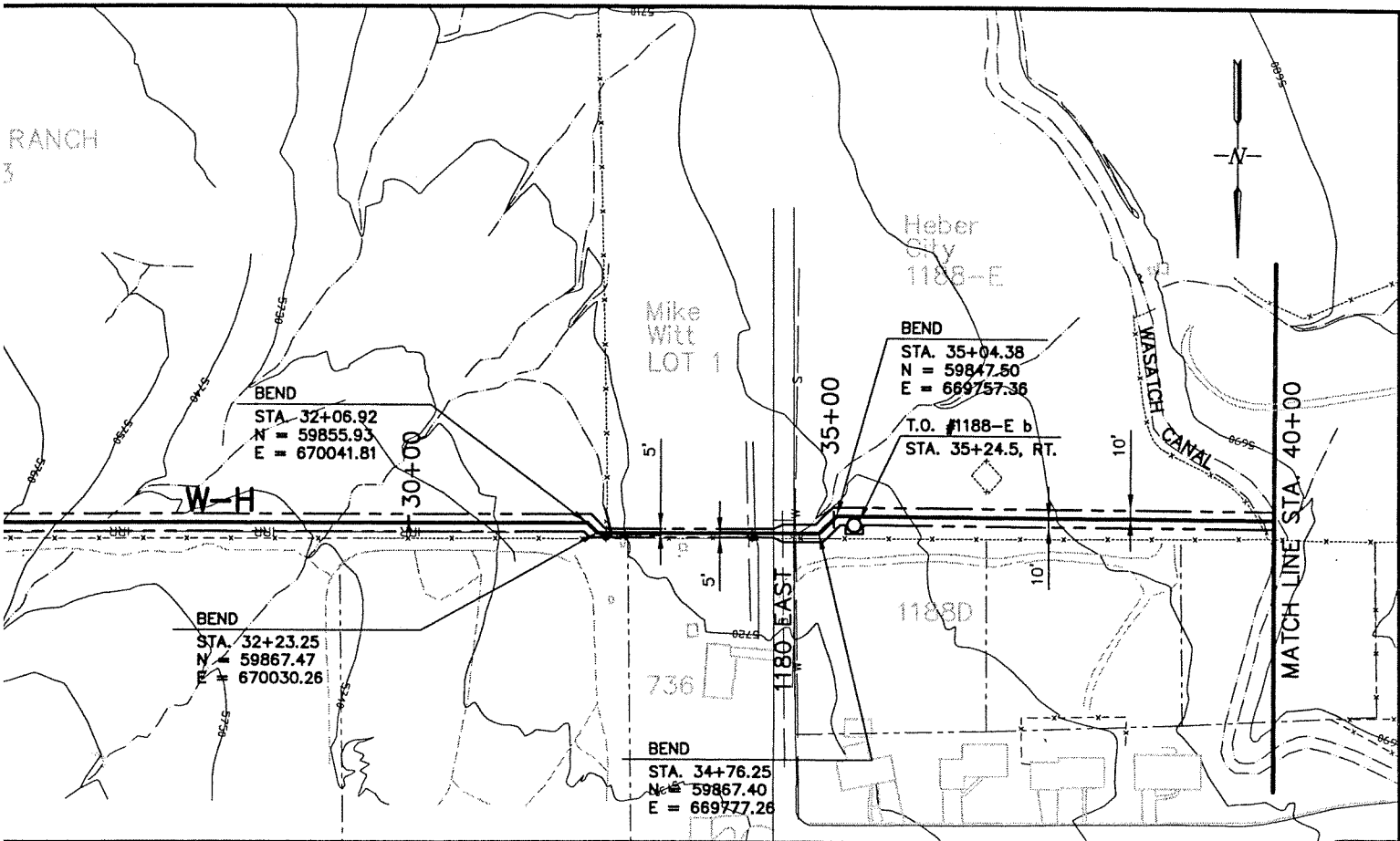
CONTRACT NO.	
DATE	
DRAWING NO.	R-22
SHEET NO.	



E 259146 B 0630 P 0811

FILE No. L:\PIPE ROW\K-72.dwg 12/01/03 10:03 Brent

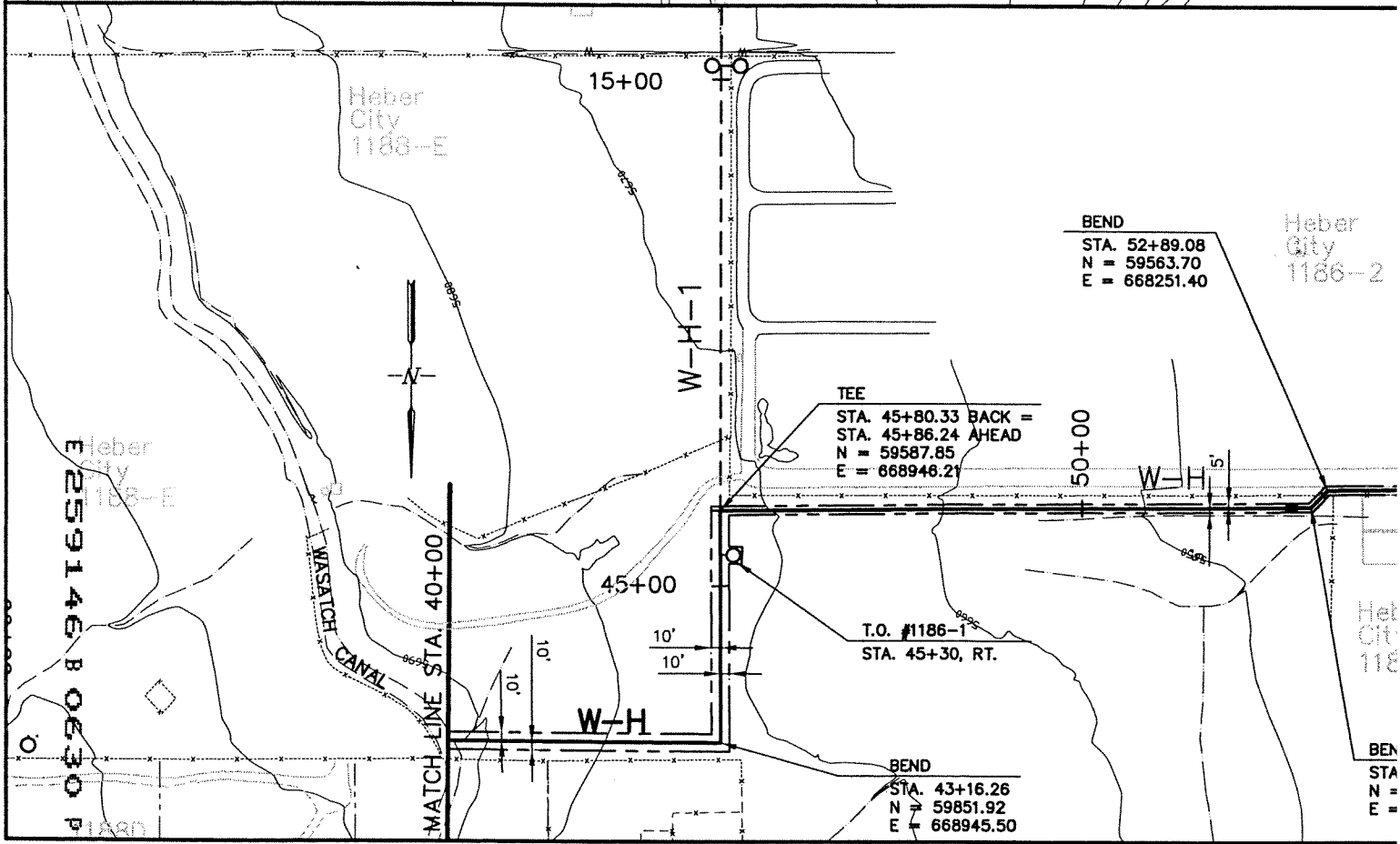
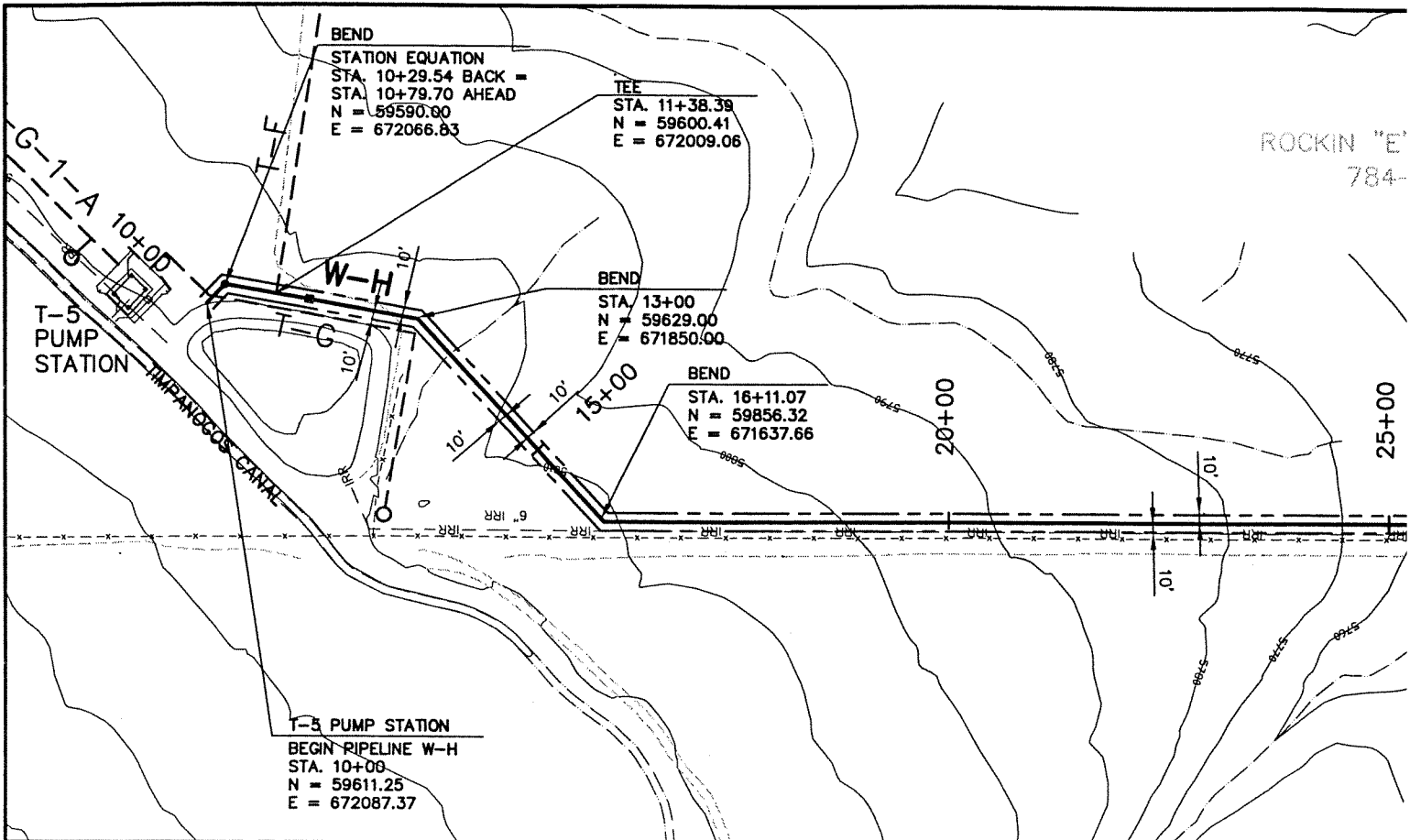
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REV	DATE	BY	DESCRIPTION																				
REVISIONS																							



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
W-H PIPELINE
 EASEMENTS
 STA. 10+79.70 - STA. 70+00



CONTRACT NO.	
DATE	
DRAWING NO.	R-23
SHEET NO.	



FILE No. L:\PIPE ROW\ R-23.dwg 12/07/01 10:05 brent

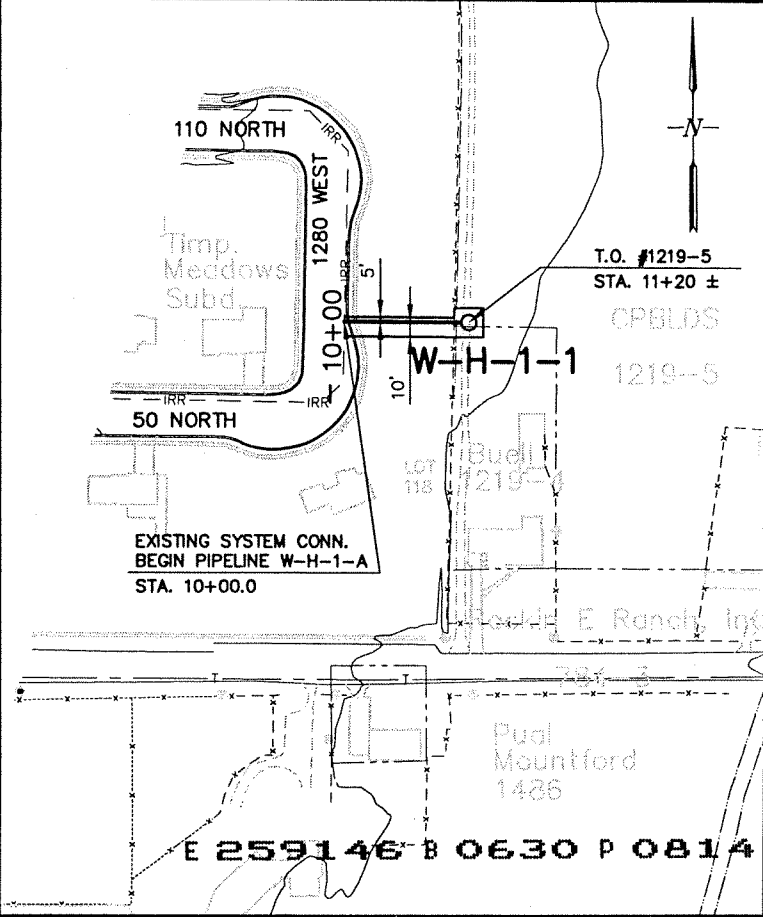
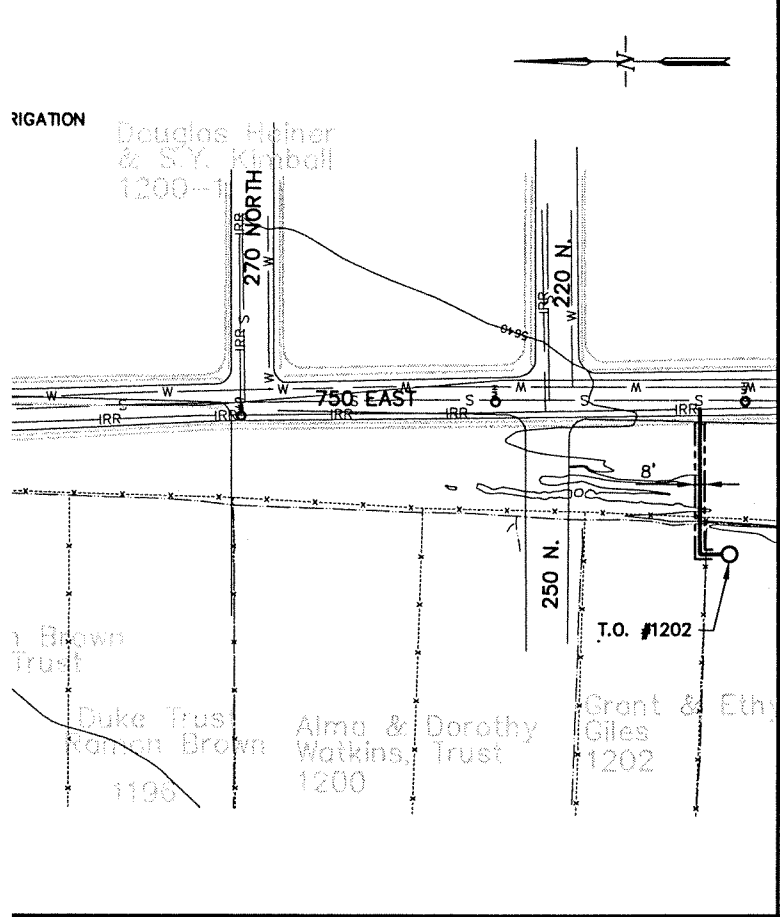
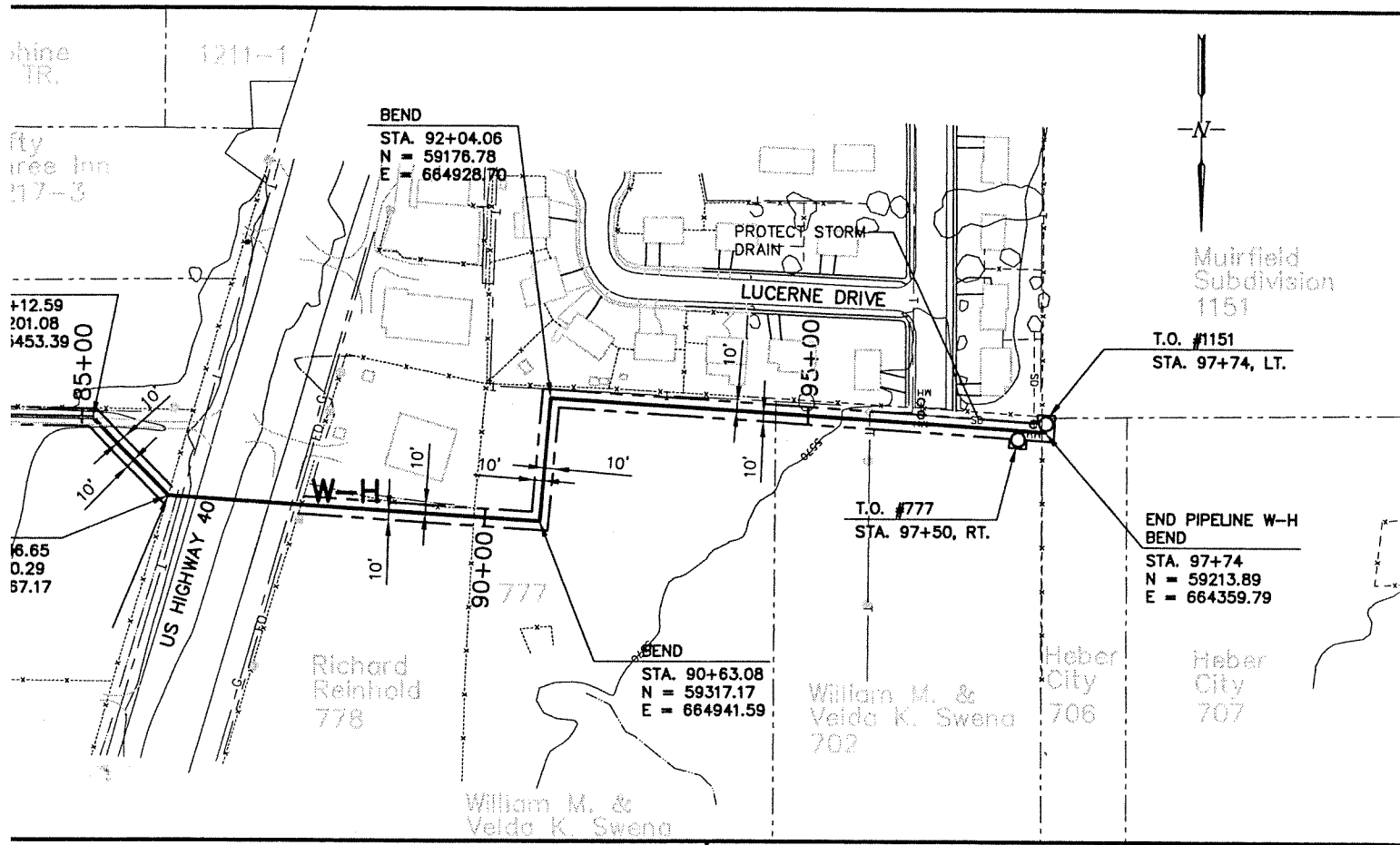
REV	DATE	BY	DESCRIPTION

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.

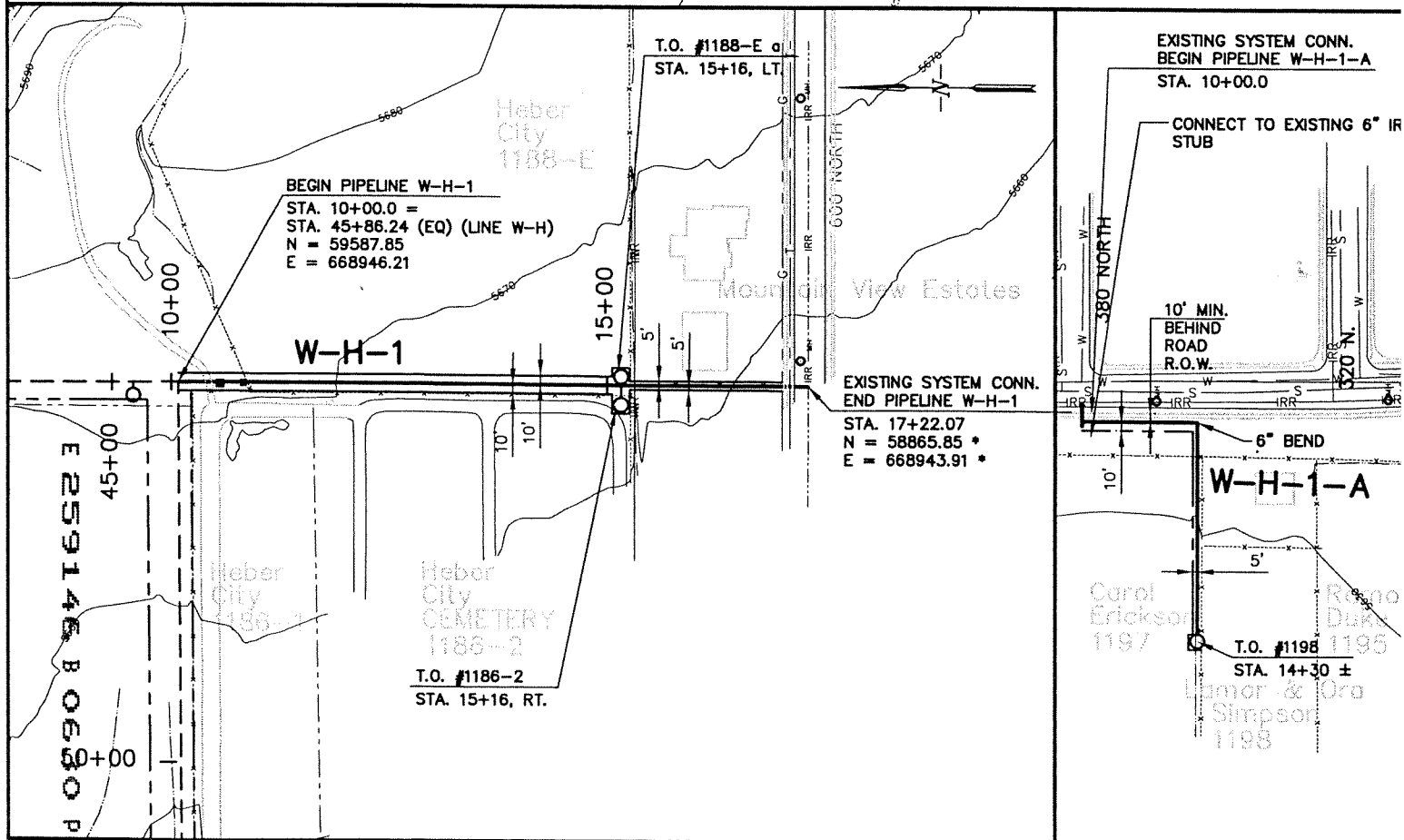
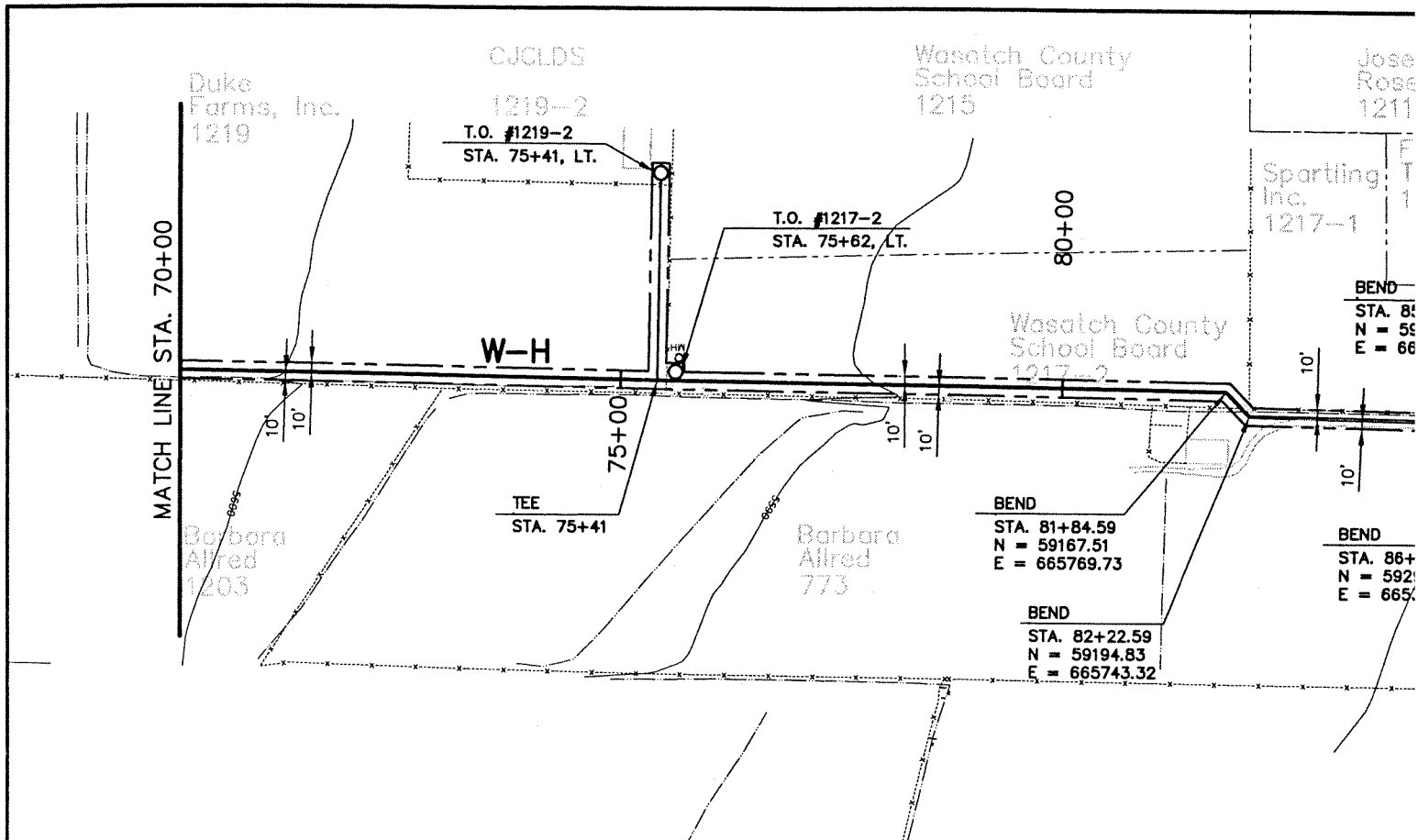
WARNING
 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

CONTOUR INTERVAL: 10'
 INTERMEDIATE: NONE

DESIGNED _____
DRAWN _____
CHECKED _____



	CENTRAL UTAH WATER CONSERVANCY DISTRICT Wasatch County Water Efficiency Project W-H, W-H-1, W-H-1-A & W-H-1-1 PIPELINE EASEMENTS			
	W-H STA. 70+00 - STA. 97+74 W-H-1 STA. 10+00 - STA. 17+22.07 W-H-1-A STA. 10+00 - STA. 14+30 W-H-1-1 STA. 10+00 - STA. 11+15	CONTRACT NO. DATE DRAWING NO. SHEET NO.		R-24



FILE No. L:\WCWEP\PIPE ROW\ R-24.dwg 02/01/02 10:11 mikel

REVISIONS		
REV	DATE	DESCRIPTION

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.

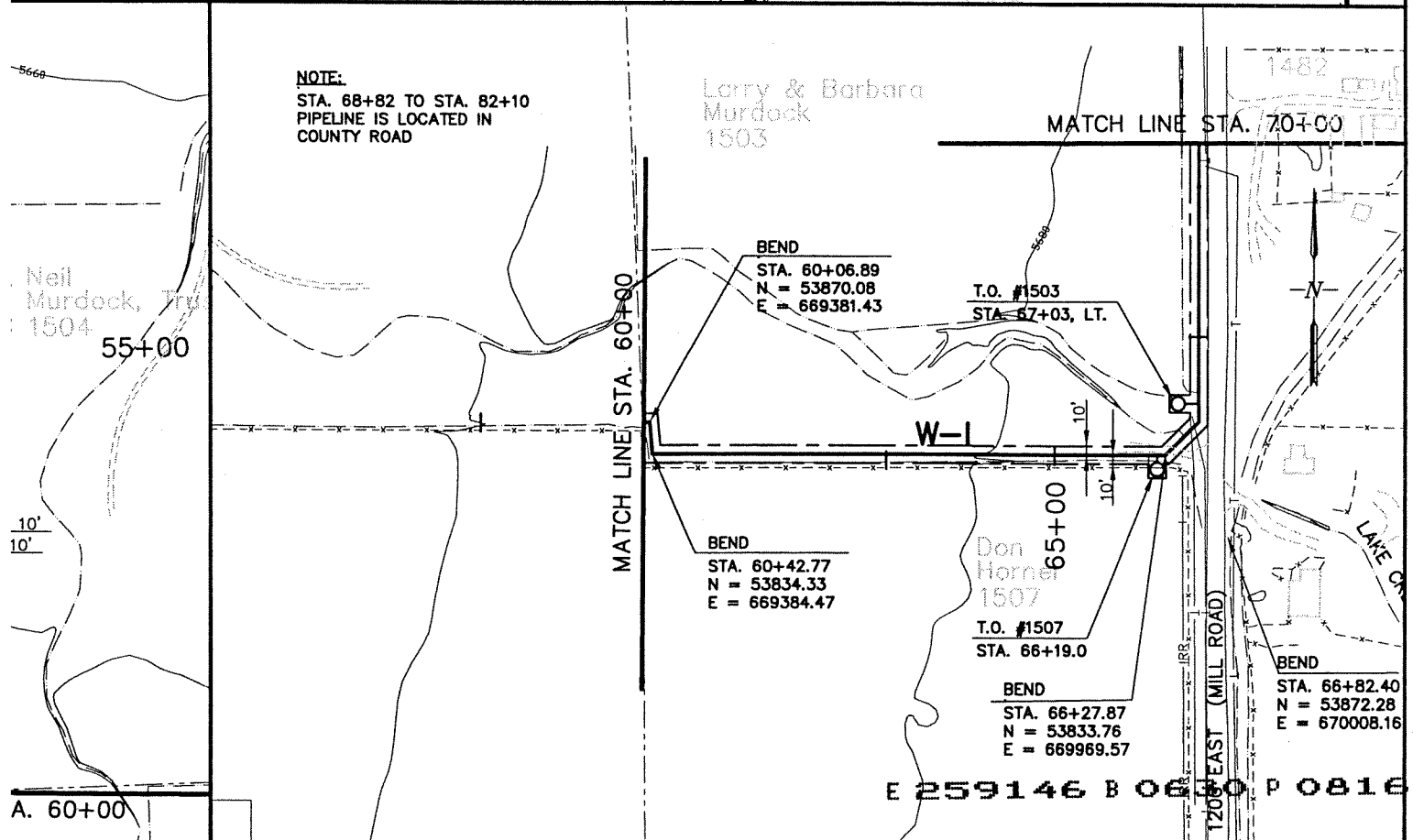
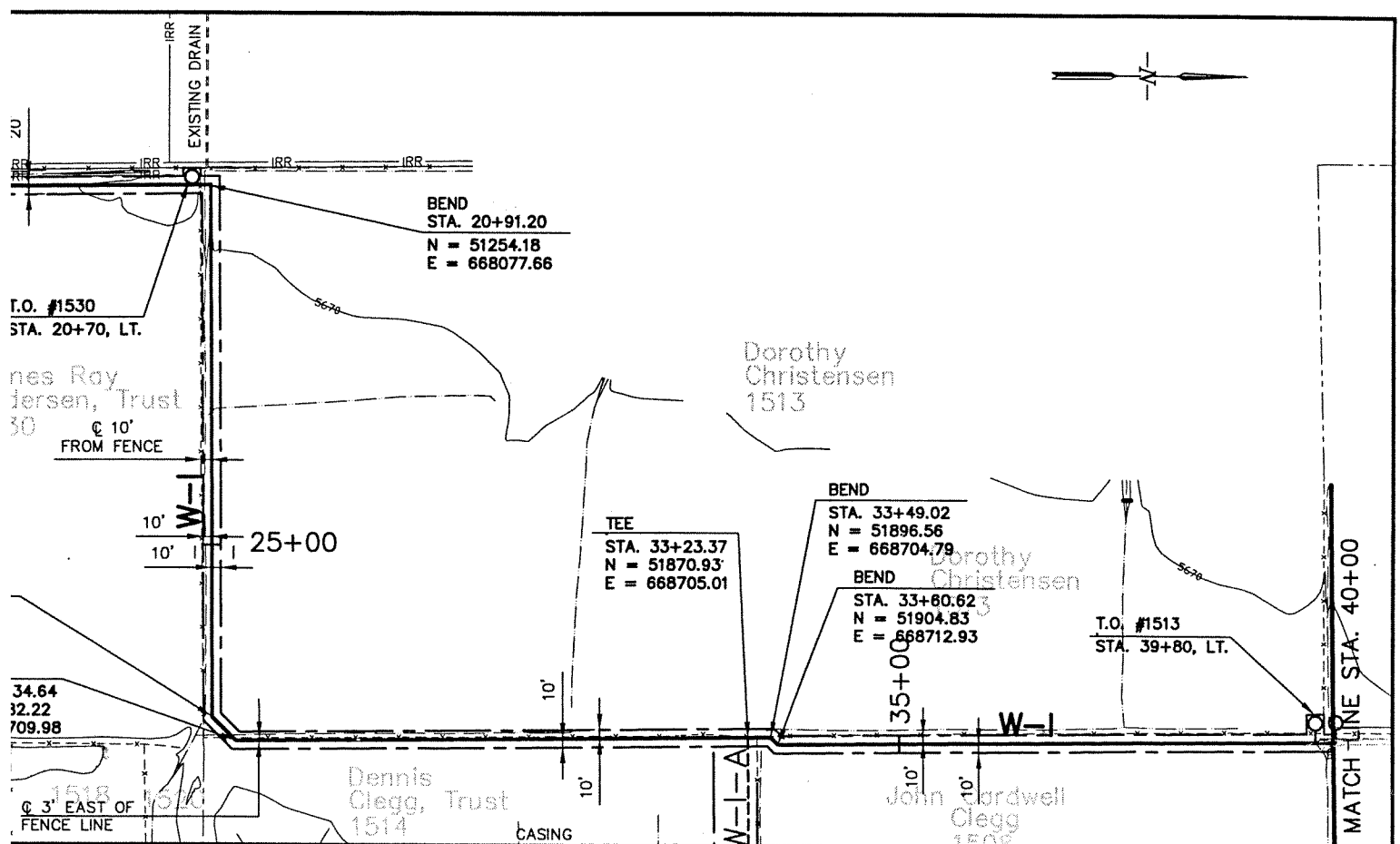
CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 NONE

WARNING

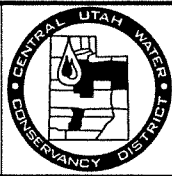
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IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____	
DRAWN _____	
CHECKED _____	



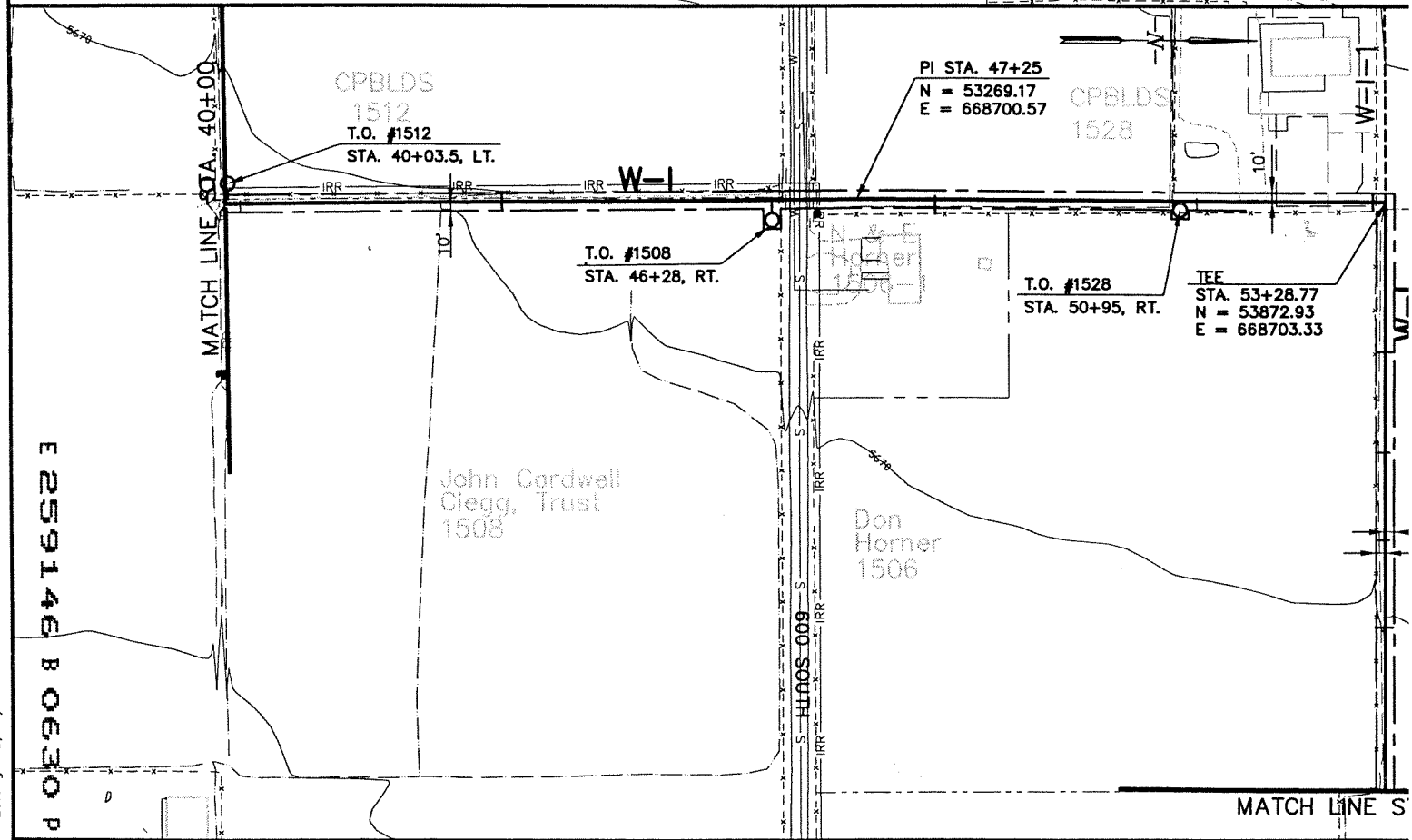
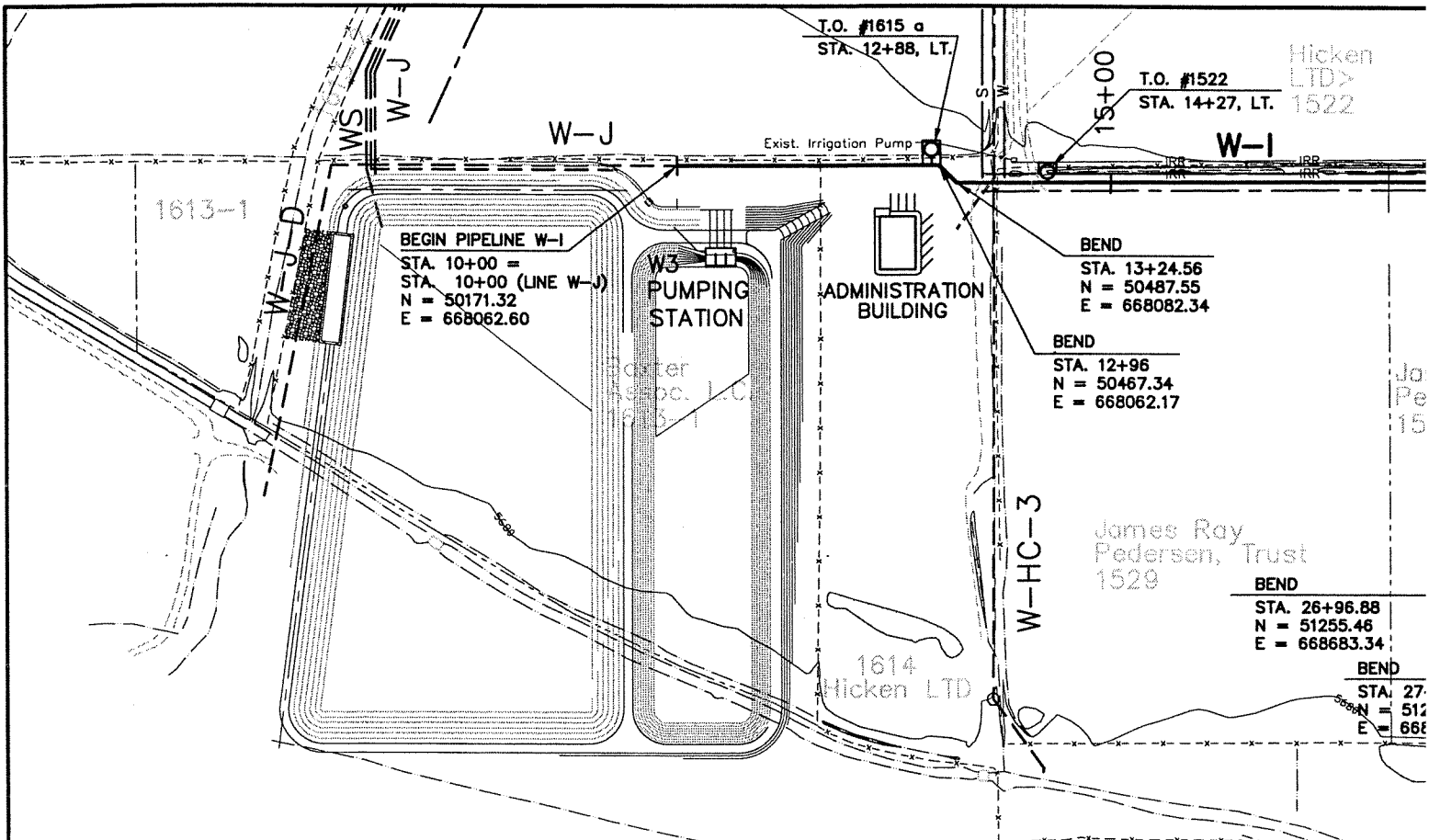
NOTE:
 STA. 68+82 TO STA. 82+10
 PIPELINE IS LOCATED IN
 COUNTY ROAD



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
W-I PIPELINE
 EASEMENTS
 STA. 10+00.00 - STA. 70+00

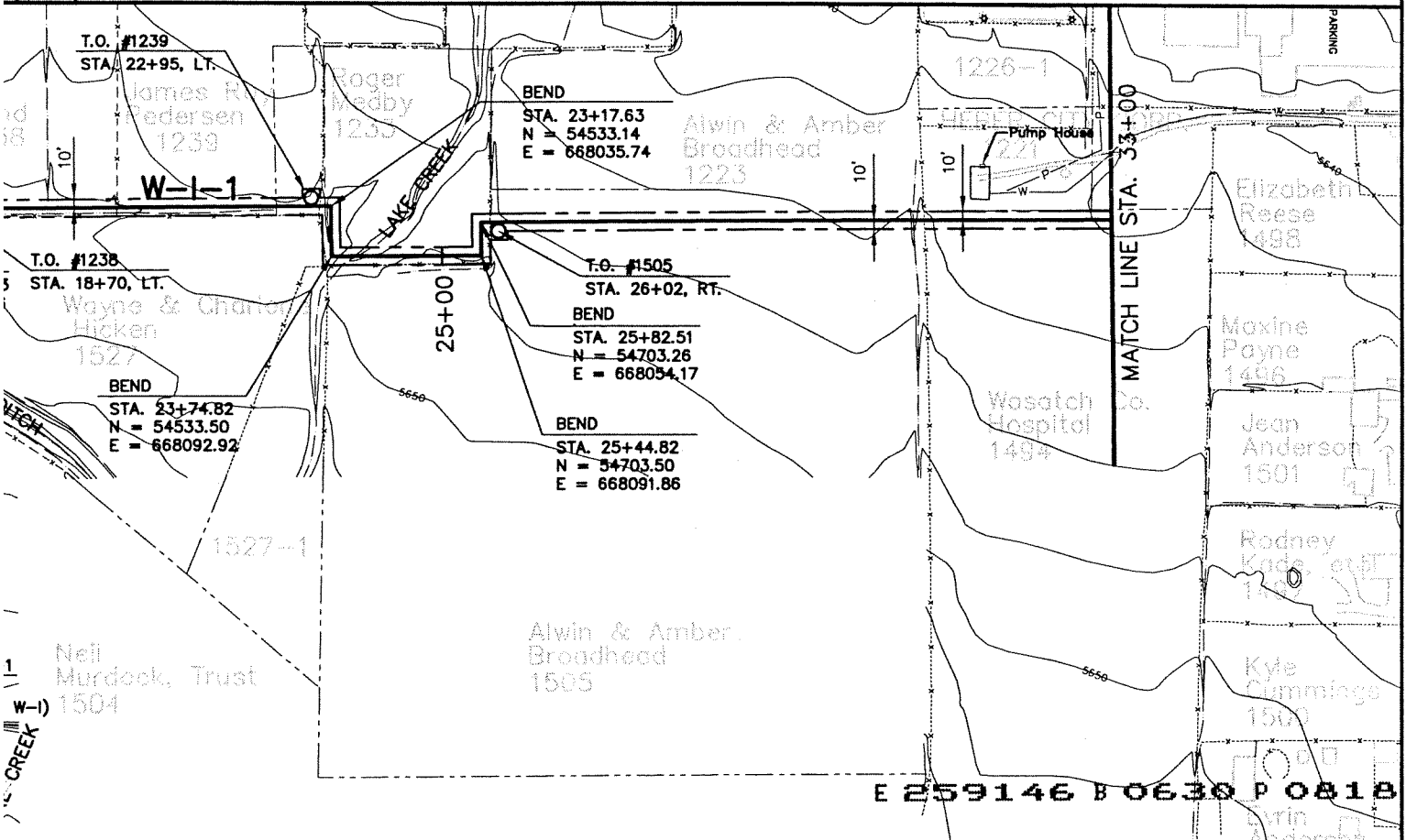
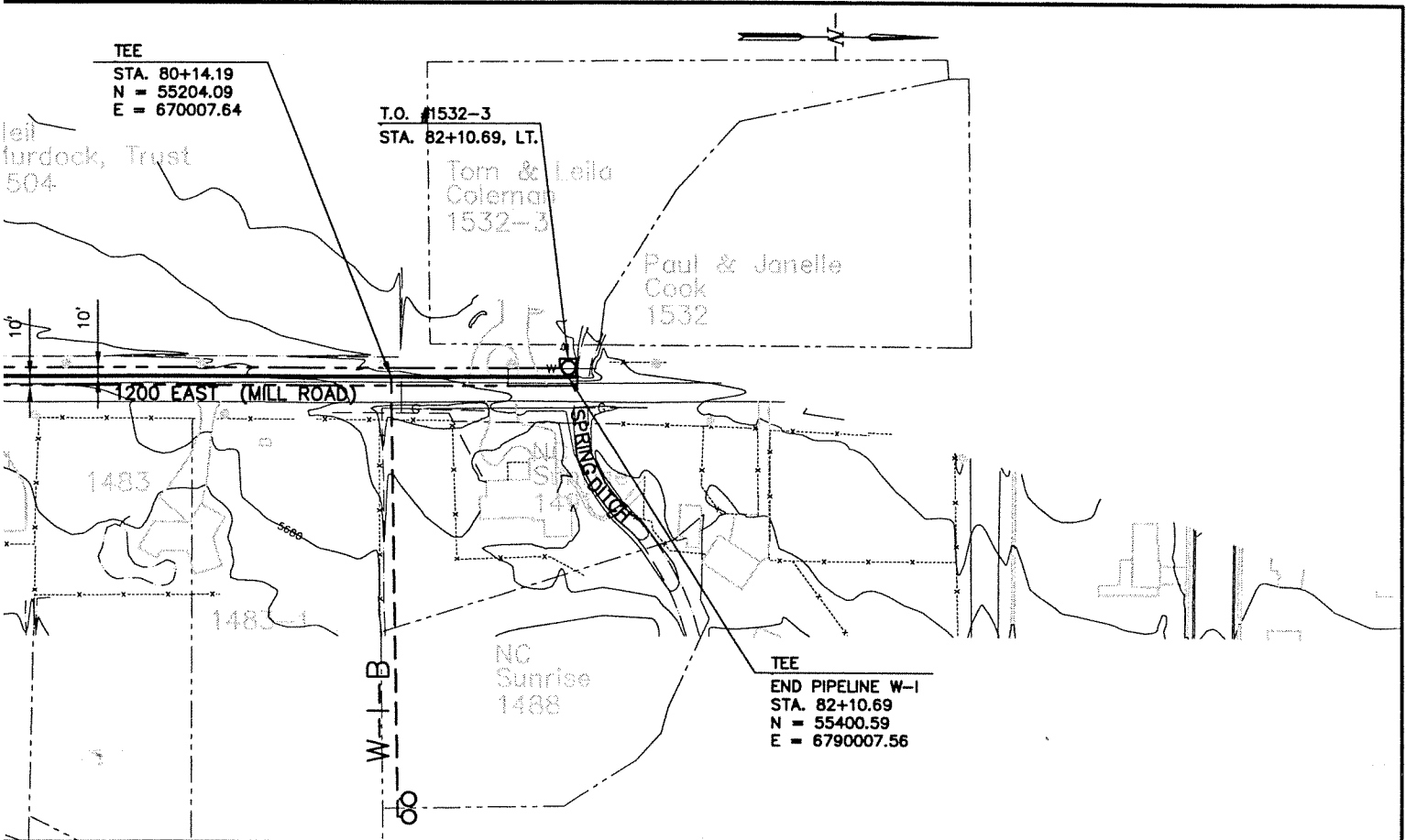


CONTRACT NO.
 DATE
 DRAWING NO. **R-25**
 SHEET NO.

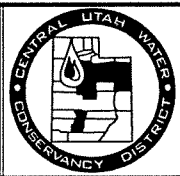


SCALE: 1" = 10' VERT. 1" = 100' HORIZ.			WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		
CONTOUR INTERVAL: 10' INTERMEDIATE : NONE			DESIGNED _____ DRAWN _____ CHECKED _____		
REV	DATE	BY	DESCRIPTION		
REVISIONS					

FILE No. L:\PIPE ROW\ R-25.dwg 12/07/01 10:11 brent
 E 259146 B 0630 P 0017



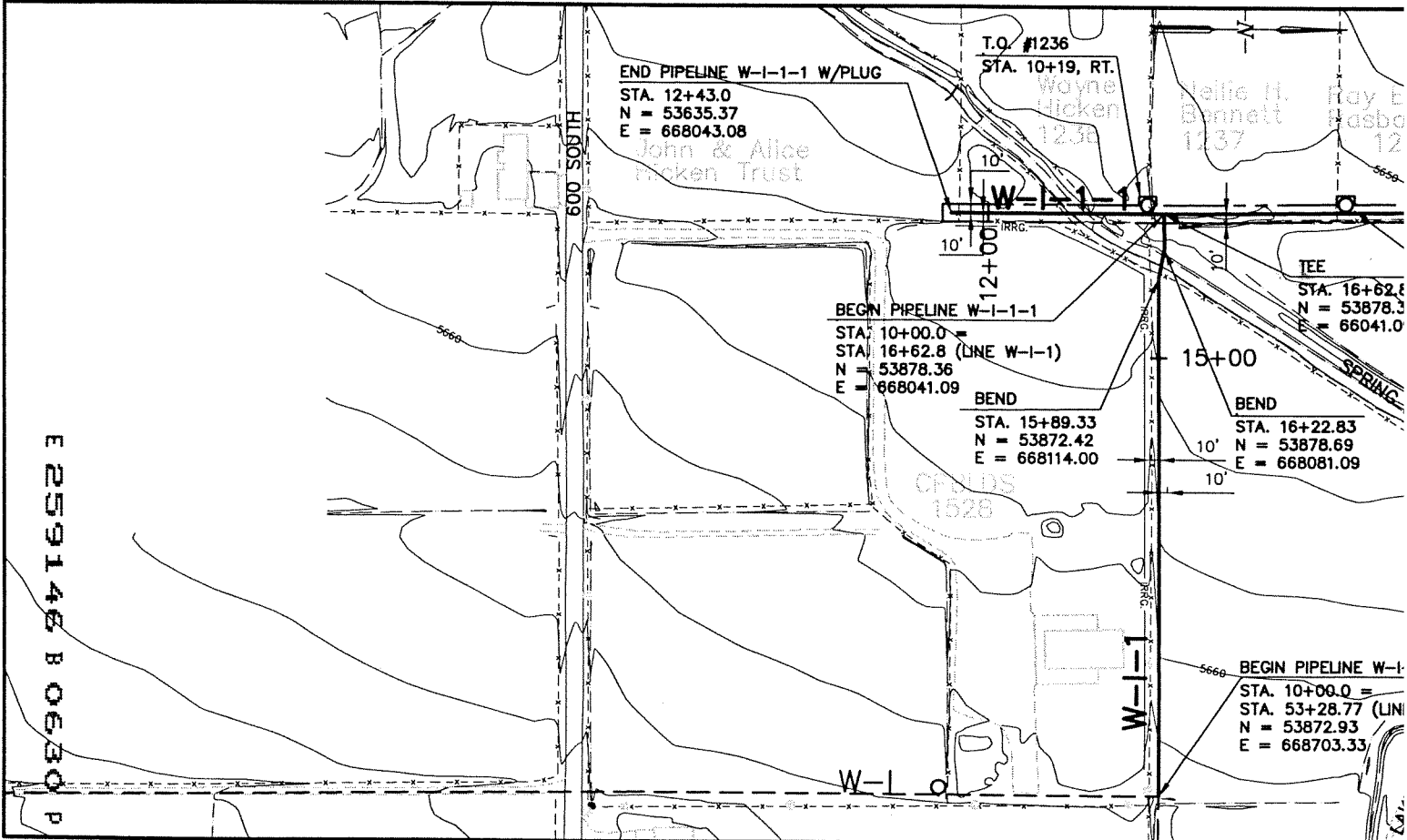
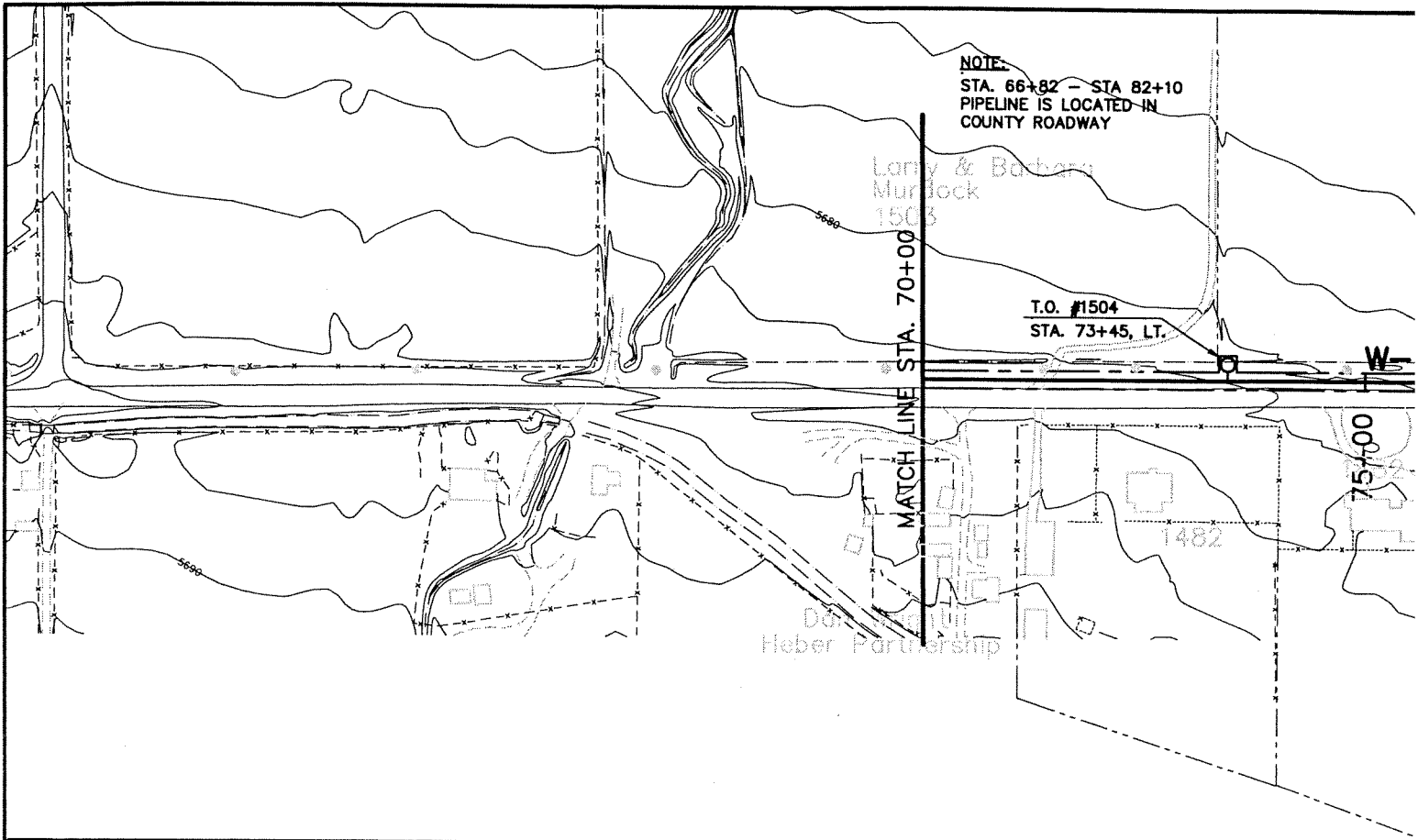
E 259146 B 0630 P 0818



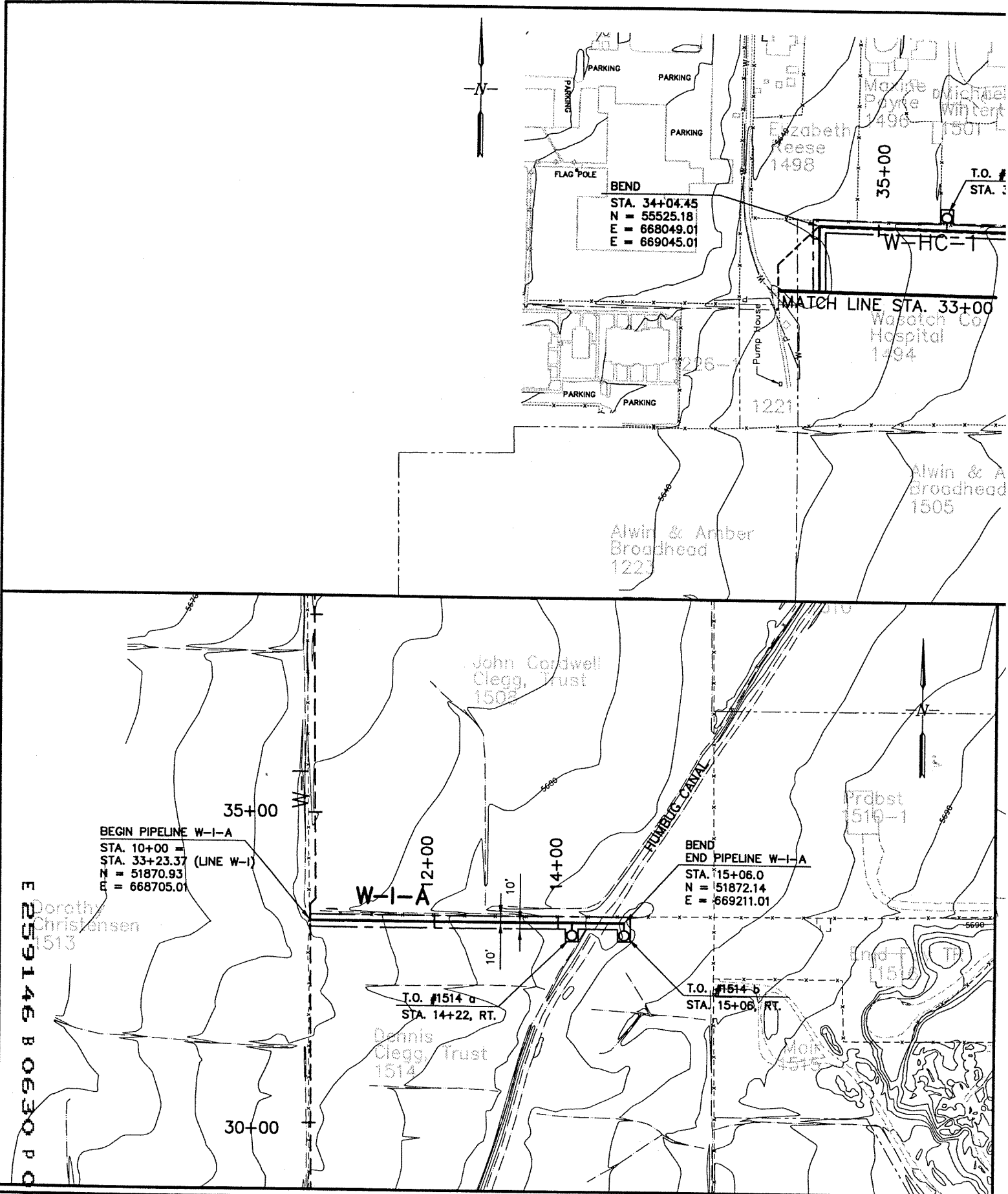
CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
W-1, W-1-1 & W-1-1-1 PIPELINE
EASEMENTS
 W-1 STA. 70+00 - STA. 82+10.69
 W-1-1 STA. 10+00 - STA. 33+00
 W-1-1-1 STA. 10+00 - STA. 812+43



CONTRACT NO.	
DATE	
DRAWING NO.	R-26
SHEET NO.	



<p>SCALE:</p> <p>1" = 10' VERT. 1" = 100' HORIZ.</p>			<p>WARNING</p> <p>0 1/2 1</p> <p>IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.</p>																						
<p>CONTOUR INTERVAL:</p> <p>10' INTERMEDIATE : 2'</p>			<p>DESIGNED _____</p> <p>DRAWN _____</p> <p>CHECKED _____</p>																						
<p>REVISIONS</p> <table border="1"> <thead> <tr> <th>REV</th> <th>DATE</th> <th>BY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>			REV	DATE	BY	DESCRIPTION																	<p>FILE No. L:\PIPE ROW\ R-26.dwg 12/20/01 09:58 brent</p> <p>E 259146 B 0630 P 0819</p>		
REV	DATE	BY	DESCRIPTION																						



E 259146 B 0630 P 0821

BEGIN PIPELINE W-I-A
 STA. 10+00 =
 STA. 33+23.37 (LINE W-I)
 N = 51870.93
 E = 668705.01

BEND
 END PIPELINE W-I-A
 STA. 15+06.0
 N = 151872.14
 E = 669211.01

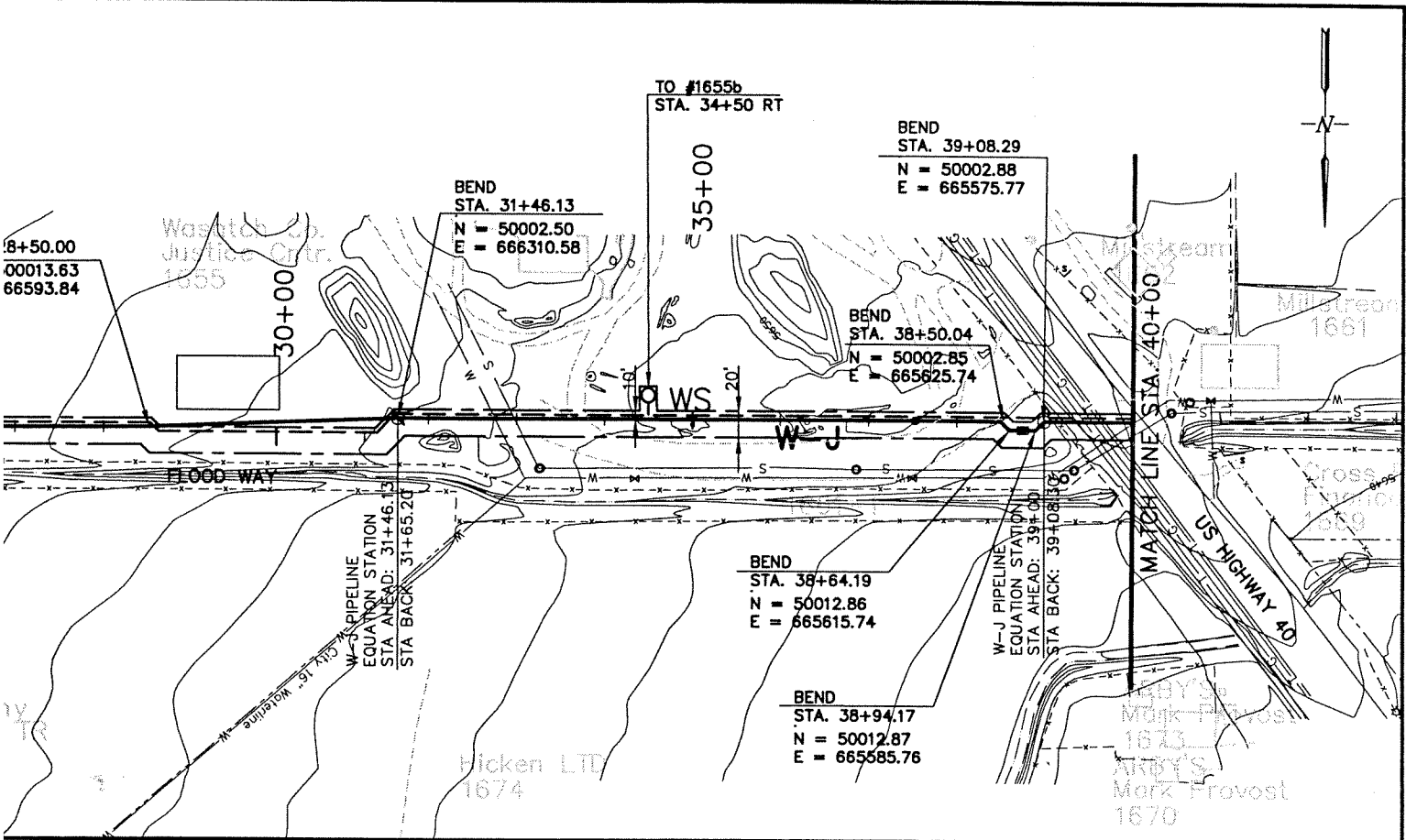
REV	DATE	BY	DESCRIPTION
REVISIONS			

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.

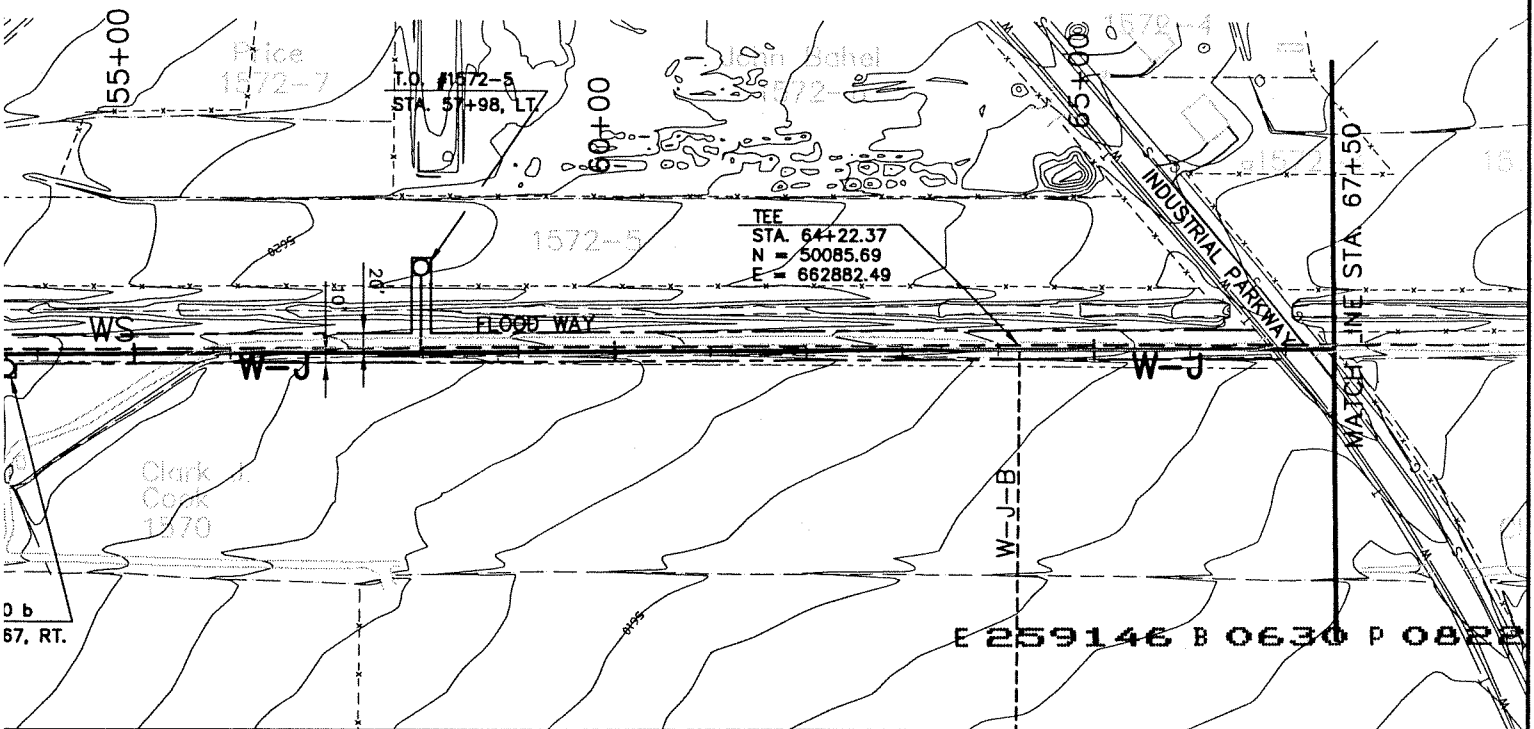
WARNING
 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.



CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

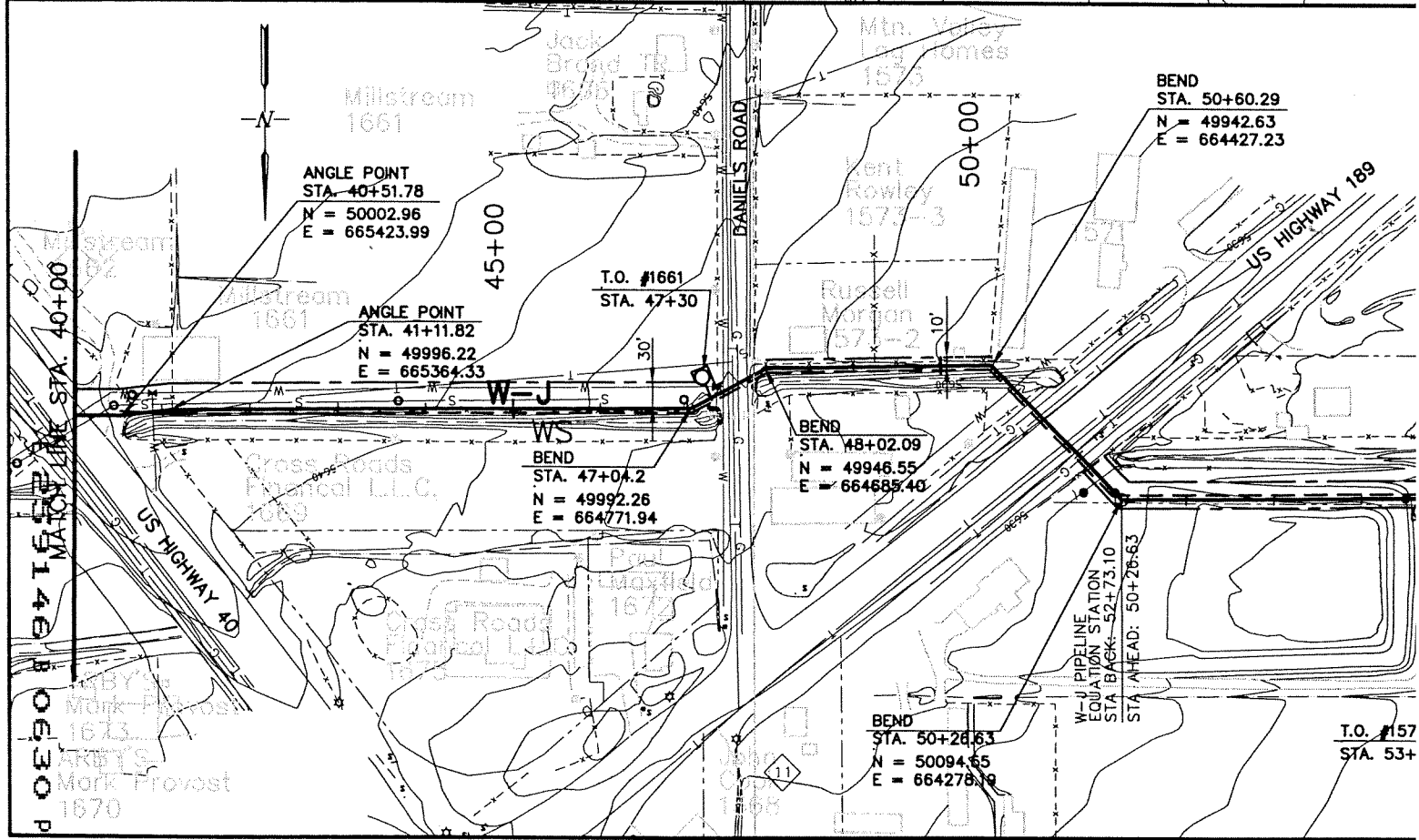
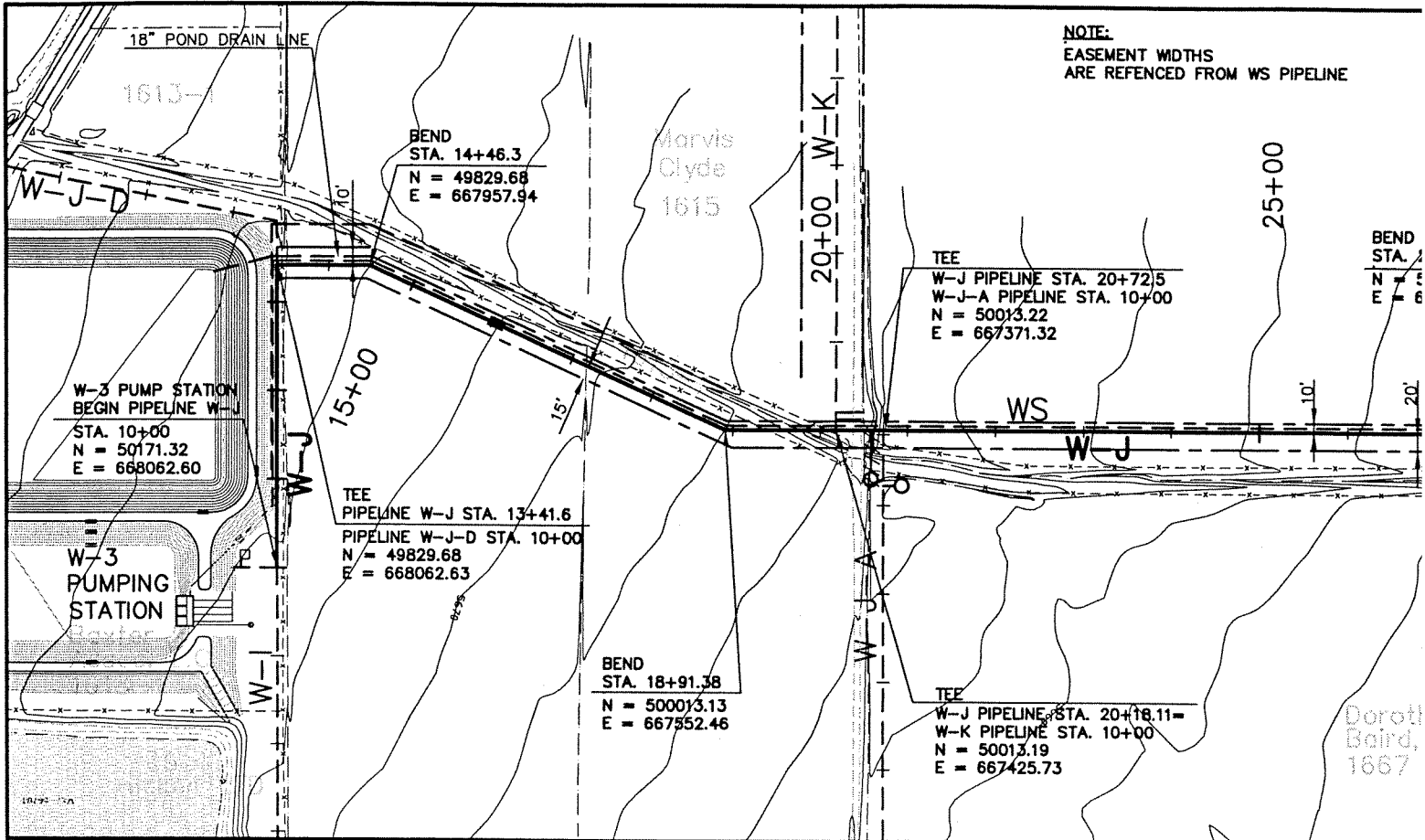
DESIGNED _____
DRAWN _____
CHECKED _____



NOTE:
EASEMENT WIDTHS
ARE REFERENCED FROM WS PIPELINE

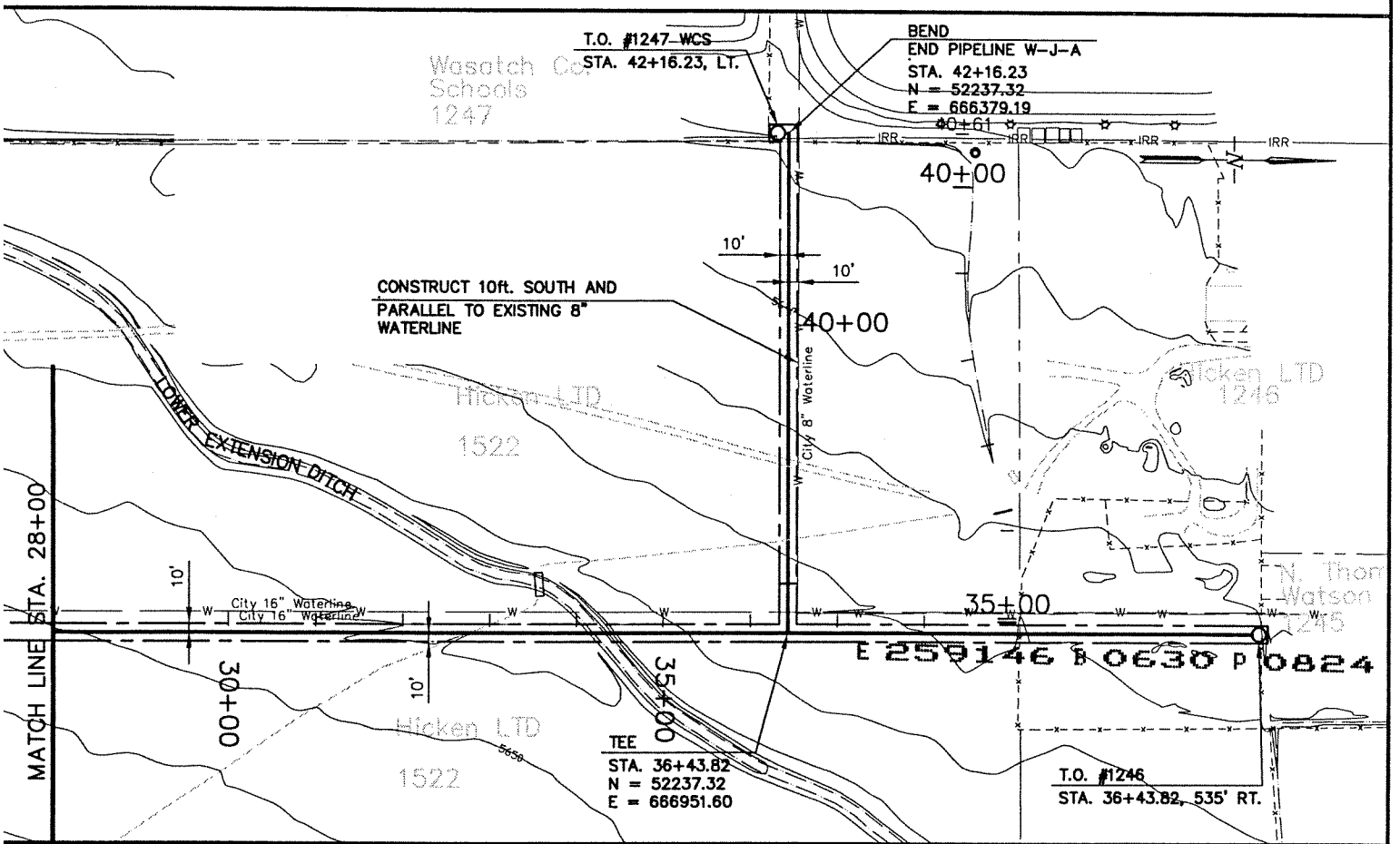
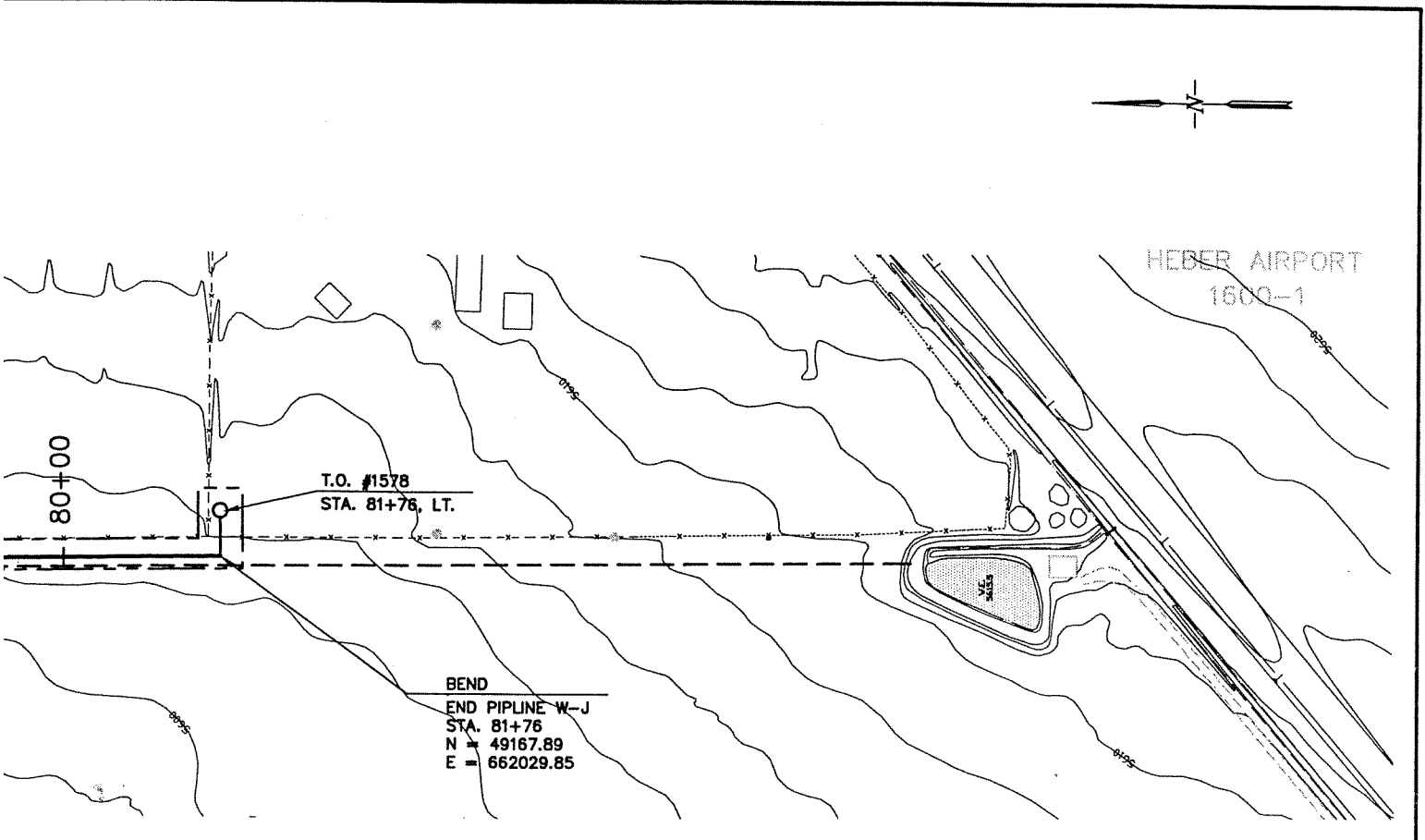


	CENTRAL UTAH WATER CONSERVANCY DISTRICT Wasatch County Water Efficiency Project W-J PIPELINE EASEMENTS STA. 10+00 - STA. 67+50		CONTRACT NO.
			DATE
			DRAWING NO. R-28
			SHEET NO.



SCALE: 1" = 10' VERT. 1" = 100' HORIZ.		WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		DESIGNED _____ DATE _____
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'		IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		DRAWN _____ DATE _____
REV. DATE BY DESCRIPTION	REVISIONS		CHECKED _____ DATE _____	

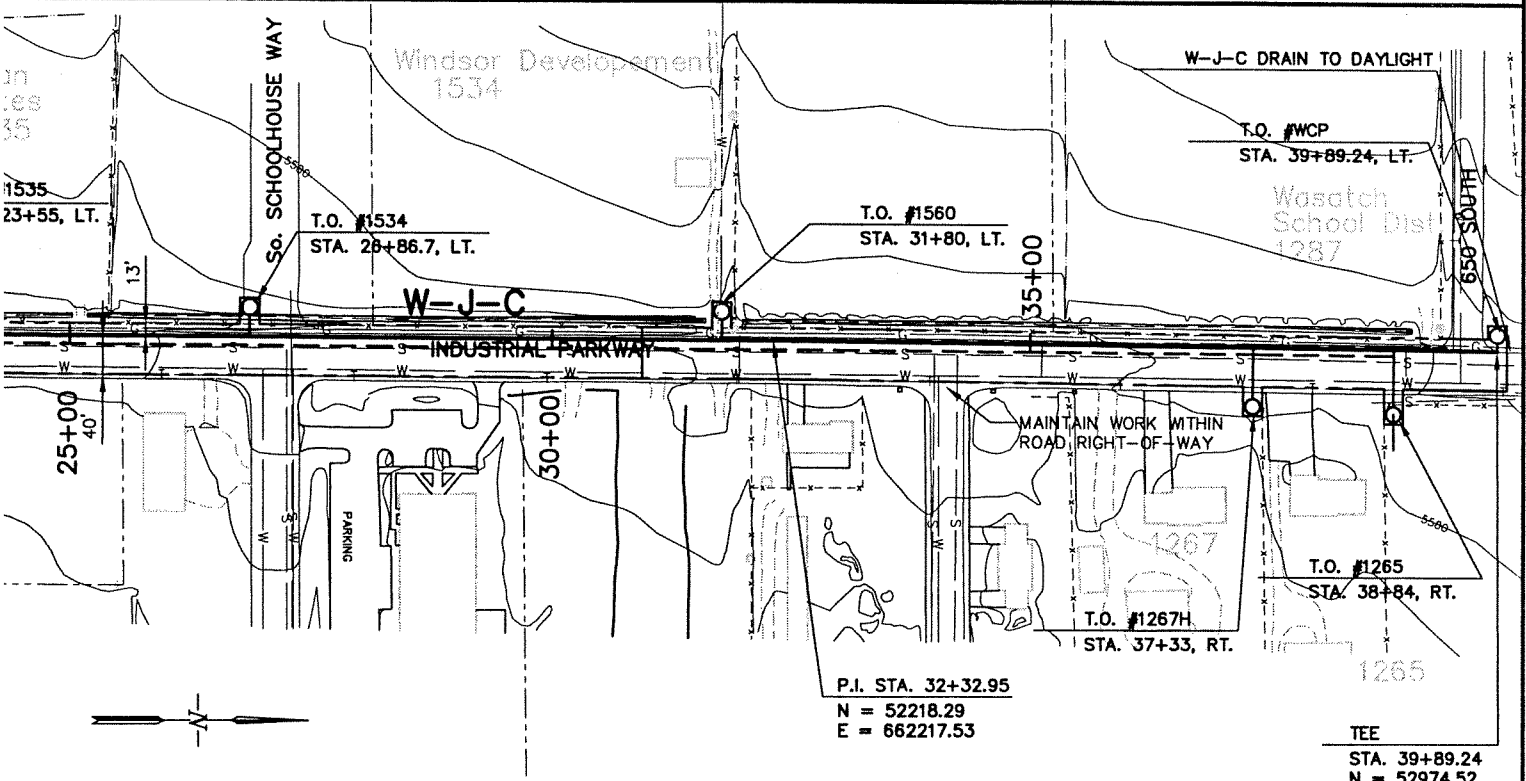
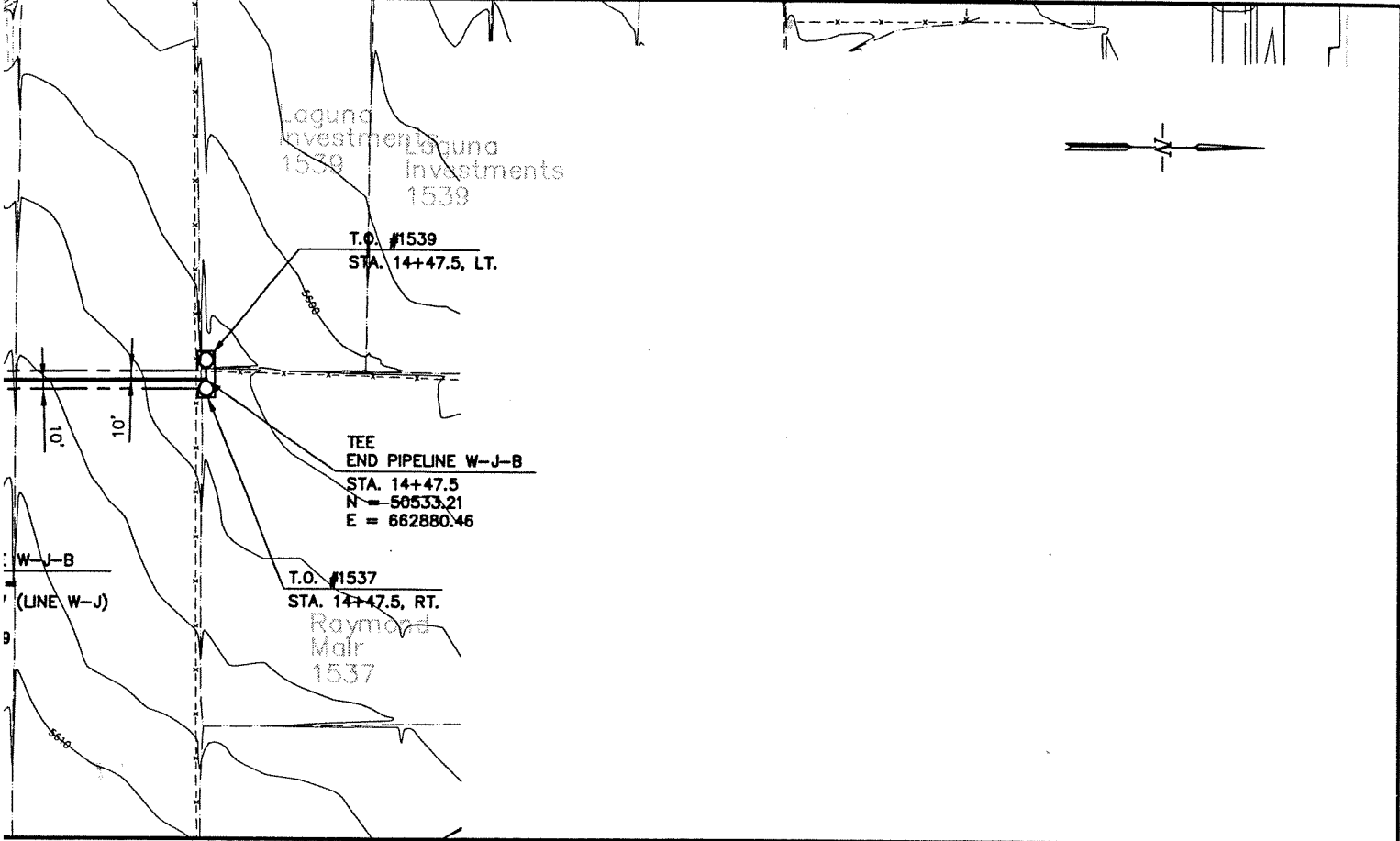
FILE No. L:\PIPE ROW\ R-28.DWG 12/20/01 10:16 brent



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
W-J & W-J-A PIPELINE
 EASEMENTS
 W-J STA. 67+50 - STA. 81+15
 W-J-A STA. 10+00 - STA. 42+16.23



CONTRACT NO.	
DATE	
DRAWING NO.	R-29
SHEET NO.	



E 259146 B 0630 P 0826

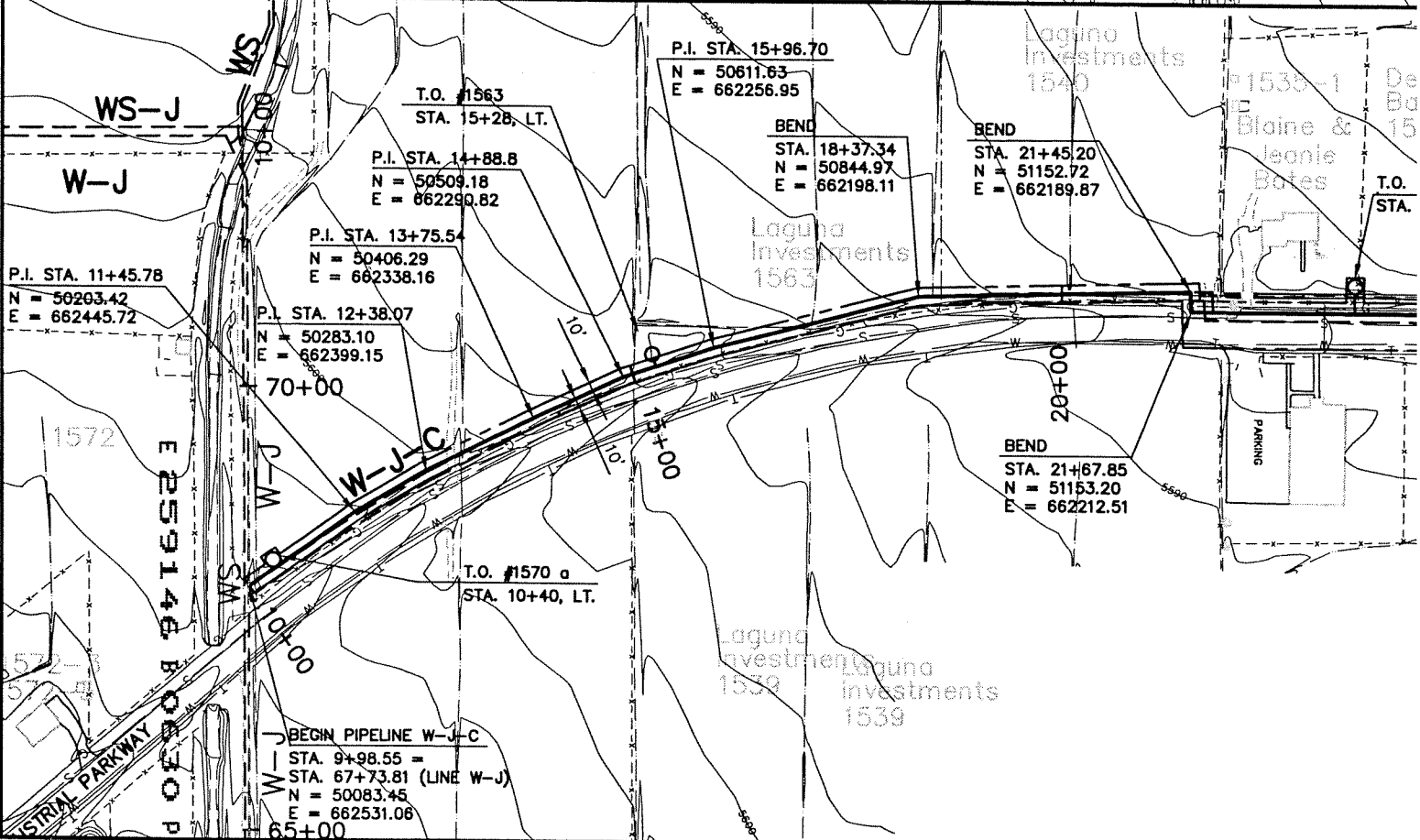
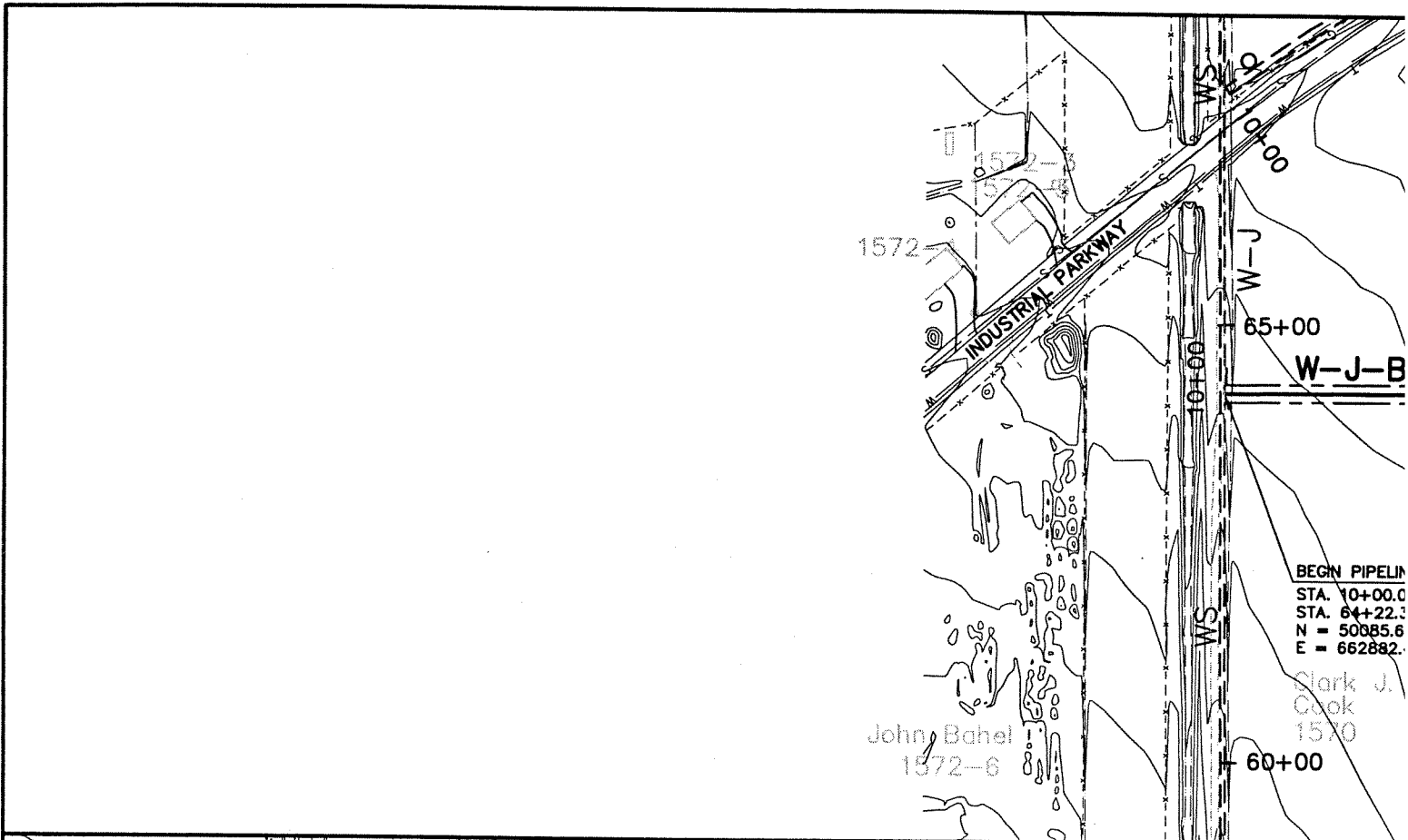
* CONSTRUCTION LIMIT RESTRICTED TO ROAD ROW FROM STA. 21+80 TO STA. 39+90



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
W-J-B & W-J-C PIPELINE EASEMENTS
 W-J-B STA. 10+00 - STA. 14+47.5
 W-J-C STA. 9+98.5 - STA. 39+89.24



CONTRACT NO.	
DATE	
DRAWING NO.	R-30
SHEET NO.	



FILE No. L:\PIPE ROW\ R-30.dwg 12/07/01 10:43 Brent

REV	DATE	BY	DESCRIPTION

REVISIONS

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.

CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

WARNING

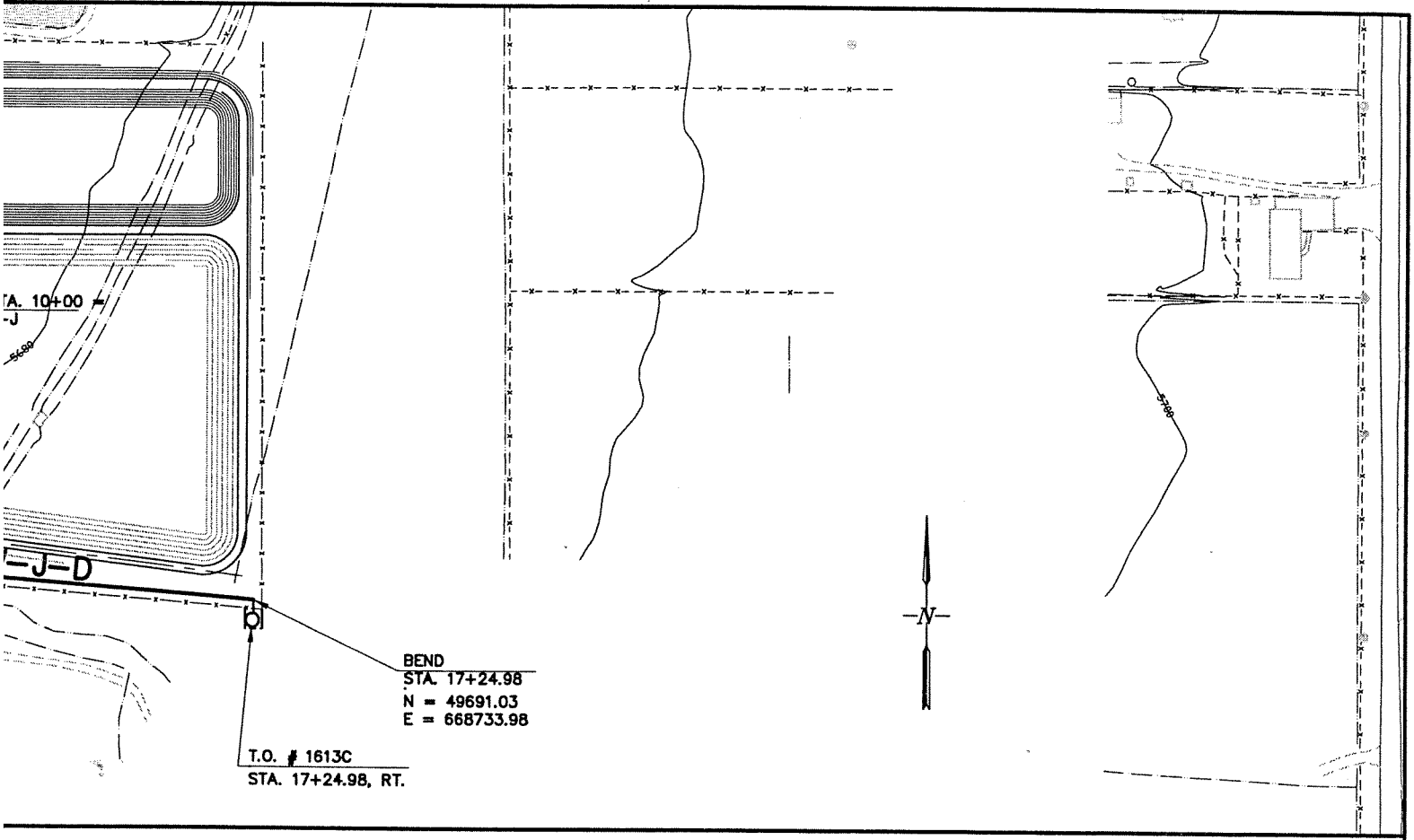
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IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____

DRAWN _____

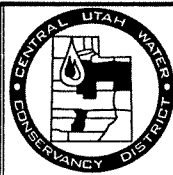
CHECKED _____



BEND
 STA. 17+24.98
 N = 49691.03
 E = 668733.98

T.O. # 1613C
 STA. 17+24.98, RT.

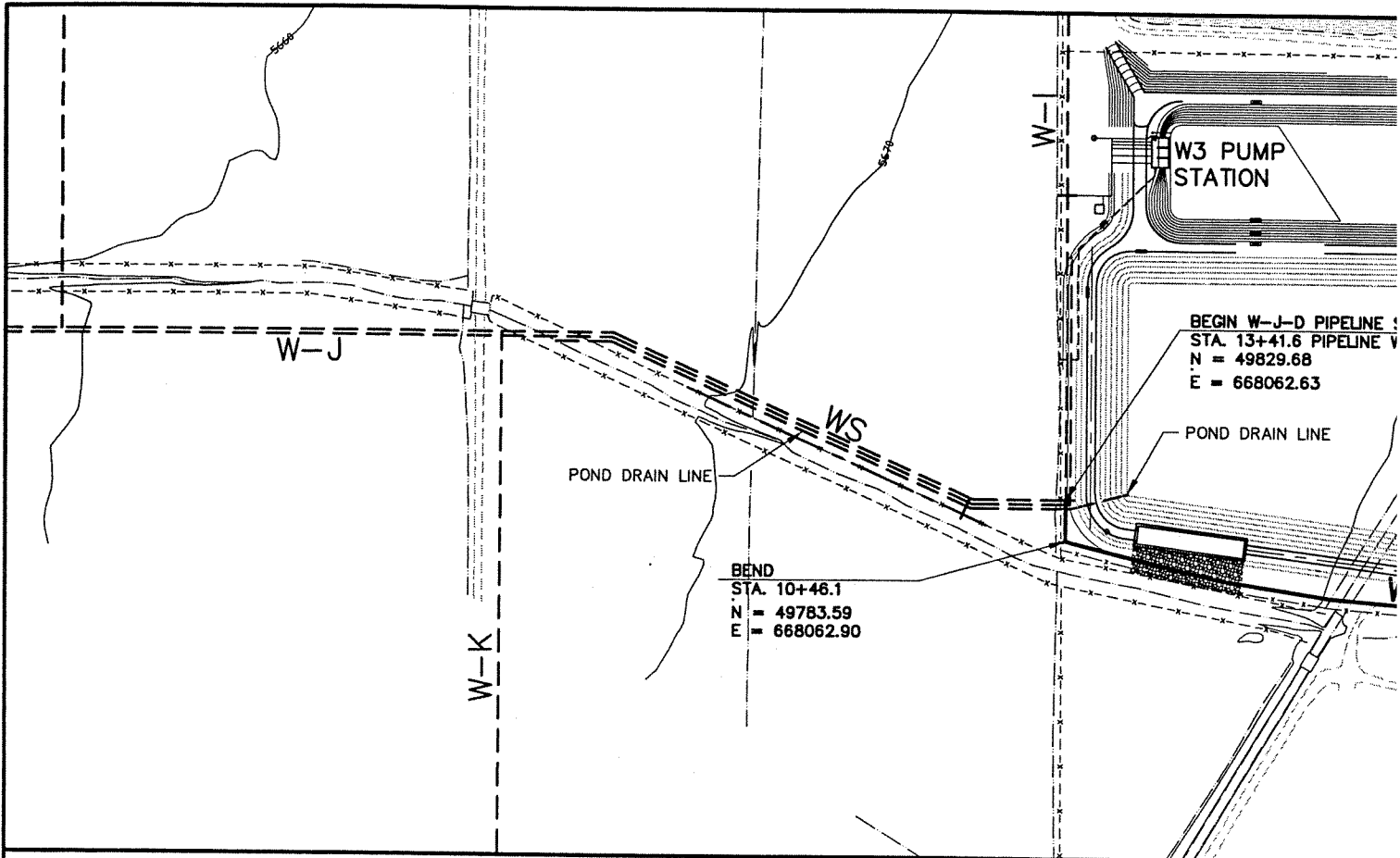
E 259146 B 0630 P 0828



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
W-J-D PIPELINE
 EASEMENTS
 STA. 10+00 - STA. 17+24.98



PROJECT NO.	
DATE	
DRAWING NO.	R-31
SHEET NO.	



FILE No. L:\PIPE ROW\ R-31.dwg 12/07/01 10:51 brent

E 259146 B 0630 P 0829

REV	DATE	BY	DESCRIPTION

REVISIONS

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.

CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

WARNING

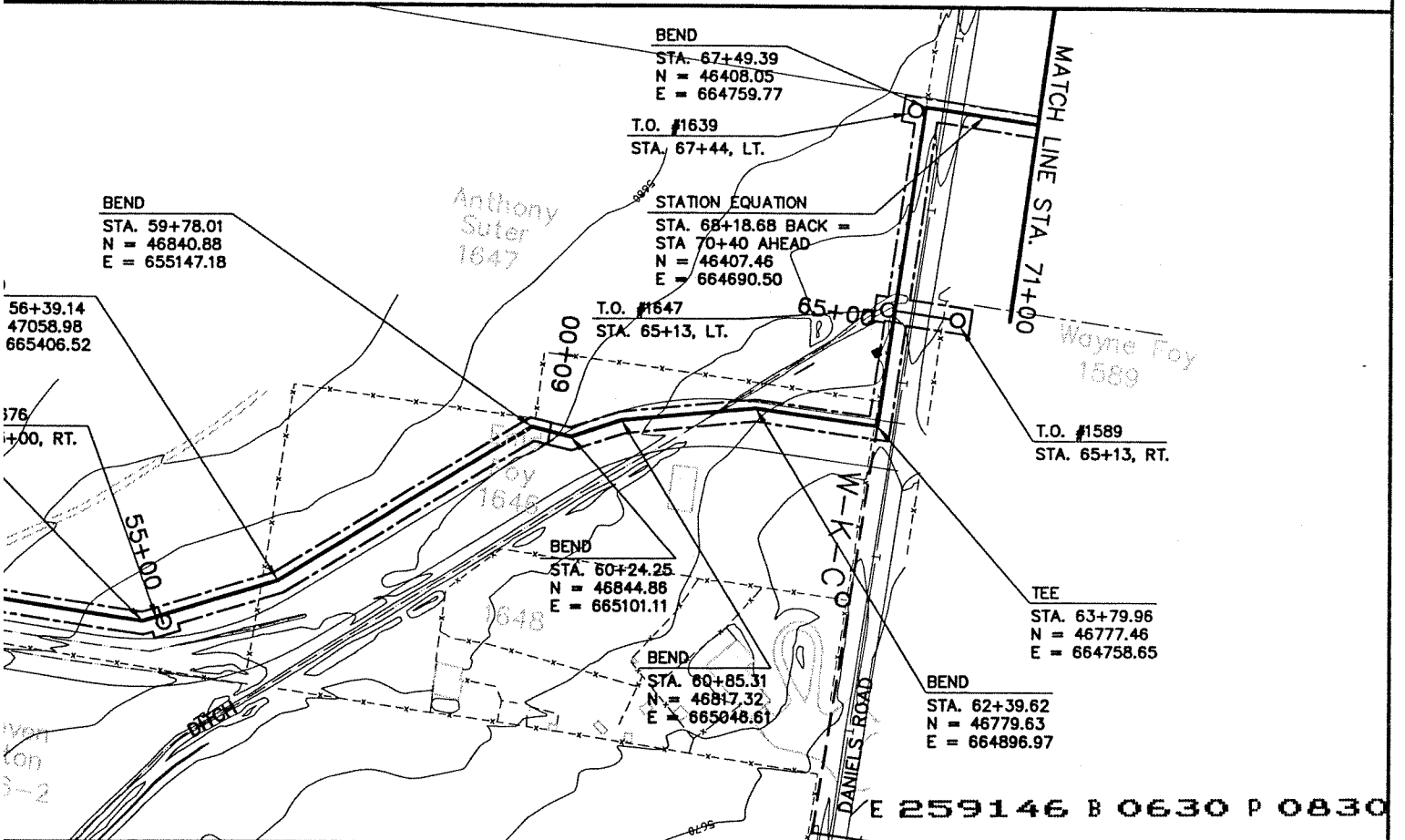
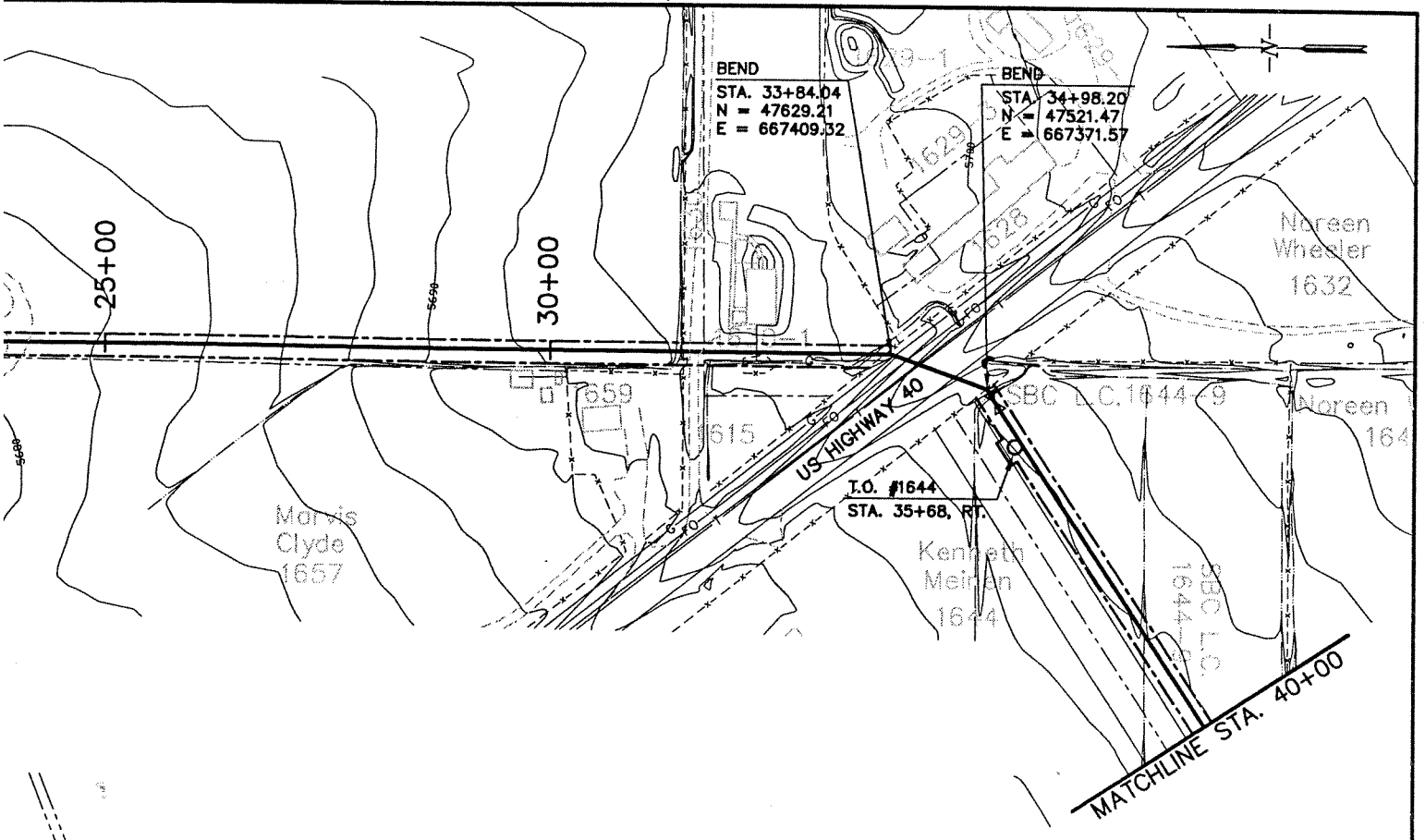
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IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

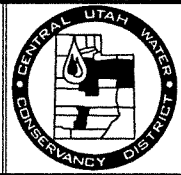
DESIGNED _____ DATE _____

DRAWN _____ DATE _____

CHECKED _____ DATE _____



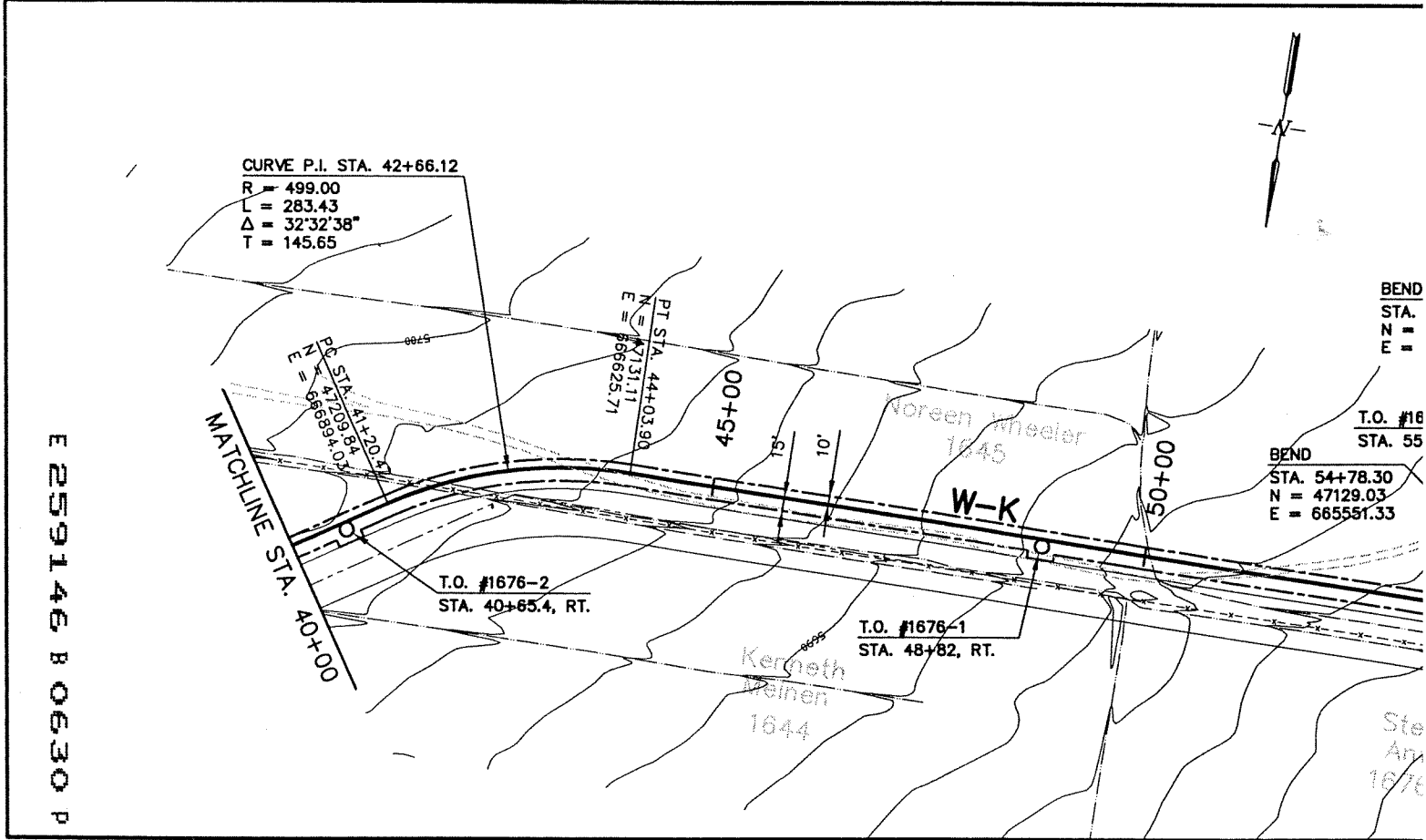
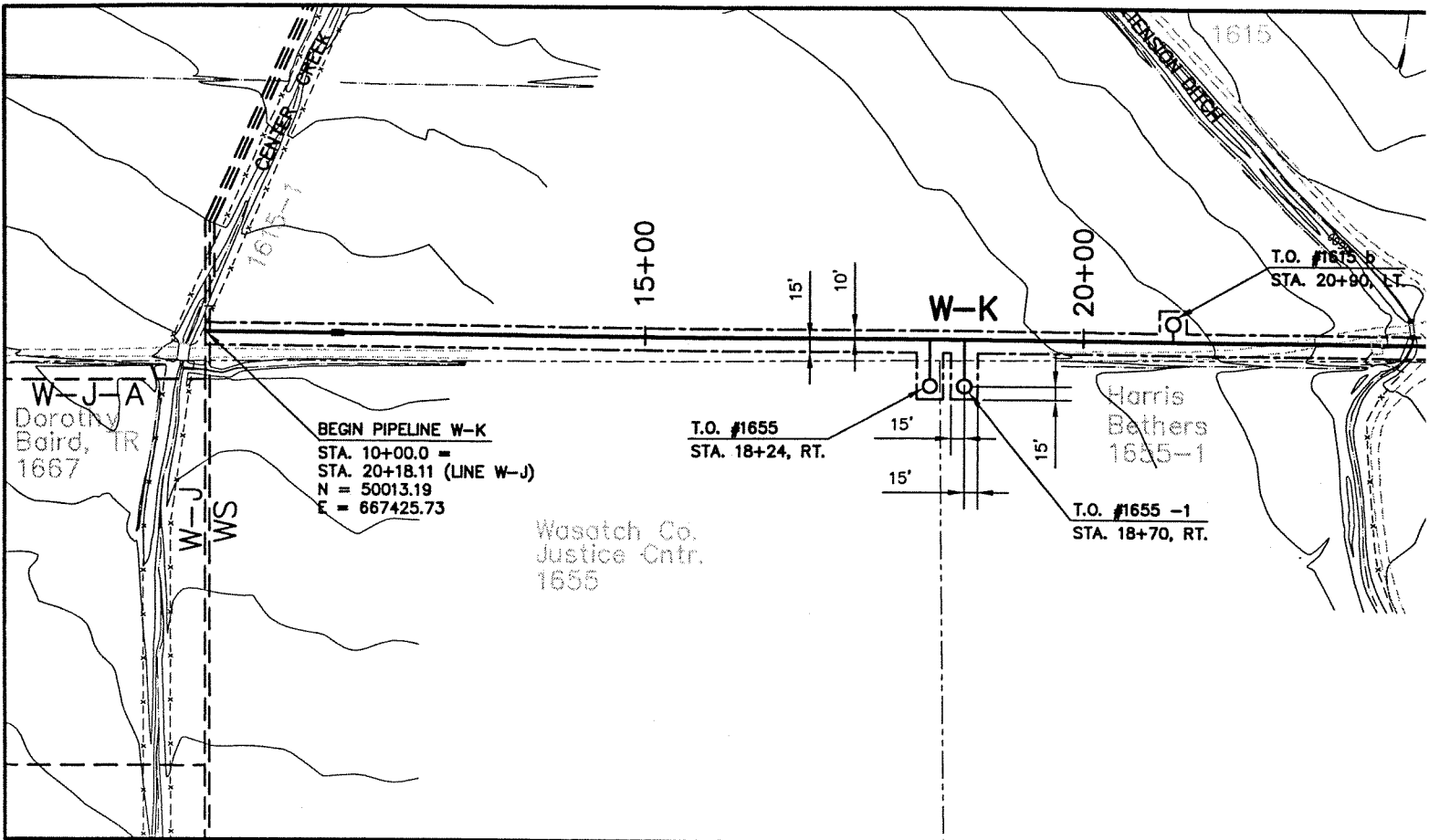
E 259146 B 0630 P 0830



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
W-K PIPELINE
 EASEMENTS
 STA. 10+00 - STA. 71+00

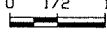


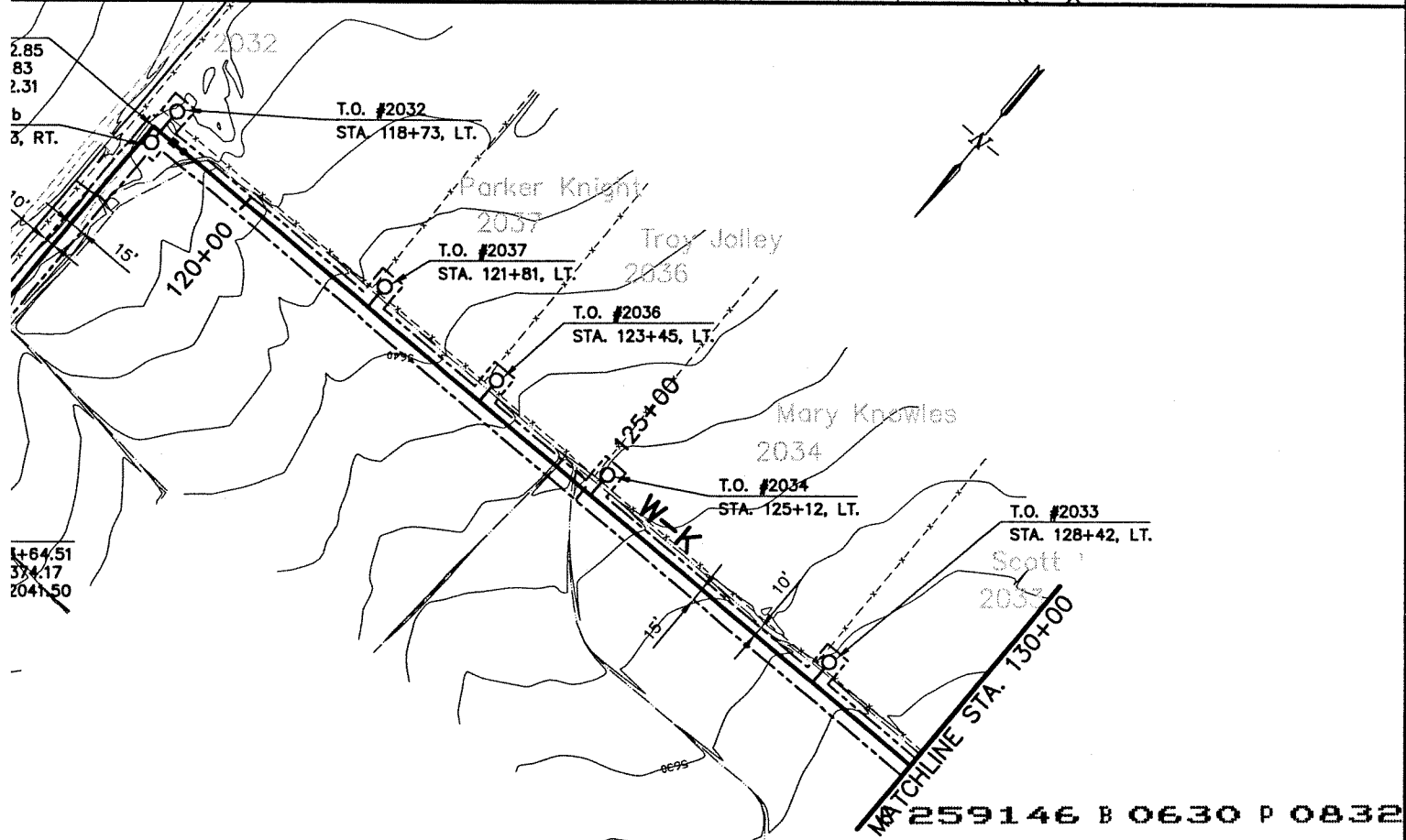
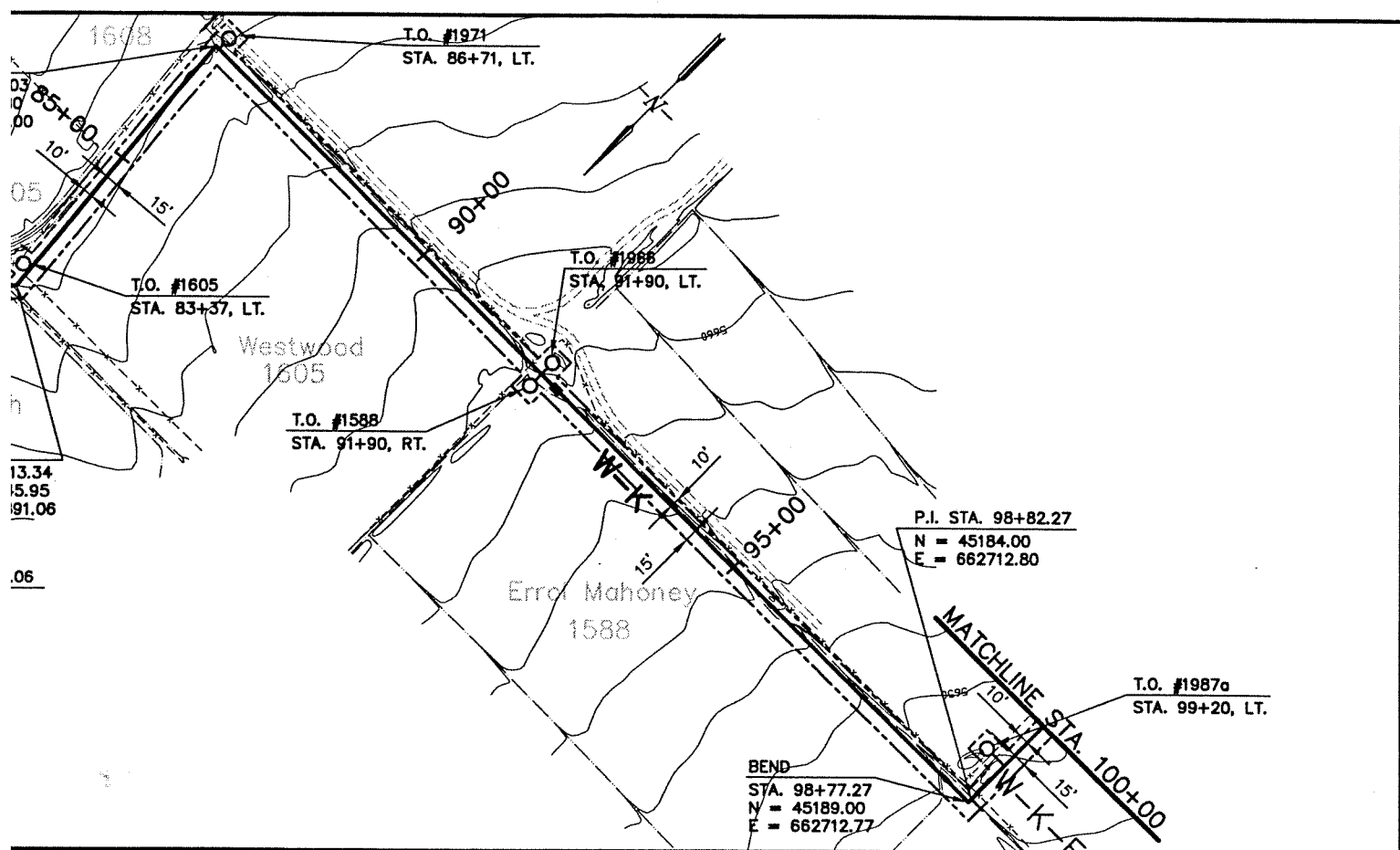
CONTRACT NO.	
DATE	
DRAWING NO.	R-32
SHEET NO.	



E 259146 B 0630 P 0831

FILE NO. 11-11 10/10/74 84072-11 1000 3143

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REV	DATE	BY	DESCRIPTION																			



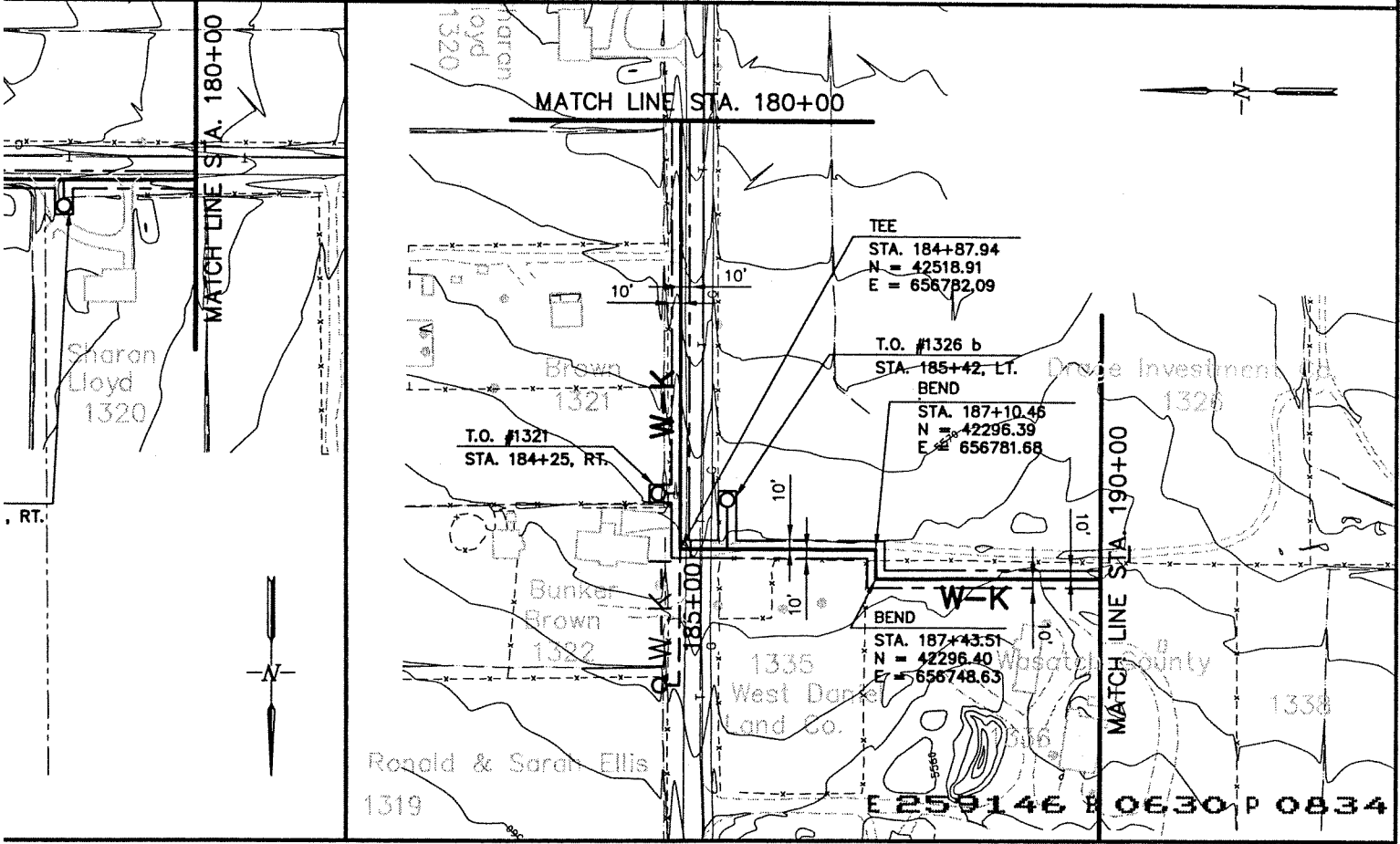
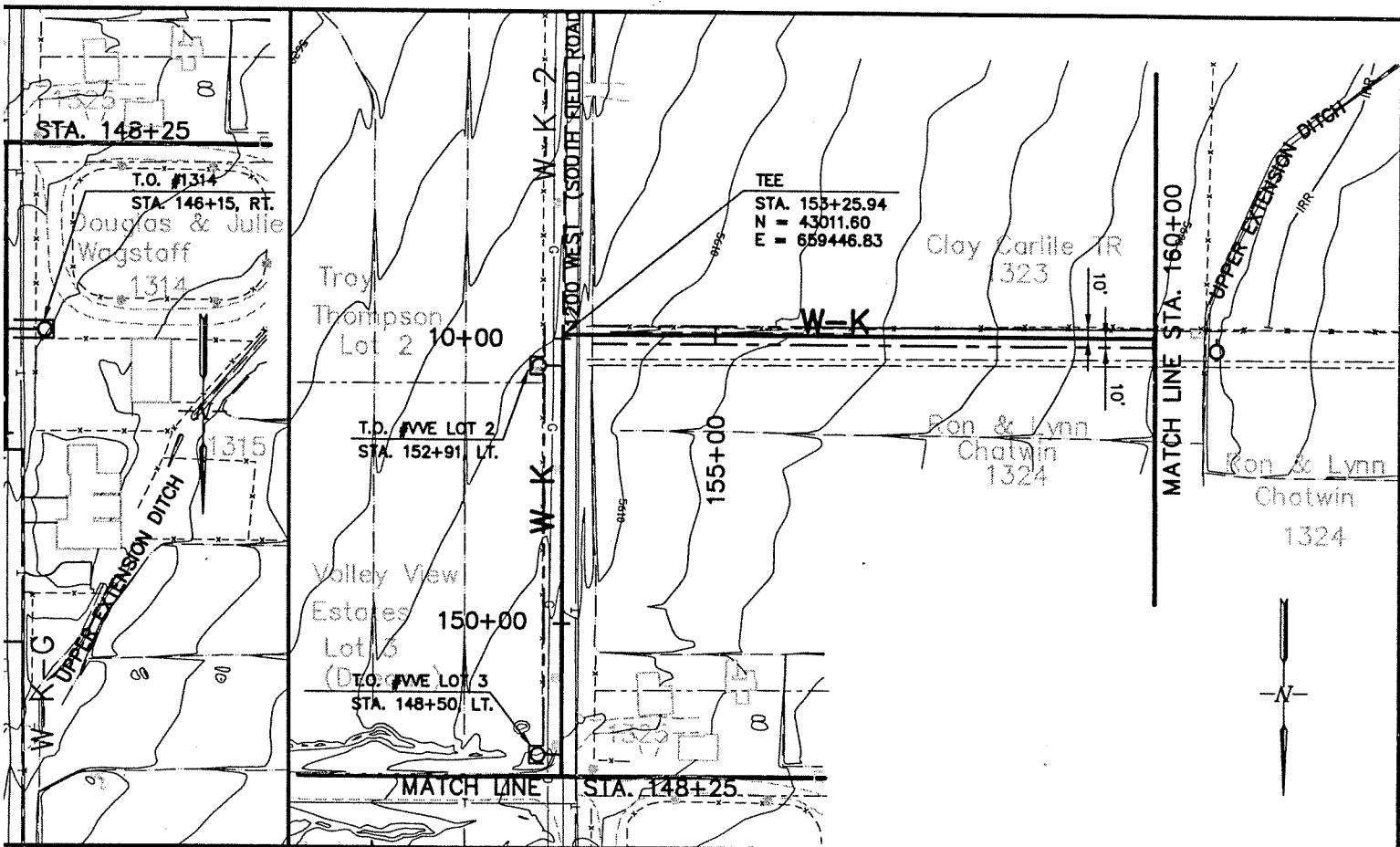
259146 B 0630 P 0832



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
W-K PIPELINE
 EASEMENTS
 STA. 71+00 - STA. 130+00



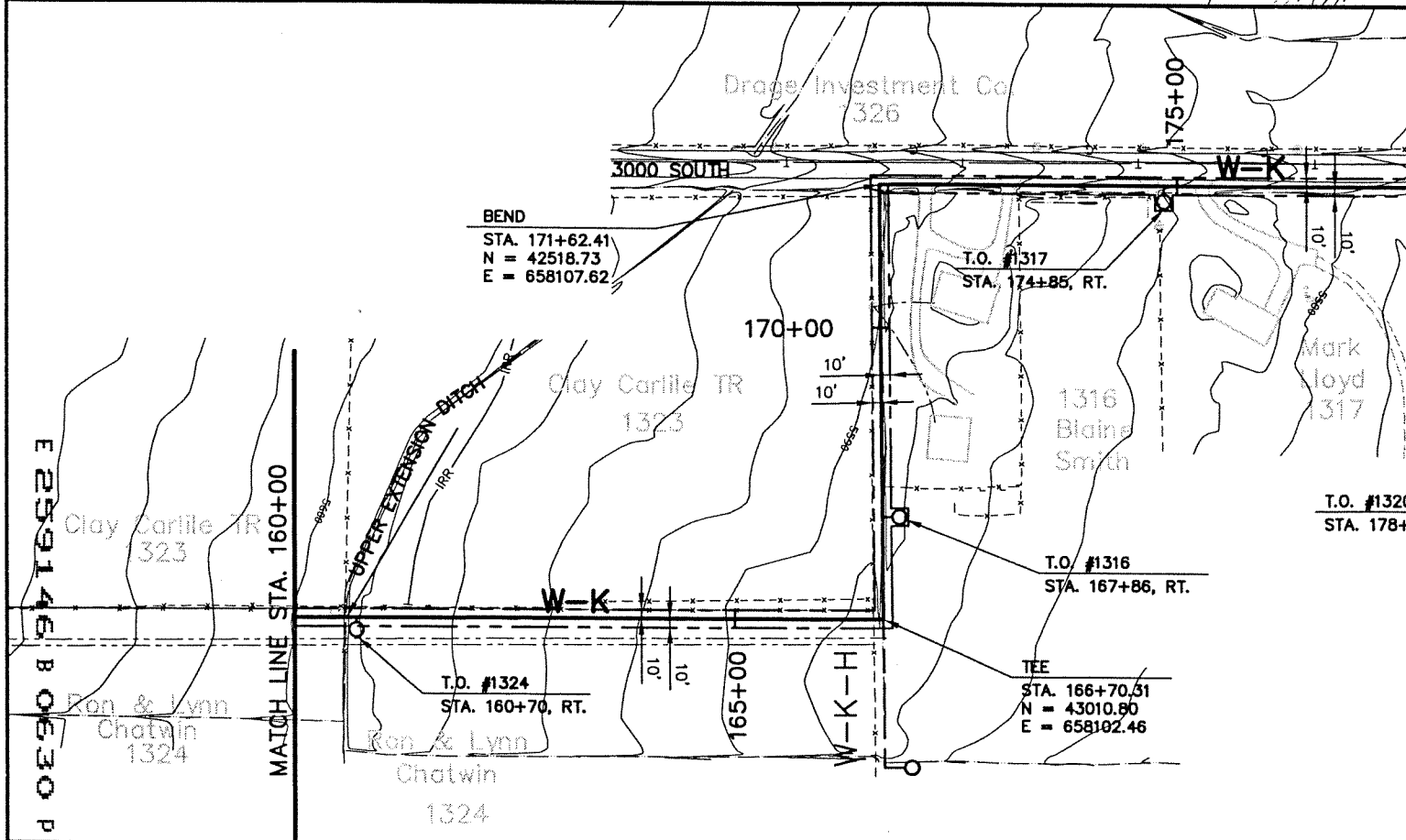
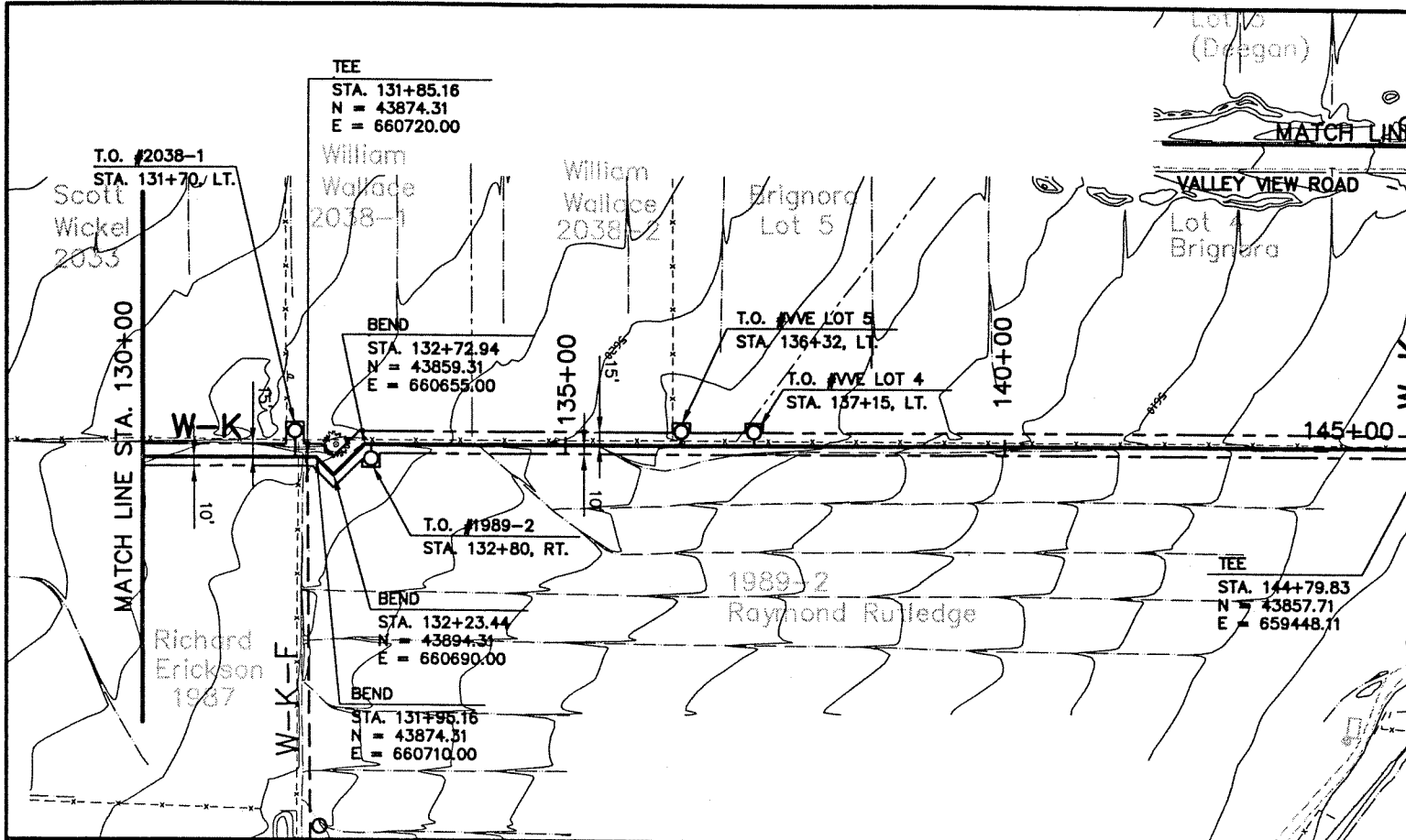
CONTRACT NO.	
DATE	
DRAWING NO.	R-33
SHEET NO.	



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
W-K PIPELINE EASEMENTS
 STA. 130+00 - STA. 190+00



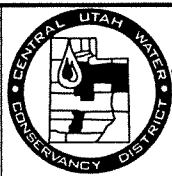
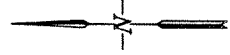
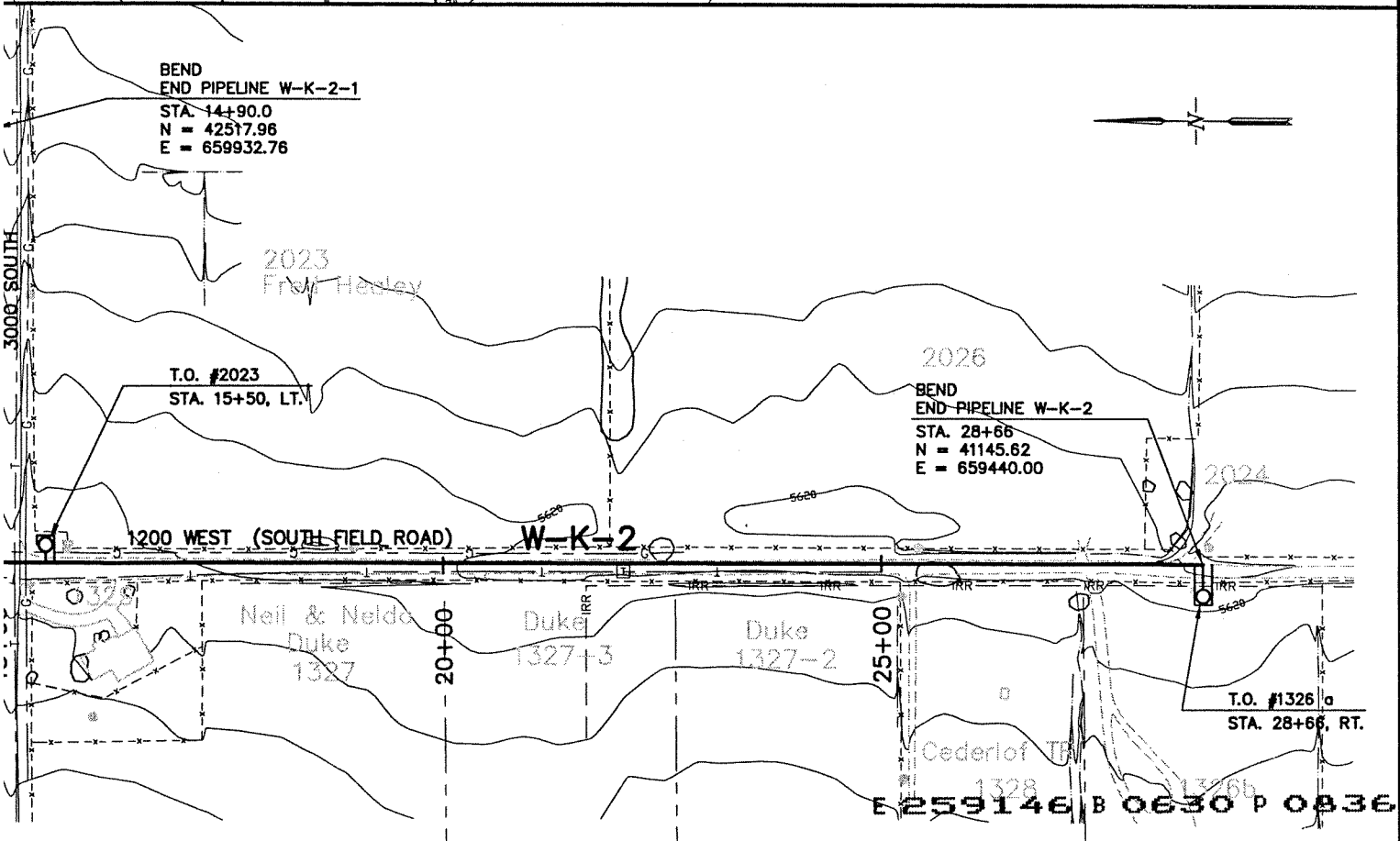
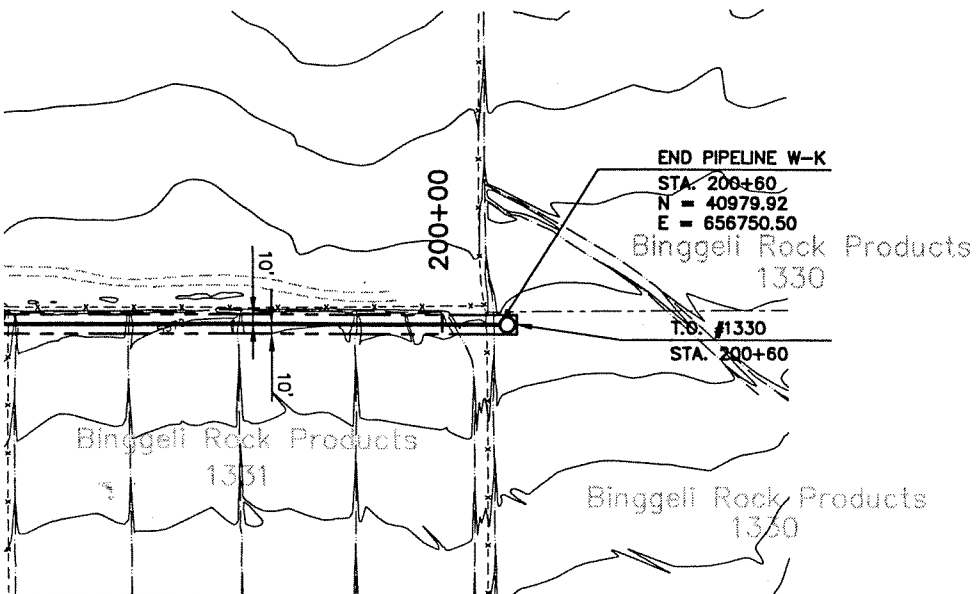
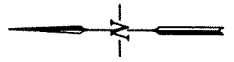
CONTRACT NO.	
DATE	
DRAWING NO.	R-34
SHEET NO.	



FILE No. L:\PIPE ROW R-34.dwg 12/07/01 11:23 brent

E 259146 B 0630 P 0035

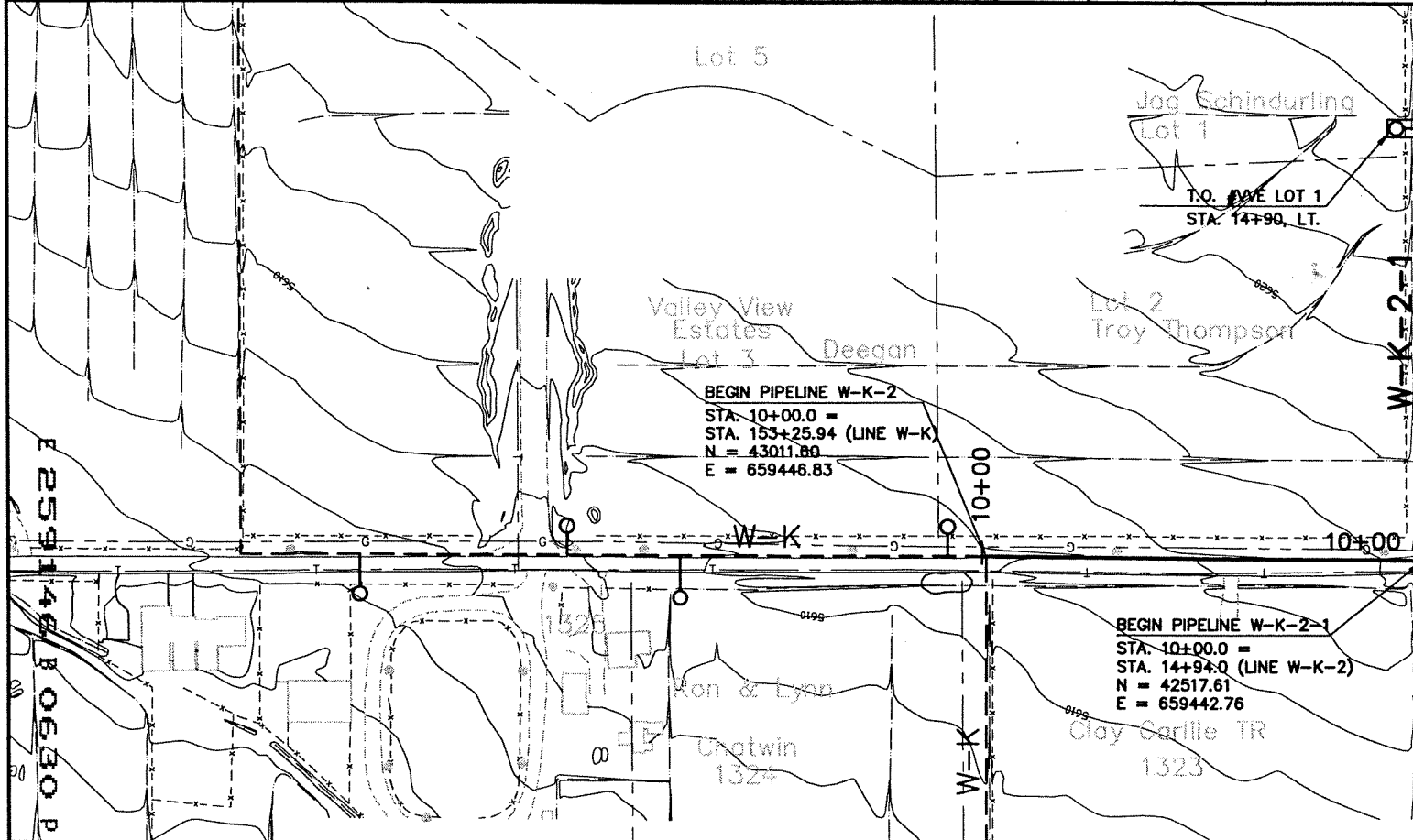
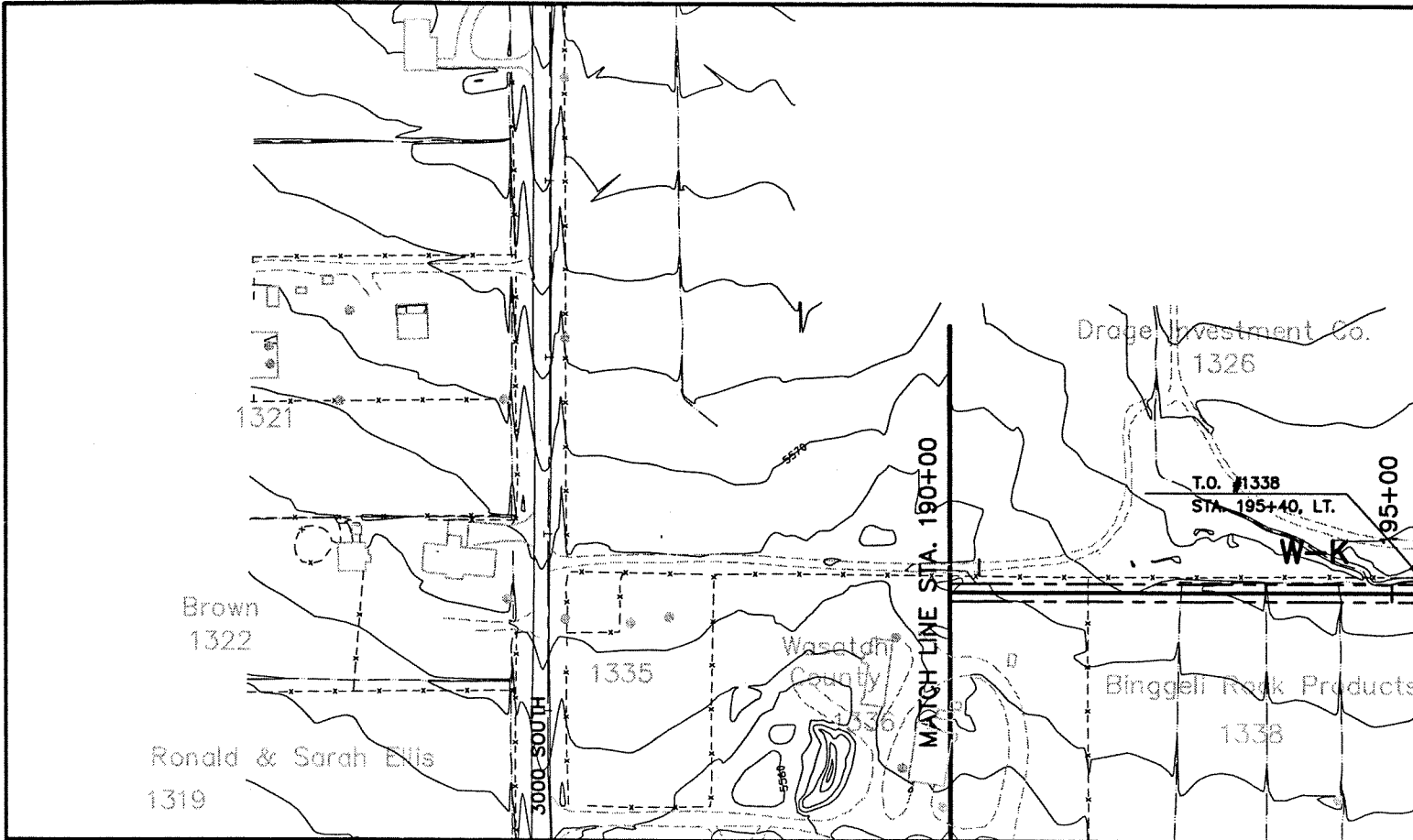
<table border="1"> <thead> <tr> <th>REV</th> <th>DATE</th> <th>BY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td colspan="4">REVISIONS</td> </tr> </tbody> </table>		REV	DATE	BY	DESCRIPTION	REVISIONS				<p>SCALE:</p> <p>1" = 10' VERT. 1" = 100' HORIZ.</p> <p>CONTOUR INTERVAL: 10' INTERMEDIATE : 2'</p>	<p>WARNING</p> <p>0 1/2 1</p> <p>IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.</p>	<p>DESIGNED _____</p> <p>DRAWN _____</p> <p>CHECKED _____</p>
REV	DATE	BY	DESCRIPTION									
REVISIONS												



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
W-K, W-K-2 & W-K-2-1 PIPELINE EASEMENTS
 W-K STA. 190+00 - STA. 200+60
 W-K-2 STA. 10+00 - STA. 28+66
 W-K-2-1 STA. 10+00 - STA. 14+90



CONTRACT NO.	
DATE	
DRAWING NO.	R-35
SHEET NO.	



FILE NO. L:\PIPE ROW\ R-35.dwg 12/07/01 11:25 brent

REV	DATE	BY	DESCRIPTION

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.

CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

WARNING

0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

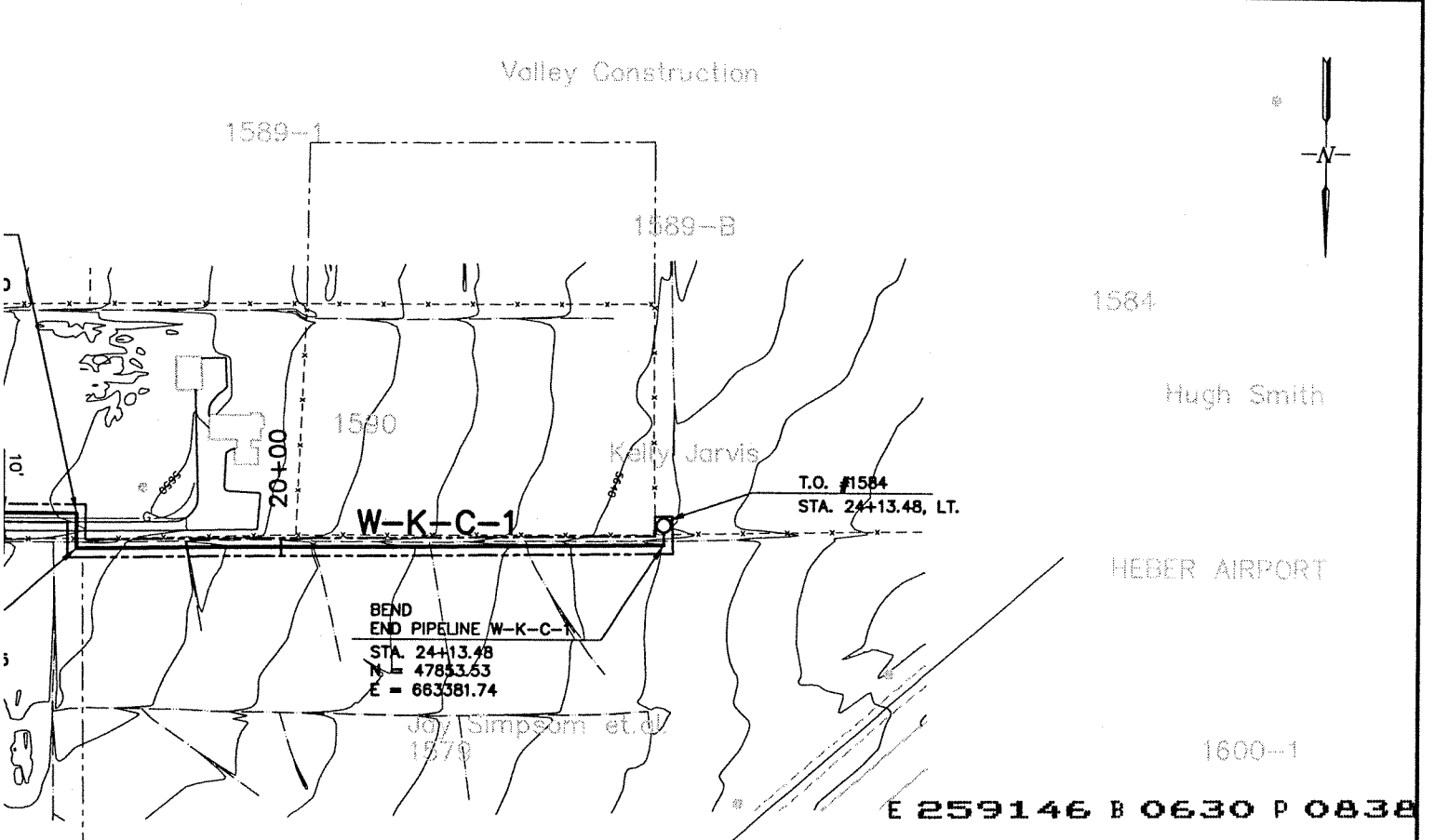
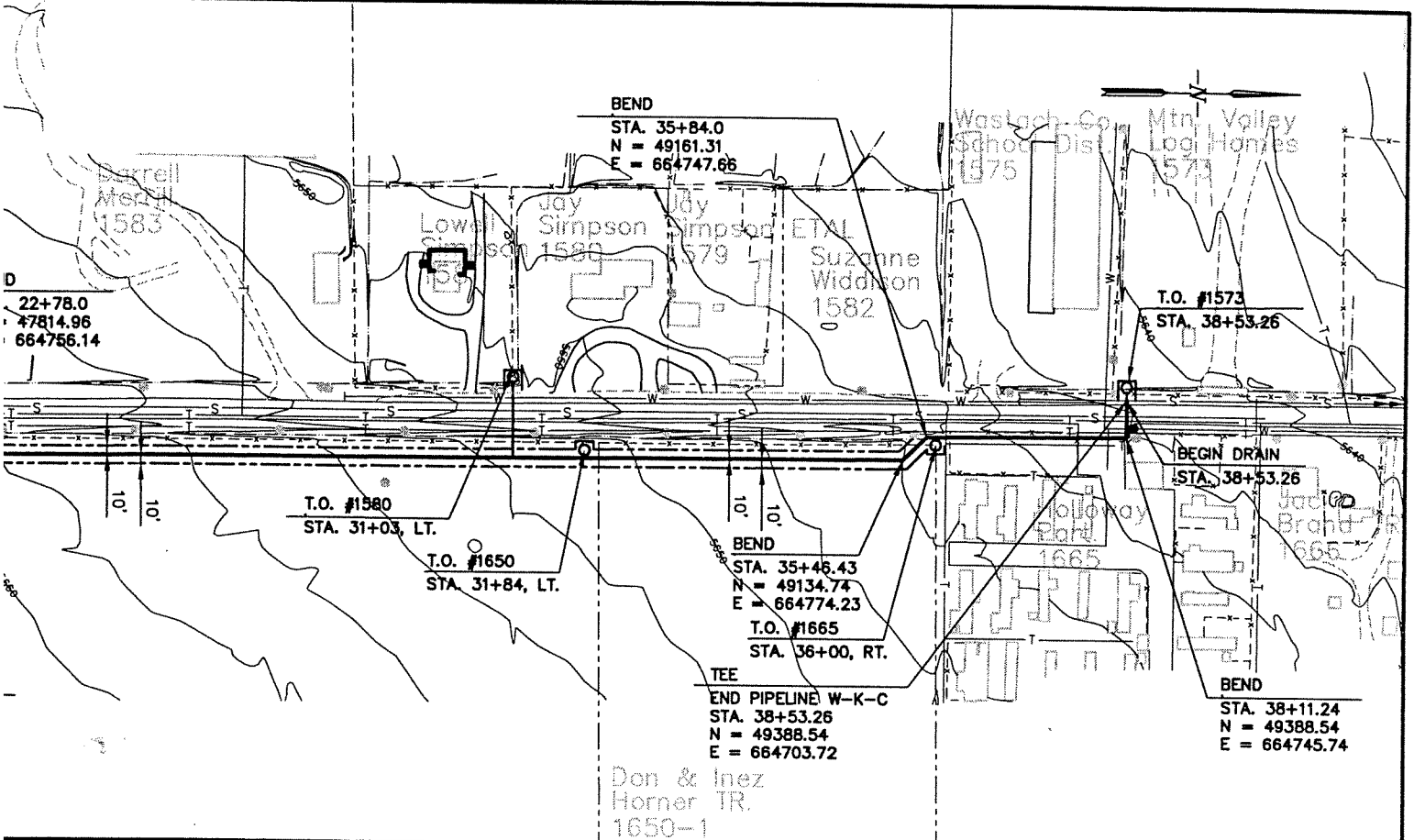
DESIGNED _____	
DRAWN _____	
CHECKED _____	

E 259146 P 0837

W-K-2-1

BEGIN PIPELINE W-K-2
 STA. 10+00.0 =
 STA. 153+25.94 (LINE W-K)
 N = 43011.80
 E = 659446.83

BEGIN PIPELINE W-K-2-1
 STA. 10+00.0 =
 STA. 14+94.0 (LINE W-K-2)
 N = 42517.61
 E = 659442.76



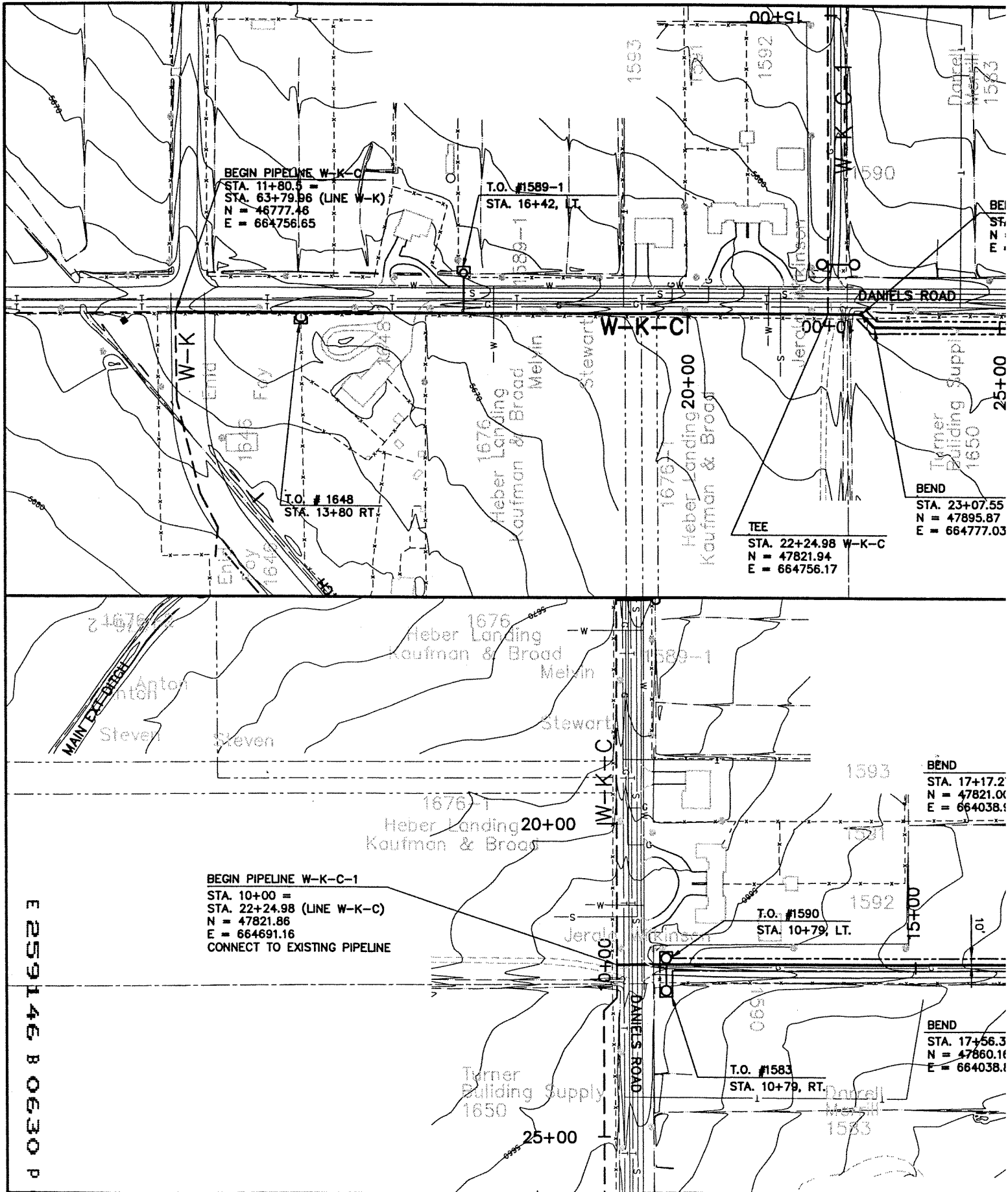
E 259146 B 0630 P 0838



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
W-K-C & W-K-C-1 PIPELINE EASEMENTS
 W-K-C STA. 11+80.58 - STA. 38+68.78
 W-K-C-1 STA. 10+00 - STA. 24+13.48



CONTRACT NO.	
DATE	
DRAWING NO.	R-36
SHEET NO.	



E 259146 B 0630 P 0033

FILE No. L:\PIPE ROW\ R-36.dwg 12/07/01 11:30 brent

REV	DATE	BY	DESCRIPTION
REVISIONS			

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.

CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

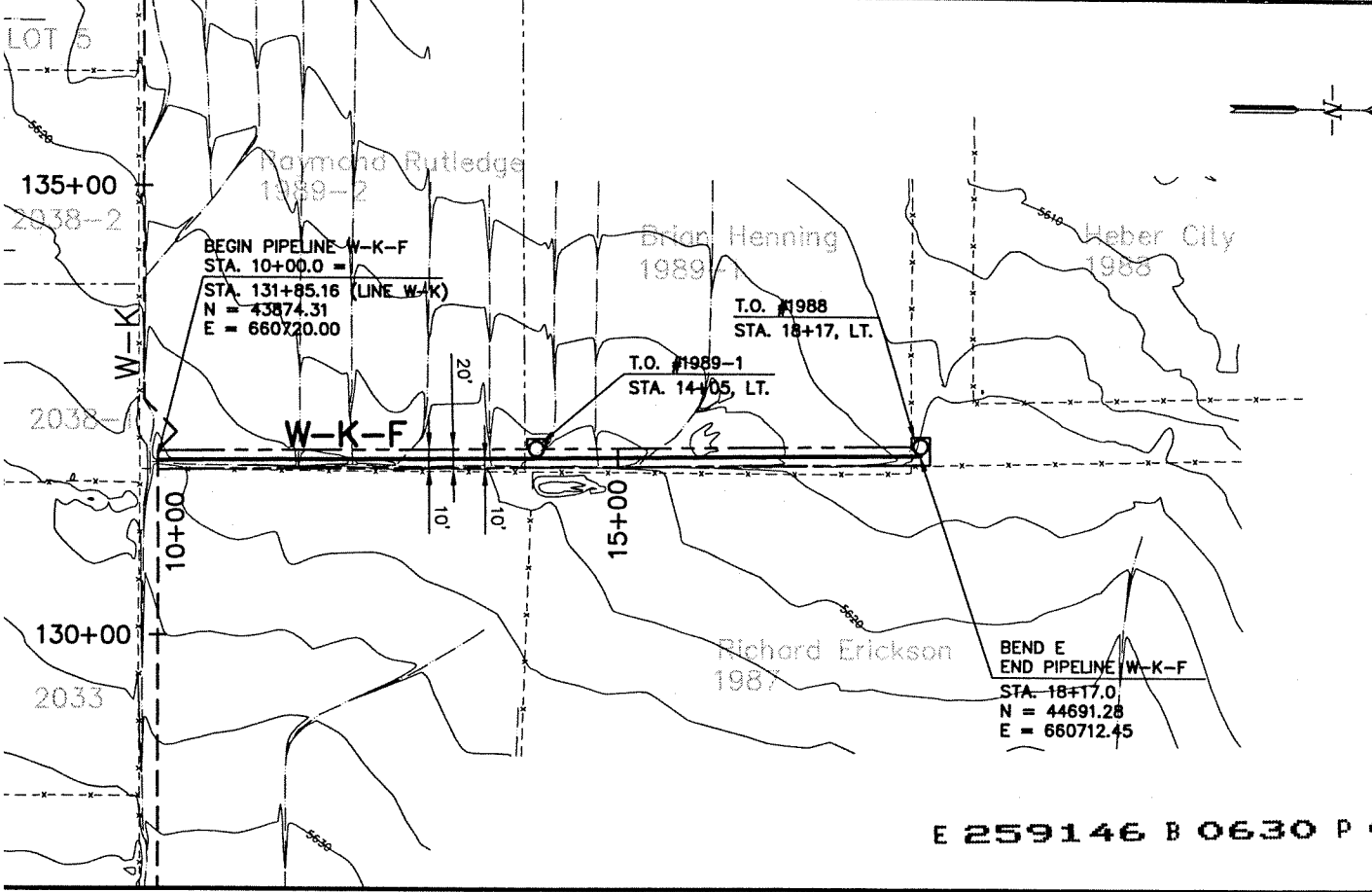
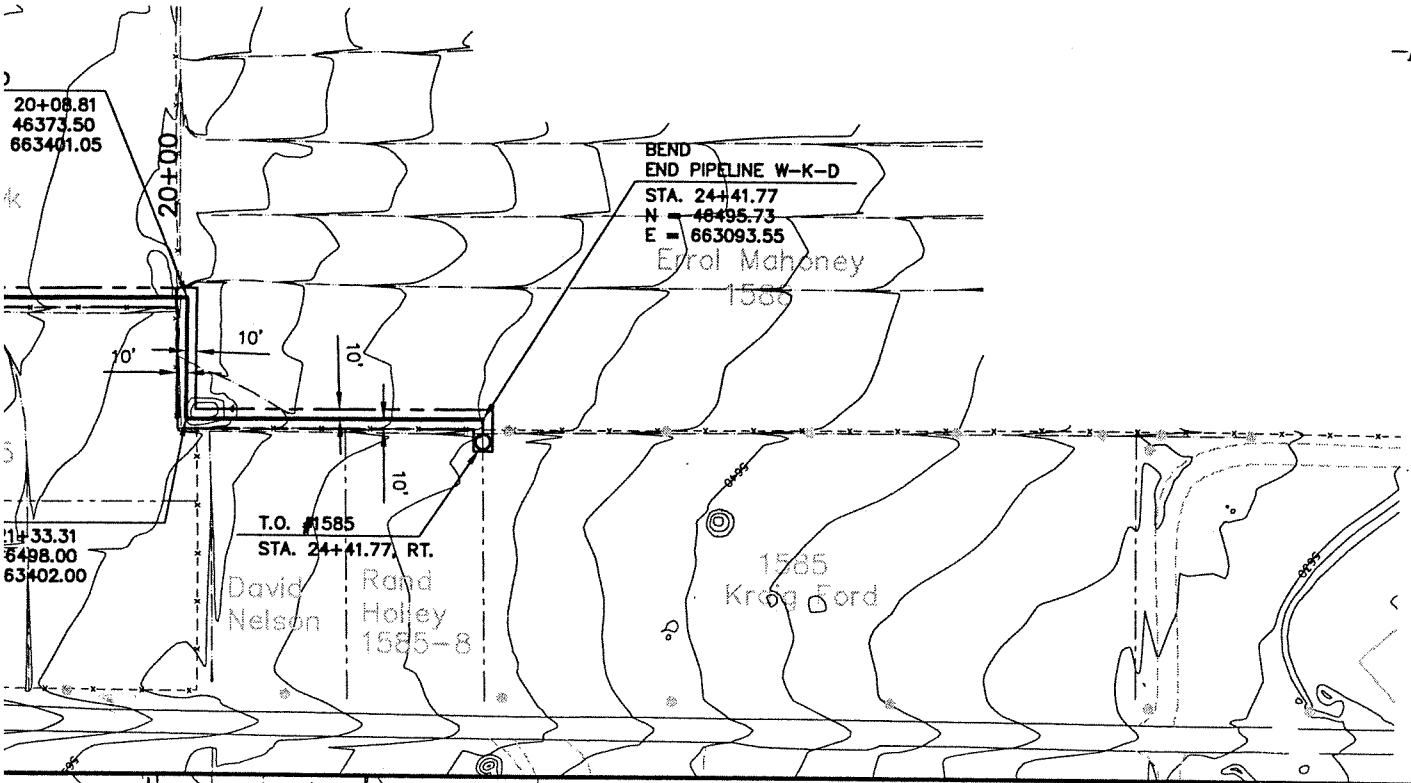
WARNING
 0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.



DESIGNED _____

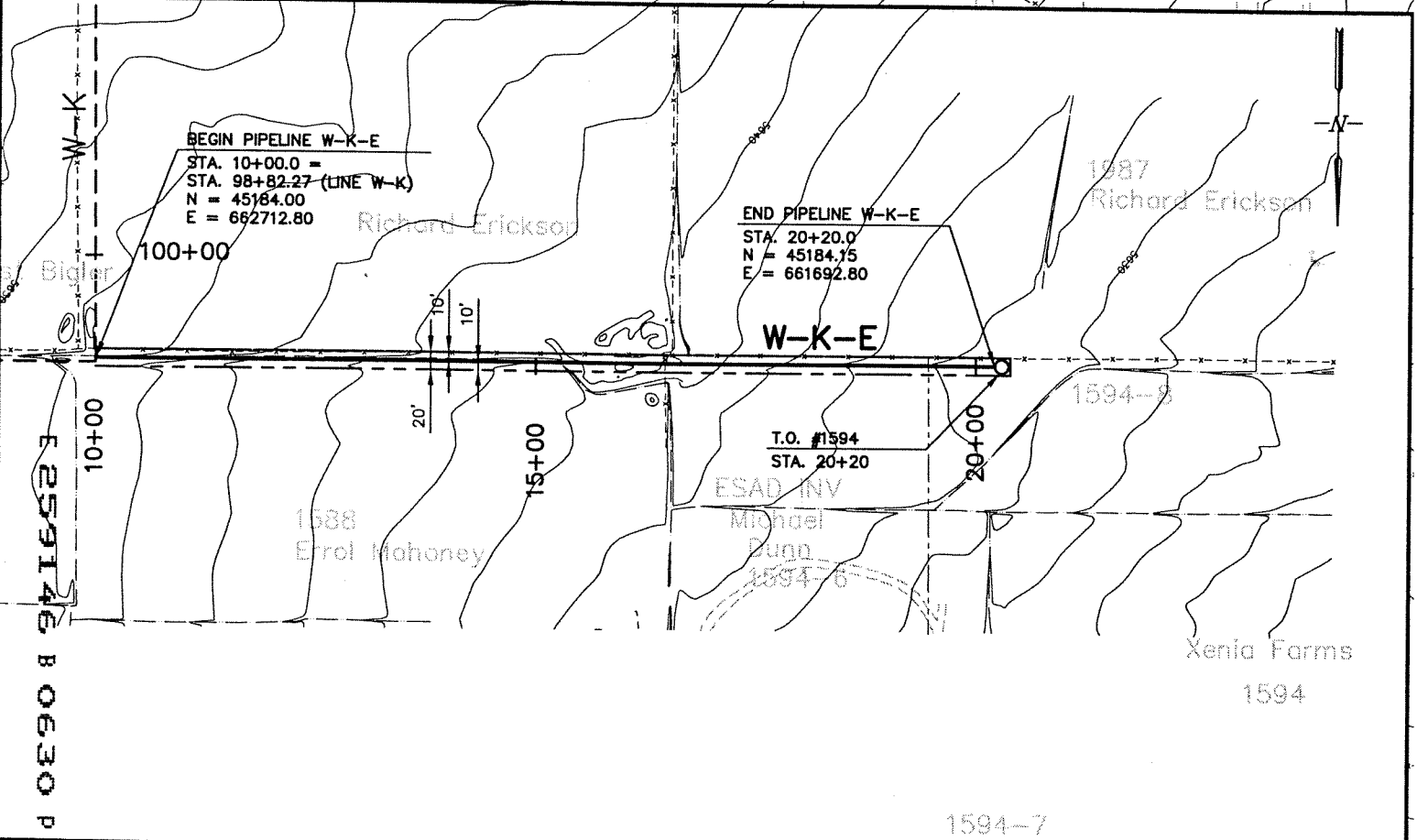
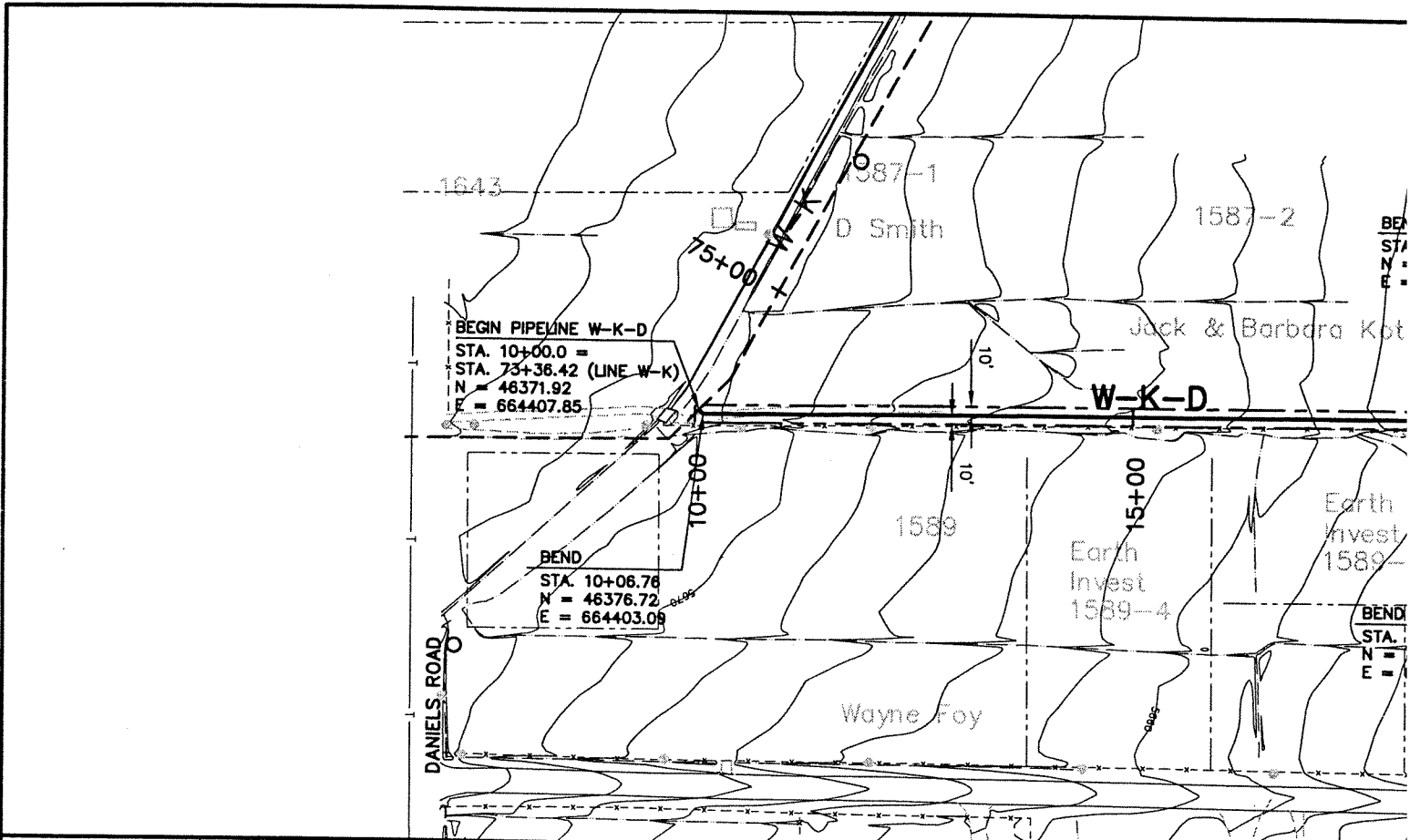
DRAWN _____

CHECKED _____



E 259146 B 0630 P 0840

	CENTRAL UTAH WATER CONSERVANCY DISTRICT Wasatch County Water Efficiency Project W-K-D, W-K-E & W-K-F PIPELINE EASEMENT			CONTRACT NO.
	W-K-D STA. 10+00 - STA. 24+41.77 W-K-E STA. 10+00 - STA. 20+20 W-K-F STA. 10+00 - STA. 18+17			DATE
			DRAWING NO.	R-37
			SHEET NO.	



FILE No. L:\PIPE ROW\ R-37.dwg 12/07/01 11:31 brent

REV	DATE	BY	DESCRIPTION

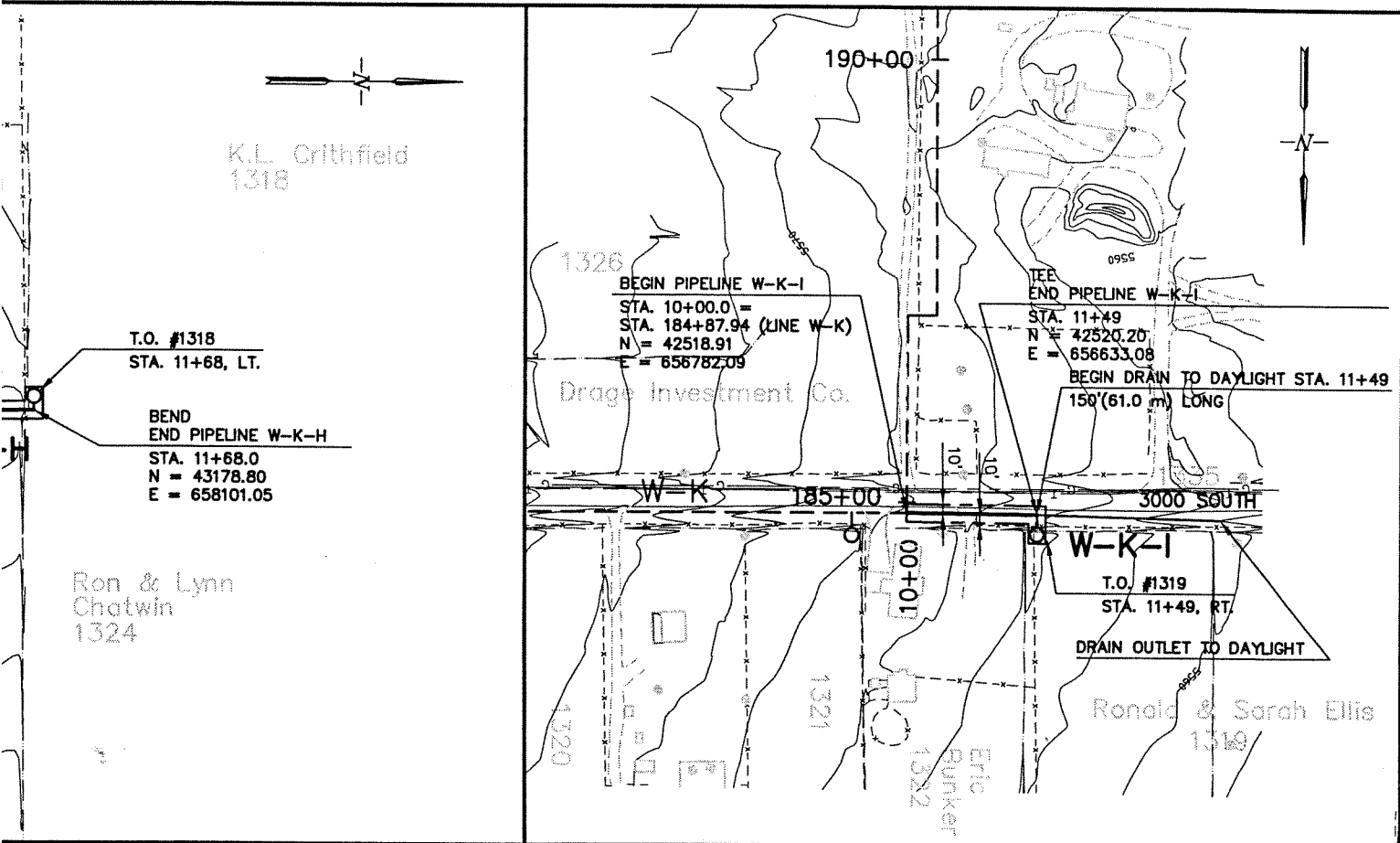
REVISIONS

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.

WARNING
 0 1/2 1
 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

DESIGNED _____
DRAWN _____
CHECKED _____



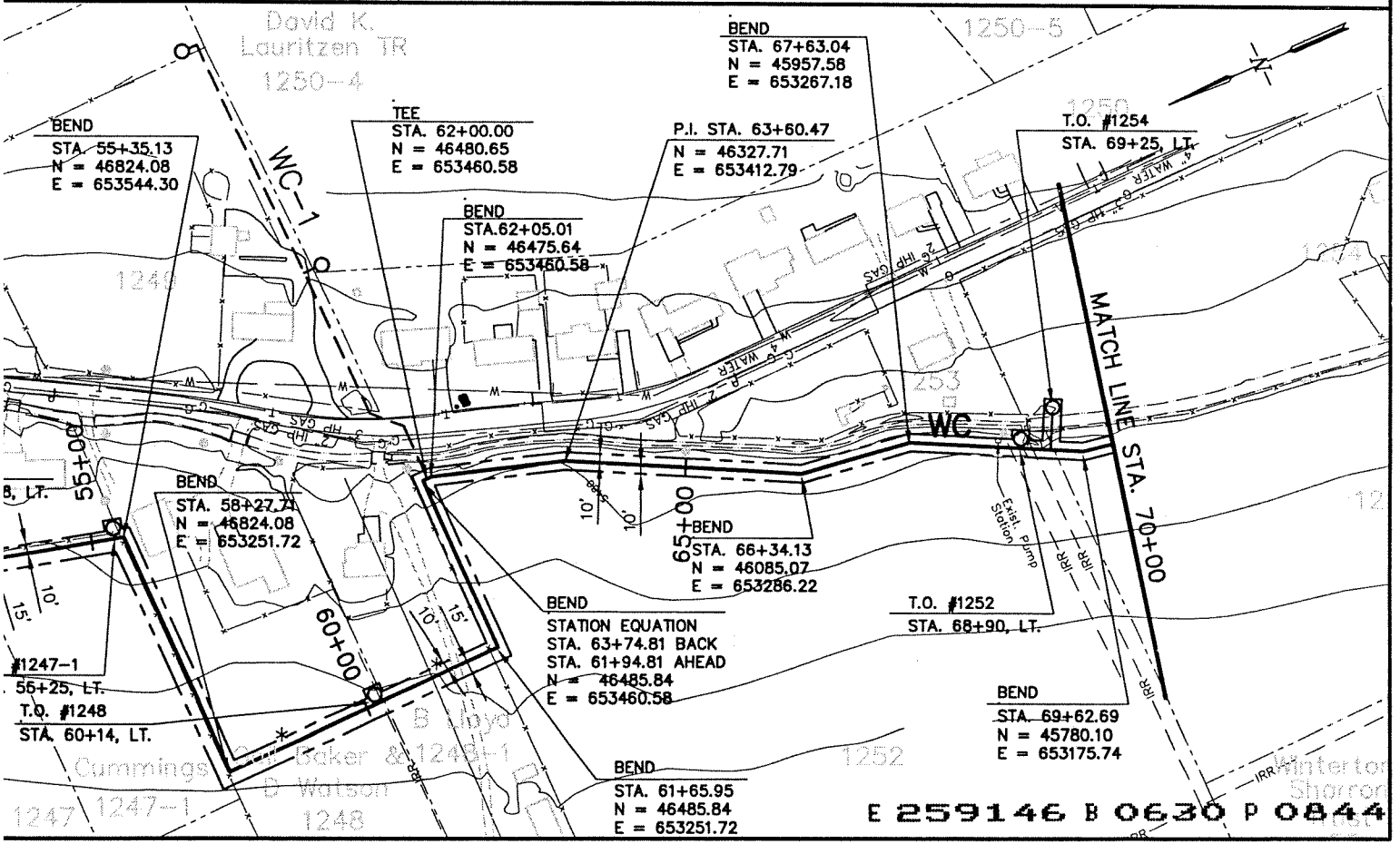
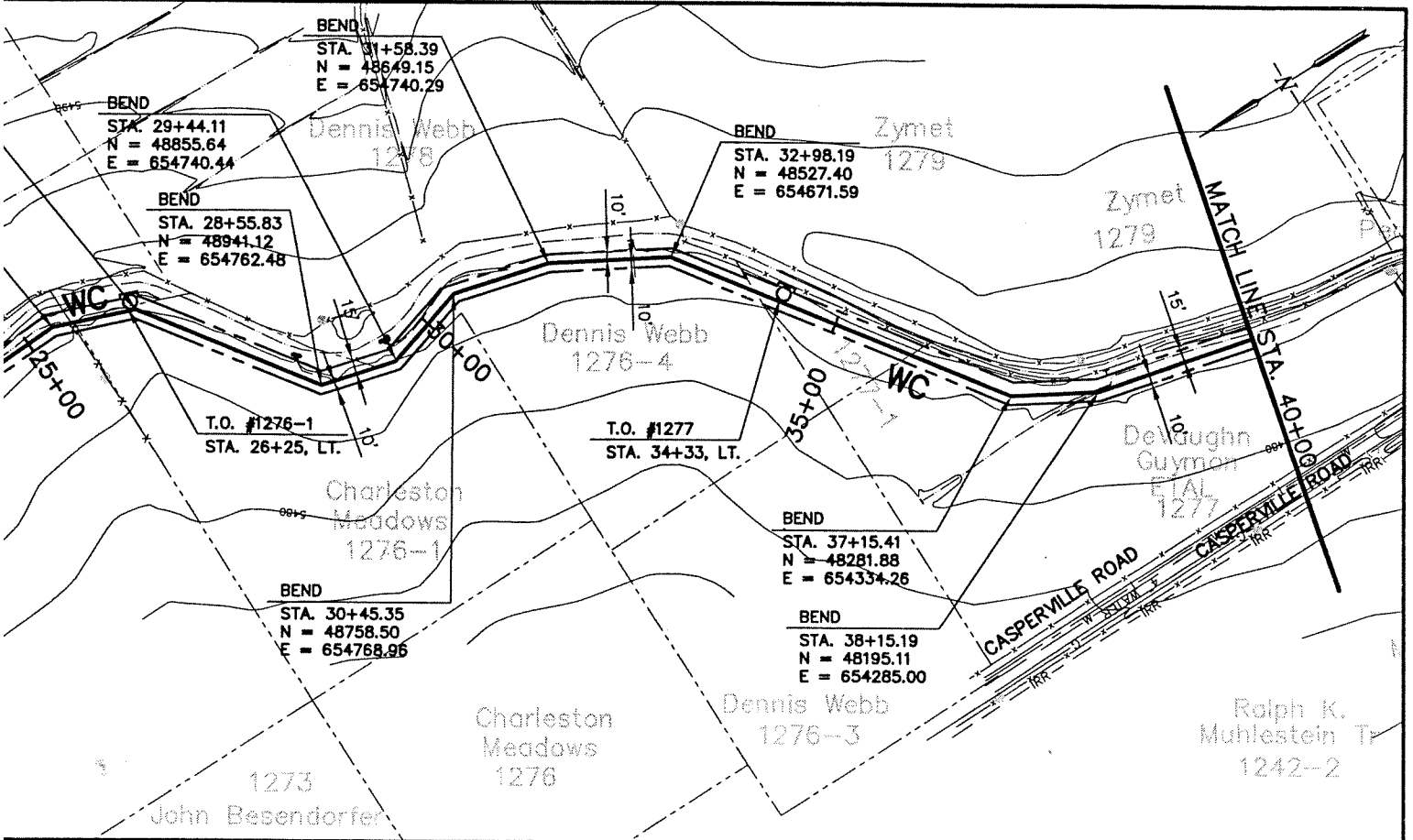
E 259146 B 0630 P 0842



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
W-K-G, W-K-H &
W-K-I PIPELINE
EASEMENTS



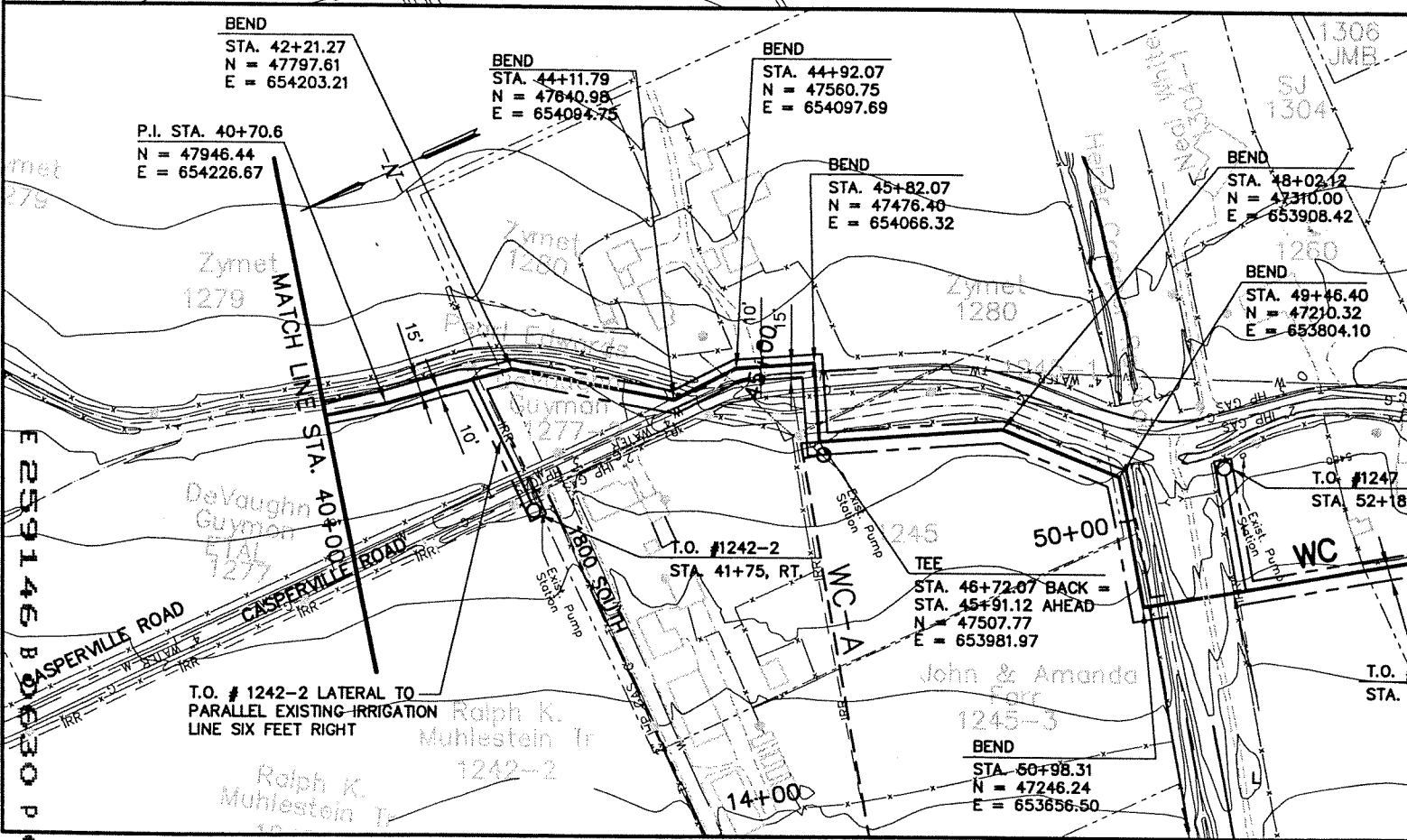
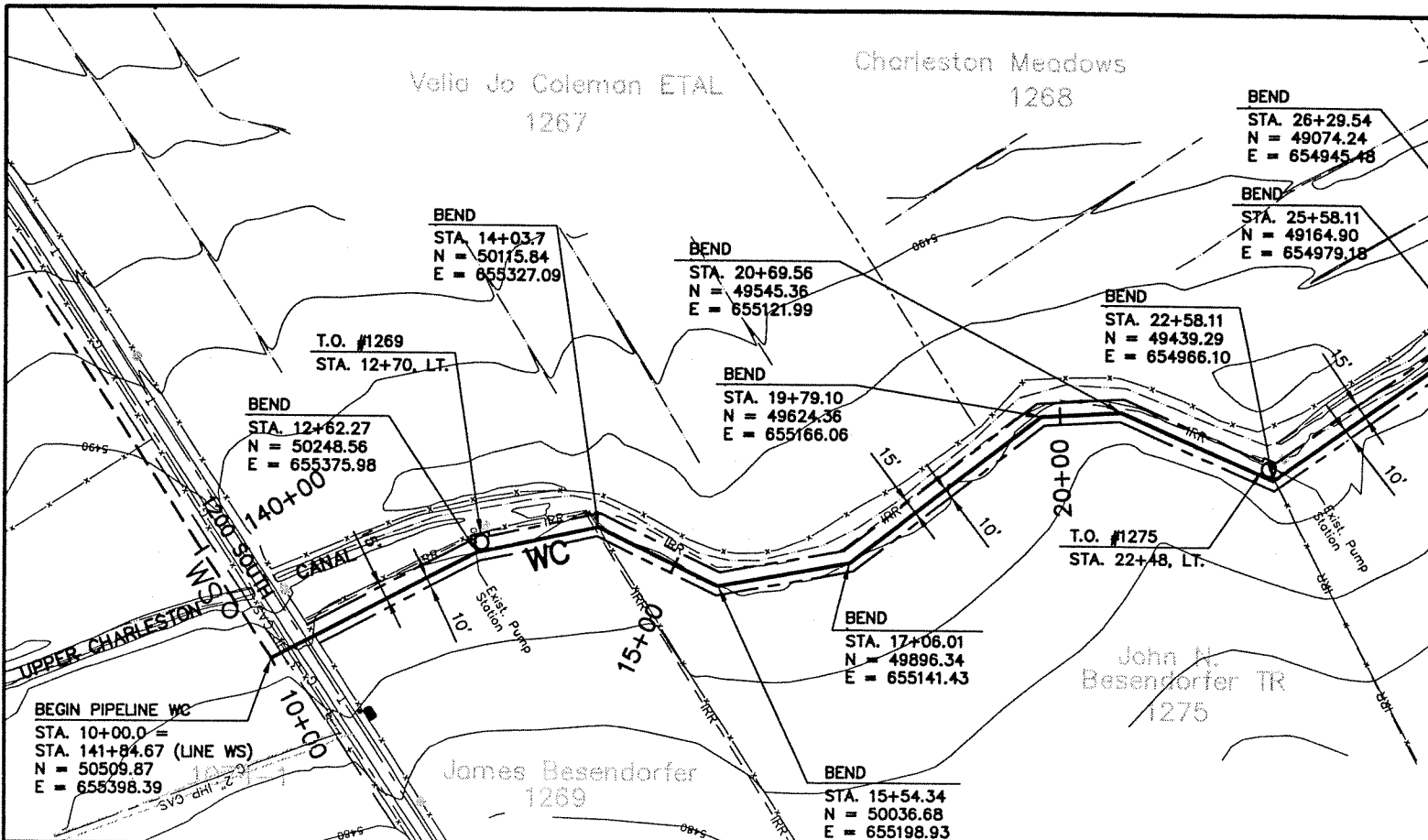
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DATE	
DRAWING NO.	R-38
SHEET NO.	



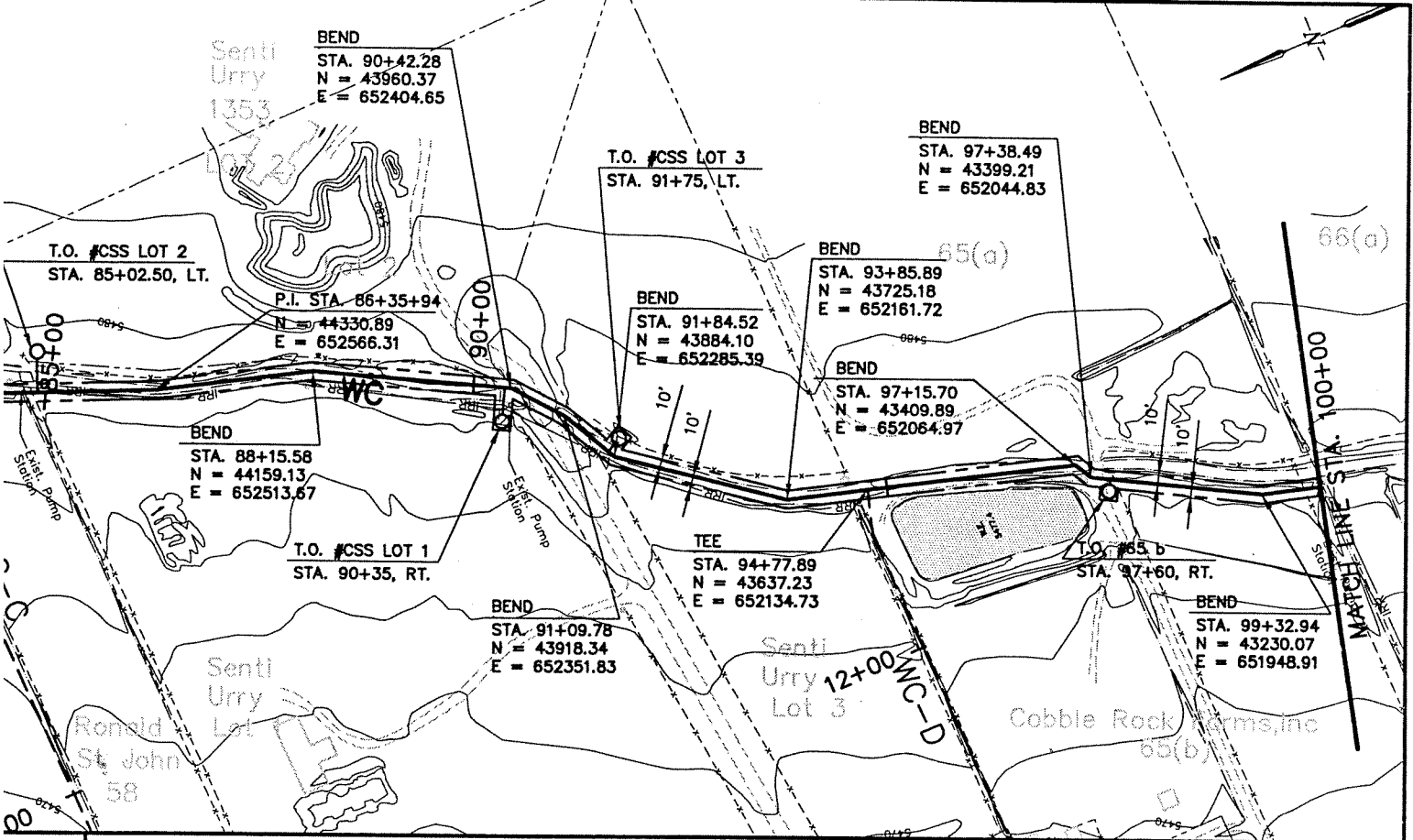
CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
WC PIPELINE EASEMENTS
 STA. 10+00 - STA. 70+00



CONTRACT NO.	
DATE	
DRAWING NO.	R-39
SHEET NO.	



0845	SCALE:	1" = 10' VERT.	WARNING	DESIGNED
	1" = 100' HORIZ.	0 1/2 1		DRAWN
CONTOUR INTERVAL:	IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	10'	CHECKED	
INTERMEDIATE:		2'		
REV DATE BY DESCRIPTION	REVISIONS			



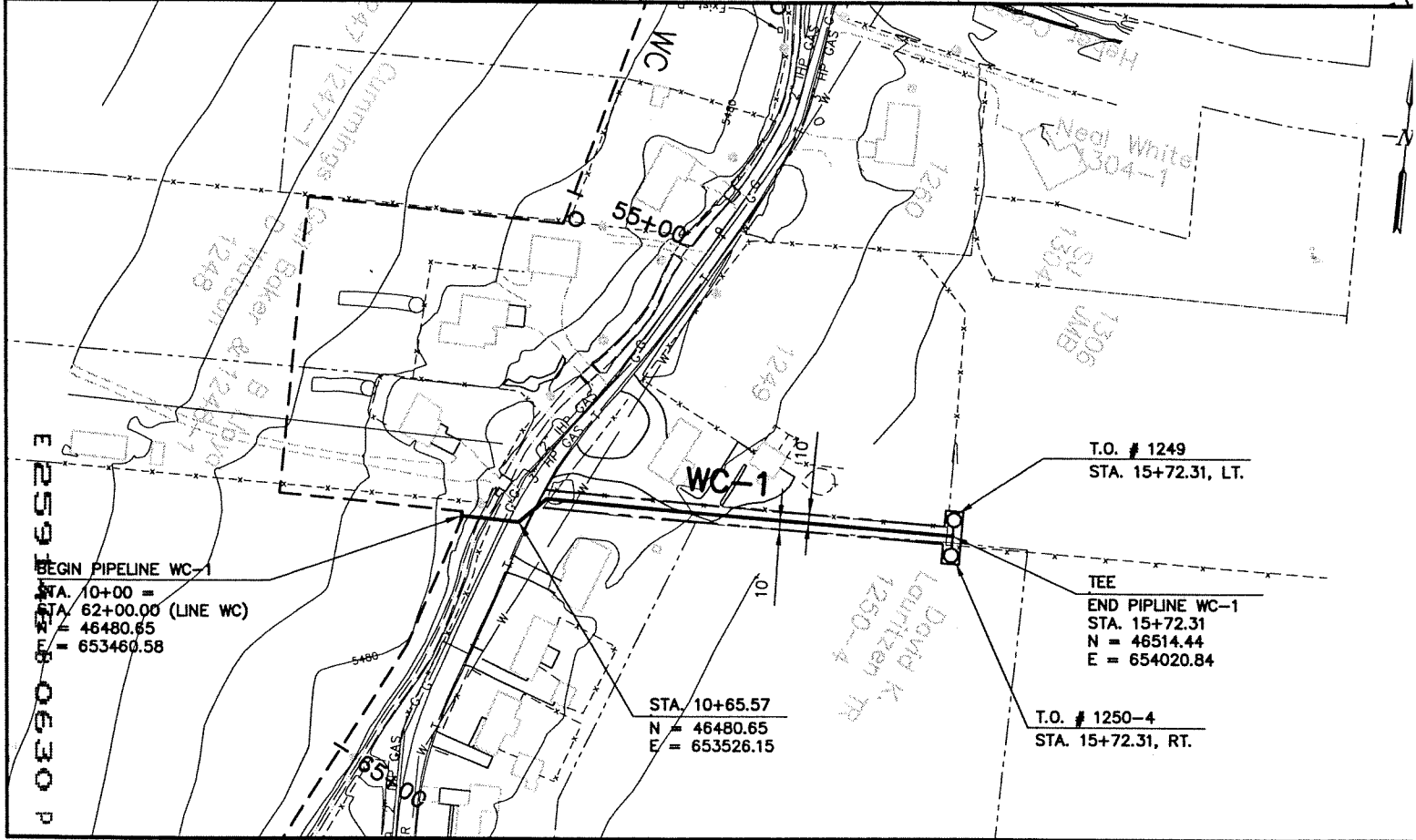
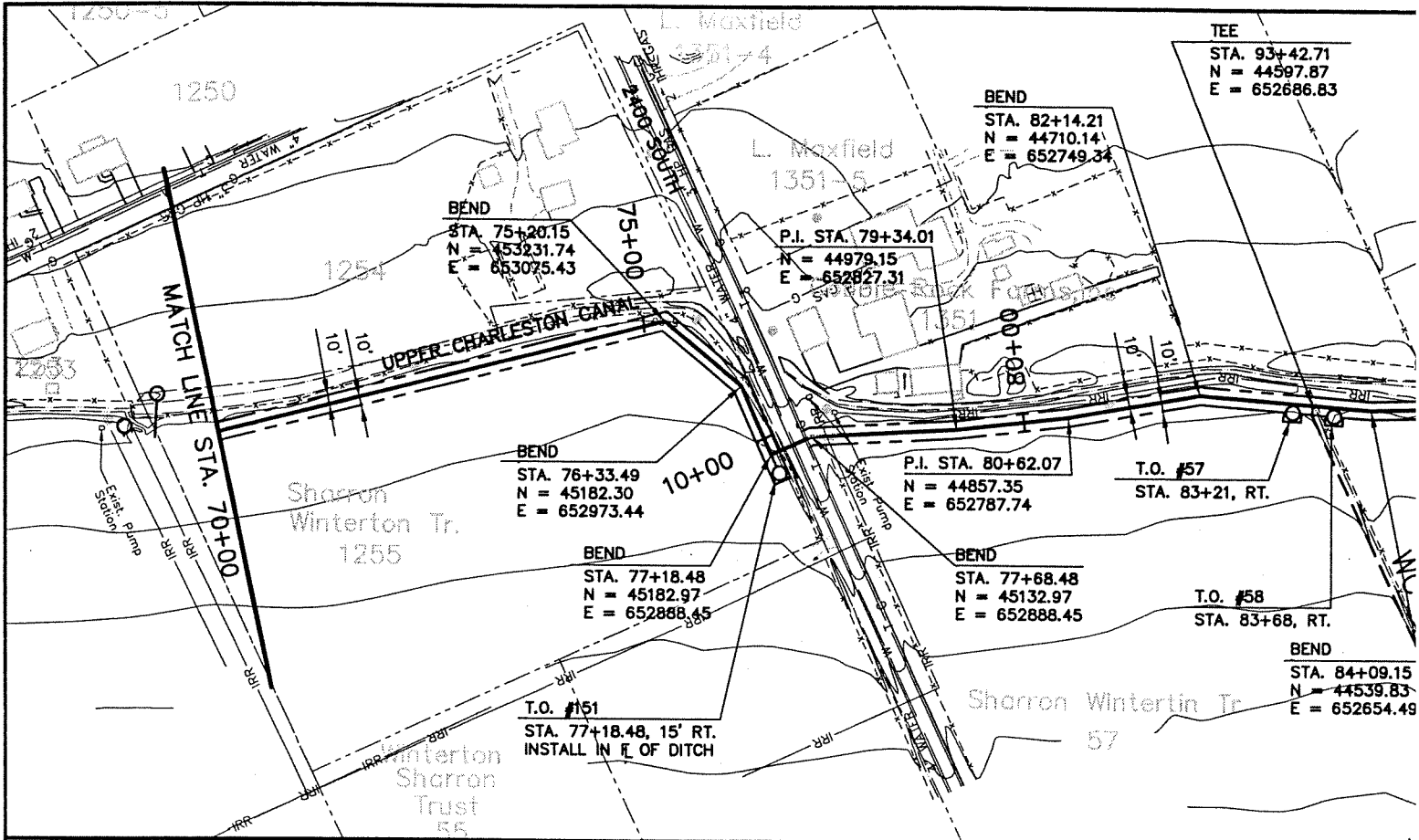
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
CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
WC & WC-1 PIPELINE
 EASEMENTS
 WC STA. 70+00 - STA. 100+00
 WC-1 STA. 10+00 - STA. 15+72.31

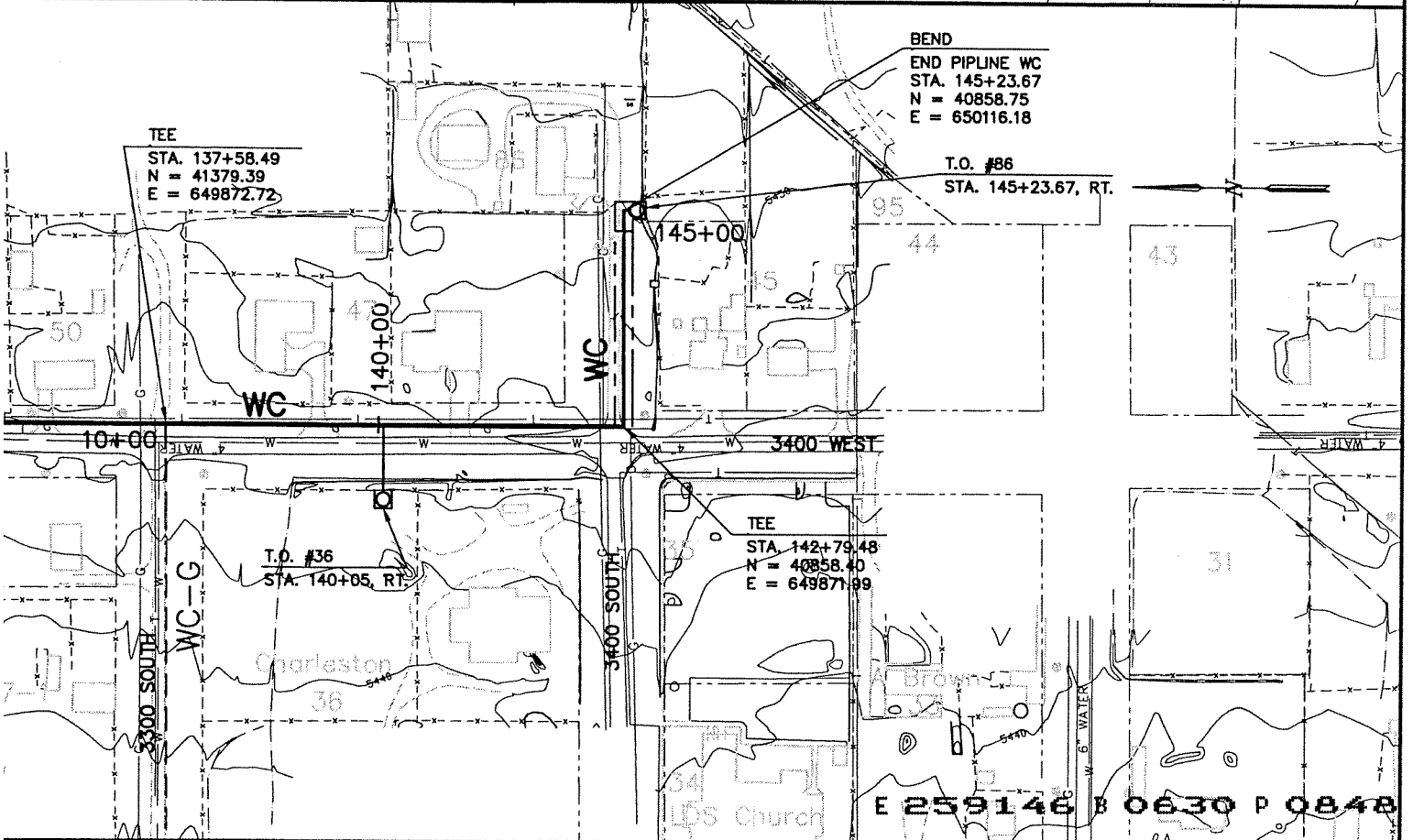
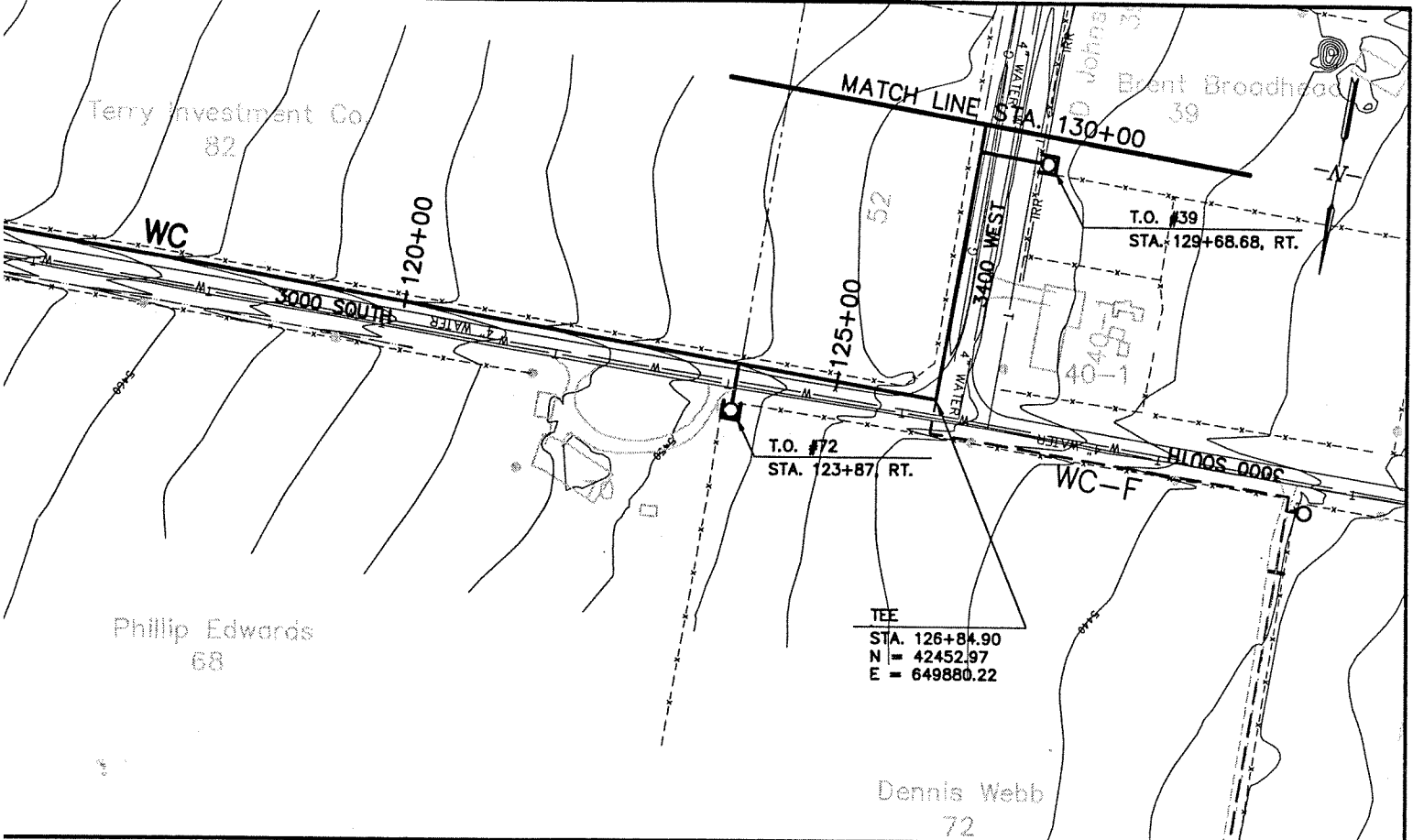


CONTRACT NO.	
DATE	
DRAWING NO.	R-40
SHEET NO.	



FILE No. L:\PIPE ROW\ R-40.dwg 12/10/01 09:30 brent

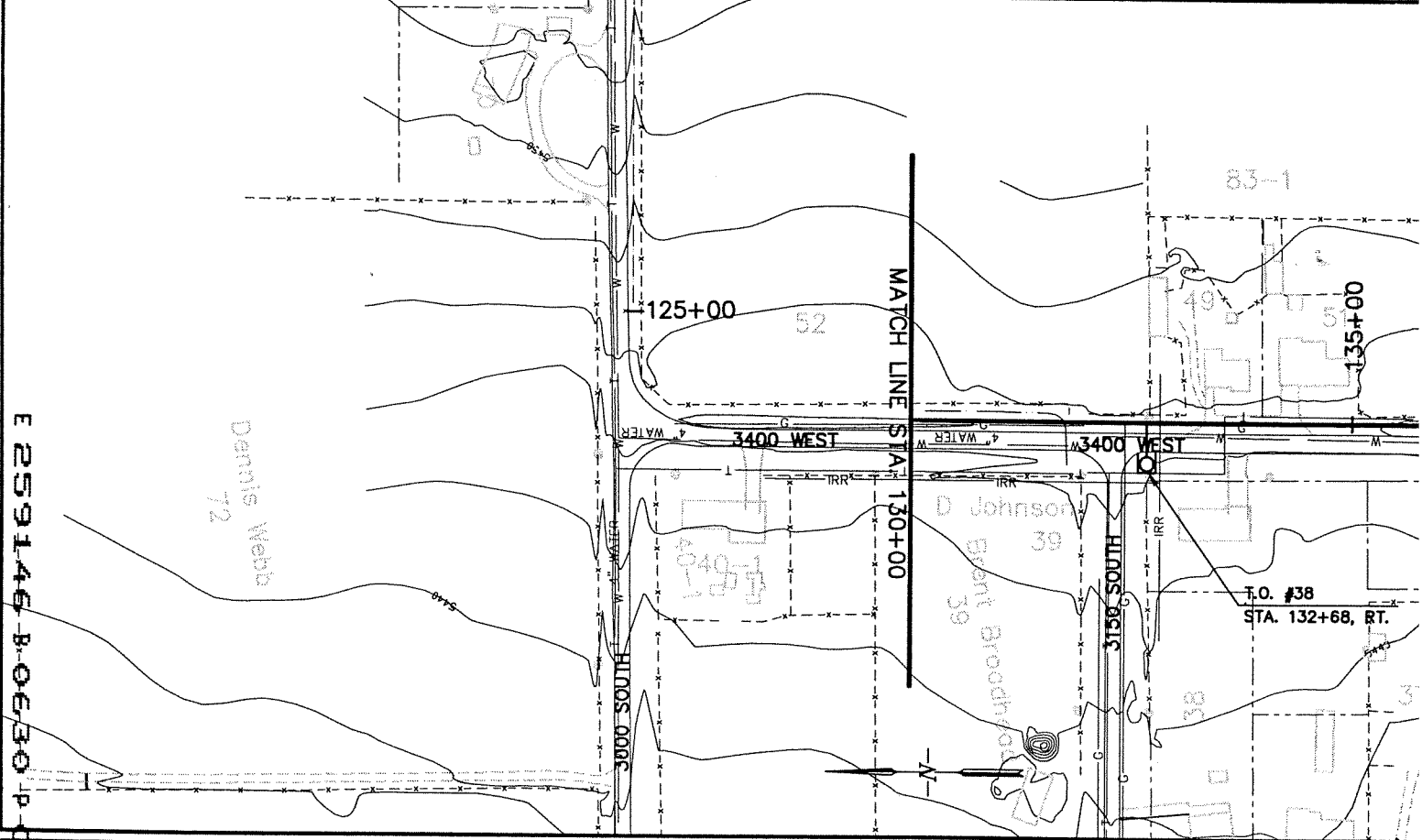
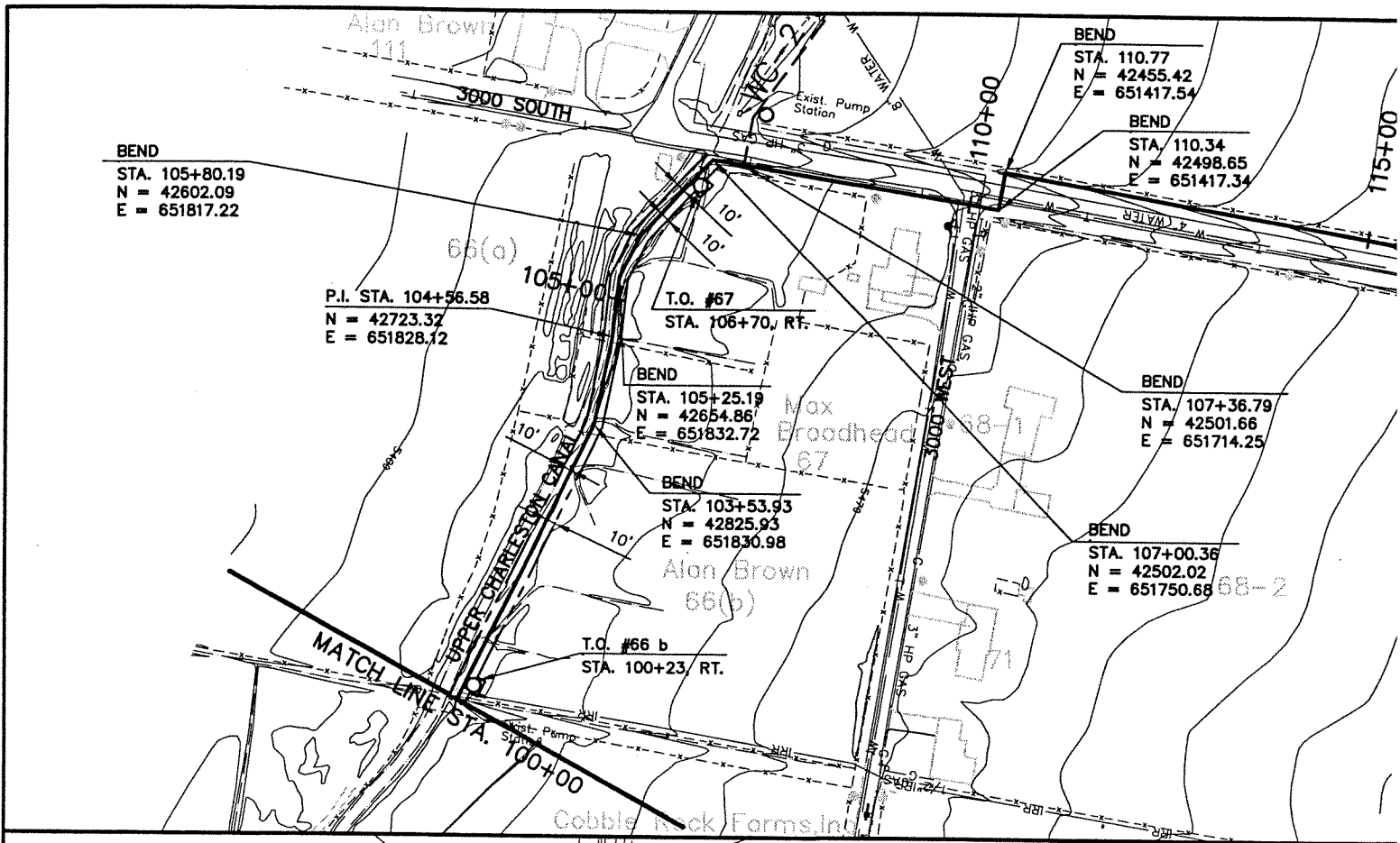
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REV	DATE	BY	DESCRIPTION														



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
WC PIPELINE
 EASEMENTS
 STA. 100+00 - STA. 145+23.67



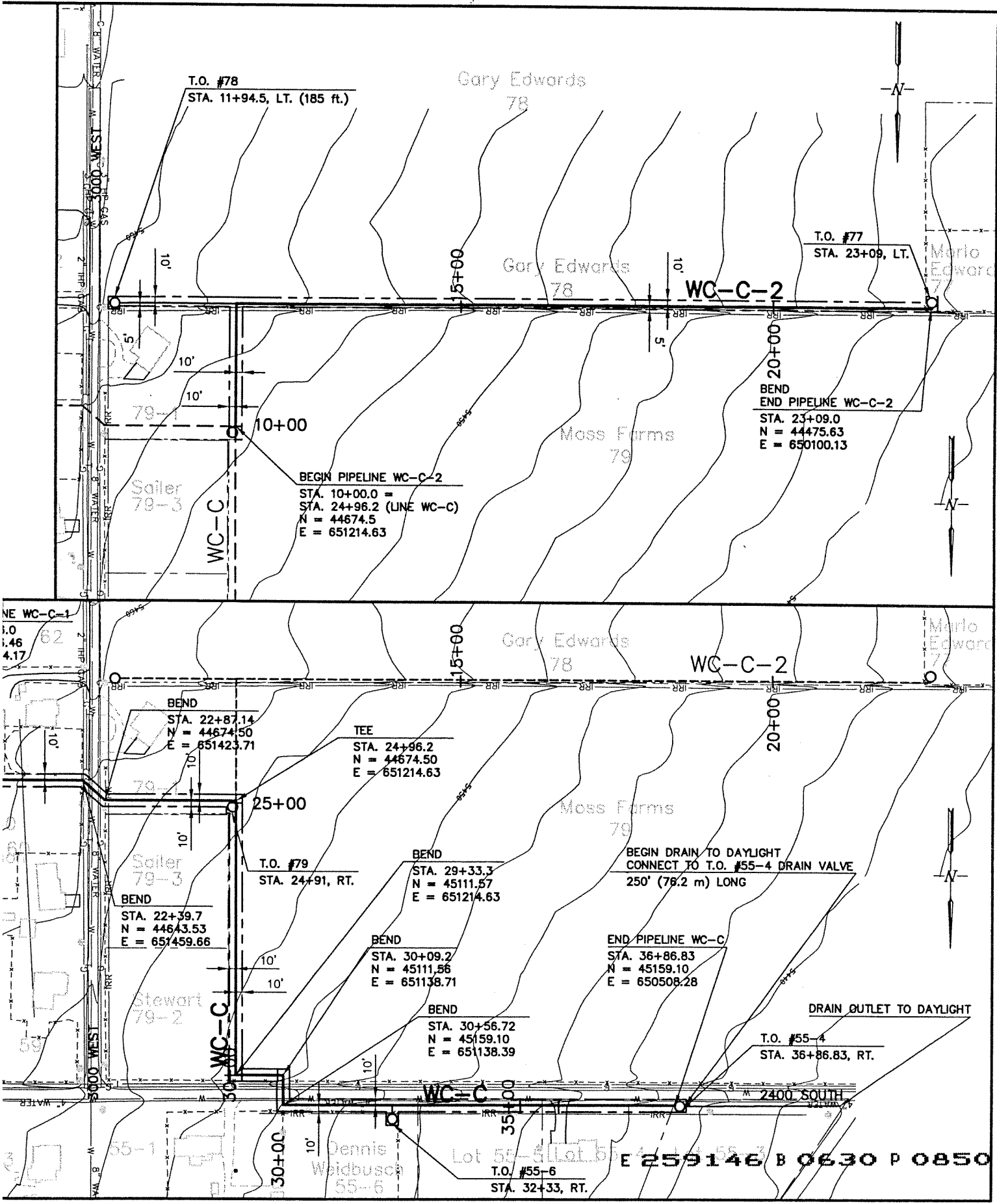
CONTRACT NO.	
DATE	
DRAWING NO.	R-41
SHEET NO.	



SCALE: 1" = 10' VERT. 1" = 100' HORIZ.			WARNING IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		DESIGNED _____
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'					DRAWN _____
REV	DATE	BY	DESCRIPTION	CHECKED _____	
REVISIONS					

FILE No. L:\VHPL KUM\K-41.dwg 12/10/01 09:30 brent

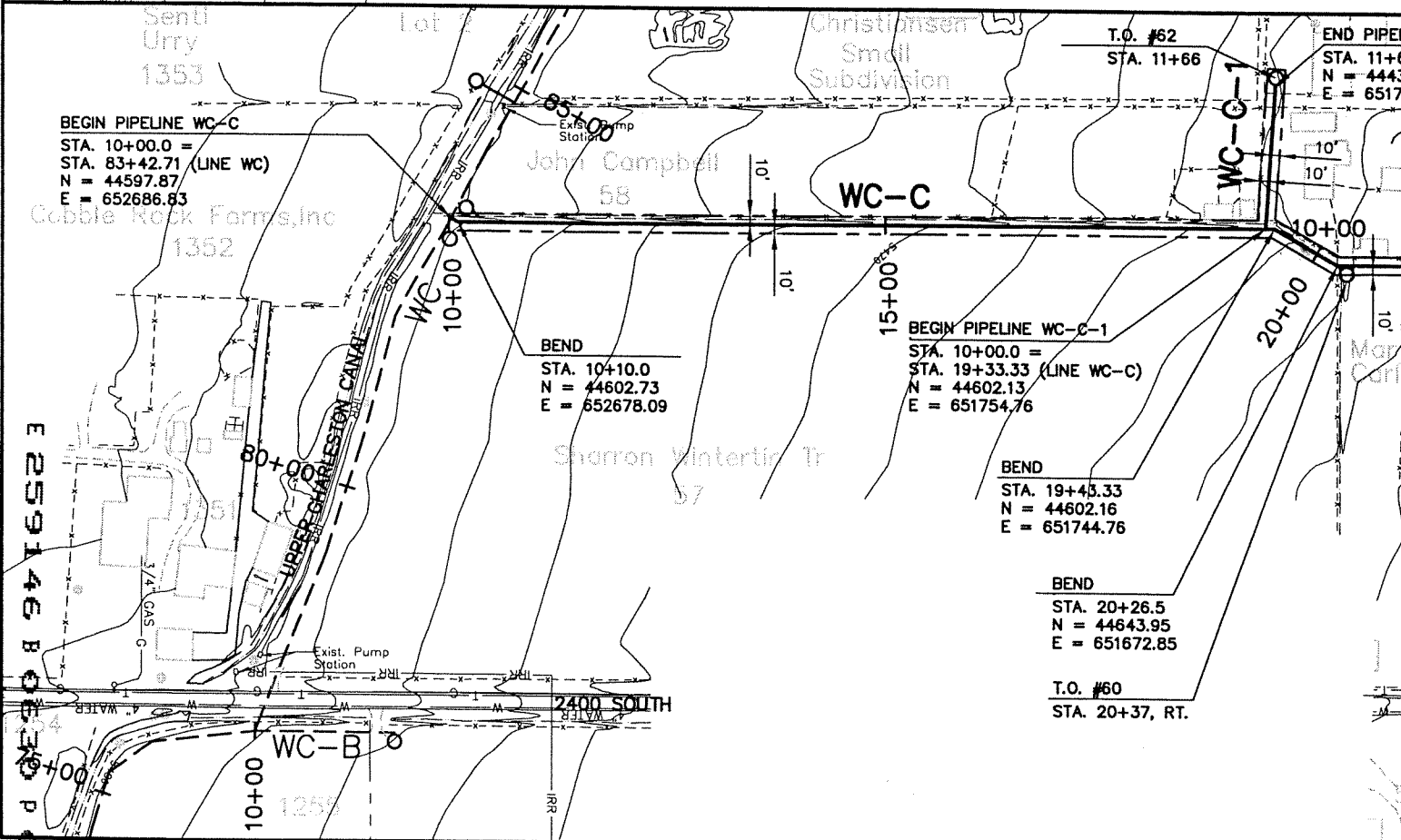
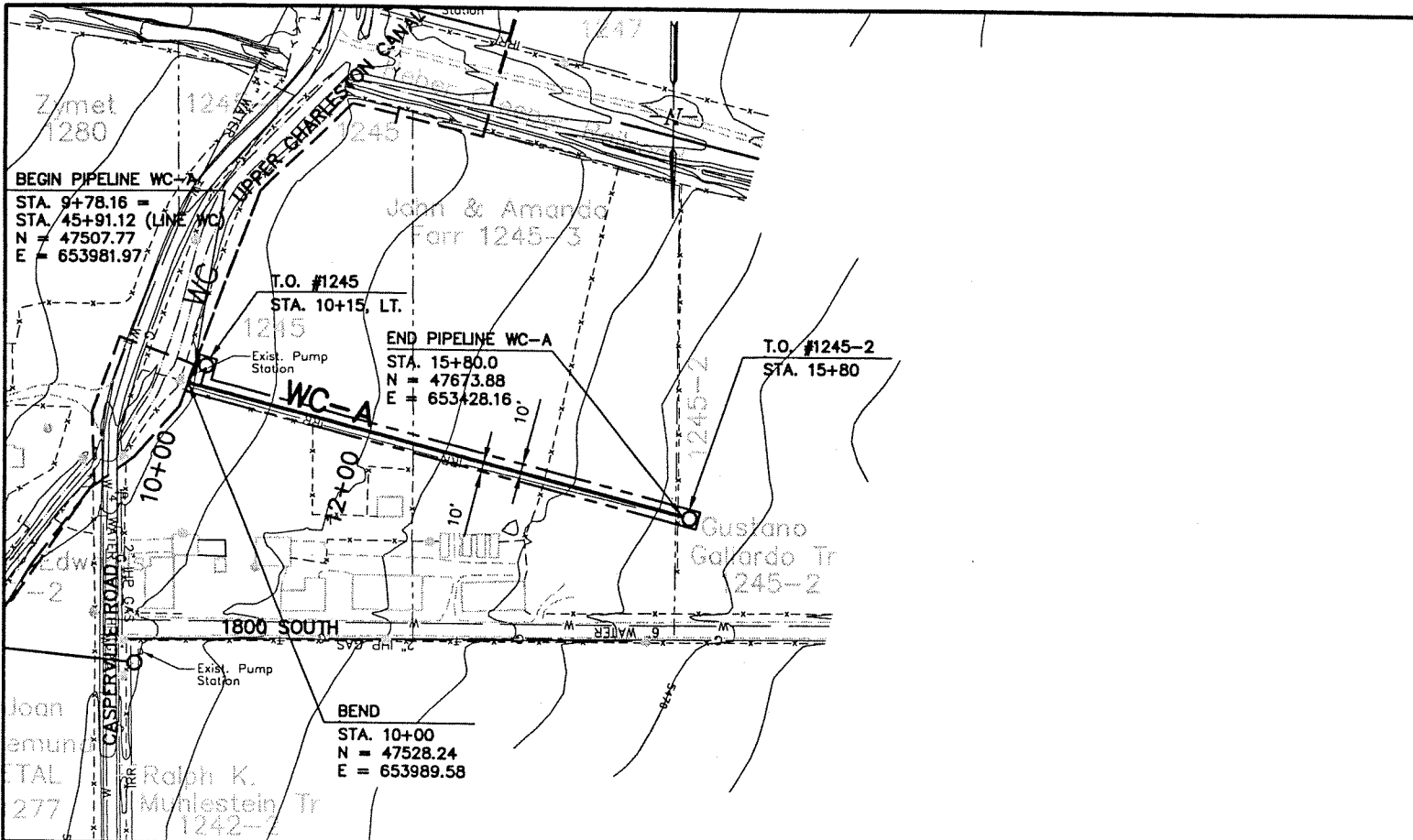
E 259146 B-0630 P-0849



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
 WC-A, WC-C-2, WC-C &
 WC-C-1 PIPELINES
 EASEMENTS

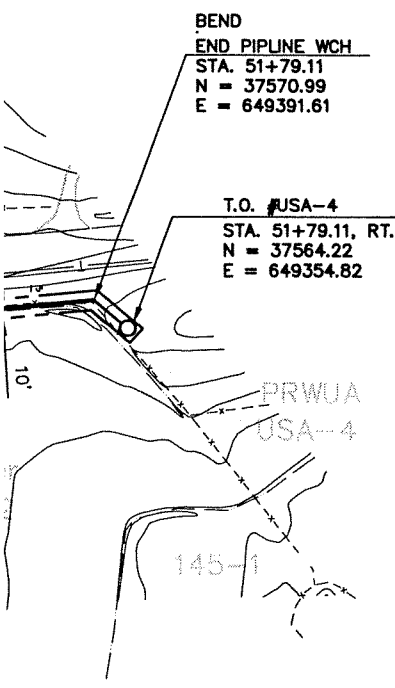
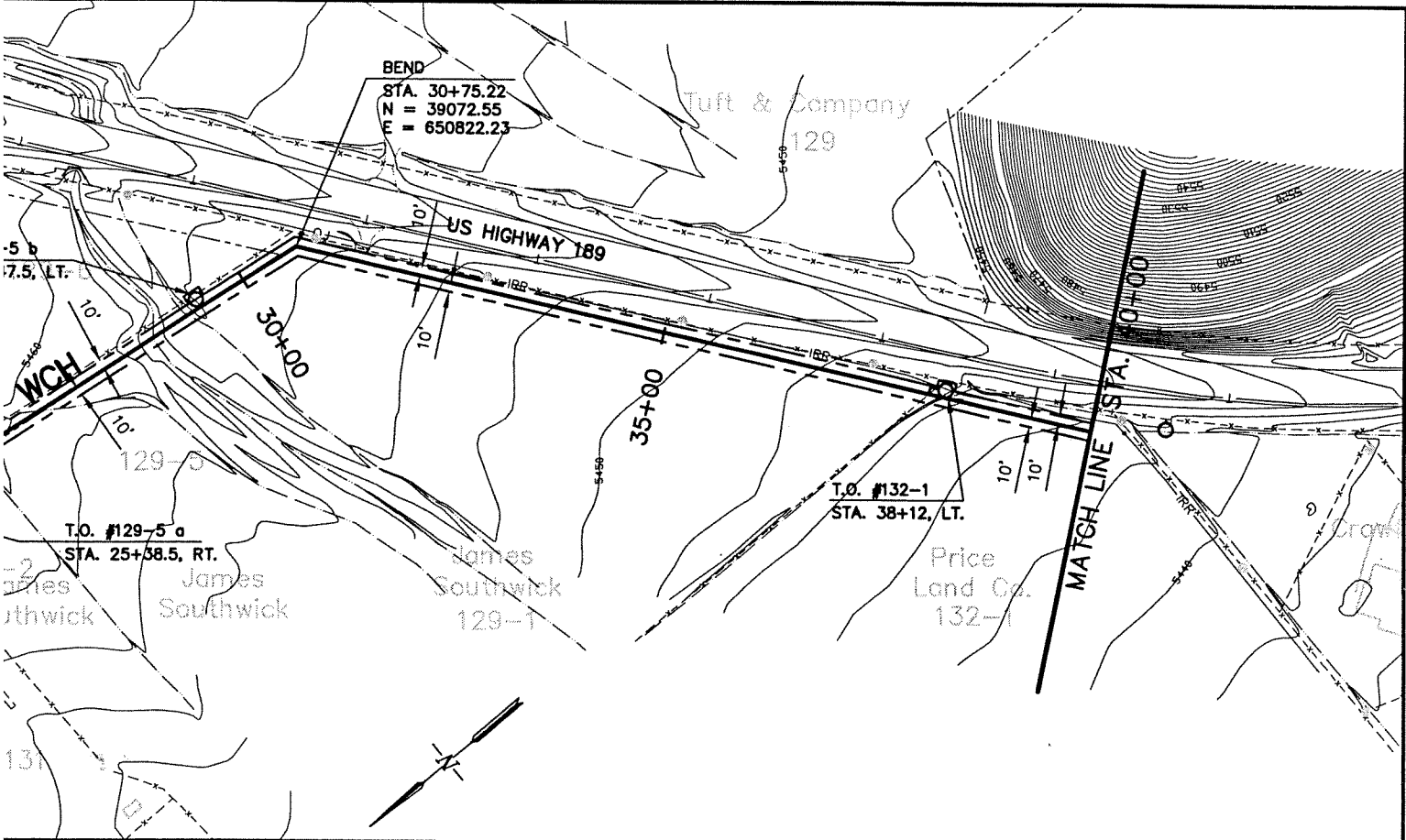


CONTRACT NO.	
DATE	
DRAWING NO.	R-42
SHEET NO.	

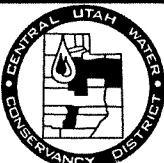


FILE No. L:\PIPE ROW\ R-42.dwg 12/10/01 09:31 brent

<p>SCALE:</p> <p>1" = 20' VERT. 1" = 100' HORIZ.</p>			<p>WARNING</p> <p>0 1/2 1</p> <p>IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.</p>										
<p>CONTOUR INTERVAL: 10' INTERMEDIATE : 2'</p>			<p>DESIGNED _____</p> <p>DRAWN _____</p> <p>CHECKED _____</p>										
<p>REVISIONS</p> <table border="1"> <thead> <tr> <th>REV</th> <th>DATE</th> <th>BY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>			REV	DATE	BY	DESCRIPTION					<p>DESIGNED _____</p>		
REV	DATE	BY	DESCRIPTION										



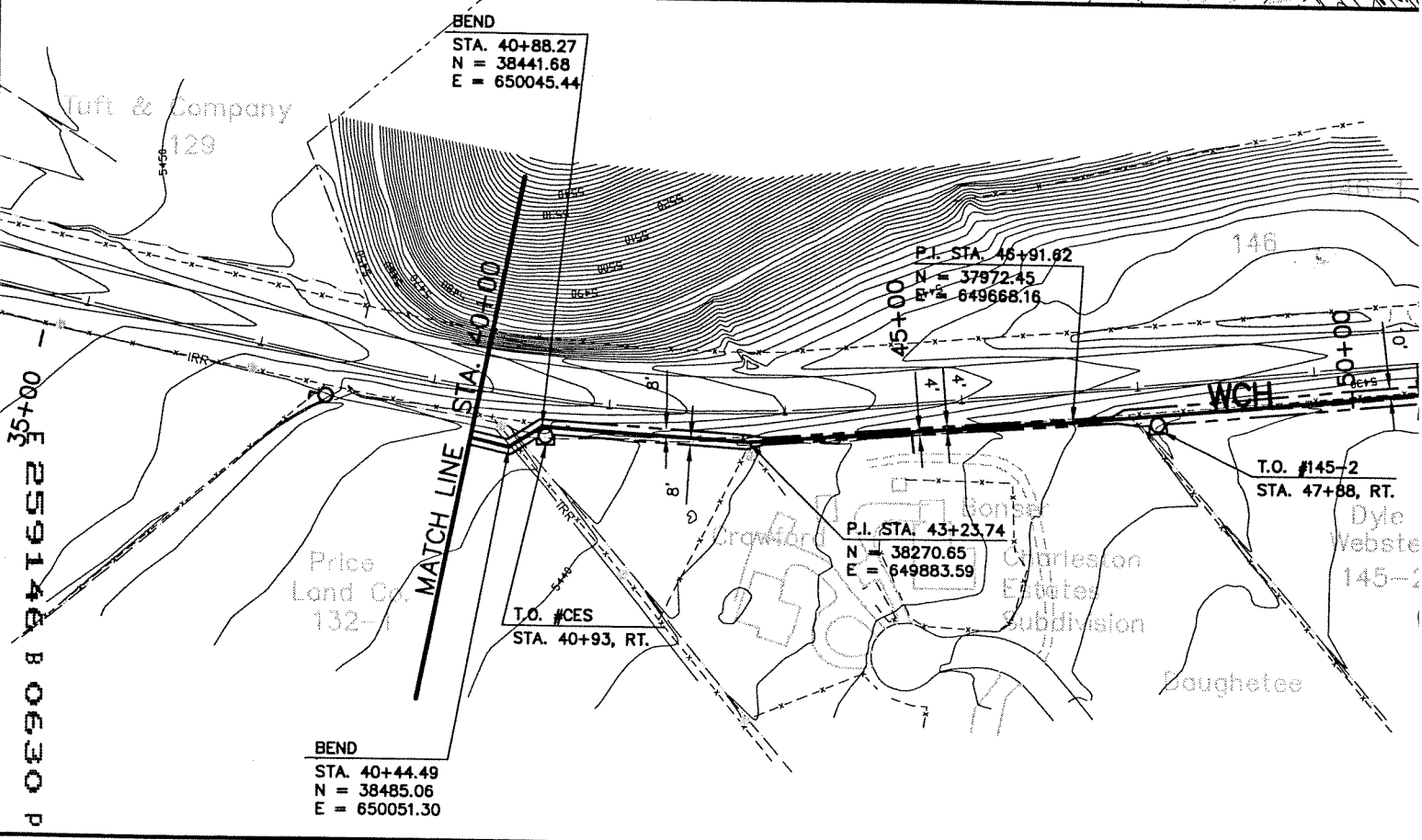
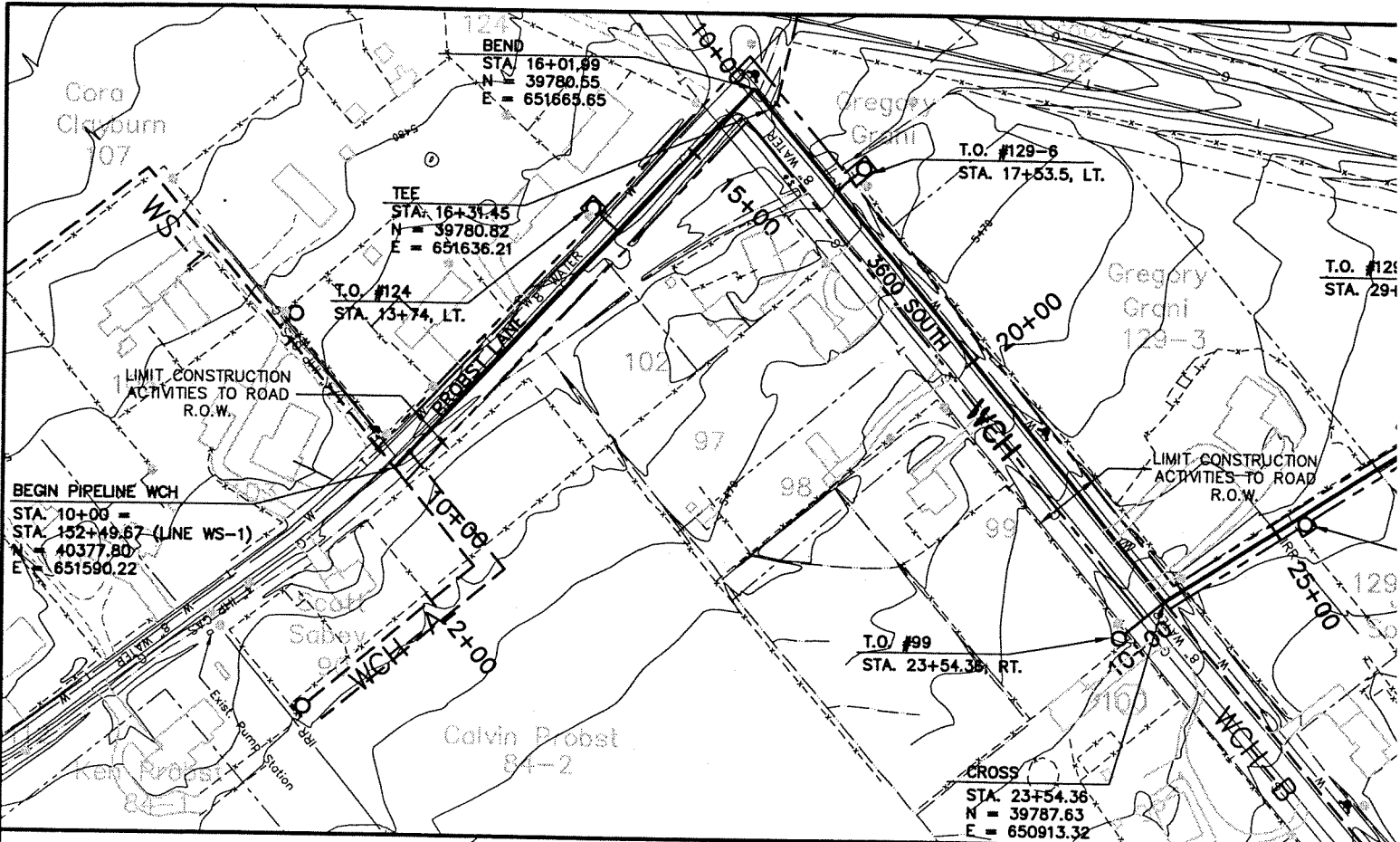
E 259146 B 0630 P 0854



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
WCH PIPELINE
 EASEMENTS
 STA. 10+00 - STA. 51+79.11

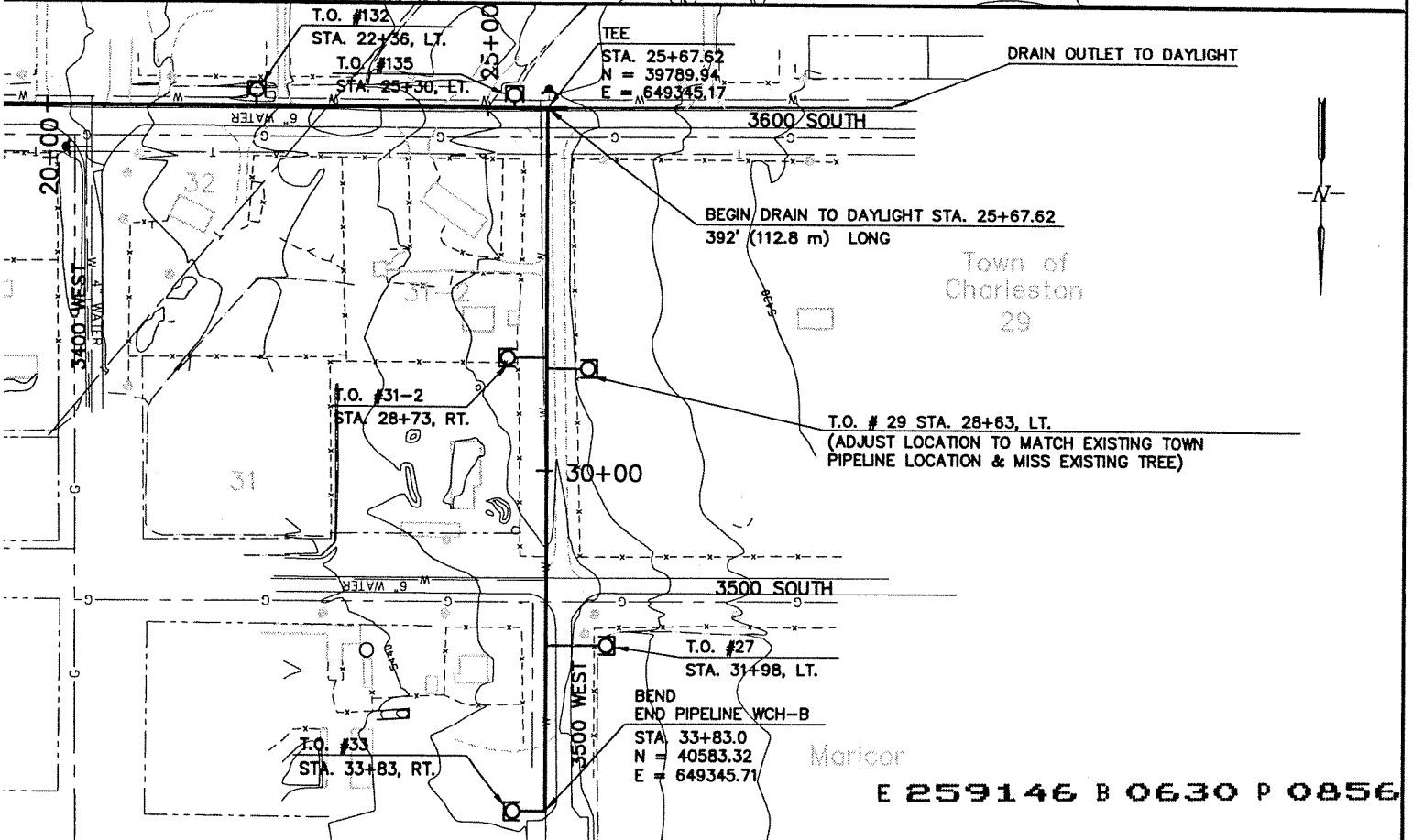
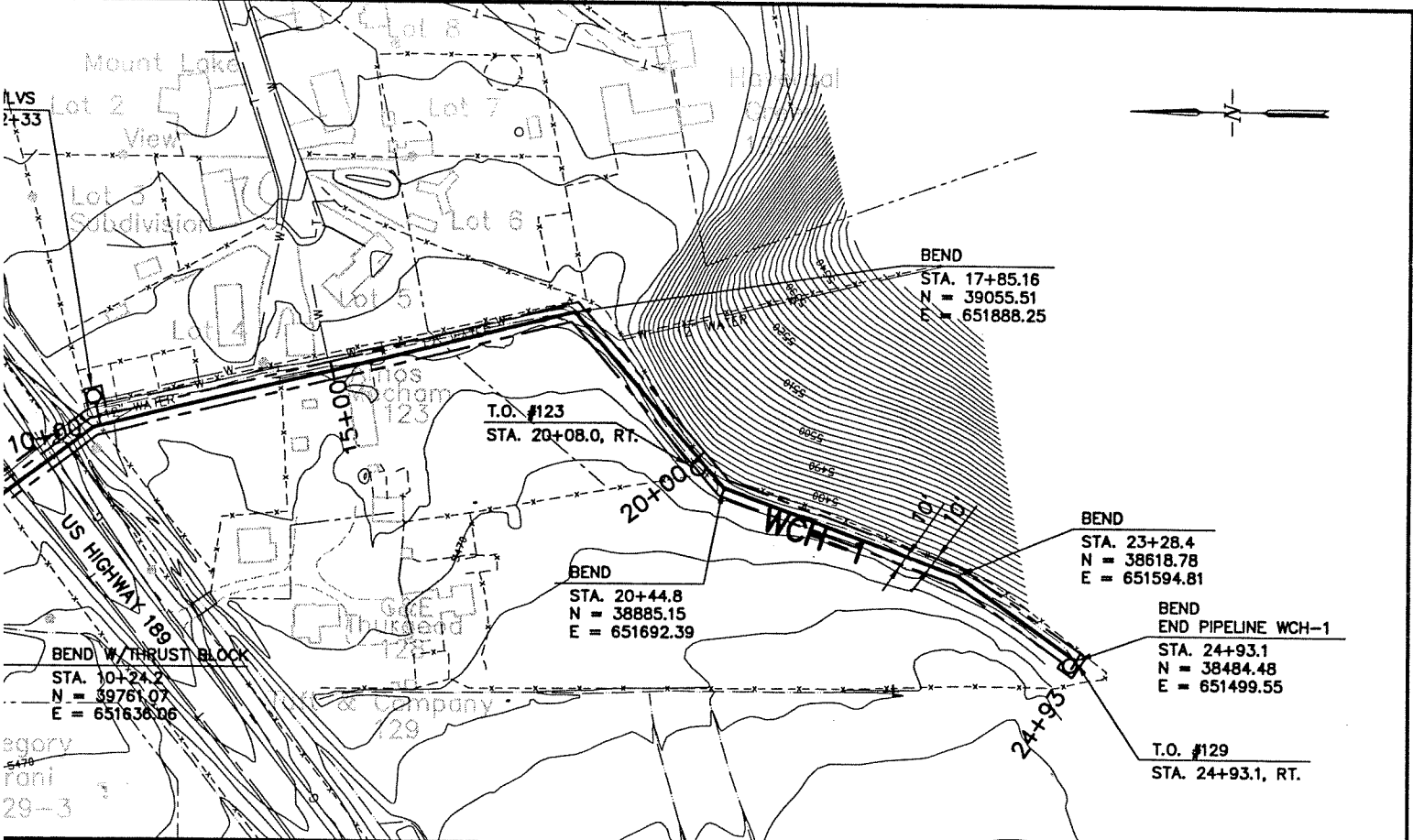


CONTRACT NO.	
DATE	
DRAWING NO.	R-44
SHEET NO.	



FILE NO. L:\V\PL\SUB\A\A-44.UMG 12/10/01 09:52 Brent

SCALE: 1" = 10' VERT. 1" = 100' HORIZ.		WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		DESIGNED _____ DRAWN _____ CHECKED _____			
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'							
REV	DATE	BY	DESCRIPTION				
REVISIONS							



E 259146 B 0630 P 0856

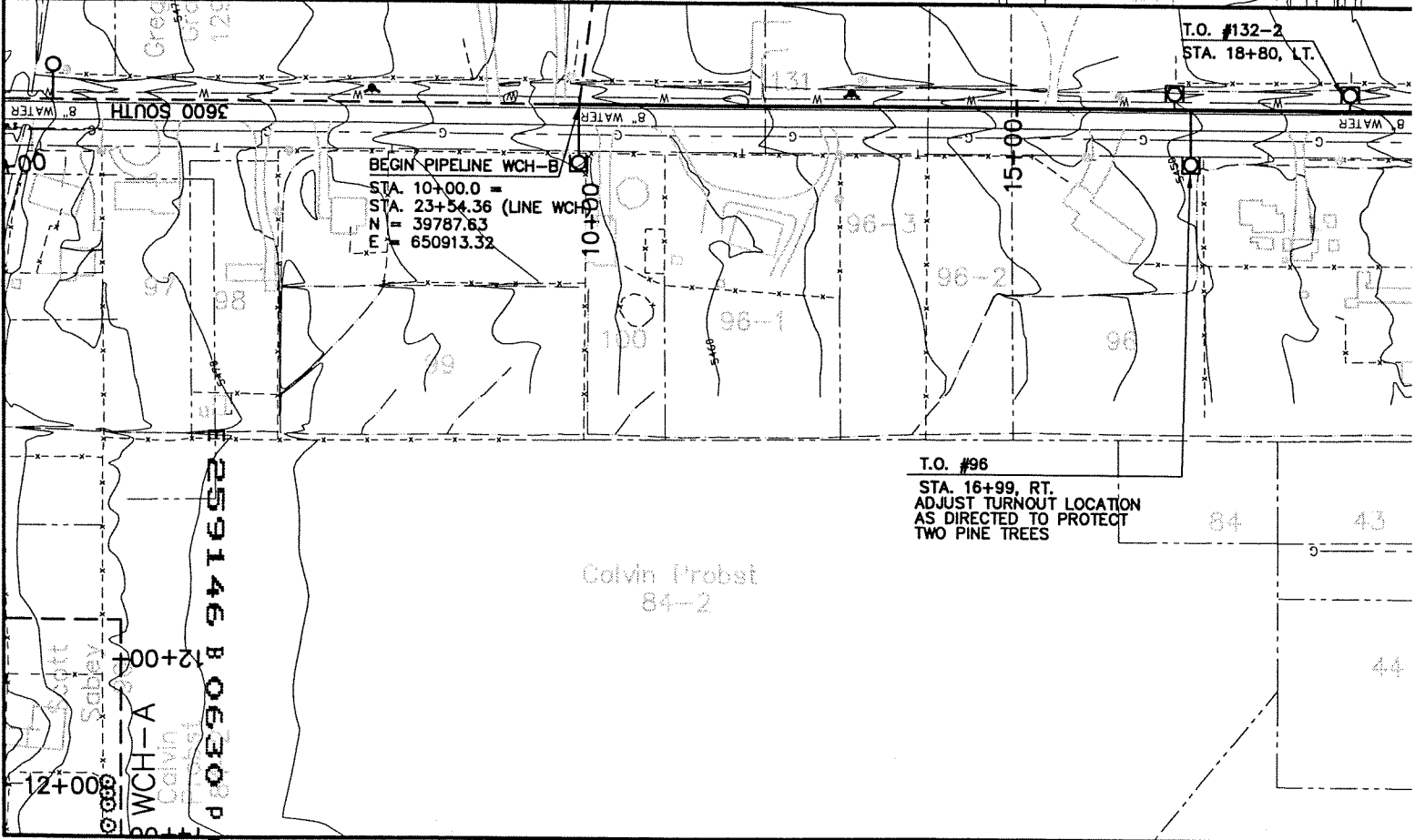
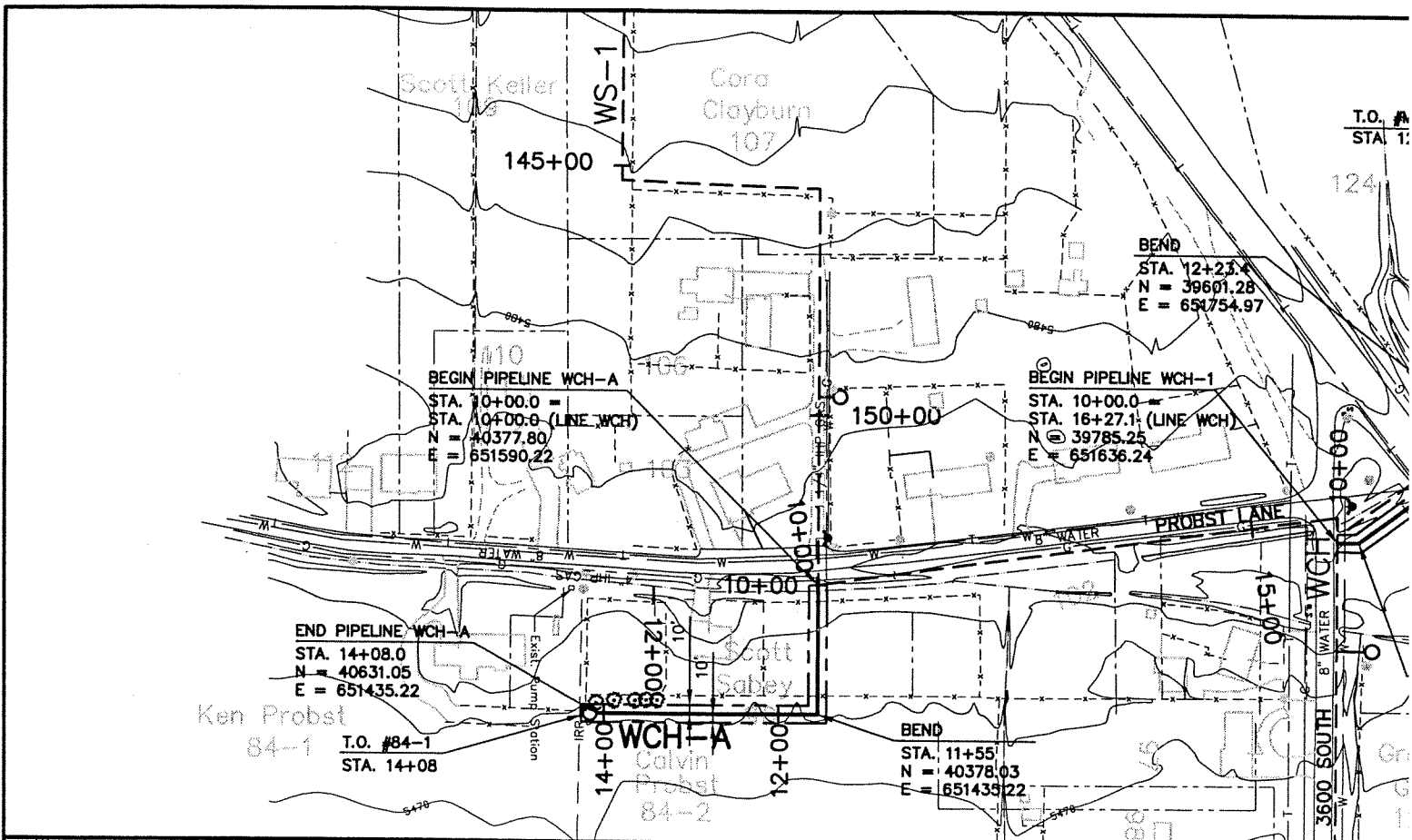


CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
**WCH-A, WCH-1, &
 WCH-B PIPELINE
 EASEMENTS**

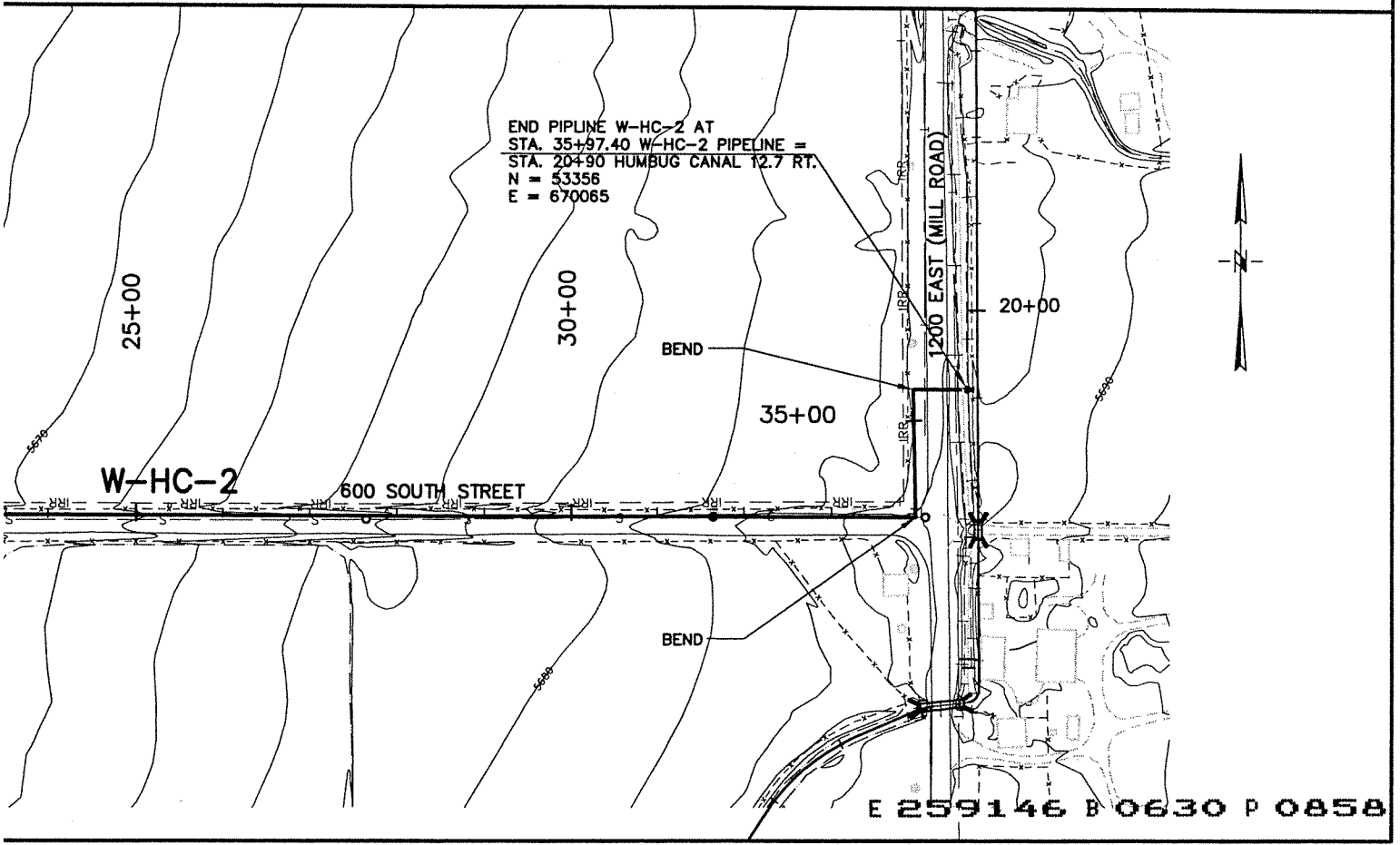
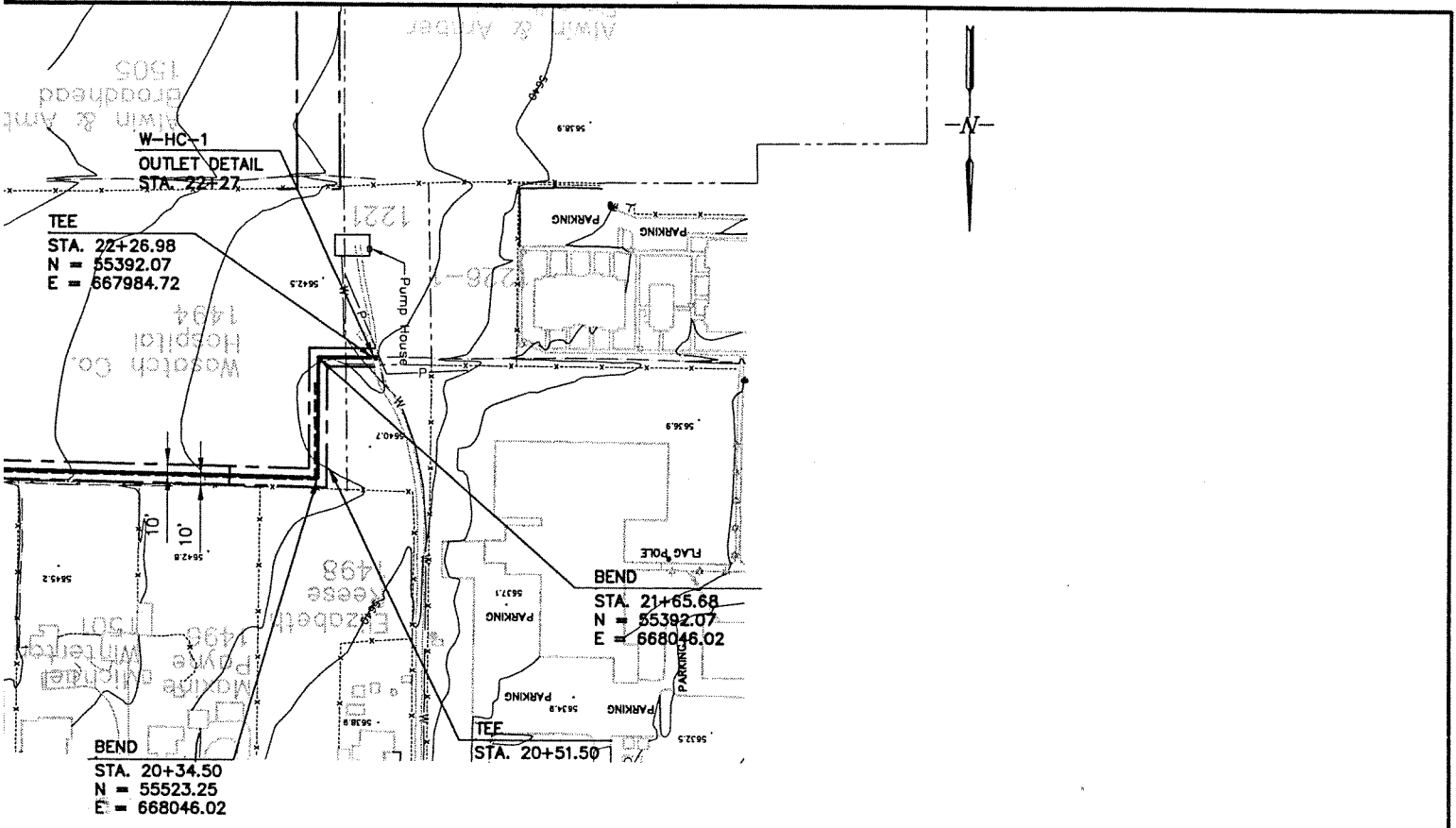


CONTRACT NO.	
DATE	
DRAWING NO.	R-45
SHEET NO.	

FILE No. L:\PIPE ROW R-45.dwg 12/10/01 09:33 brent



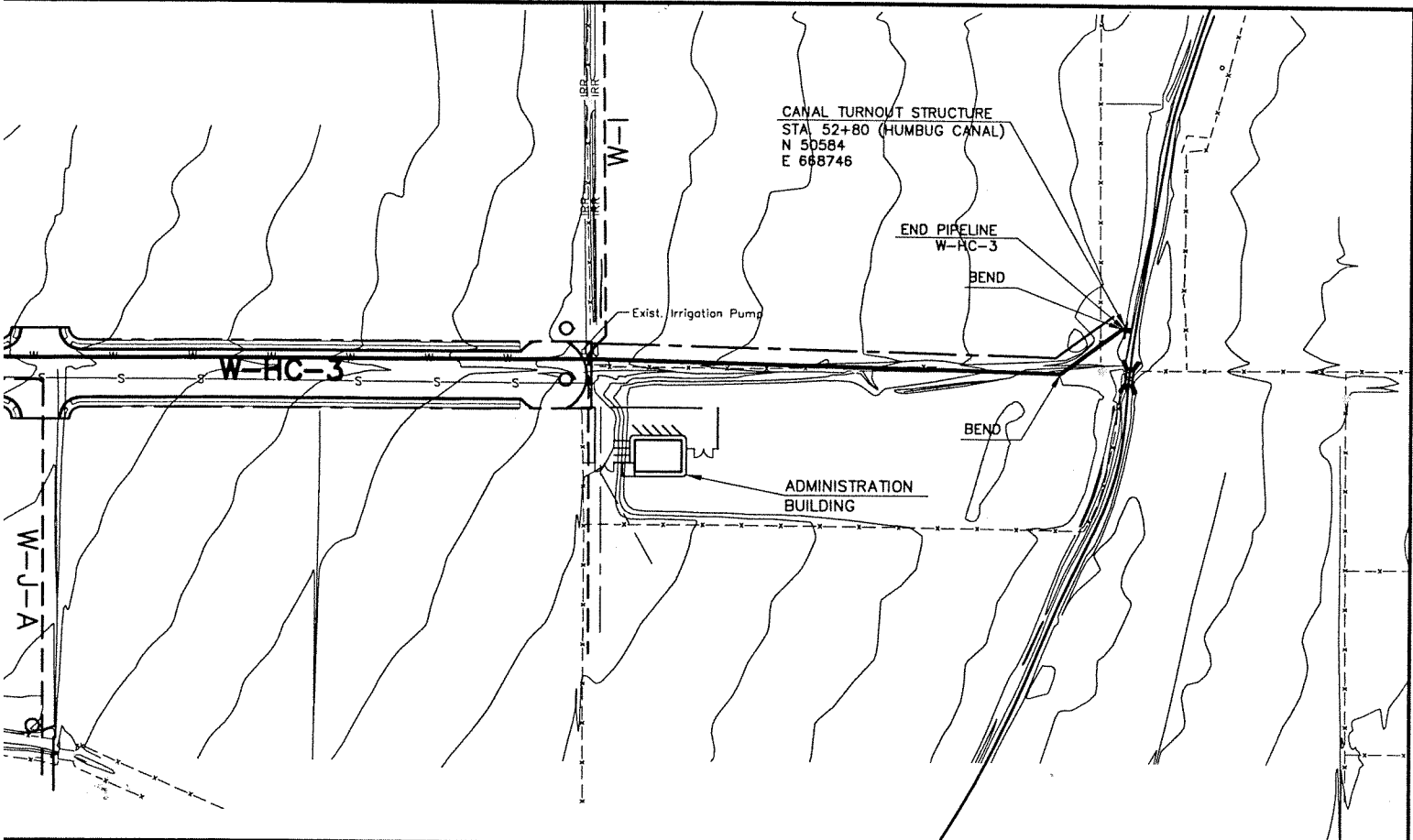
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REV	DATE	BY	DESCRIPTION										
REVISIONS													



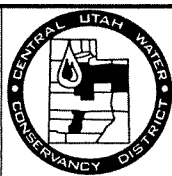
CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
W-HC-1 & W-HC-2
EASEMENTS
STA. 10+00 TO STA. 22+26.98



CONTRACT NO.	
DATE	
DRAWING NO.	R-46
SHEET NO.	



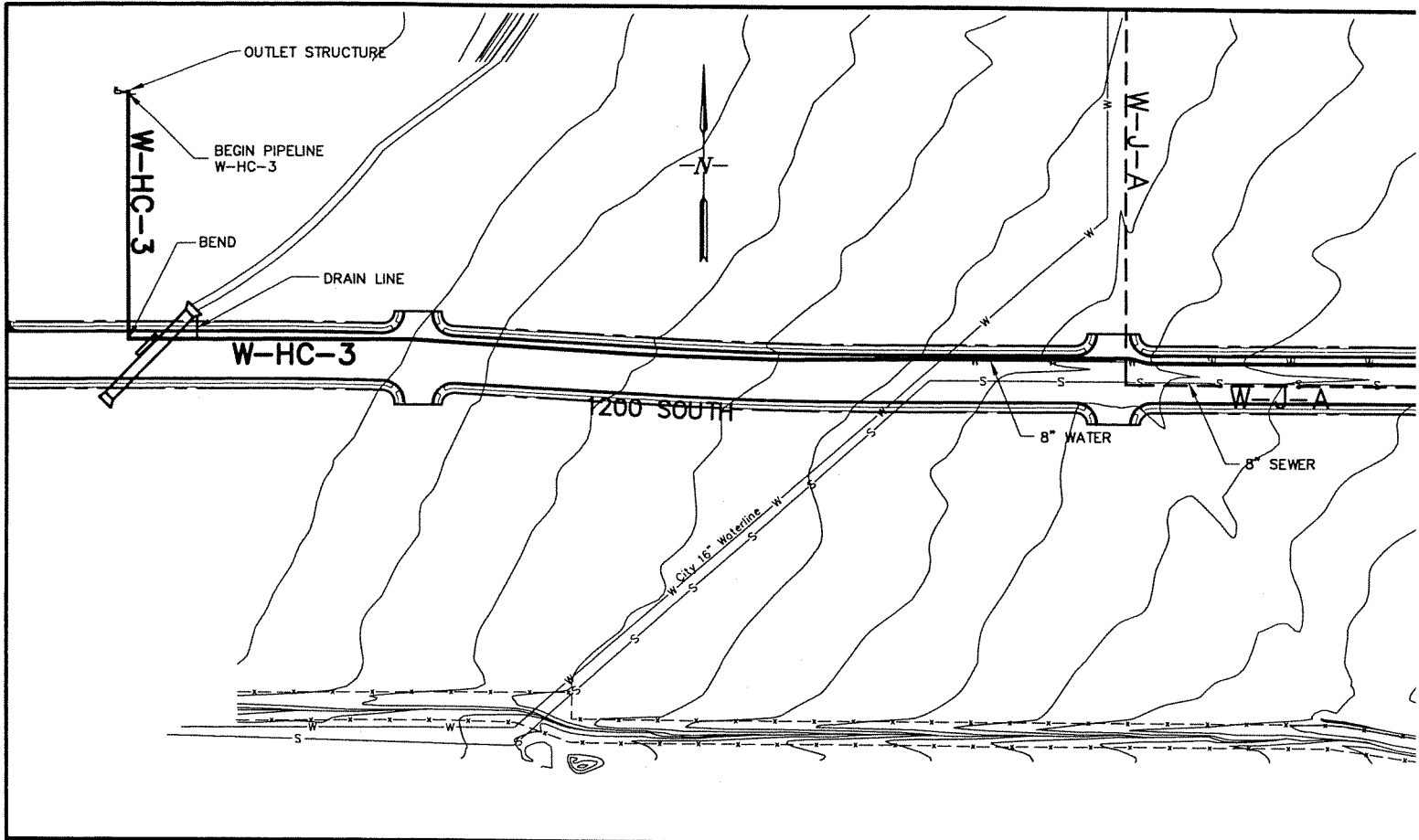
E 259146 B 0630 P 0860



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
W-HC-3 PIPELINE
 EASEMENTS
 STA. 10+00 - STA. 39+49

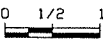


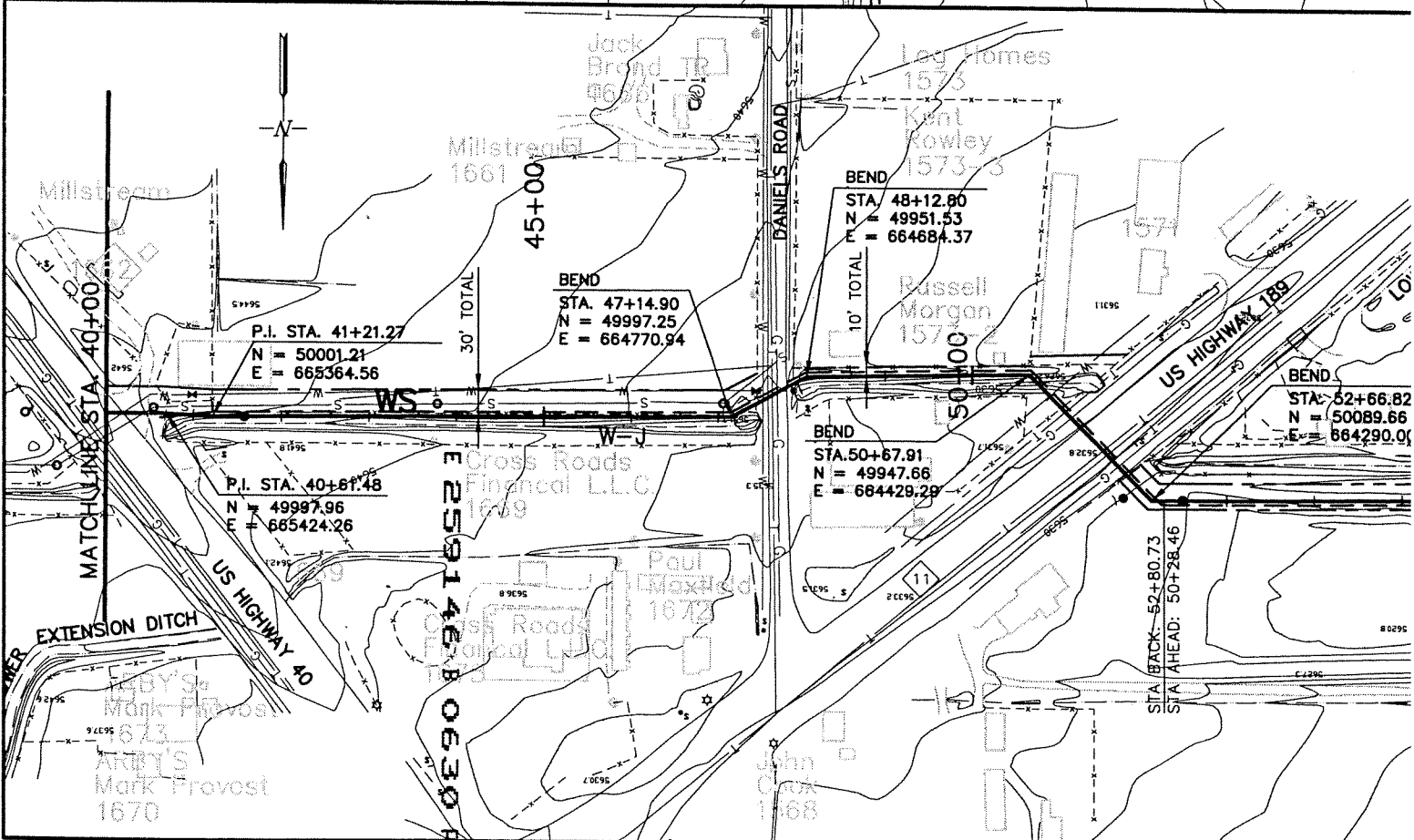
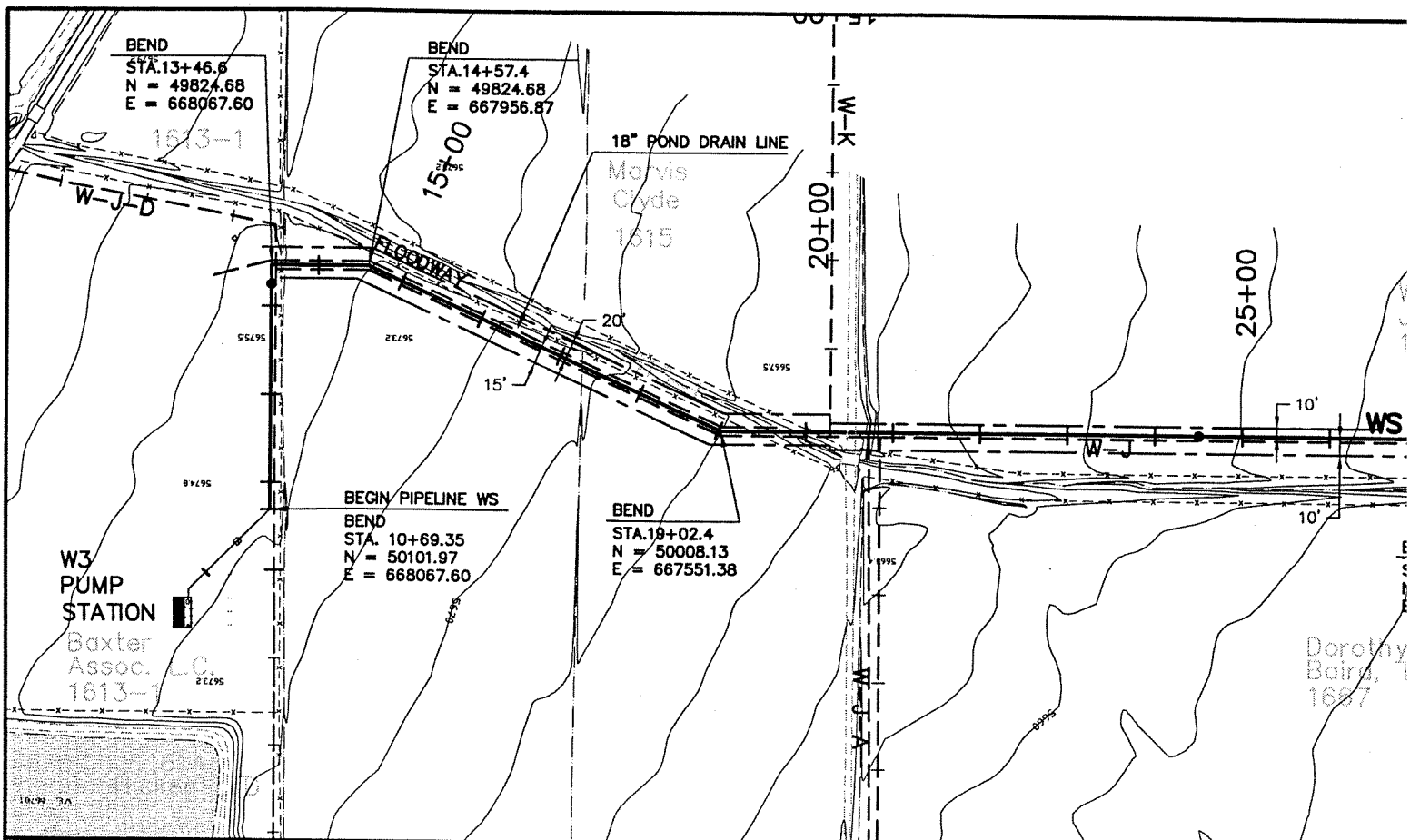
CONTRACT NO.	
DATE	
DRAWING NO.	R-47
SHEET NO.	




FILE No. L:\PIPE ROW\ R-47.dwg 12/20/01 10:14 brent

E 259146 B 0630 P 0861

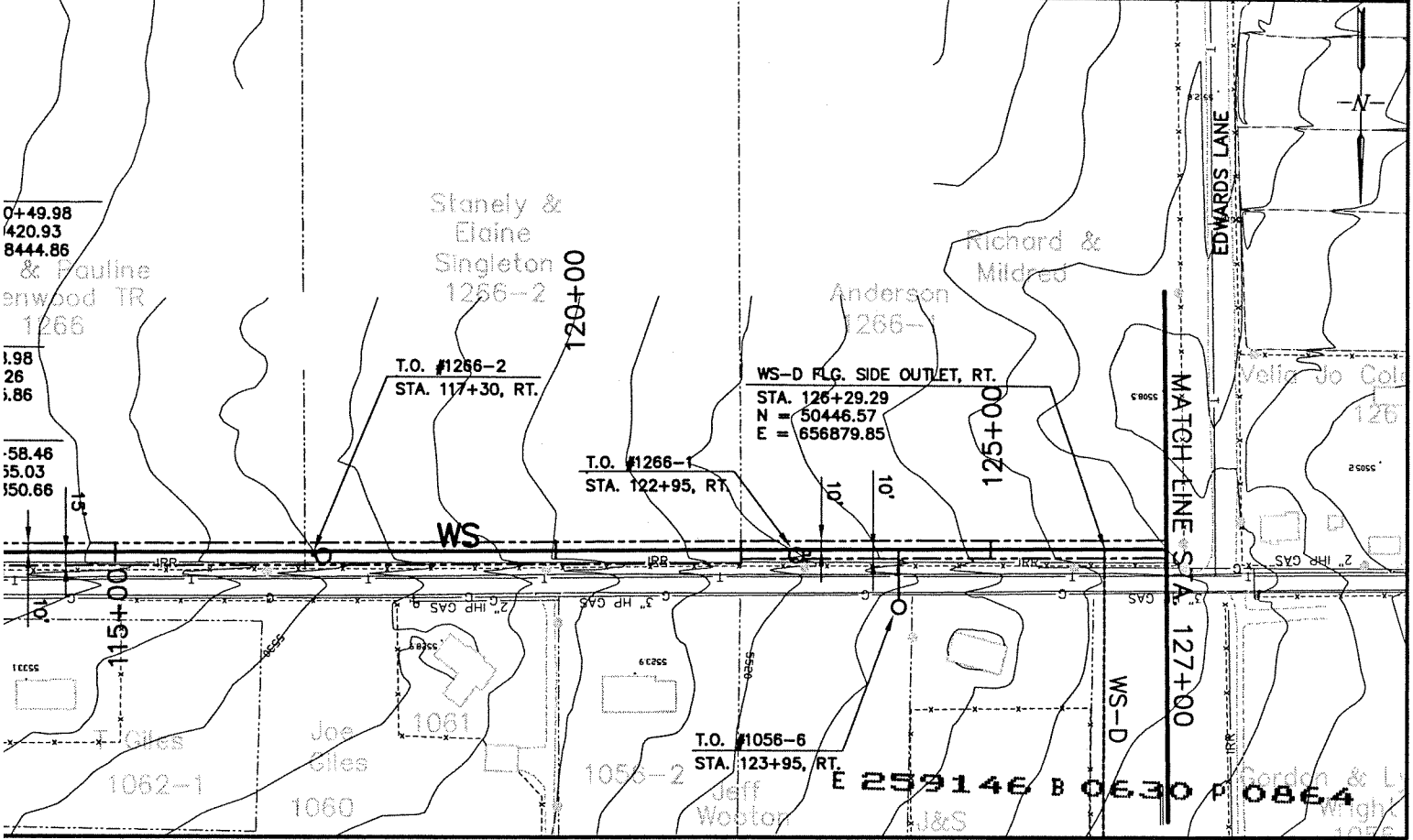
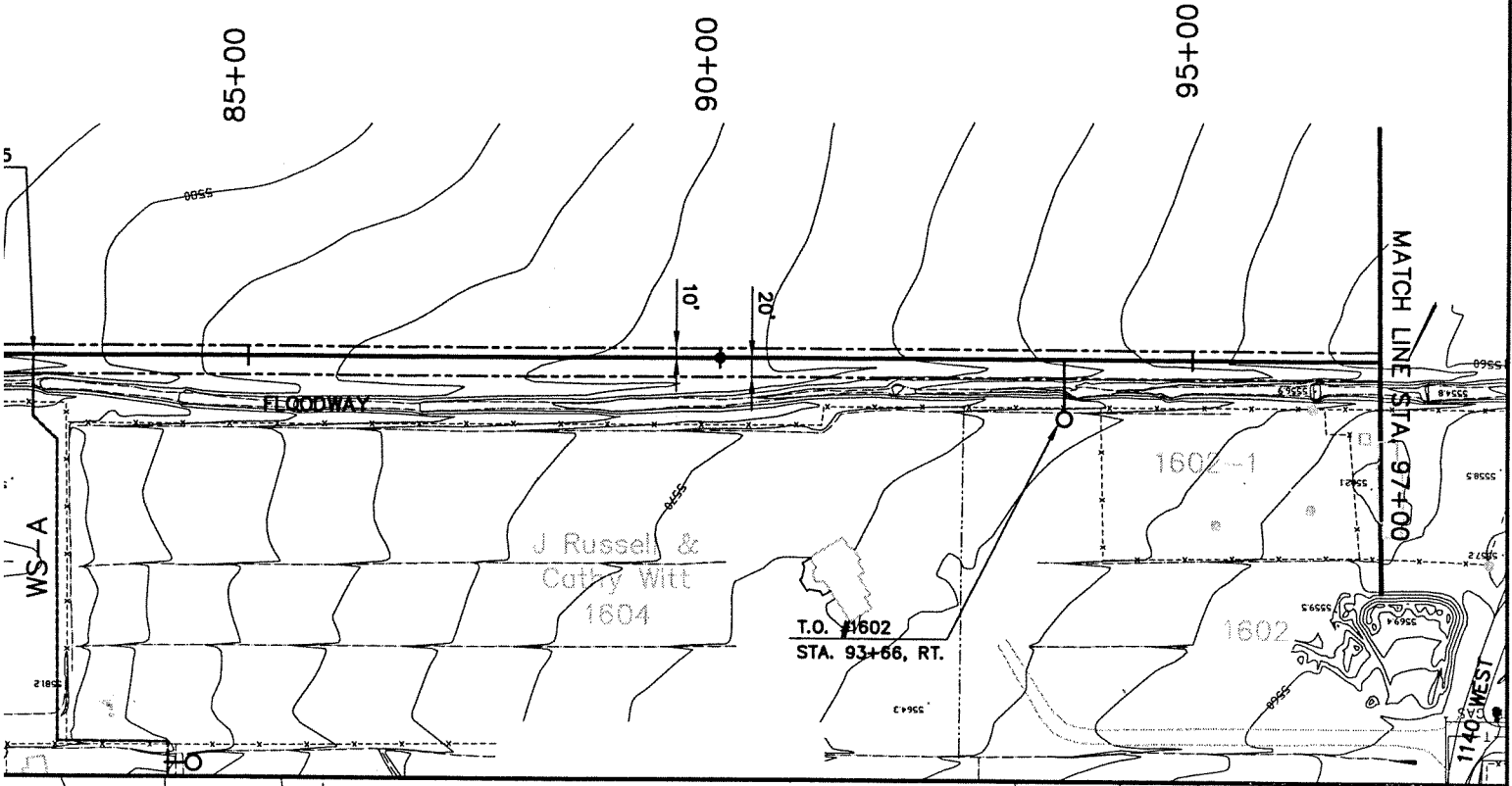
			SCALE: 1" = 10' VERT. 1" = 100' HORIZ.	WARNING  IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DESIGNED _____ DATE _____ DRAWN _____ DATE _____ CHECKED _____ DATE _____																	
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">REV</th> <th style="width: 10%;">DATE</th> <th style="width: 10%;">BY</th> <th style="width: 70%;">DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	REV	DATE	BY	DESCRIPTION													CONTOUR INTERVAL: 10' INTERMEDIATE : 2'					
REV	DATE	BY	DESCRIPTION																			
REVISIONS																						



FILE No. L:\PIPE ROW R-48.dwg 12/10/01 09:48 brent

		SCALE: 1" = 10' VERT. 1" = 100' HORIZ.	WARNING  IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DESIGNED _____ DATE _____ DRAWN _____ DATE _____ CHECKED _____ DATE _____													
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">REV</th> <th style="width: 10%;">DATE</th> <th style="width: 10%;">BY</th> <th style="width: 70%;">DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>		REV	DATE	BY	DESCRIPTION									CONTOUR INTERVAL: 10' INTERMEDIATE : 2'		REVISIONS	
REV	DATE	BY	DESCRIPTION														

leber Valley SSD



0+49.98
420.93
8444.86
& Pauline
enwood TR
1266
1.98
26
1.86
-58.48
55.03
150.66

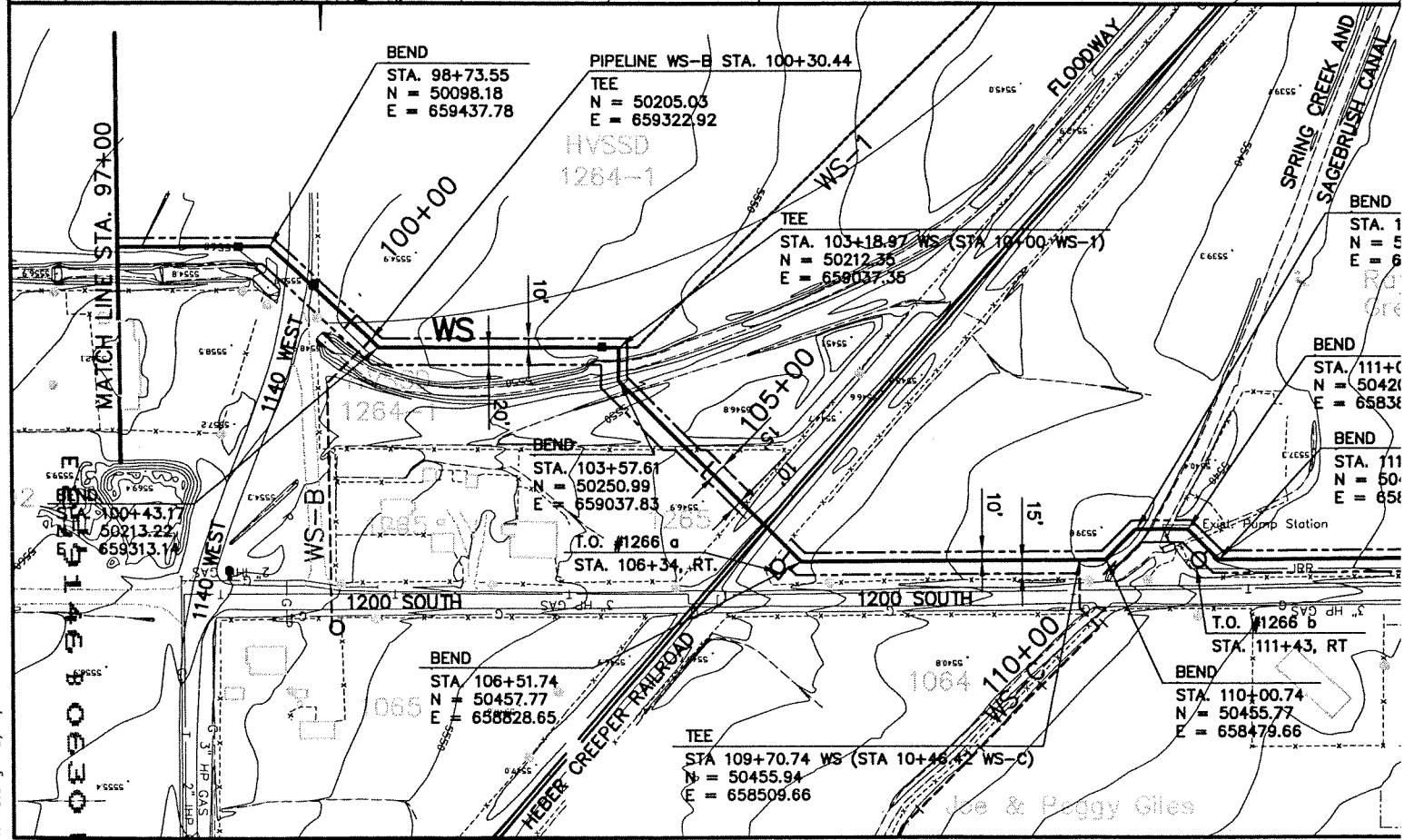
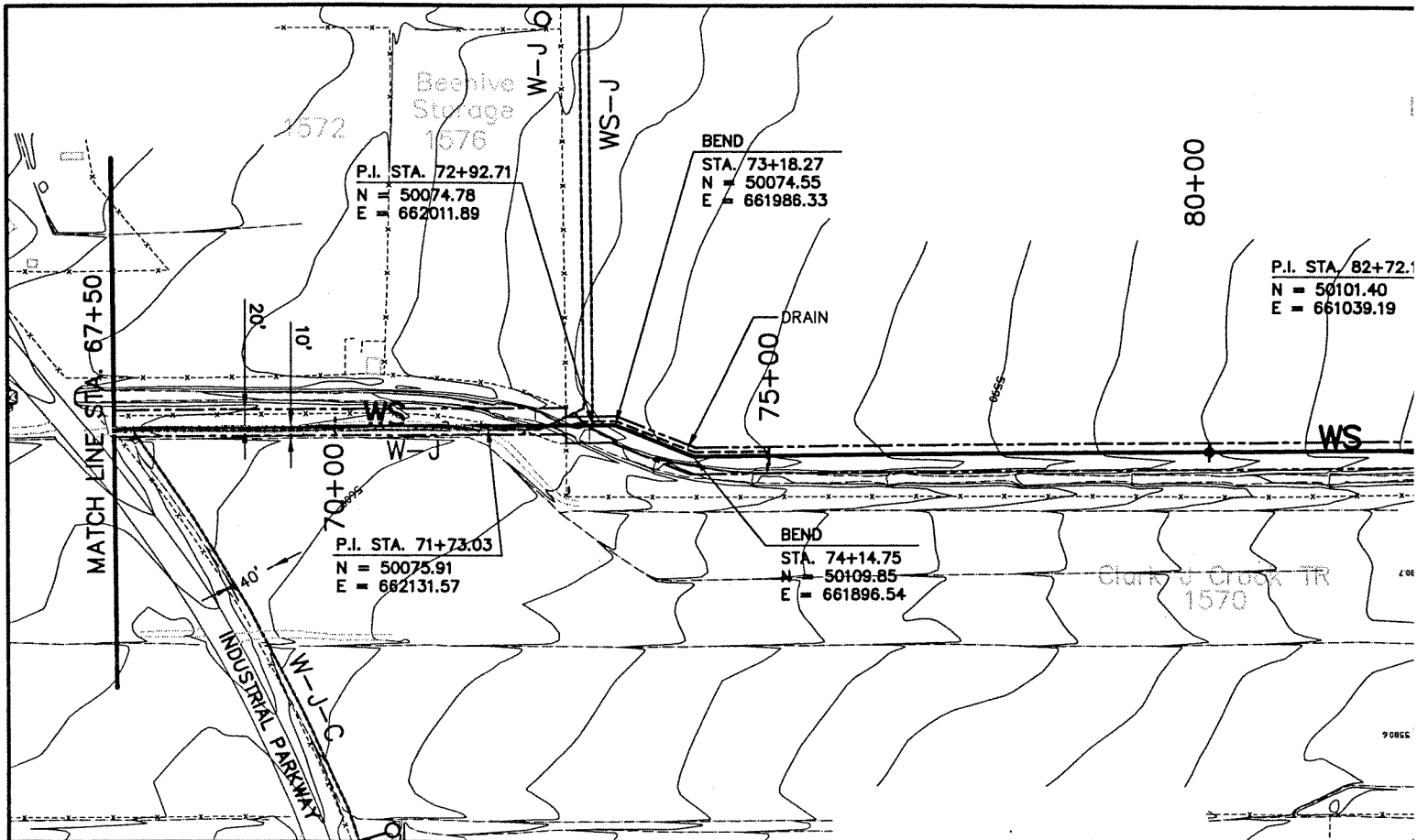
E 259146 B 0630 P 0864



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
WS PIPELINE
EASEMENTS
STA. 67+50 - STA. 127+00



CONTRACT NO.	
DATE	
DRAWING NO.	R-49
SHEET NO.	



FILE No. L:\PIPE ROW\ R-49.dwg 12/10/01 11:02 brent

REV	DATE	BY	DESCRIPTION

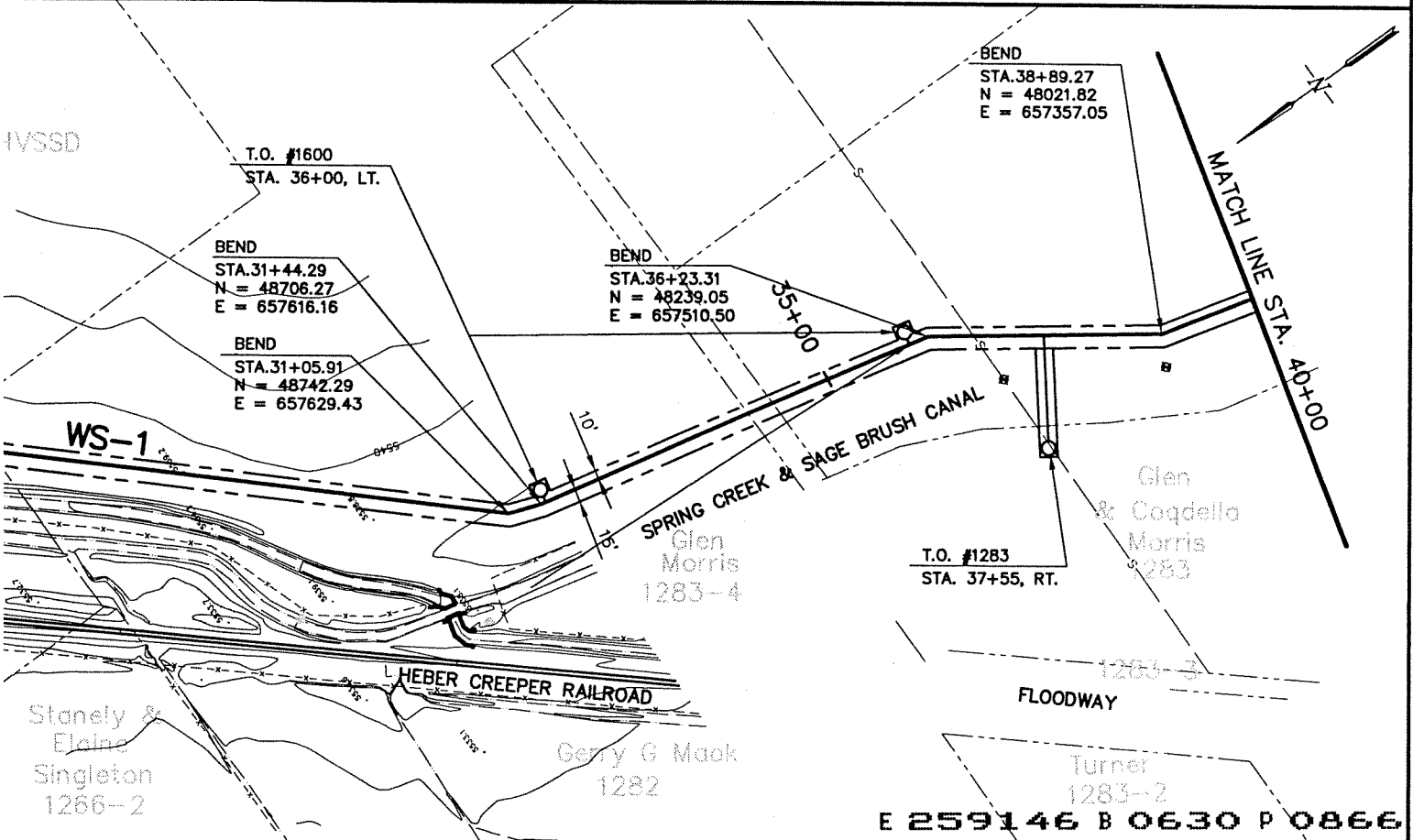
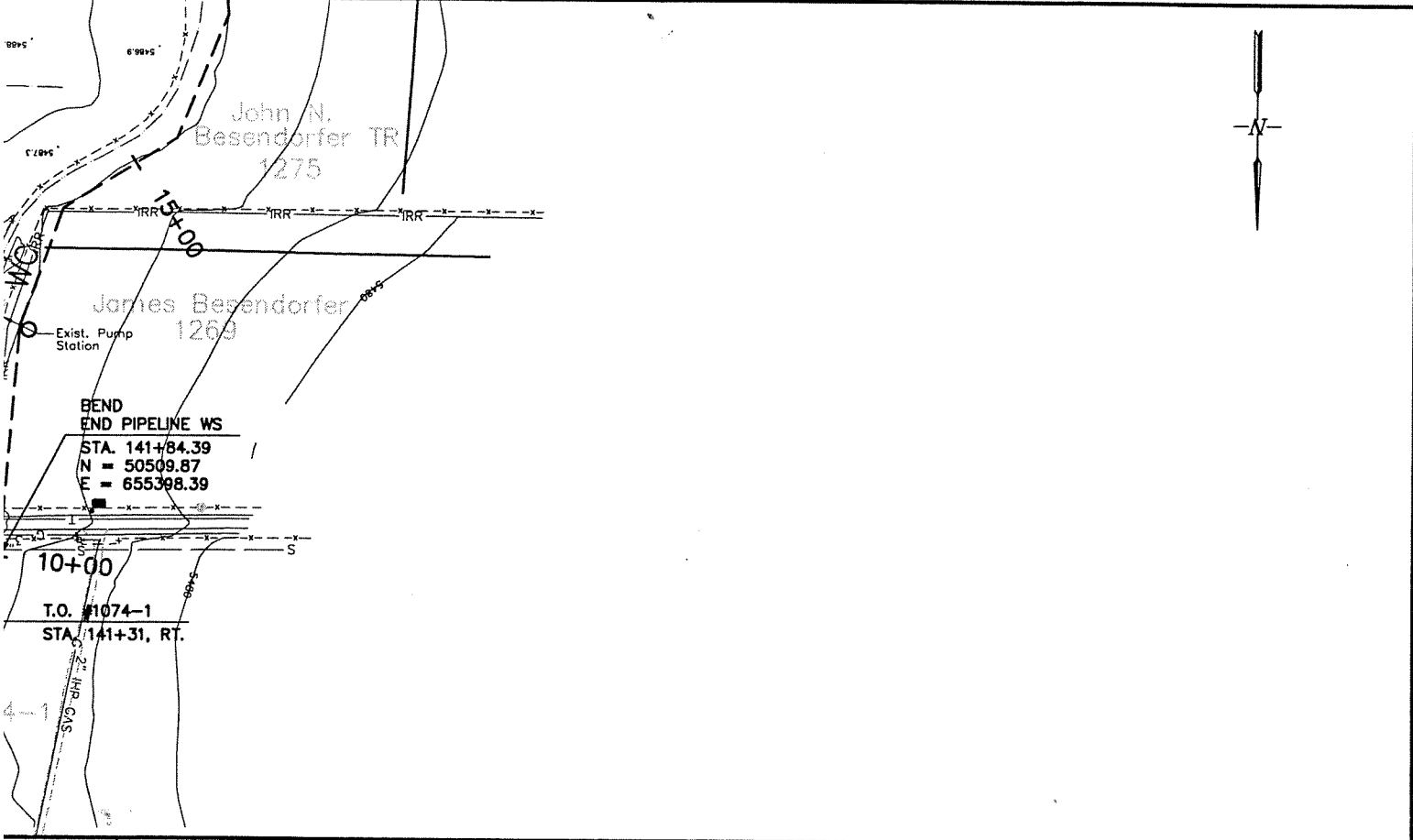
REVISIONS

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.

WARNING
 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

DESIGNED _____
DRAWN _____
CHECKED _____



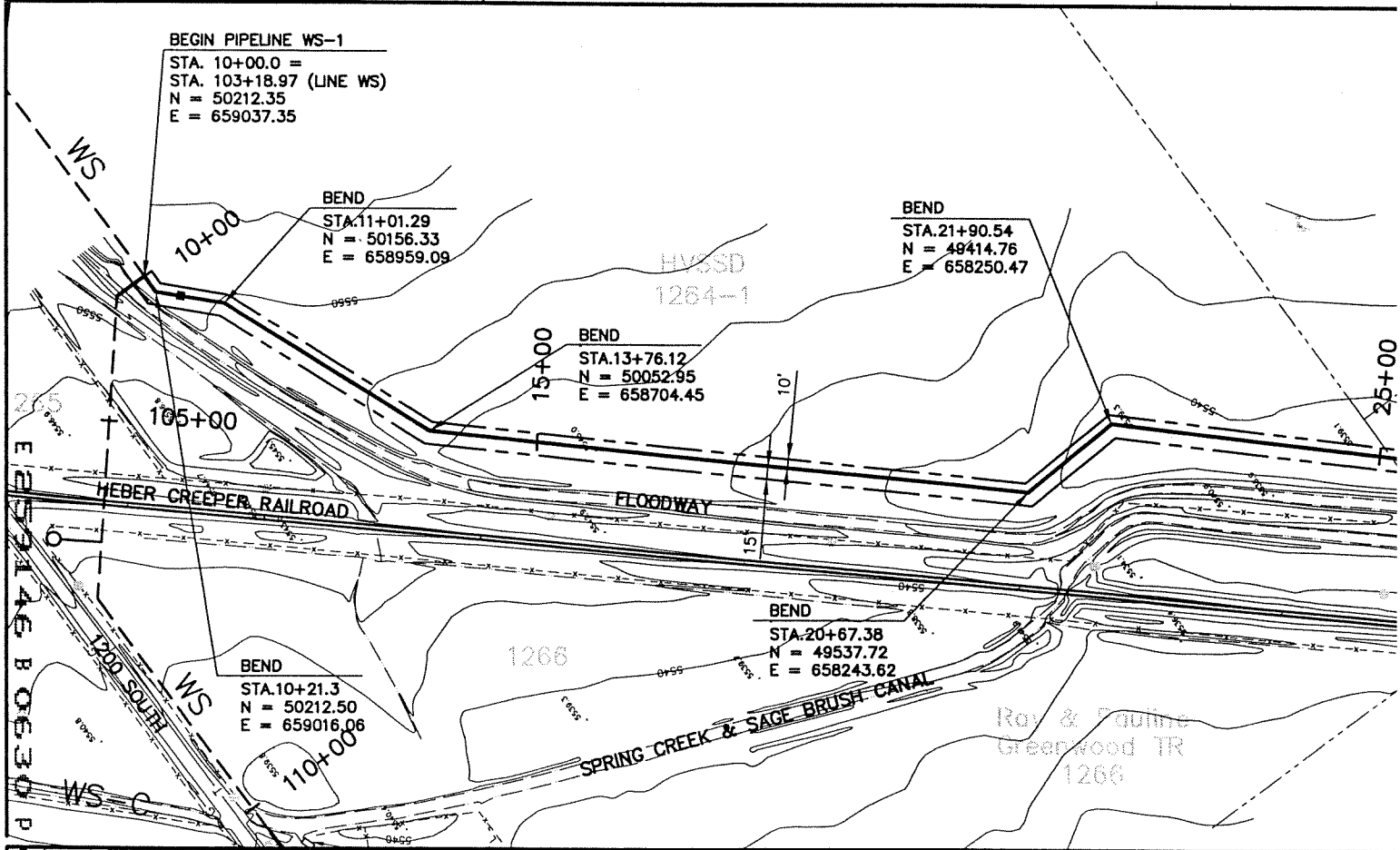
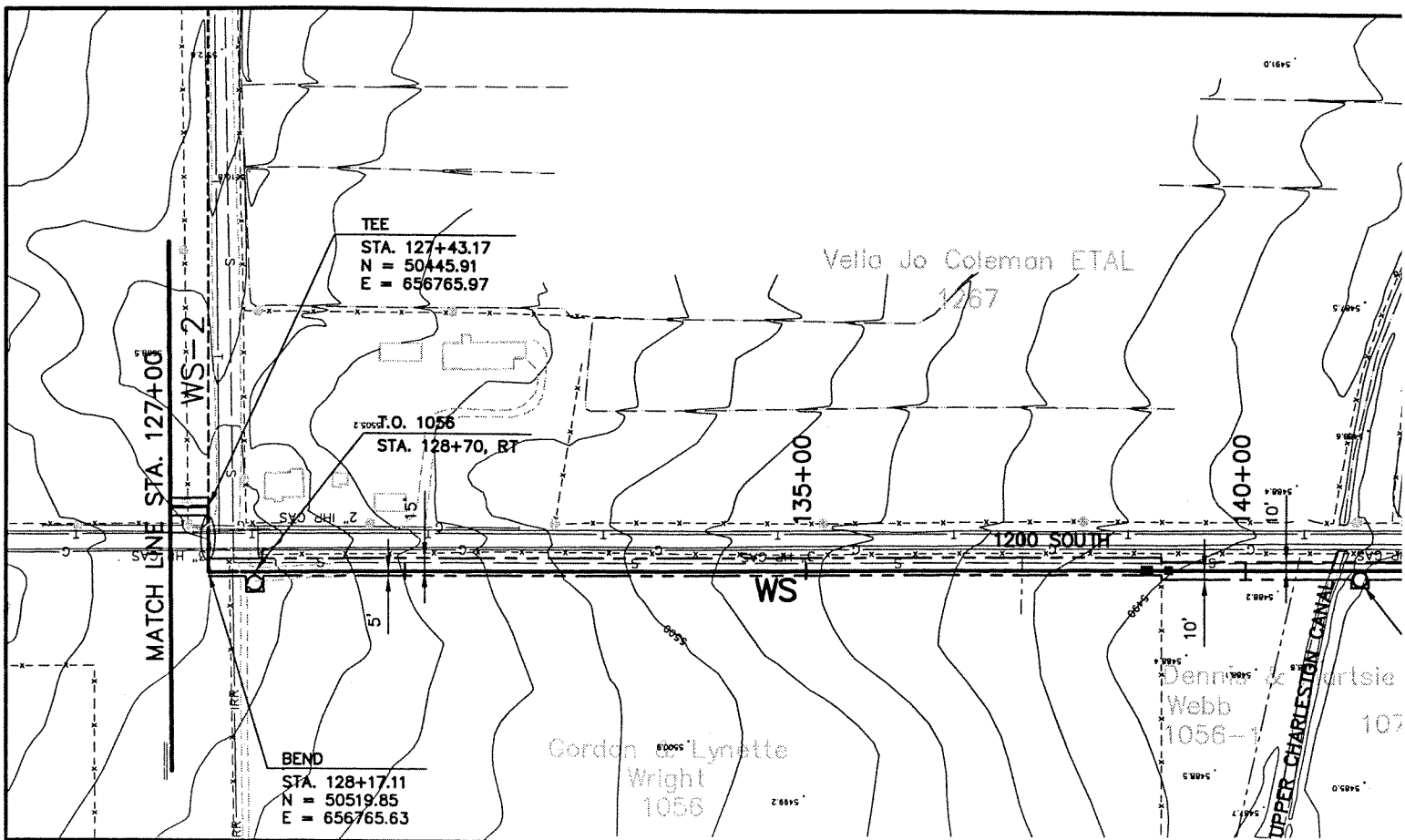
E 259146 B 0630 P 0866



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
WS & WS-1 PIPELINE
 EASEMENTS
 WS STA. 127+00 - STA. 141+84.39
 WS-1 STA. 10+00 - STA. 40+00



CONTRACT NO.	
DATE	
DRAWING NO.	R-50
SHEET NO.	



BEGIN PIPELINE WS-1
 STA. 10+00.0 =
 STA. 103+18.97 (LINE WS)
 N = 50212.35
 E = 659037.35

BEND
 STA. 11+01.29
 N = 50156.33
 E = 658959.09

BEND
 STA. 21+90.54
 N = 49414.76
 E = 658250.47

BEND
 STA. 13+76.12
 N = 50052.95
 E = 658704.45

BEND
 STA. 10+21.3
 N = 50212.50
 E = 659016.06

BEND
 STA. 20+67.38
 N = 49537.72
 E = 658243.62

FILE No. L:\PIPE ROW\ R-50.dwg 12/10/01 09:49 brent

REV	DATE	BY	DESCRIPTION

REVISIONS

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.

CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

WARNING

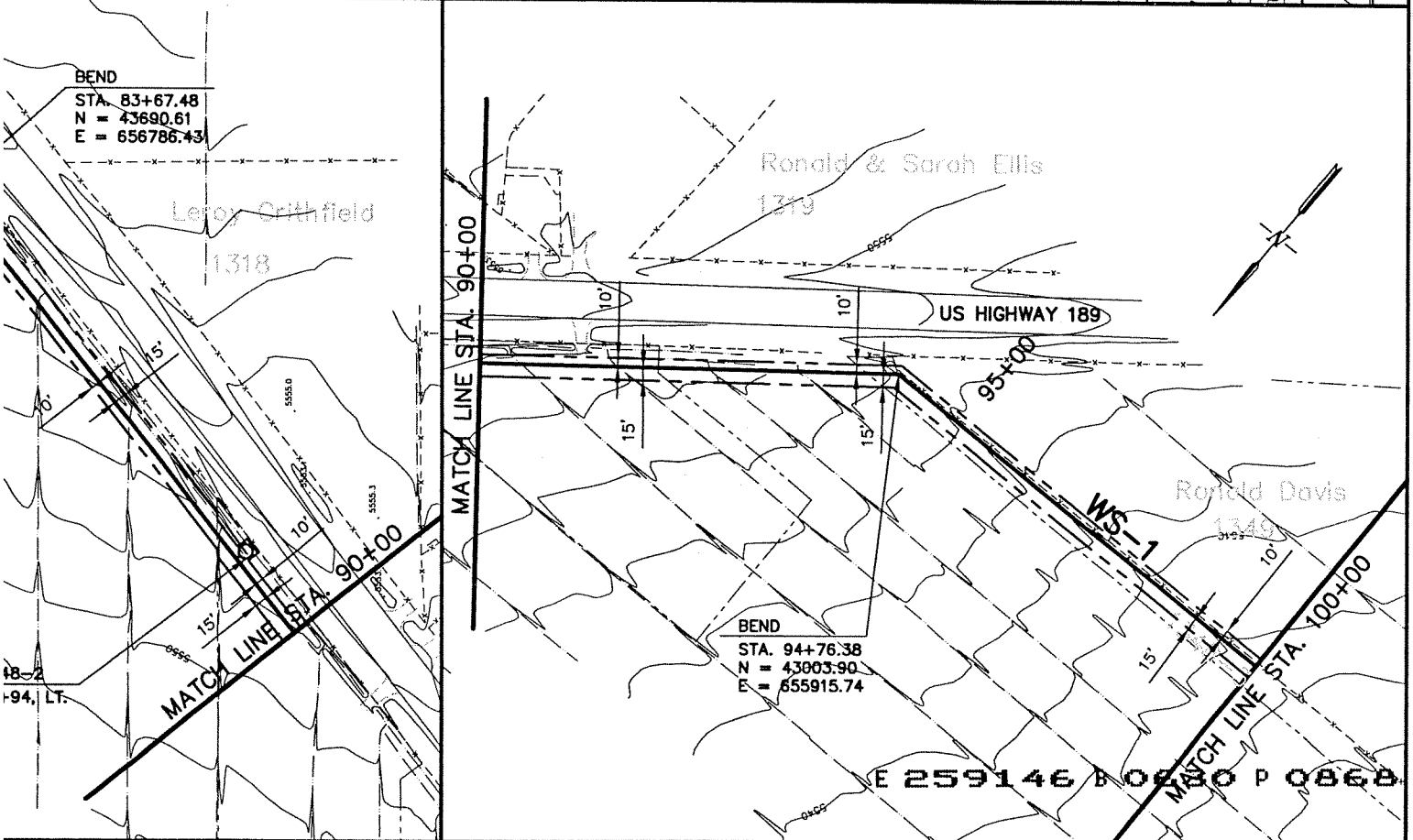
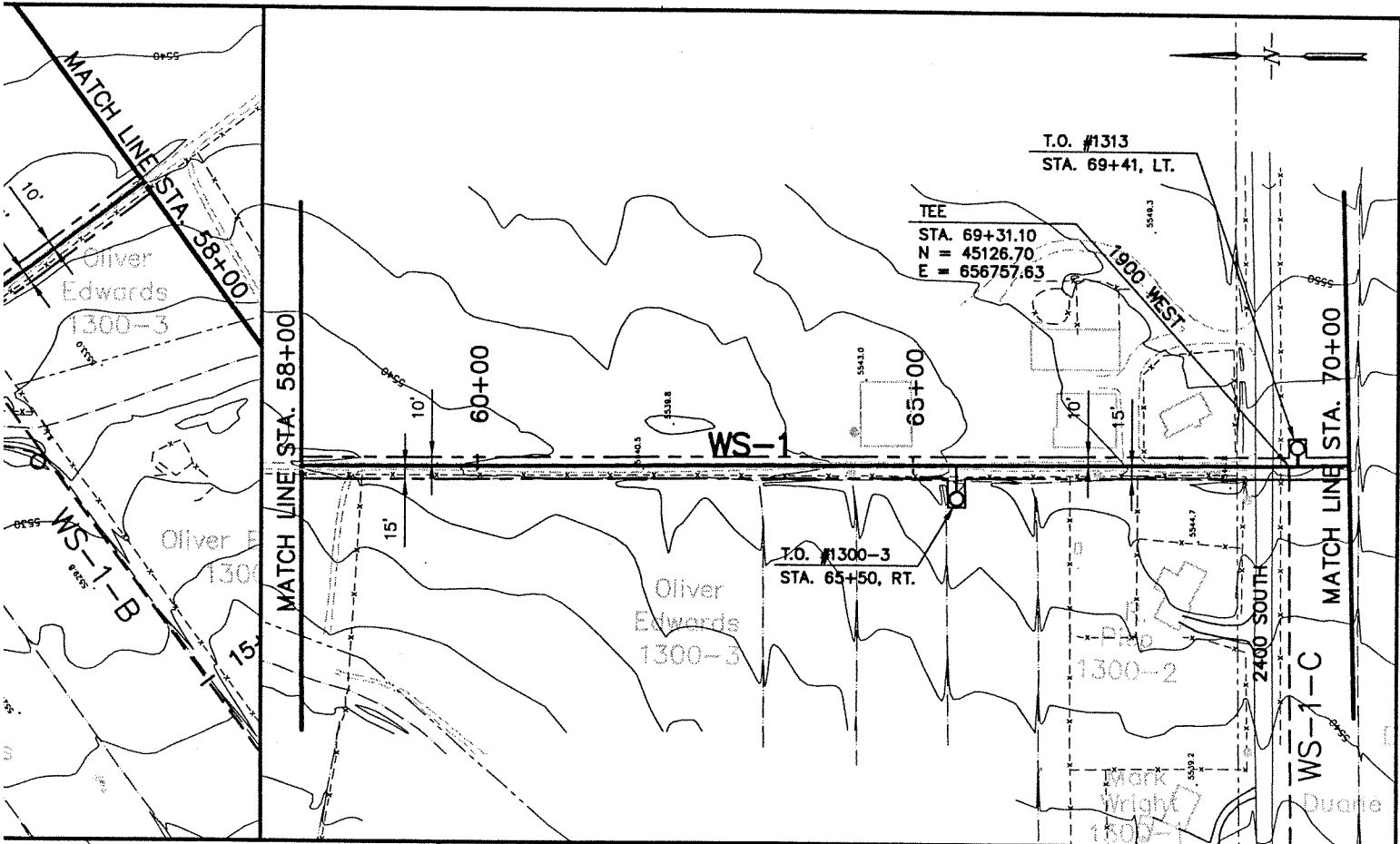
0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____

DRAWN _____

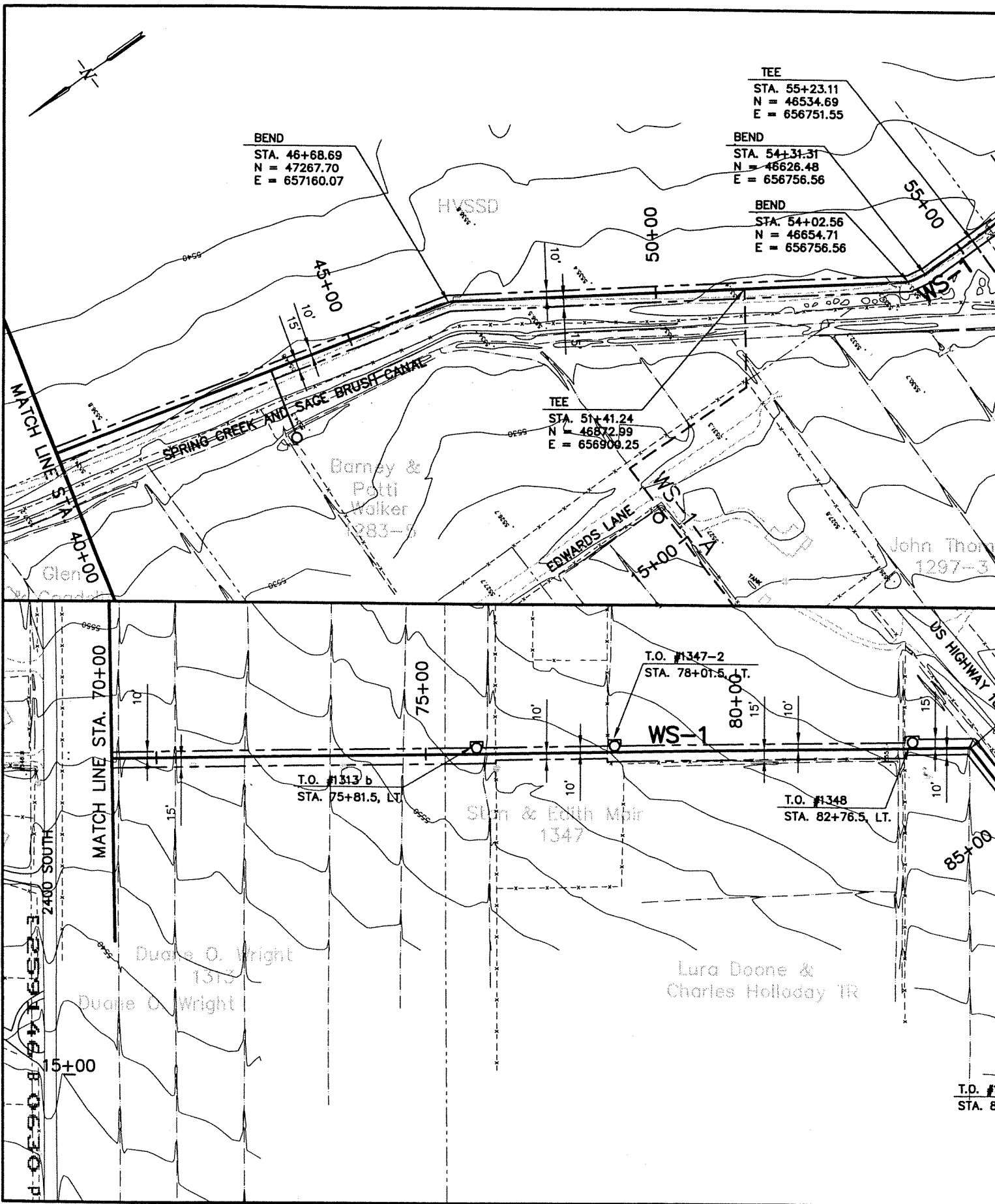
CHECKED _____



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
WS-1 PIPELINE
 EASEMENTS
 STA. 40+00 - STA. 100+00



CONTRACT NO.	
DATE	
DRAWING NO.	R-51
SHEET NO.	



FILE No. L:\PIPE ROW\ R-51.dwg 12/10/01 09:49 brent

REV	DATE	BY	DESCRIPTION
REVISIONS			

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.

CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

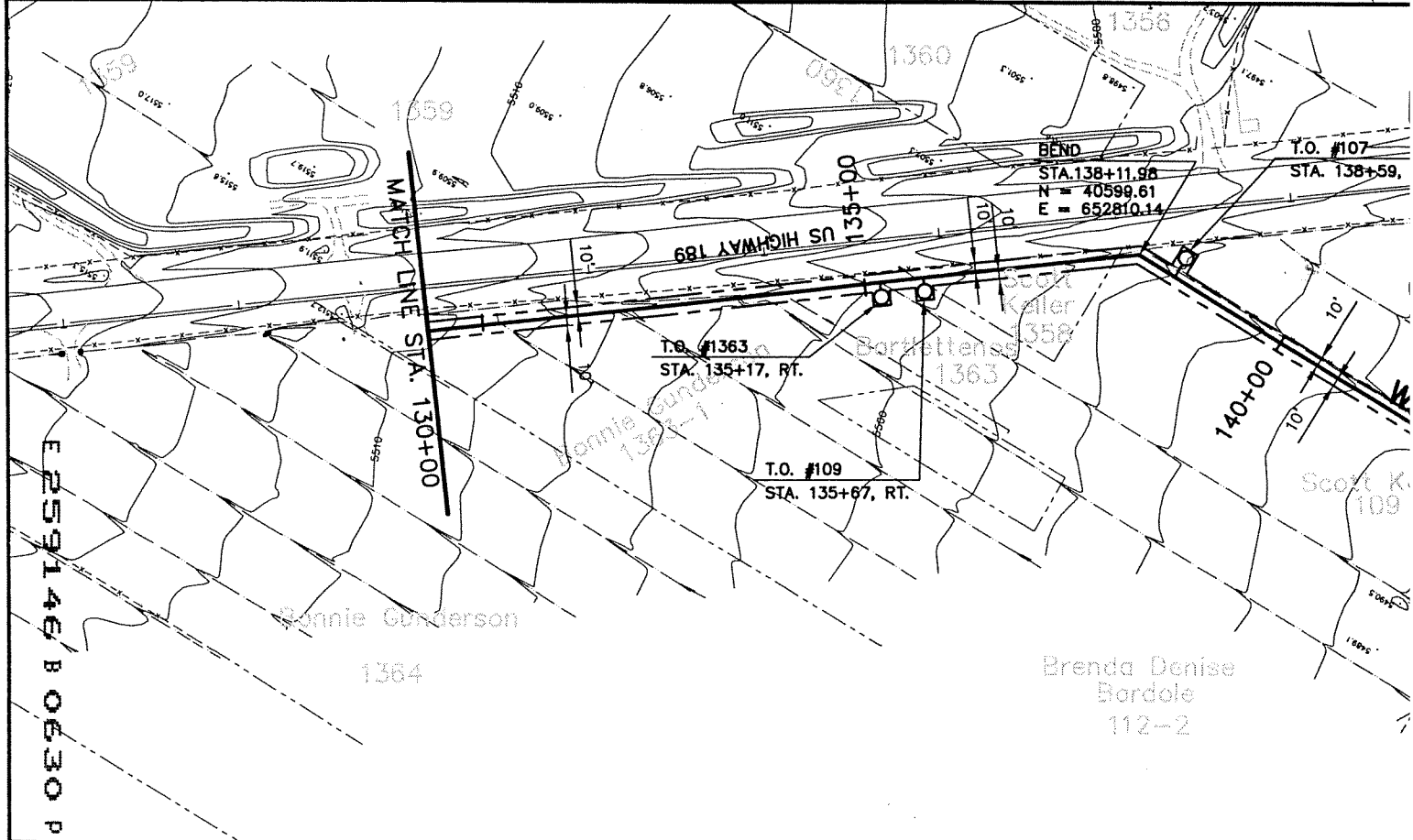
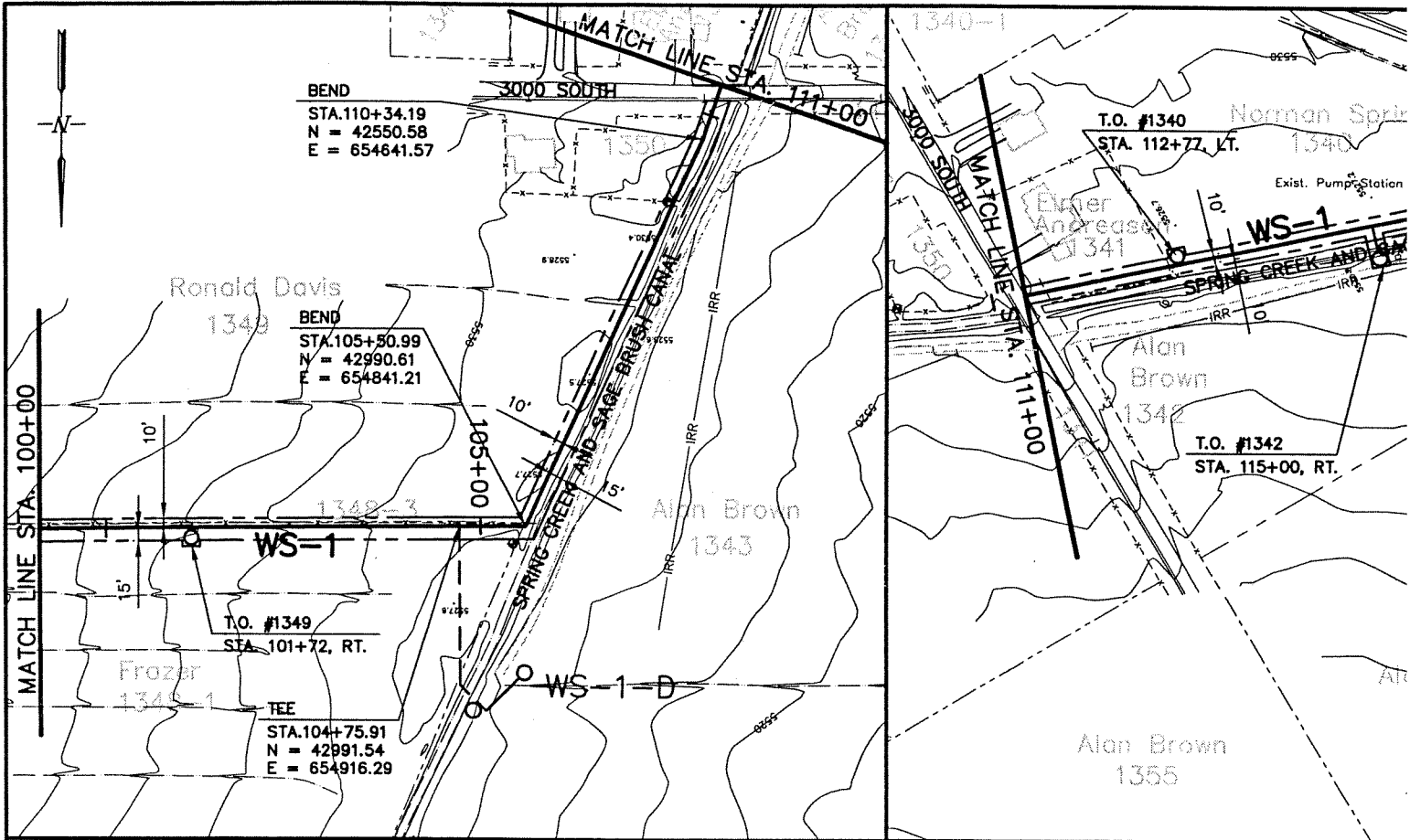
WARNING

0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____	
DRAWN _____	
CHECKED _____	

T.D. #1
 STA. 8



FILE No. L:\PIPE ROW\ R-52.dwg 12/10/01 09:50 brent

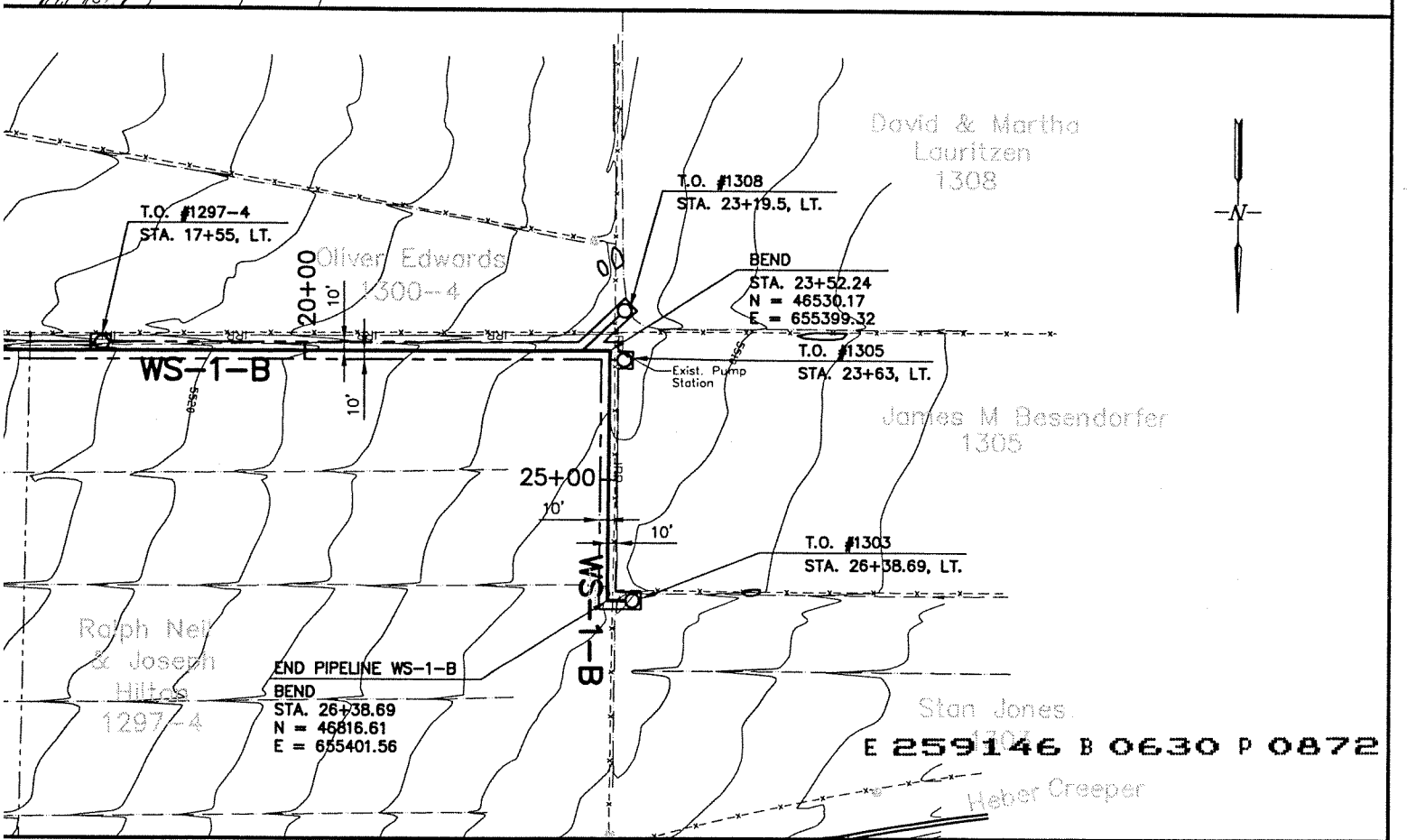
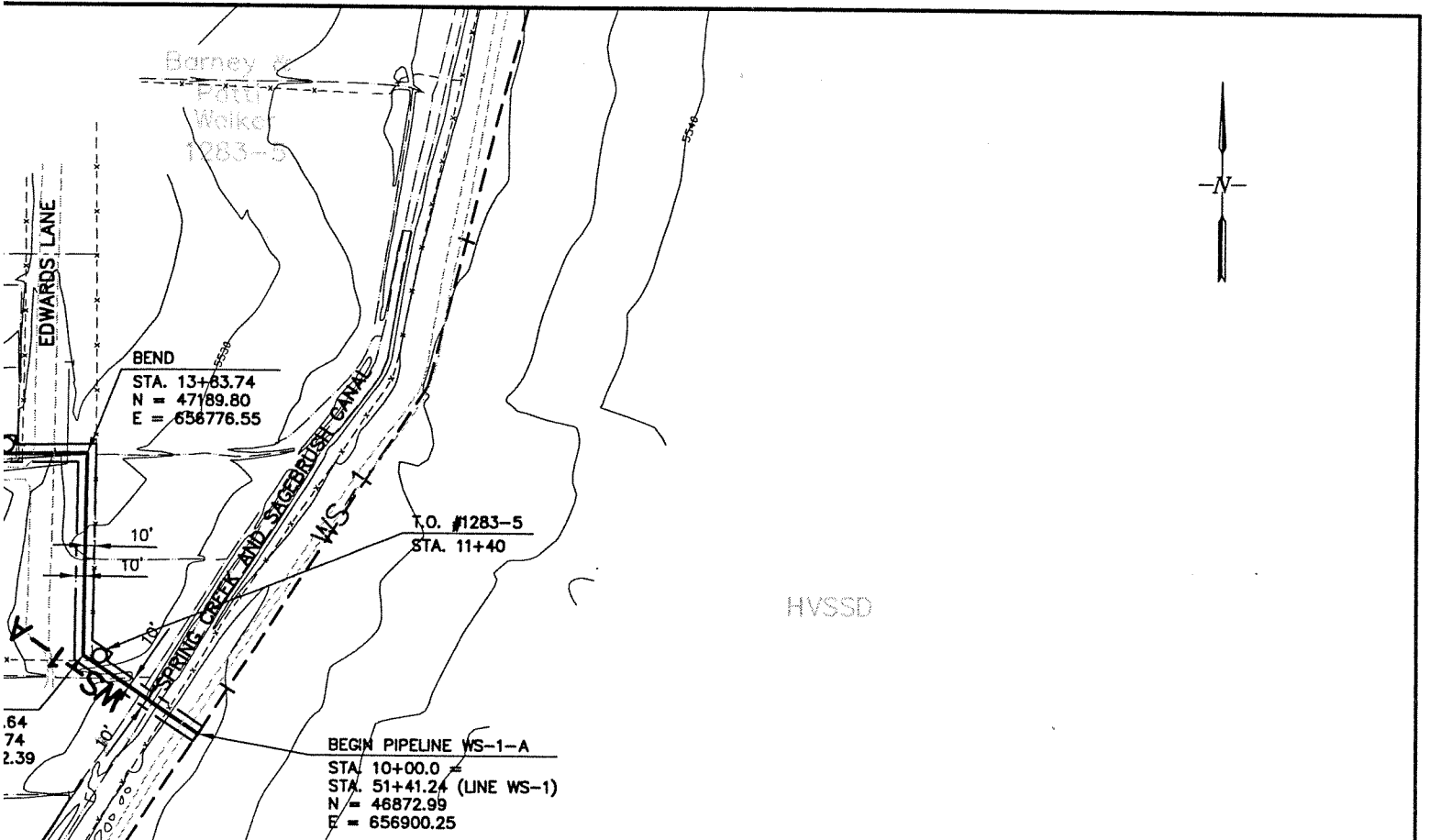
E 259146 B 0630 P 0871

REV	DATE	BY	DESCRIPTION
REVISIONS			

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.
 CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

WARNING
 0 1/2 1
 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

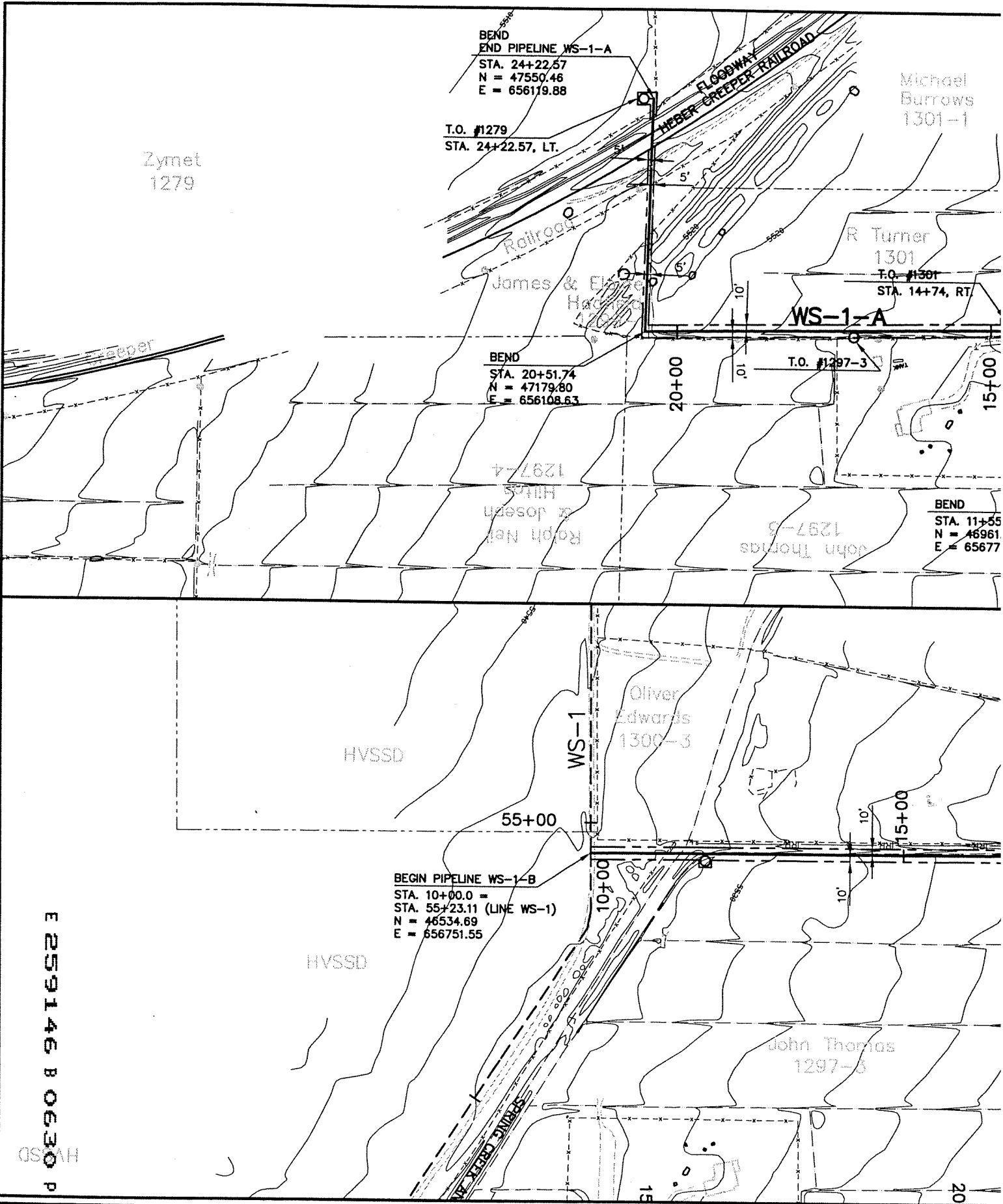
DESIGNED _____	
DRAWN _____	
CHECKED _____	



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
WS-1-A & WS-1-B
 EASMENTS
 WS-1-A STA. 10+00 - STA. 24+22.57
 WS-1-B STA. 10+00 - STA. 26+38.69



CONTRACT NO.	
DATE	
DRAWING NO.	R-53
SHEET NO.	



Zymet
1279

BEND
END PIPELINE WS-1-A
STA. 24+22.57
N = 47550.46
E = 656119.88

T.O. #1279
STA. 24+22.57, LT.

Michael
Burrows
1301-1

R Turner
1301

T.O. #1301
STA. 14+74, RT

WS-1-A

BEND
STA. 20+51.74
N = 47179.80
E = 656108.63

T.O. #1297-3

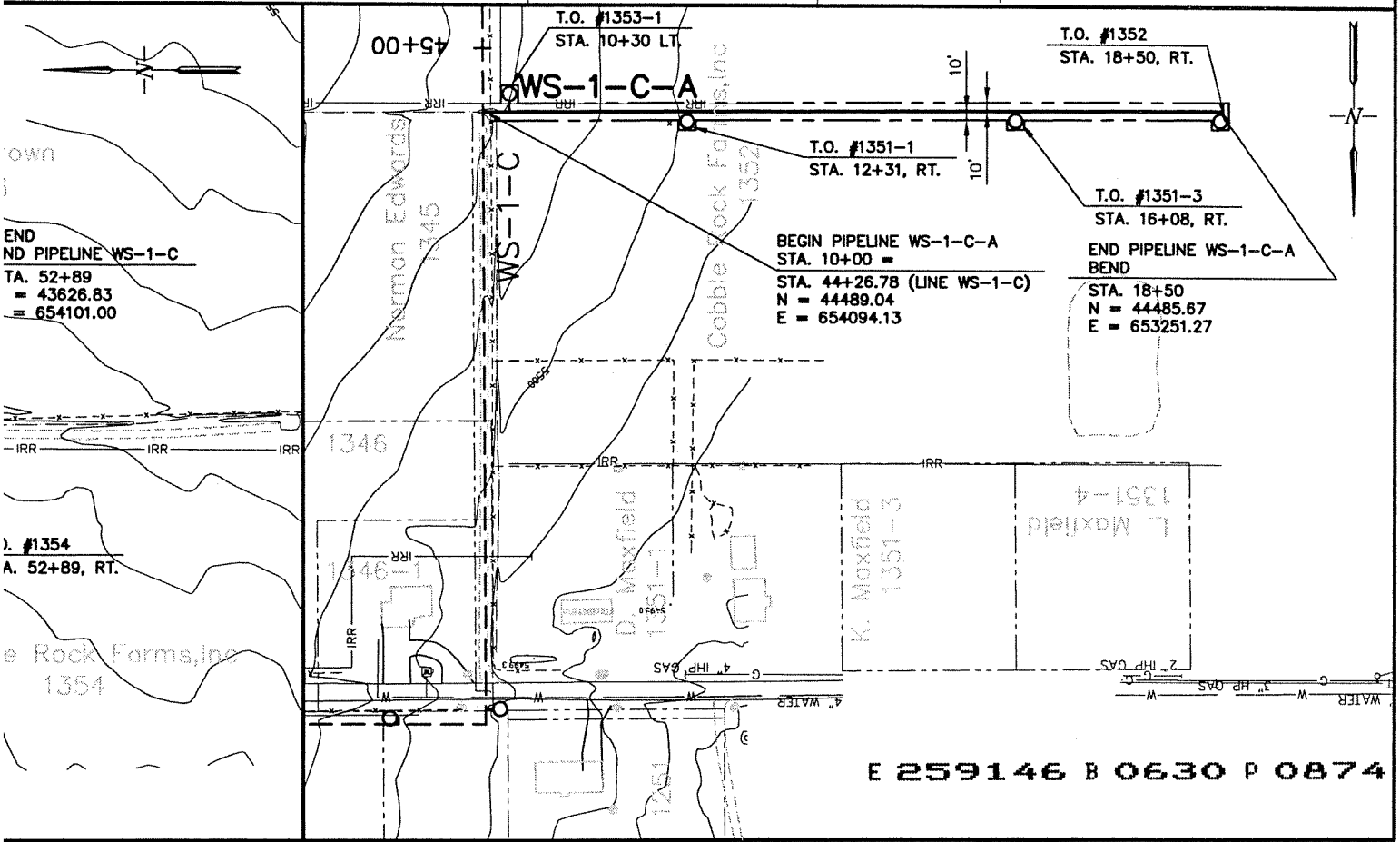
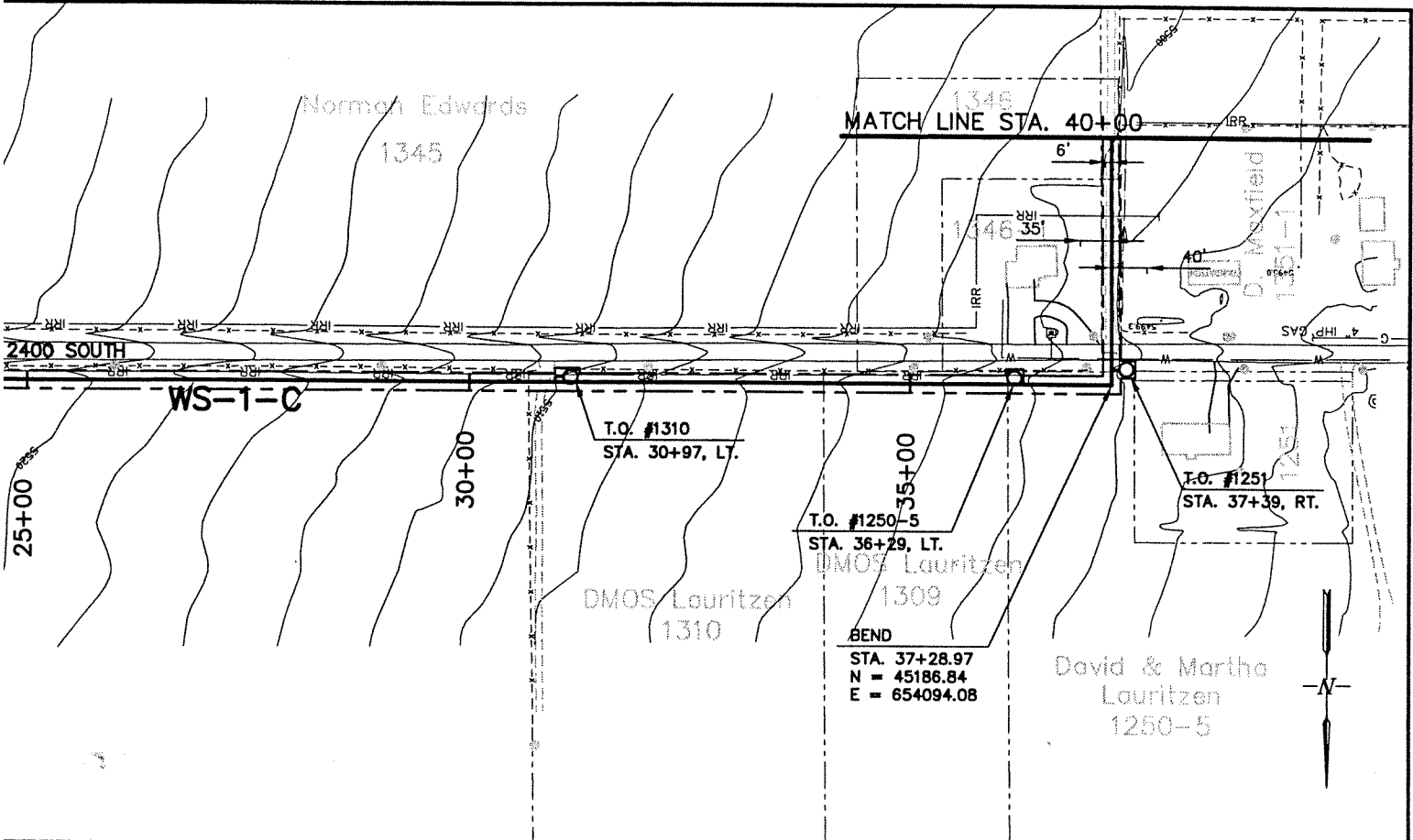
BEND
STA. 11+55
N = 46961
E = 65677

BEGIN PIPELINE WS-1-B
STA. 10+00.0 =
STA. 55+23.11 (LINE WS-1)
N = 46534.69
E = 656751.55

E 259146 B 0630 P 0873

FILE No. L:\PIPE ROW\ R-53.dwg 12/10/01 09:50 brent

<table border="1"> <thead> <tr> <th>REV</th> <th>DATE</th> <th>BY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>			REV	DATE	BY	DESCRIPTION																	<p>SCALE:</p> <p>1" = 10' VERT. 1" = 100' HORIZ.</p> <p>CONTOUR INTERVAL: 10' INTERMEDIATE : 2'</p>	<p>WARNING</p> <p>0 1/2 1</p> <p>IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.</p>	<p>DESIGNED _____</p> <p>DRAWN _____</p> <p>CHECKED _____</p>
REV	DATE	BY	DESCRIPTION																						
REVISIONS																									



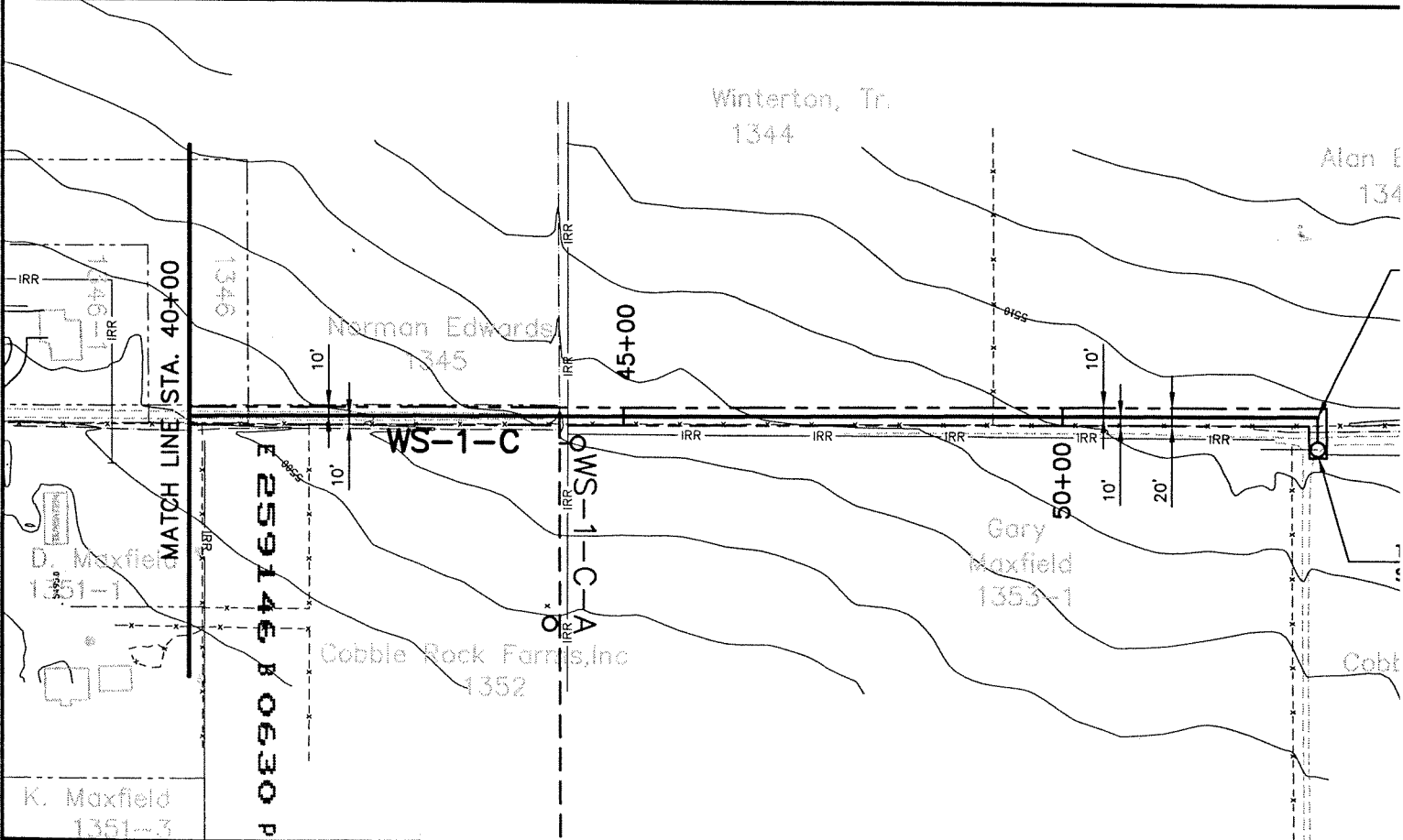
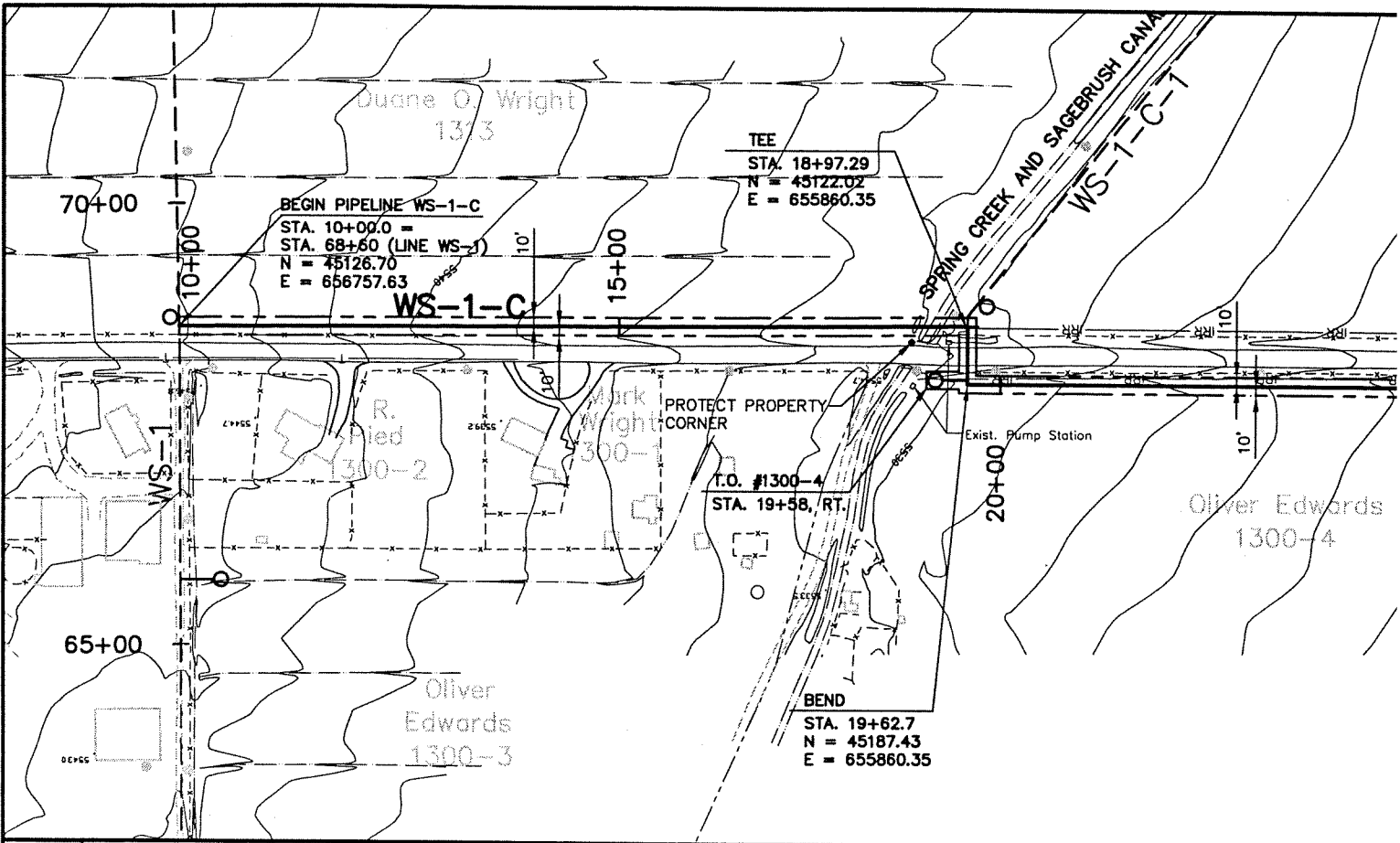
E 259146 B 0630 P 0874




CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
WS-1-C & WS-1-C-A PIPELINE EASEMENTS
 W-S-1-C STA. 10+00 - STA. 52+04
 W-S-1-C-A STA. 10+00 - STA. 18+50

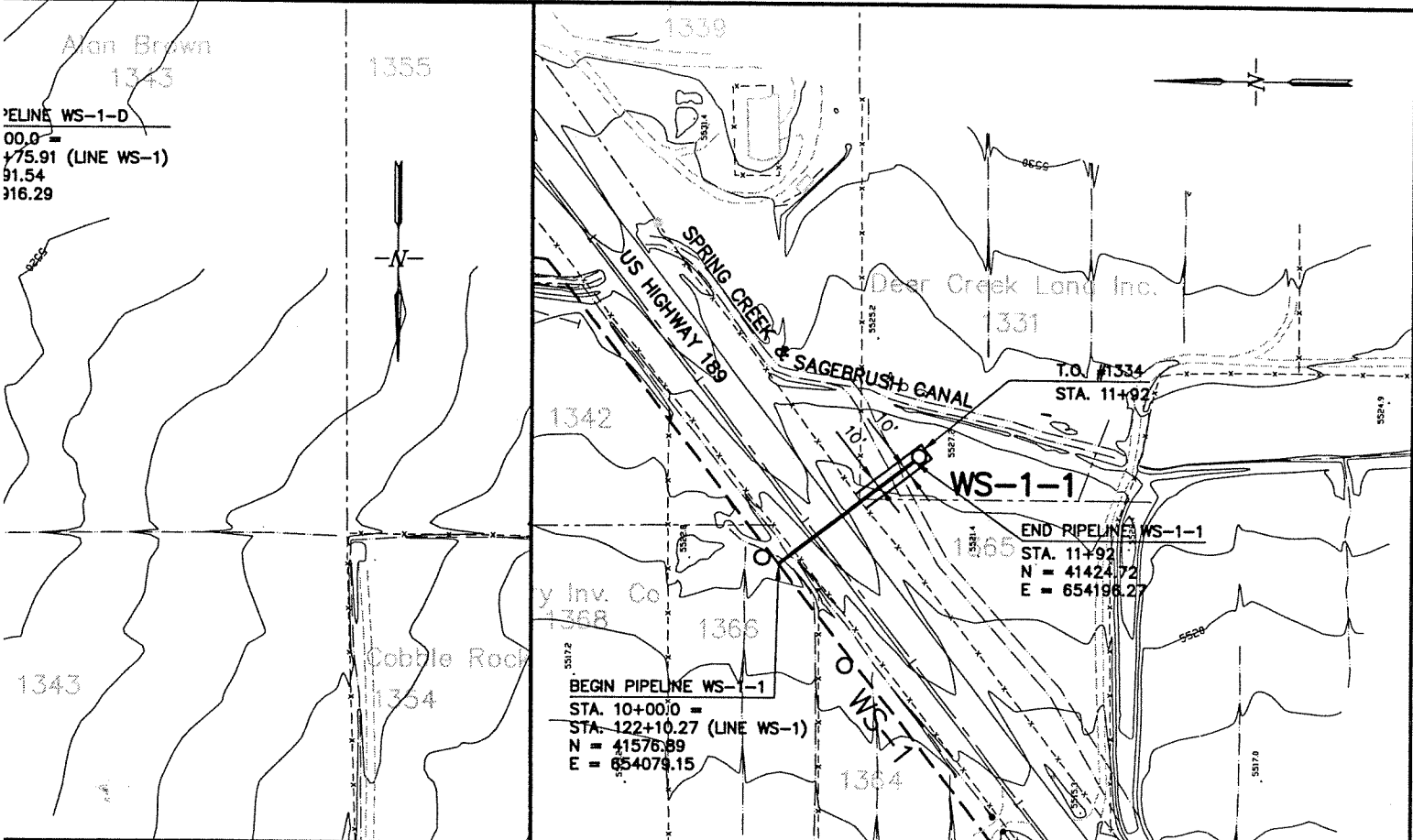


CONTRACT NO.	
DATE	
DRAWING NO.	R-54
SHEET NO.	



FILE No. L:\PIPE ROW\ R-54.dwg 12/10/01 09:51 brent

SCALE: 1" = 10' VERT. 1" = 100' HORIZ.			WARNING 0 1/2 1  IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		DESIGNED _____	
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'					DRAWN _____	
REV	DATE	BY	DESCRIPTION			CHECKED _____
REVISIONS						



ALIEN BROWN
 1343
 PIPELINE WS-1-D
 STA. 00+00.0 =
 N = 4175.91 (LINE WS-1)
 E = 91.54
 STA. 01+00.0 =
 N = 316.29
 E = 0.00

BEGIN PIPELINE WS-1-1
 STA. 10+00.0 =
 STA. 122+10.27 (LINE WS-1)
 N = 41576.89
 E = 654079.15

END PIPELINE WS-1-1
 STA. 11+92.1 =
 N = 41424.72
 E = 654196.27

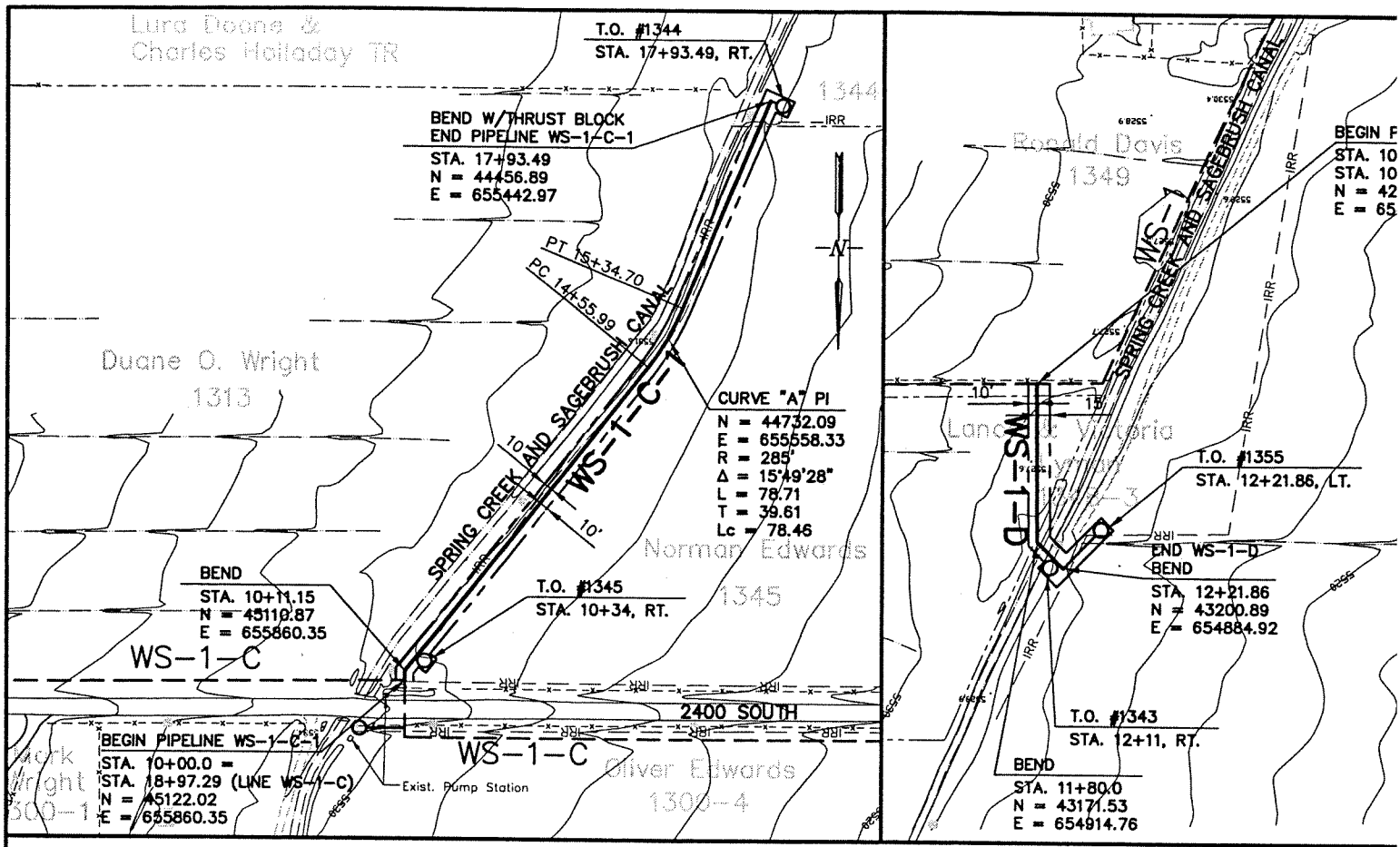
E 259146 B 0630 P 0876



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
 WS-1-C-1, WS-1-D &
 WS-1-1 PIPELINE
 EASEMENTS



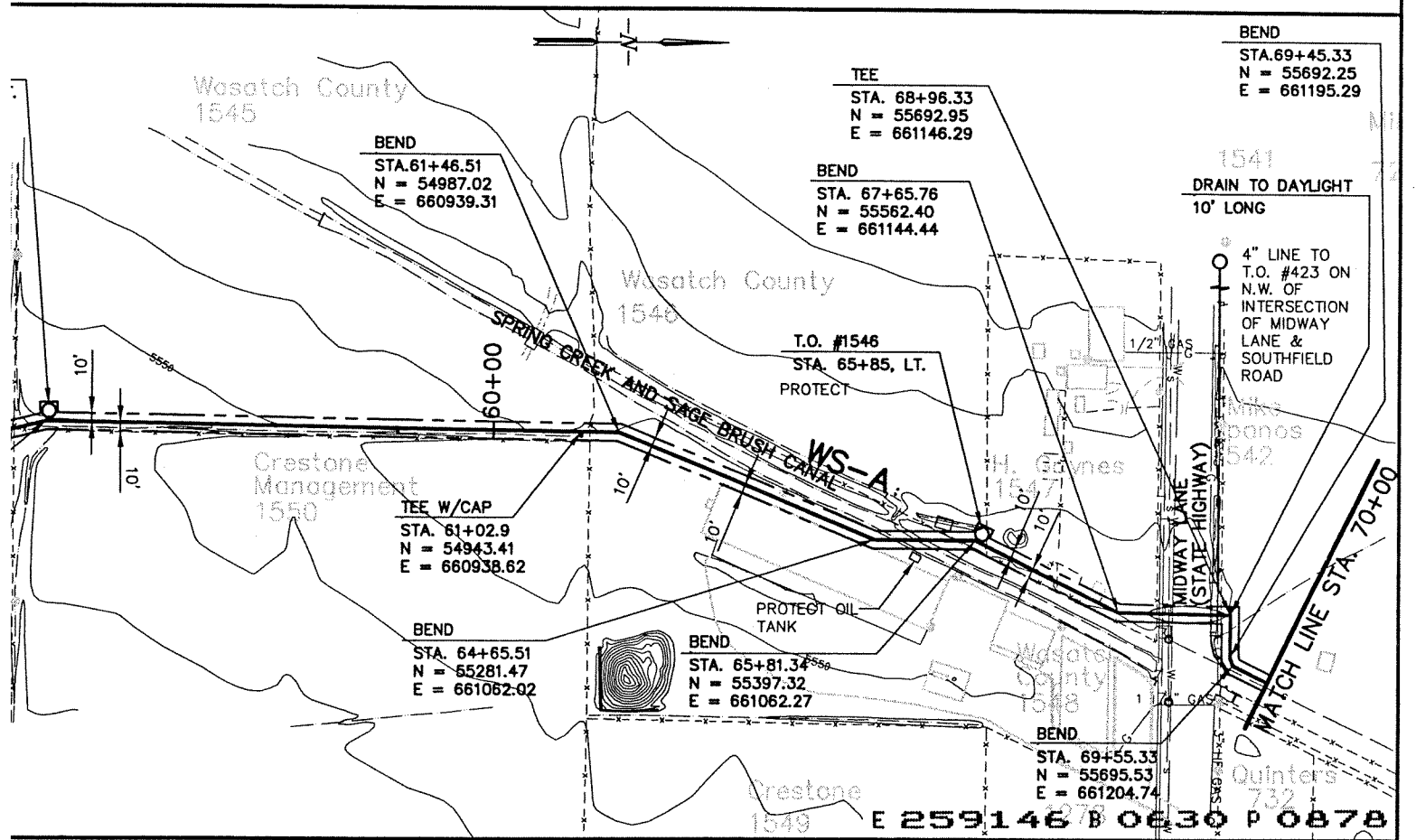
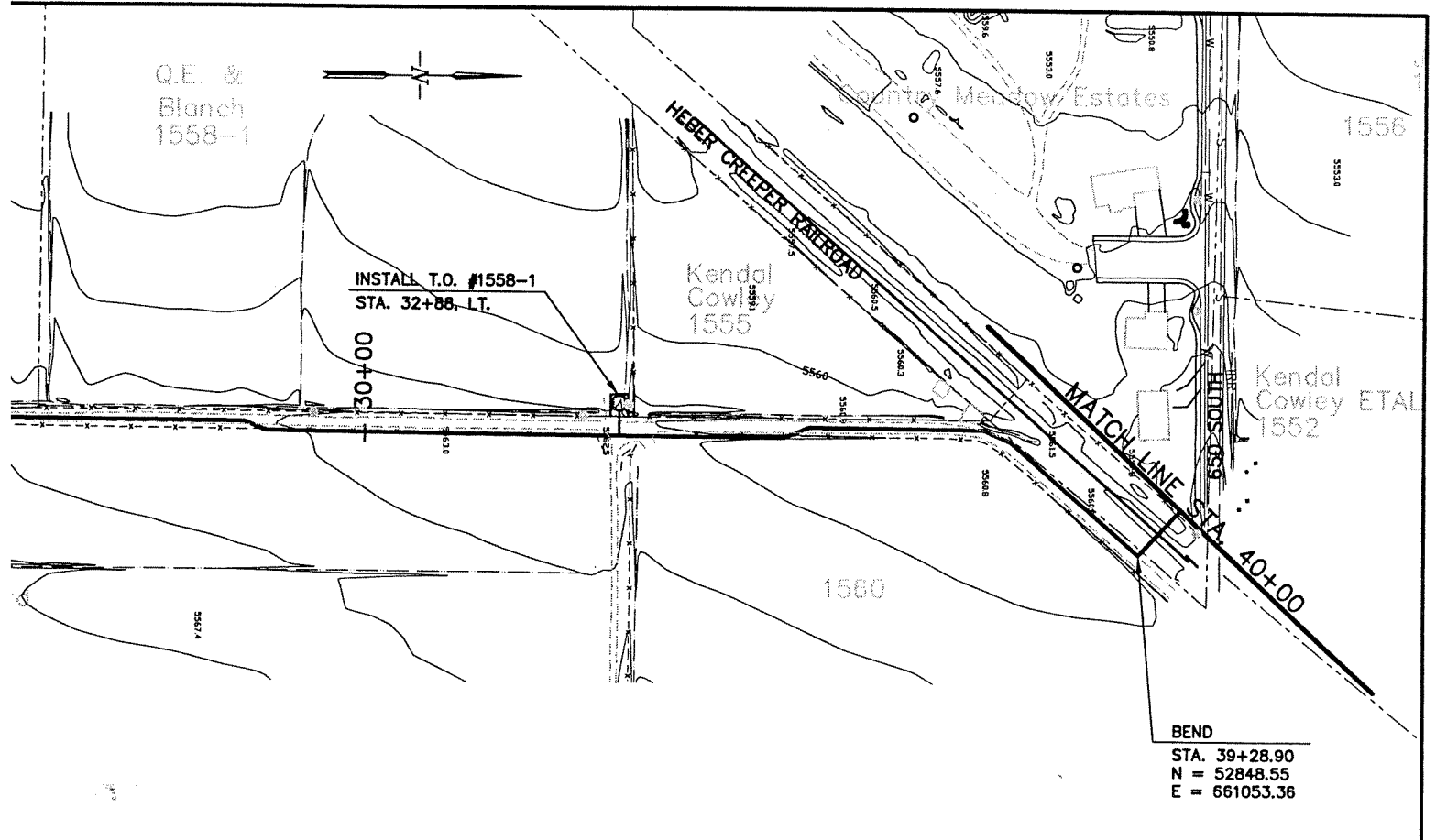
CONTRACT NO.	
DATE	
DRAWING NO.	R-55
SHEET NO.	



E 259146 B 0630 P 0877

FILE No. L:\PIPE ROW\ R-55.dwg 12/10/01 09:51 brent

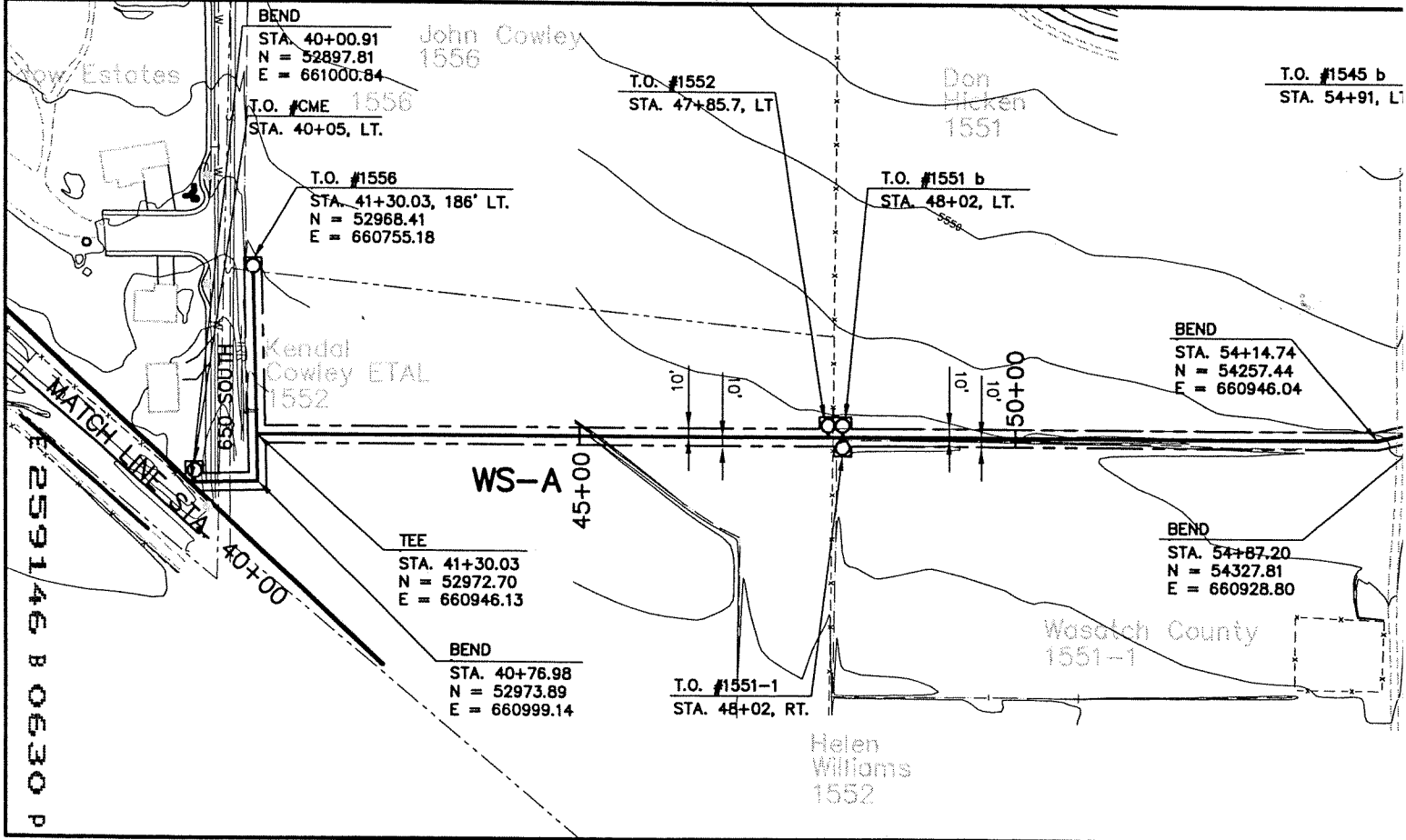
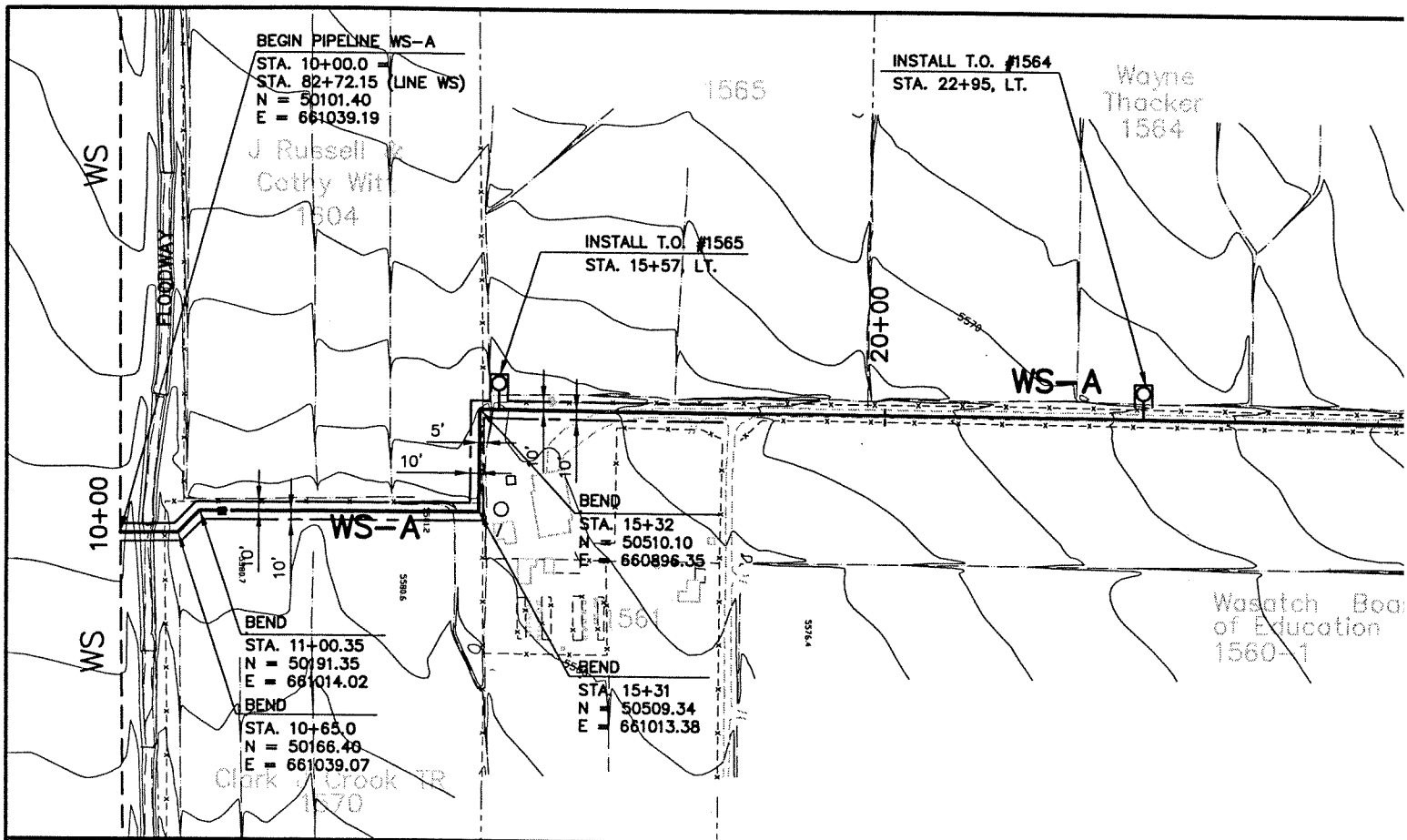
<table border="1"> <thead> <tr> <th>REV</th> <th>DATE</th> <th>BY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>			REV	DATE	BY	DESCRIPTION													<p>SCALE:</p> <p>1" = 10' VERT. 1" = 100' HORIZ.</p> <p>CONTOUR INTERVAL: 10' INTERMEDIATE : 2'</p>	<p>WARNING</p> <p>0 1/2 1</p> <p>IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.</p>	<p>DESIGNED _____</p> <p>DRAWN _____</p> <p>CHECKED _____</p>	<p>REVISIONS</p>
REV	DATE	BY	DESCRIPTION																			



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
WS-A PIPELINE
 EASEMENTS
 STA. 10+00 - STA. 70+00



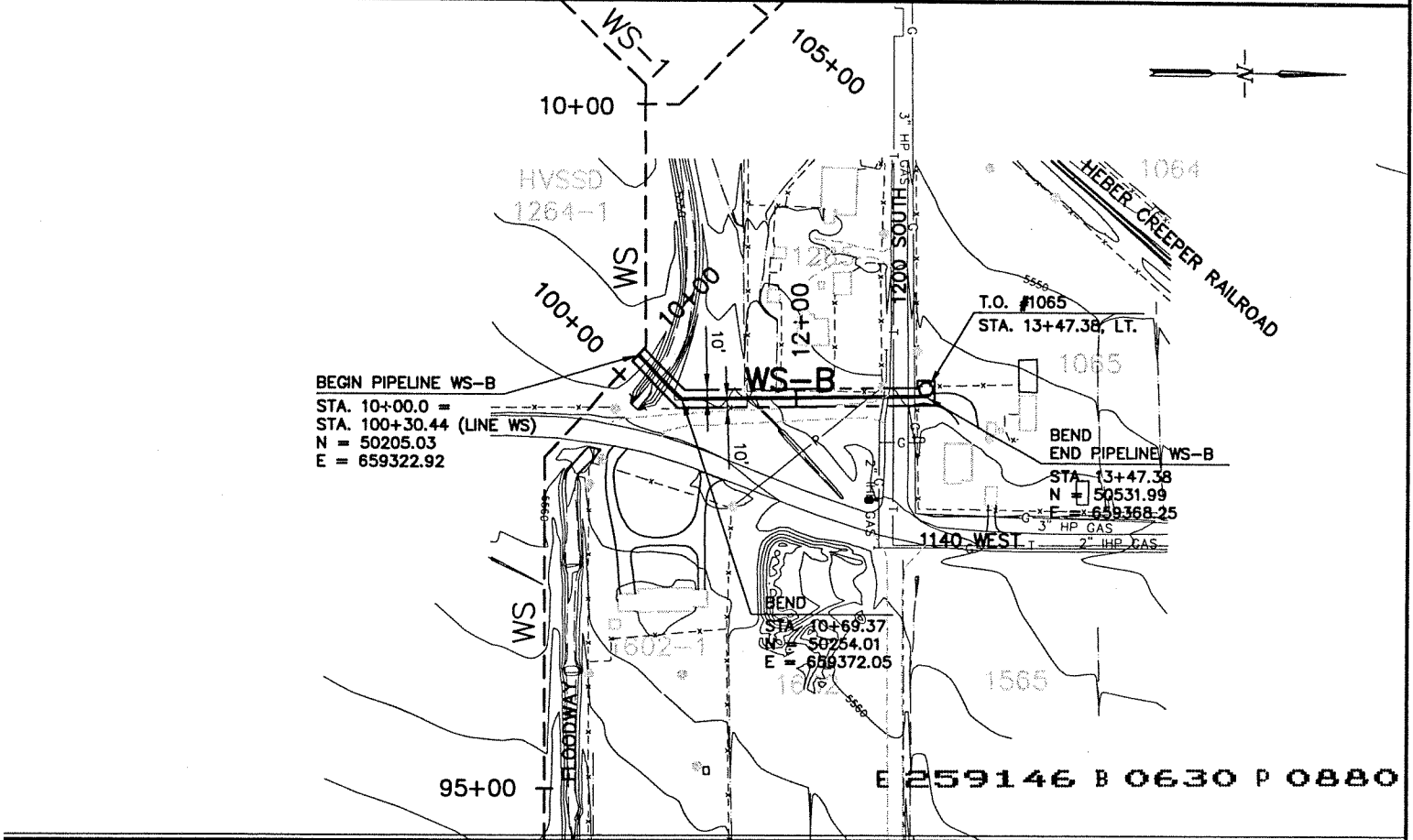
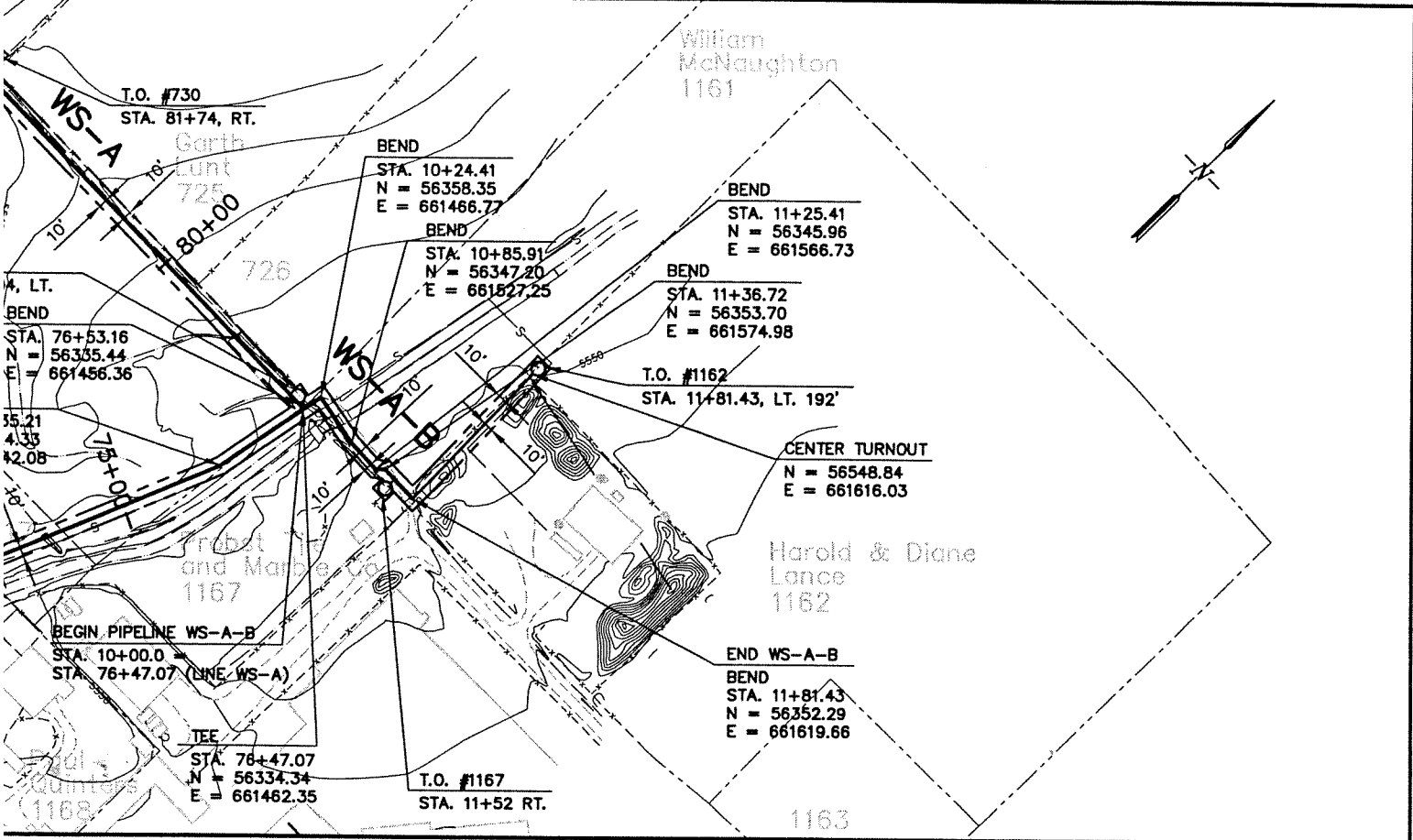
CONTRACT NO.	
DATE	
DRAWING NO.	R-56
SHEET NO.	



FILE No. L:\PIPE ROW\ R-56.dwg 12/10/01 08:52 brent

259146 B 0630 P 0079

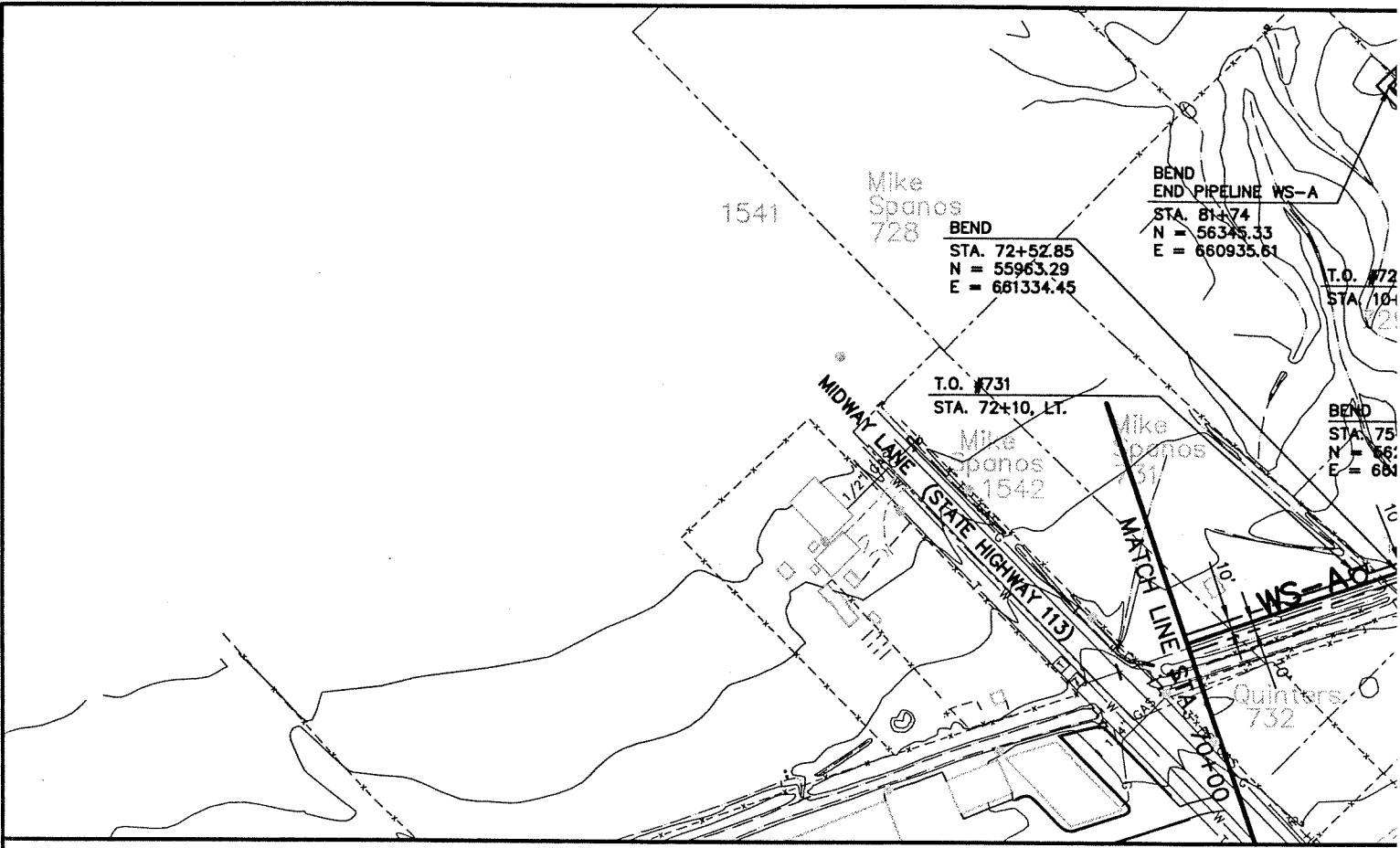
<table border="1"> <tr> <td>REV</td> <td>DATE</td> <td>BY</td> <td>DESCRIPTION</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td colspan="4" style="text-align: center;">REVISIONS</td> </tr> </table>			REV	DATE	BY	DESCRIPTION					REVISIONS				<p>SCALE:</p> <p>1" = 10' VERT. 1" = 100' HORIZ.</p> <p>CONTOUR INTERVAL:</p> <p>10' INTERMEDIATE : 2'</p>	<p>WARNING</p> <p>0 1/2 1</p> <p>IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.</p>	<p>DESIGNED _____</p> <p>DRAWN _____</p> <p>CHECKED _____</p>		
REV	DATE	BY	DESCRIPTION																
REVISIONS																			



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
WS-A, WS-A-B & WS-B PIPELINE EASEMENTS
 WS-A STA. 70+00 - STA. 81+74
 WS-A-B STA. 10+00 - STA. 11+81.43
 WS-B STA. 10+00 - STA. 13+47.38



CONTRACT NO.	
DATE	
DRAWING NO.	R-57
SHEET NO.	



E 259146 B 0630 P 0881

FILE No. L:\PIPE ROW\ R-57.dwg 12/10/01 09:52 brent

REV	DATE	BY	DESCRIPTION

REVISIONS

SCALE:
1" = 10' VERT.
1" = 100' HORIZ.

CONTOUR INTERVAL:
10'
INTERMEDIATE :
2'

WARNING

0 1/2 1

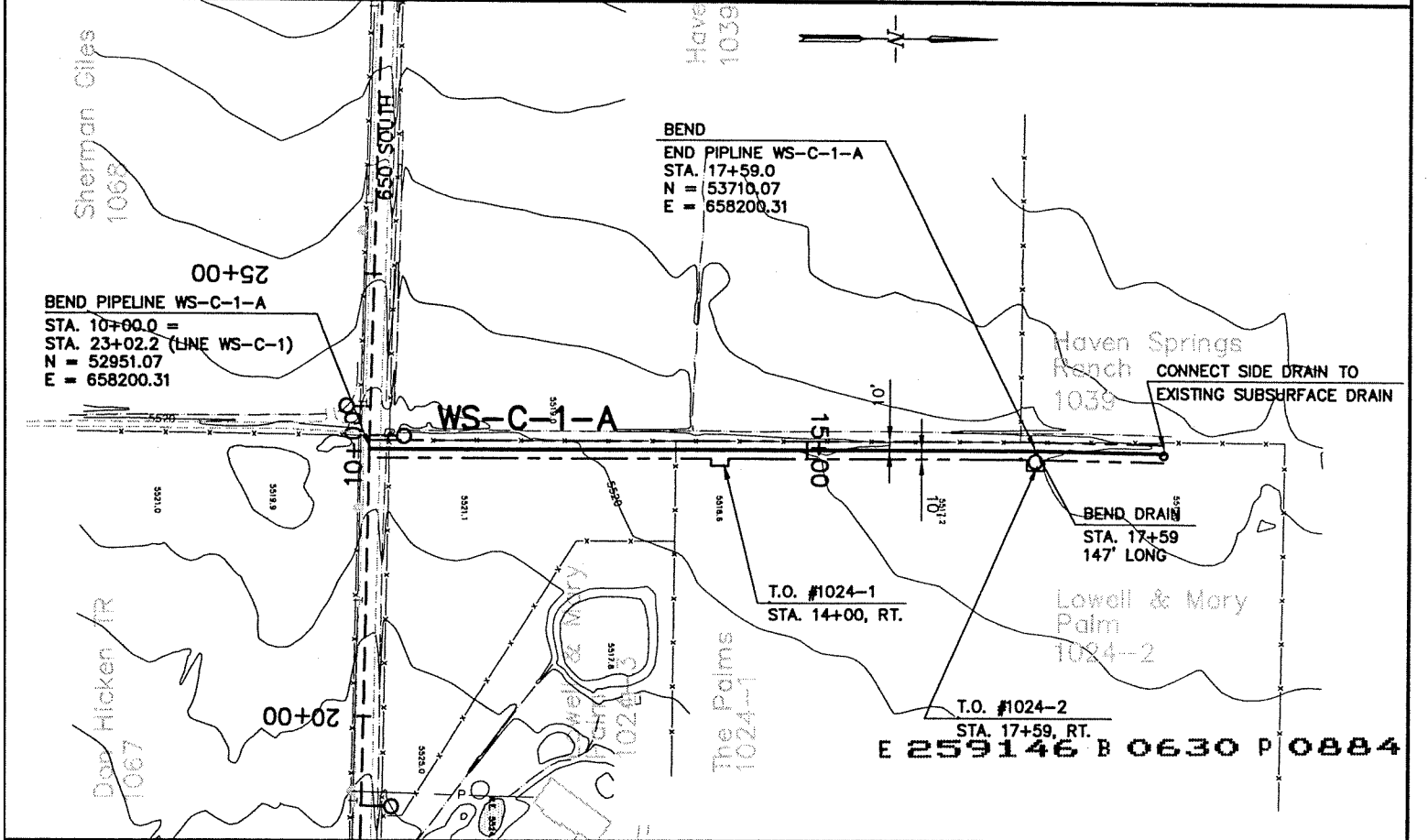
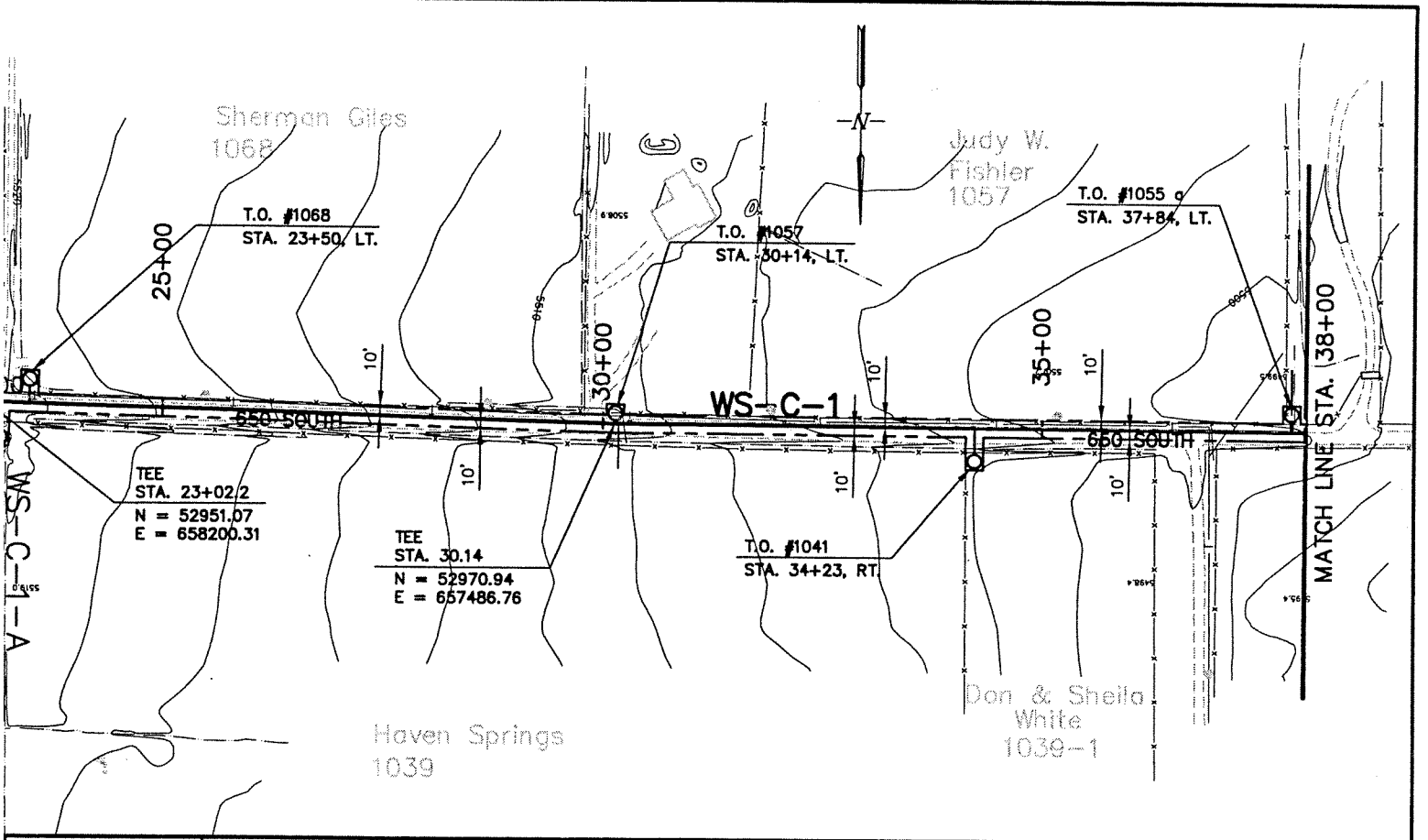
IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____

DRAWN _____

CHECKED _____

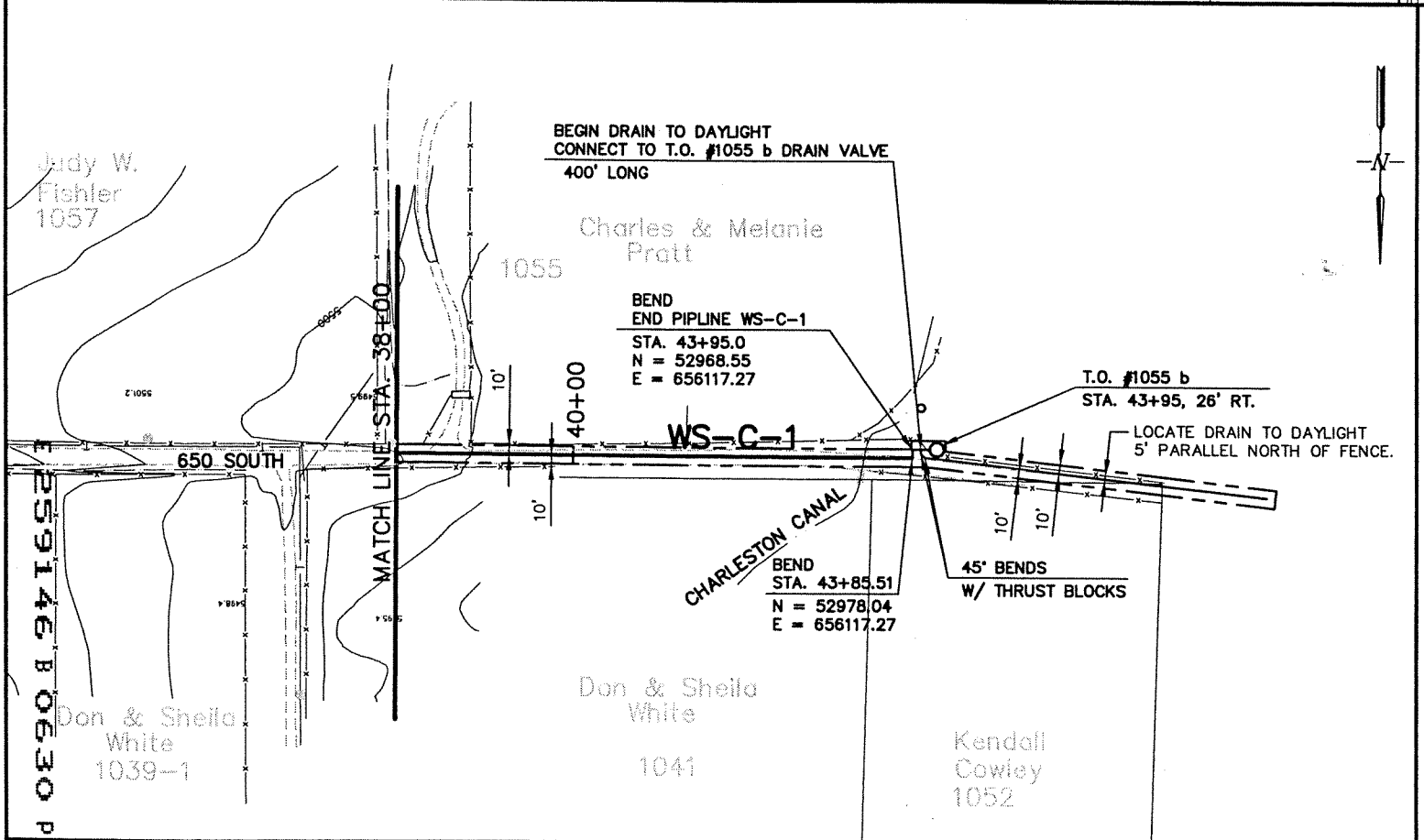
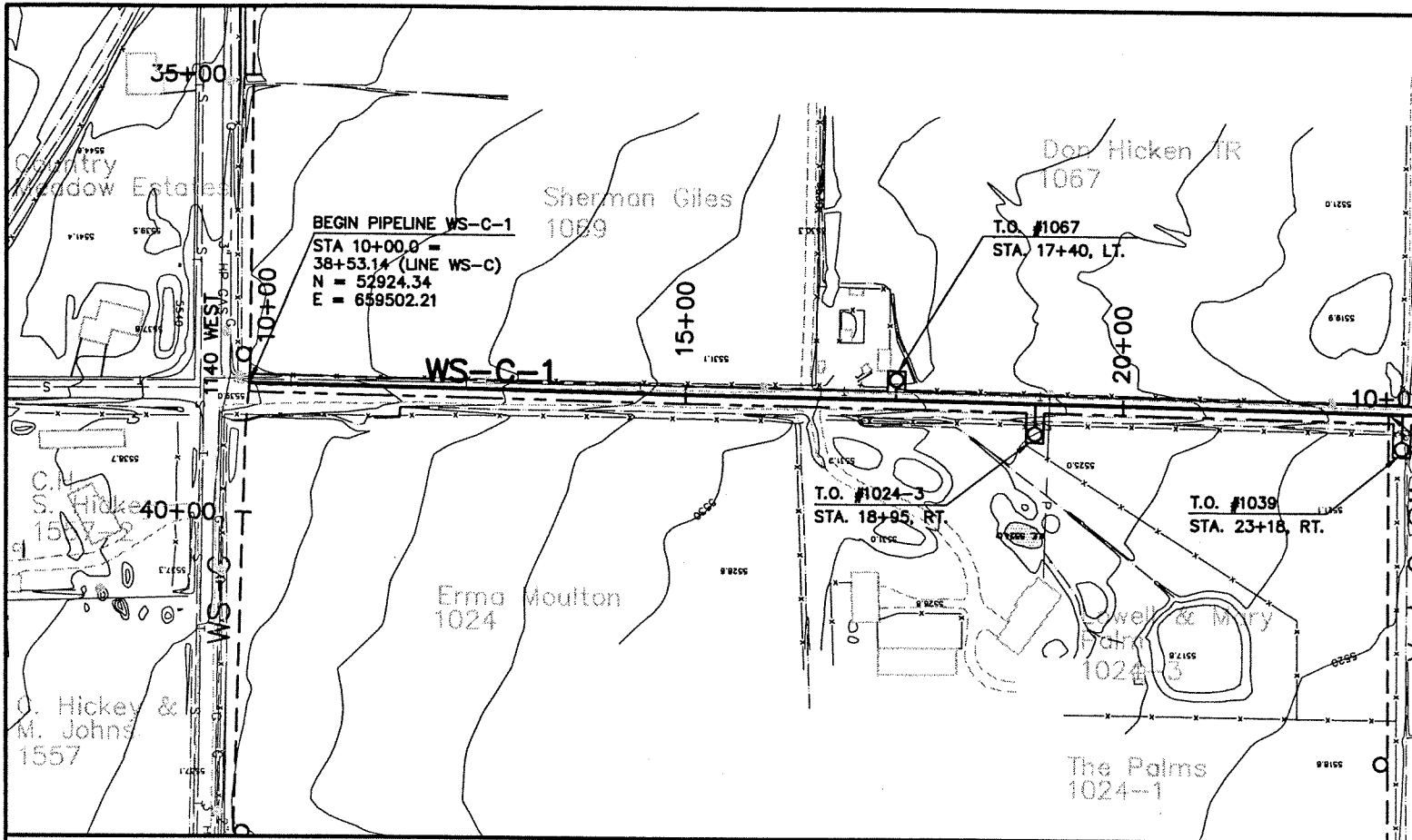
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CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
WS-C-1 & WS-C-1-A PIPELINE
 EASEMENTS
 WS-C-1 STA. 10+00 - STA. 43+95
 WS-C-1-A STA. 10+00 - STA. 17+59



CONTRACT NO.	
DATE	
DRAWING NO.	R-59
SHEET NO.	



FILE NO. L:\PIPEL\KUM\K-25.DWG 12/17/01 11:21 Drent

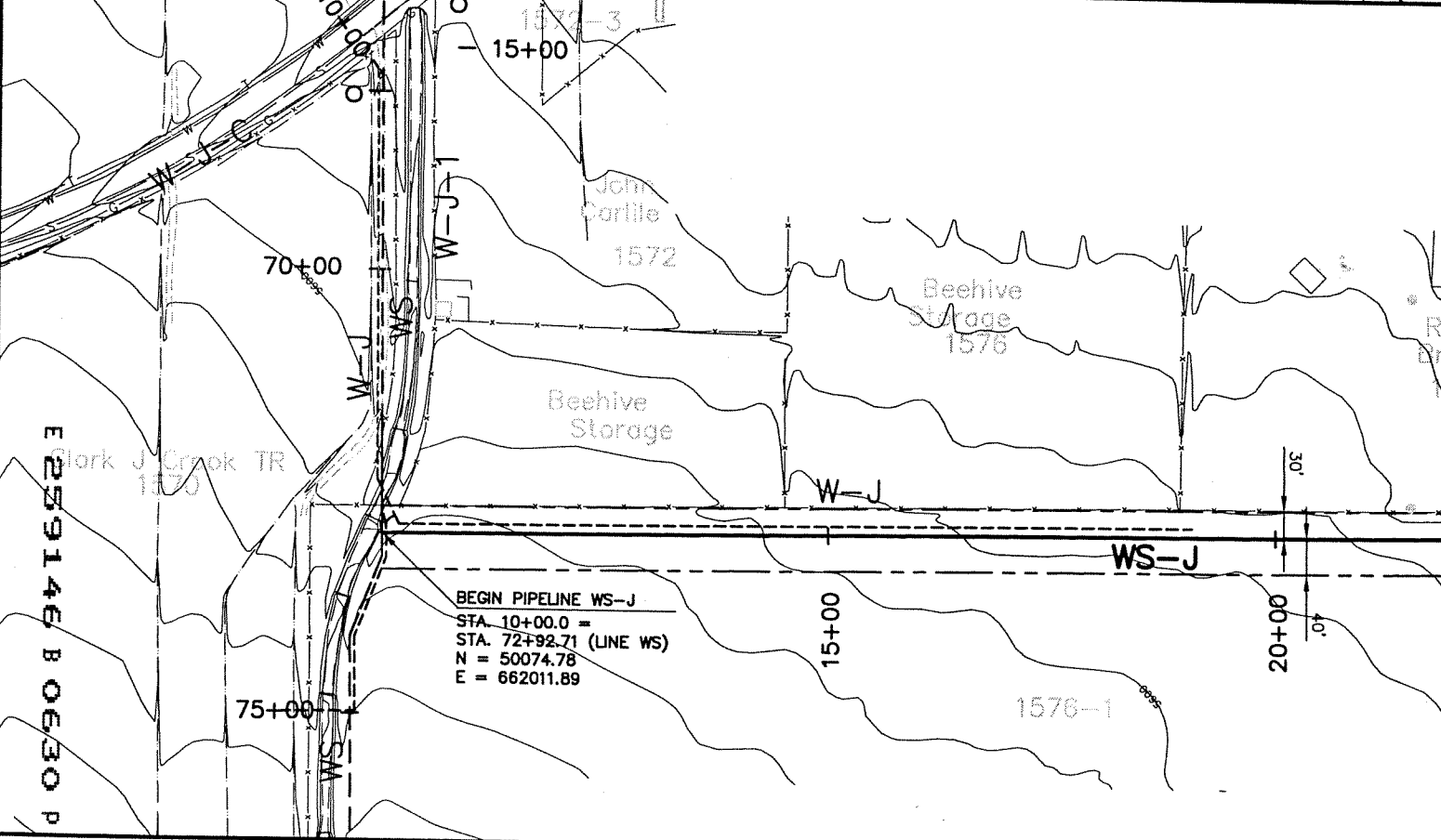
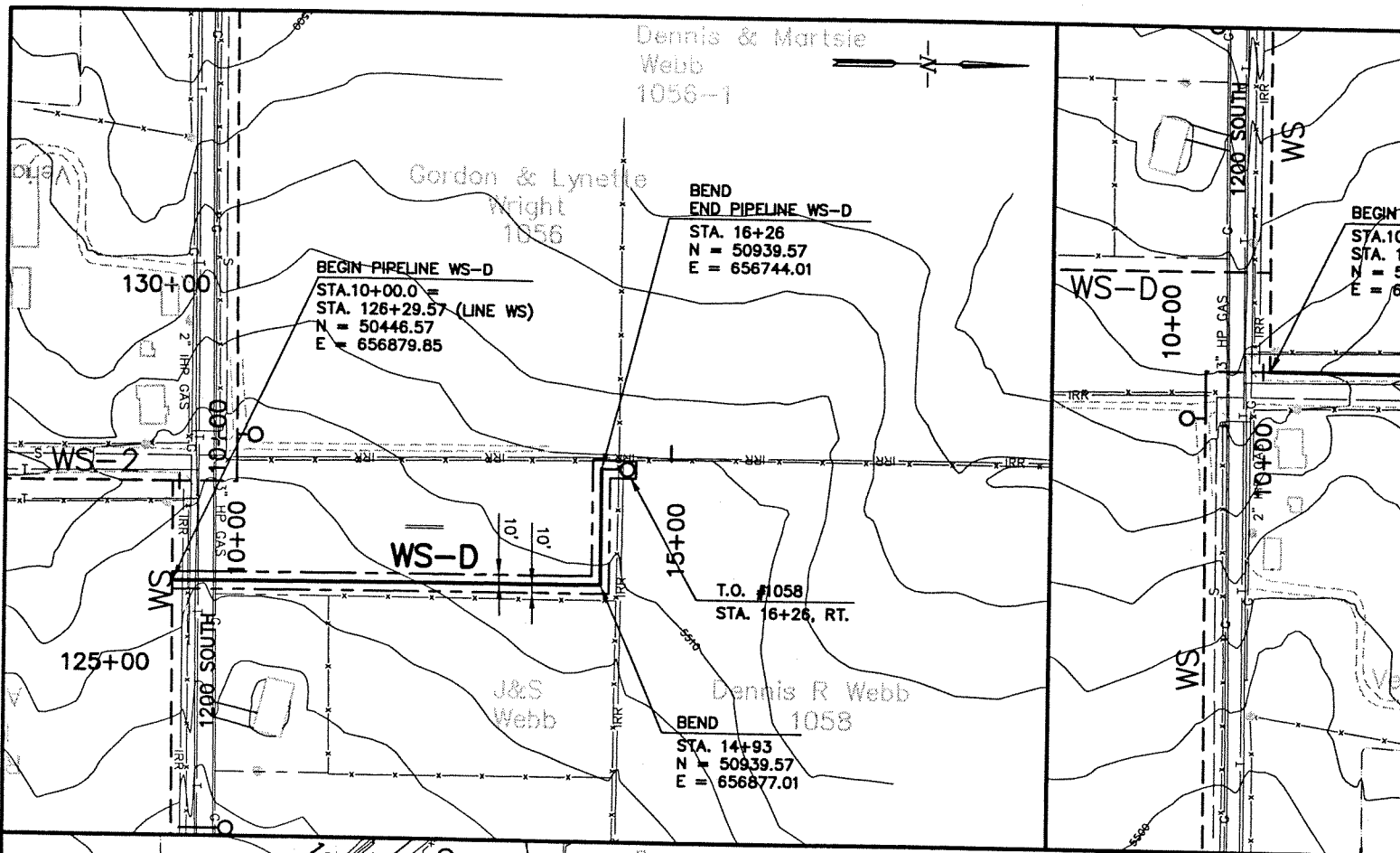
REV	DATE	BY	DESCRIPTION

REVISIONS

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.

WARNING
 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____
 DRAWN _____
 CHECKED _____



E 229146 B 0630 P 0887	SCALE: 1" = 10' VERT. 1" = 100' HORIZ.	WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DESIGNED _____ DRAWN _____ CHECKED _____		
	CONTOUR INTERVAL: 10' INTERMEDIATE : 2'				
REV. DATE BY DESCRIPTION REVISIONS					