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W2966133

Return to: Rocky Mountain Power Lisa Louder/ I. Barker 1407 West North Temple Ste. 110 Salt Lake City, UT 84116

E# 2966133 PG 1 OF 3 LEANN H KILTS, WEBER COUNTY RECORDER 20-FEB-19 839 AM FEE \$14.00 DEP JKC REC FOR: ROCKY MOUNTAIN POWER

Project Name: MAR12 Wilcox Finish Supply & Design

WO#: 6376200

RW#:

UNDERGROUND RIGHT OF WAY EASEMENT

For value received, **Wilcox Enterprises**, **LLC** ("Grantor"), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 75 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in **Weber** County, State of **Utah** more particularly described as follows and as more particularly described and/or shown on Exhibit A attached hereto and by this reference made a part hereof:

Legal Description:

PART OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING ONTHE SOUTH LINE OF 12TH STREET 160.2 FEET WEST OF THE EAST LINEOF SECTION; THENCE WEST 141.8 FEET; THENCE SOUTH 402.42 FEET; THENCE EAST 135.36 FEET TO A POINT SOUTH 1D05' WEST OFBEGINNING; THENCE NORTH 1D05' EAST 402.5 FEET TO THE PLACEOF BEGINNING.

Assessor Parcel No.

12-099-0004

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

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The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

been waived.	with any other action in which a jury that calmot be of has not
Dated this _	2 day of May , 20 18
1 / MI/NI	, <u> </u>
GRANTOR	
GRANTOR	
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STATE OF (tal)	
STATE OF 10 1 ss.	
County of Jans)	
\sim \sim \sim	,C
	, 20 18, before me, the undersigned Notary Public in and
for said State, personally appeared	wesley Wiley (name), known or identified to me to
be the Member	(president / vice-president / secretary / assistant secretary) of the
corporation, or the (manager / member	e) of the limited liability company, or a partner of the partnership that
• • •	e person who executed the instrument on behalf of
	y name), and acknowledged to me that said entity executed the same.
conce careprise, month	y name), and acknowledged to me that said entity executed me same.
IN WITNESS WHEREOF, I have be	reunto set my hand and affixed my official seal the day and year in
this certificate first above written.	value 500 mg ====
tins certificate inst above written.	
DDIAN CDIO VAN CAND	(notary signature)
BRIAN ERIC VAN CAMP	NOTARY PUBLIC FOR Vial (state)
My Comm. Exp 01/04/2021	Residing at: & Kansville, JT (city, state)
Commission # 692733	My Commission Expires: 2/ May 20/V (d/m/y)

Property Description

Quarter: <u>NE</u> Quarter: <u>Section</u>: <u>19</u> Township <u>6</u> (N), S),

Range 1 (E W), S.L. BASE 4 Meridian County: WEBER State: UTAH

Parcel Number: 12-099 - 0004

N

136.7	141.8'	160.2	7
ECONOMIC	DEVELOPMENT	PLAN	
S0'10'W 402.35' BDO INVESTMENTS LLC 120990006	402.4' WILCOX ENTERPRISES, LLC 120990004 1.28 AC± ROW 10'x75'	S1'05'W 402.5' RALPH S OMAN & JULIE W OMAN TR 120990002	
136.7'	135.36'	570.201	
192.52' S89'03'	15"E 206.23'	54.16'/ 171'	

CC#:	WO#: €	9376200	
Landov	vner Nam	ENTERPRISES	LLC

Drawn by: CuB

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

EXHIBIT A



SCALE: NONE