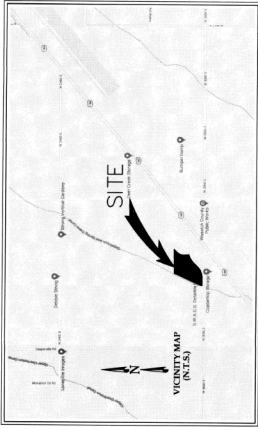


WEATHERVANE STATION SUBDIVISION AMENDED, LOT 2, 2ND AMENDED

-A UTAH CONDOMINIUM PROJECT-
 LOCATED IN THE NORTH WEST QUARTER OF SECTION 13
 TOWNSHIP 4 SOUTH, RANGE 4 EAST SALT LAKE BASE & MERIDIAN
 TOWN OF CHARLESTON, WASATCH COUNTY, UTAH



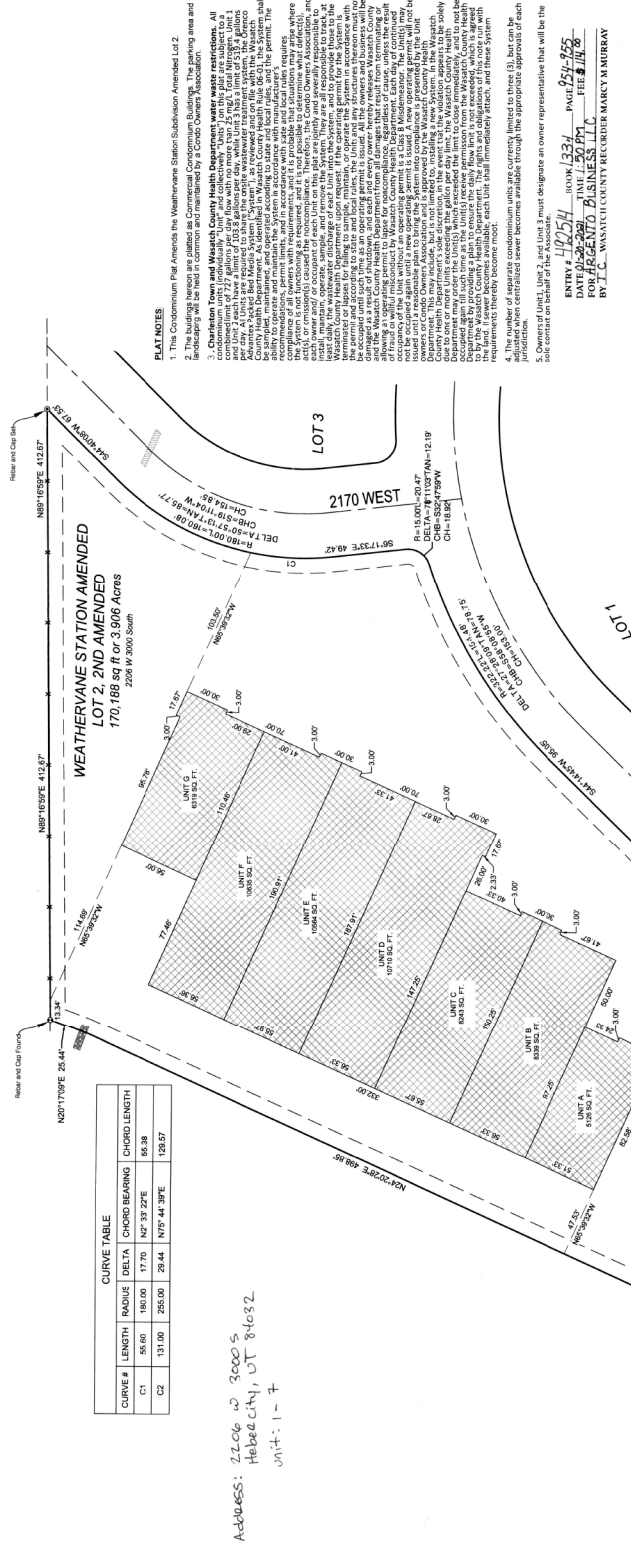
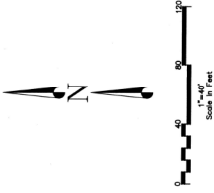
LEGEND

- Boundary Line
- Adjacent Parcel Line
- Road Right-of-Way
- Road Centerline
- Lot Line
- Section Line
- Setback Line
- Private Area (50,000 sq ft or 1.376 acres)
- Common Area (110,253 sq ft or 2.531 acres)

CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C1	66.60	17.70	N7° 37' 27"E	66.38	
C2	131.00	25.00	N75° 44' 39"E	128.57	

Address: 2106 W 3000 S
 Heber City, UT 84032
 Unit: 1 - 7

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



PLAT NOTES

- The Condominium Plat Amends the Weatheravane Station Subdivision Amended Lot 2.
- The buildings herein are located at Commercial Condominium Buildings. The parking area and landscaping will be used in common and maintained by a Condominium Association.
- The common area and Weatheravane Station Health Department water restrictions. All common areas shall be subject to the rules and regulations of the Weatheravane Station Health Department. The rules and regulations shall be subject to the rules and regulations of the Weatheravane Station Health Department. The rules and regulations shall be subject to the rules and regulations of the Weatheravane Station Health Department.
- The number of separate condominium units are currently limited to three (3), but can be increased to a maximum of five (5) units. The number of units shall be determined by the Weatheravane Station Health Department. The number of units shall be determined by the Weatheravane Station Health Department.
- Owners of Unit 1, Unit 2, and Unit 3 must designate an owner representative that will be the sole contact on behalf of the lot owner.

SURVEYOR CERTIFICATE

I, GARY CHRISTENSEN, do hereby certify that I am a Professional Land Surveyor in the State of Utah and that I hold License No. 12345. I have personally supervised the survey of the above described property and I am satisfied that the same is correctly shown on the attached plat. I have also personally supervised the preparation of the plat and I am satisfied that the same is correctly shown on the attached plat. I have also personally supervised the preparation of the plat and I am satisfied that the same is correctly shown on the attached plat.

BOUNDARY DESCRIPTION

Lot 2, Weatheravane Station Subdivision Amended as Recorded in the Office of the Wasatch County Recorder Entry #460004. A Parcel of land located in the North West Quarter of Section 13, Township 4 South, Range 4 East, Salt Lake Base and Meridian in Wasatch County.

OWNER'S DEDICATION

WEATHERVANE STATION SUBDIVISION AMENDED, LOT 2, 2ND AMENDED

OWNER'S ACKNOWLEDGMENT

I, the undersigned, do hereby acknowledge that I am the owner of the above described property and I have executed this instrument for the purposes stated herein.

APPROVAL BY LEGISLATIVE BODY

The Town Council of the Town of Charleston, Wasatch County, Utah, has reviewed and approved this instrument for the purposes stated herein.

NOTARY PUBLIC STATEMENT

I, the undersigned, do hereby certify that I am a Notary Public in and for the State of Utah and that I hold License No. 12345. I have personally supervised the execution of this instrument and I am satisfied that the same is correctly shown on the attached plat.

PLANNING DIRECTOR

APPROVED BY THE PLANNING DIRECTOR ON HIS OWN BEHALF AND FOR THE TOWN OF CHARLESTON, UTAH.

HEALTH DEPARTMENT

APPROVED BY THE HEALTH DEPARTMENT ON BEHALF OF THE TOWN OF CHARLESTON, UTAH.

COUNTY SURVEYOR

APPROVED BY THE COUNTY SURVEYOR ON BEHALF OF THE COUNTY OF WASATCH, UTAH.

ATTOYNEY

APPROVED BY THE ATTORNEY ON BEHALF OF THE TOWN OF CHARLESTON, UTAH.

TOWN ENGINEER

APPROVED BY THE TOWN ENGINEER ON BEHALF OF THE TOWN OF CHARLESTON, UTAH.

PLANNING DIRECTOR

APPROVED BY THE PLANNING DIRECTOR ON BEHALF OF THE TOWN OF CHARLESTON, UTAH.

HEALTH DEPARTMENT

APPROVED BY THE HEALTH DEPARTMENT ON BEHALF OF THE TOWN OF CHARLESTON, UTAH.

OWNER'S ACKNOWLEDGMENT

I, the undersigned, do hereby acknowledge that I am the owner of the above described property and I have executed this instrument for the purposes stated herein.

APPROVAL BY LEGISLATIVE BODY

The Town Council of the Town of Charleston, Wasatch County, Utah, has reviewed and approved this instrument for the purposes stated herein.

NOTARY PUBLIC STATEMENT

I, the undersigned, do hereby certify that I am a Notary Public in and for the State of Utah and that I hold License No. 12345. I have personally supervised the execution of this instrument and I am satisfied that the same is correctly shown on the attached plat.

PLANNING DIRECTOR

APPROVED BY THE PLANNING DIRECTOR ON HIS OWN BEHALF AND FOR THE TOWN OF CHARLESTON, UTAH.

HEALTH DEPARTMENT

APPROVED BY THE HEALTH DEPARTMENT ON BEHALF OF THE TOWN OF CHARLESTON, UTAH.

COUNTY SURVEYOR

APPROVED BY THE COUNTY SURVEYOR ON BEHALF OF THE COUNTY OF WASATCH, UTAH.

ATTOYNEY

APPROVED BY THE ATTORNEY ON BEHALF OF THE TOWN OF CHARLESTON, UTAH.

TOWN ENGINEER

APPROVED BY THE TOWN ENGINEER ON BEHALF OF THE TOWN OF CHARLESTON, UTAH.

PLANNING DIRECTOR

APPROVED BY THE PLANNING DIRECTOR ON BEHALF OF THE TOWN OF CHARLESTON, UTAH.

HEALTH DEPARTMENT

APPROVED BY THE HEALTH DEPARTMENT ON BEHALF OF THE TOWN OF CHARLESTON, UTAH.

COUNTY SURVEYOR

APPROVED BY THE COUNTY SURVEYOR ON BEHALF OF THE COUNTY OF WASATCH, UTAH.

ATTOYNEY

APPROVED BY THE ATTORNEY ON BEHALF OF THE TOWN OF CHARLESTON, UTAH.

TOWN ENGINEER

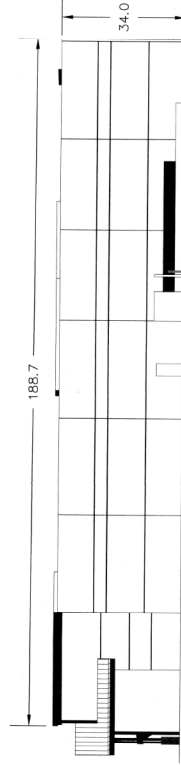
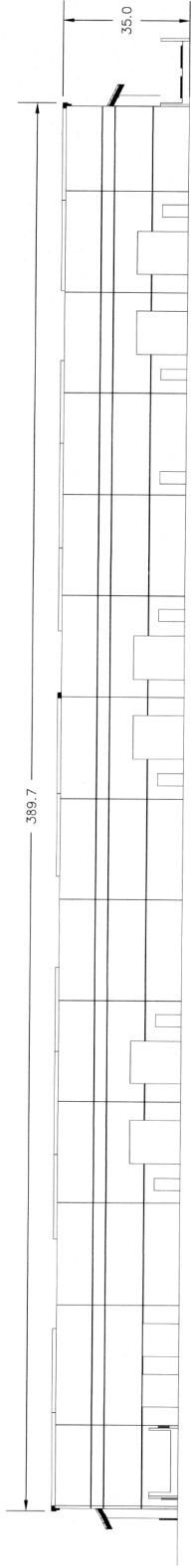
APPROVED BY THE TOWN ENGINEER ON BEHALF OF THE TOWN OF CHARLESTON, UTAH.

WEATHERVANE STATION SUBDIVISION AMENDED, LOT 2, 2ND AMENDED

-A UTAH CONDOMINIUM PROJECT-

LOCATED IN THE NORTH WEST QUARTER OF SECTION 13
TOWNSHIP 4, SOUTH, RANGE 4 EAST SALT LAKE BASE & MERIDIAN
TOWN OF CHARLESTON, WASATCH COUNTY, UTAH

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



ENTRY # 492514 BOOK 1334 PAGE 955
DATE TIME
FOR
BY WASATCH COUNTY RECORDER MARCY M MURRAY

WEATHERVANE STATION SUBDIVISION AMENDED,
LOT 2, 2ND AMENDED
-A UTAH CONDOMINIUM PROJECT-
LOCATED IN THE NORTH WEST QUARTER OF SECTION 13
TOWNSHIP 4, SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN
TOWN OF CHARLESTON, WASATCH COUNTY, UTAH

PREPARED BY
GIR CIVIL ENGINEERING
• SURVEYING
1032 SOUTH, 1030 WEST, SUITE 202 B.C.
LEHI, UT 84043 • 801-944-0206

SHEET
2 / 2