WHEN RECORDED, PLEASE RETURN TO: Central Utah Water Conservancy District 626 East 1200 South Heber City, UT 84032

Ent 299422 Bk 843 Pm 406-413
Date: 06-APR-2006 10:14AM
Fee: NoneFiled By: MWC
ELIZABETH PALMIER, Recorder
WASATCH COUNTY CORPORATION
For: CENTRAL UTAH WATER CONSERVANCY

NOTICE OF LOCATION OF EASEMENT

WHEREAS, that certain Notice of Interest, recorded on September 28, 1999 under Entry No. 218194, Book 438, Page 455, of Records, Wasatch County, Utah, a copy of which is attached hereto as EXHIBIT "A" and incorporated by reference herein, was recorded by Wasatch County Special Service Area No. 1 (the "Service Area"), to document an unrecorded easement in favor of the Service Area for the purpose of construction, operation and maintenance of irrigation pipelines and related facilities (the "Easement"); and

WHEREAS, the Notice of Interest generally describes the property burdened by the Easement as that parcel described in Book 432, Page 703, Wasatch County Recorder's Office, County Assessor Parcel No. OWC-1350-0-013-044 (the "Property"); and

WHEREAS, as set forth in the Notice of Interest, the Easement was granted to the Service Area by virtue of an Easement Agreement between the owner of the property described therein and the Service Area, a copy of which agreement(s) is attached hereto as EXHIBIT "B" and incorporated by reference herein; and

WHEREAS, the Notice of Interest provides that following completion of construction, the exact location of the Easement across the Property would be determined and appropriate documentation filed with the Wasatch County Recorder's Office; and

WHEREAS, construction has been completed and the exact location of the Easement has been determined.

NOW, THEREFORE, NOTICE IS HEREBY GIVEN, that the exact location of the Easement referenced in the Notice of Interest is hereby documented as follows:

- 1. The Property burdened by the Easement is more particularly described in EXHIBIT "C" attached hereto and incorporated by reference herein.
- 2. The exact location of the Easement is identified in that certain document entitled WASATCH COUNTY WATER EFFICIENCY PROJECT, PIPELINE EASEMENTS, APRIL 2003 (the "Easement Book"), recorded on June 13, 2003, under Entry No. 259146, Book 0630, Pages 0752-0887, of Records, Wasatch County, Utah, under Lateral No. WS-1, in recordation page(s) 871 of the Easement Book.

DATED this **27** day of **41**, 2005.

WASATCH COUNTY SPECIAL SERVICE AREA NO. 1

STATE OF UTAH)

: ss.

County of Wasatch)

On the <u>27</u> day of <u>suly</u>, 200 <u>5</u>, appeared before me <u>for a than Clega</u>, who duly acknowledged that the within and foregoing instrument was signed by him or behalf of Wasatch County Special Service Area No. 1 by authority of its Board of Trustees, and that said District executed the same.

Its: Manager

NOTARY PUBLIC
STATE OF UTAH
My Commission Excitos
May 19, 2007
JANE HINKSON
82 South 400 West
Heher City, Utah 84032

Jane Henkisan

EXHIBIT "A" NOTICE OF INTEREST

Ent 299422 Bk 0843 Pg 0408

When Recorded return to:

Wasatch County Special Service Area No.1

2210 South Highway 40 - P.O. Box 87

Heber City, Utah 84032

00218194 BL 00438 Pg 00455-00455
WASATCH CO RECORDER ELIZABETH IN PARCELL
1999 SEP 28 11:59 AN FEE LOO BY MMC
REQUEST: WASATCH COUNTY SPECIAL SERVICE

NOTICE OF INTEREST

Wasatch County Special Service Area No.1 has an unrecorded easement across the following described parcel of real property located in Wasatch County, State of Utah, for the purpose of construction, operation and maintenance of irrigation pipelines and related facilities:

General Legal Description of Property

That certain real property located in <u>NW 1/4 of Section <u>13</u> Township <u>4</u> South, Range <u>4</u> East as described in Docket <u>432</u>, Page <u>703</u>, Wasatch County Recorders Office. Affects County Assessor Parcel No. <u>OWC-1350-0-013-044</u>.</u>

Following completion of construction, the exact location of the easement across the above-described property will be determined and the appropriate documentation filed with the Wasatch County Recorder's Office.

The easement was granted to Wasatch County Special Service Area No.1 by virtue of an Easement Agreement between the property owner <u>LOUISE SAXTON</u>, and Wasatch County Special Service Area #1, dated the <u>1ST</u> day of <u>SEPTEMBER</u>, 199<u>9</u>. A copy of the Easement Agreement is on file at the office of the Special Service Area, located at 2210 South Highway 40, Suite B, Heber City, Utah 84032 and may be inspected at that location during regular business hours.

Signature:

Date: 9-18-

JANE HINKSON

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Ent 299422 Bk 0843 Pg 0409

EXHIBIT "B"
EASEMENT AGREEMENT(S)

MAINLINE EASEMENT AGREEMENT

otherwise known as WCSSA #1 and their successors or assigns, a temporary construction easement of approximately
ILOUISE SAXTON, do hereby grant unto Wasatch County Special Service Area No. 1 otherwise known as WCSSA#1, and their successors or assigns, a permanent easement of approximately
NW 1/4 Sec 13 T. 4S R. 4E. The undersigned gives the right to the contractor for construction and WCSSA #1 staff, CUWCD, or agents to enter onto the property for inspections, operation and maintenance of the Irrigation pipeline and turnout or turnouts. The participant will grant this easement for the right to use the delivery Irrigation pipeline.
The contractor shall restore the disturbed area to pre-existing conditions as required in the construction contract. The negotiation for the restoration of land and/or property is between the landowner and the contractor with the assistance of the WCSSA#1.
This easement is a legally binding document and cannot be altered without the agreement of all signatory parties.
Signed: Jours Sylven Date: Sept 199
Signed: Date:
Witness: Mah CB watt Date: 9-1-99

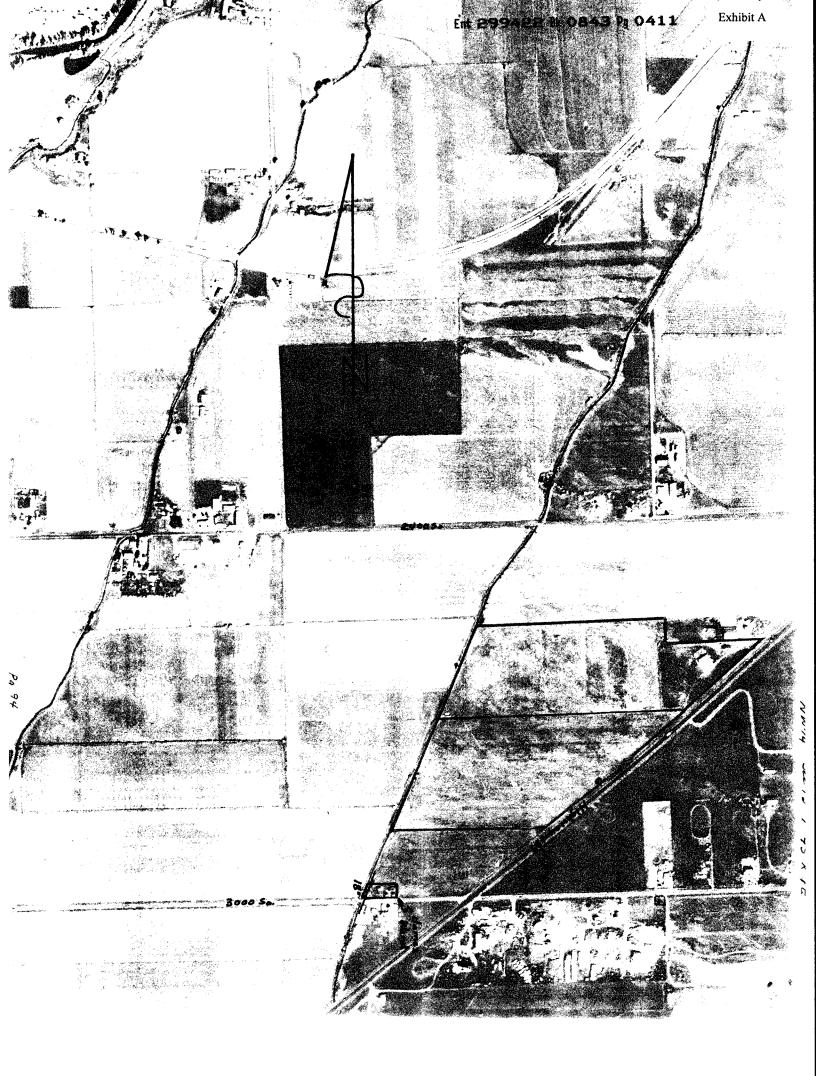


EXHIBIT "C" LEGAL DESCRIPTION OF THE PROPERTY

BEGINNING at a point which is 758.0 feet East of the Southwest corner of the Northwest quarter of Section 13, Township 4 South, Range 4 East, Sale Lake Meridian, thence North 98.0 feet; thence West 210.0 feet, more or less to a point 1.00 rods East of the East bank of the Sabegrush Canal, thence Southwesterly 107.0 feet, more or less, to the quarter section line; thence East 253.0 feet, more or less, to place of beginning.

Subject to taxes for the year 1998 and thereafter, easements, covenants, conditions and restrictions, and rights of way appearing of record.

TOGETHER with all improvements thereon and appurtenances thereunto belonging.

SUBJECT to easements, restrictions, reservations, and rights of way appearing of record.

THIS conveyance is made and accepted subject to a Deed of Trust in favor of of AMERIQUEST MORTGAGE COMPANY recorded June 4, 1998 as Entry No. 203815 in Book 384 Page 649-659 of official records and is currently serviced by Aurora Loan Servicing having a currently unpaid principal balance of \$77,295.18 which deed of trust and the debt secured therein the Grantor herein agrees to continue to pay in accordance with the terms of the All-Inclusive Trust Deed and Note by and between the parties hereto.