



ENT 87409:2014 PG 1 of 3  
JEFFERY SMITH  
UTAH COUNTY RECORDER  
2014 Dec 04 10:24 am FEE 0.00 BY CLS  
RECORDED FOR SARATOGA SPRINGS CITY

**WHEN RECORDED MAIL TO:**  
Saratoga Springs City  
1307 N. Commerce Drive, Suite 2000  
Saratoga Springs, Utah 84045

**PARCEL I.D.#: 59:012:0073**  
**GRANTOR: SCP FOX HOLLOW LLC**

**20' STORM DRAIN EASEMENT**

Located in the south half of Section 12, Township 6 South, Range 1 West, Salt Lake Base & Meridian, U.S. Survey.

For the sum of Ten Dollar (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto the City of Saratoga Springs, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace storm drain pipelines, and other conveyance structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situated in Utah County, State of Utah, over and through a parcel of the GRANTORS' land and being more particularly described as follows:

COMMENCING AT A BRASS CAP MONUMENTING THE WEST 1/4 CORNER OF SAID SECTION 12, THENCE N.89°49'52"E A DISTANCE OF 21.33 FEET TO THE REAL POINT OF BEGINNING:

THENCE N.89°49'52"E. A DISTANCE OF 81.94 FEET; THENCE S.26°38'20"E. A DISTANCE OF 22.34 FEET; THENCE S.89°49'52"W. A DISTANCE OF 72.16 FEET; THENCE S.00°34'31"W. A DISTANCE OF 206.44 FEET; THENCE S.03°19'28"E. A DISTANCE OF 170.44 FEET; THENCE S.81°05'58"W. A DISTANCE OF 20.10 FEET; THENCE N.03°19'28"W. A DISTANCE OF 172.40 FEET; THENCE N.00°33'47"E. a DISTANCE OF 227.54 FEET TO THE POINT OF BEGINNING,

Contains 9,304 sq. ft. or 0.214 acres

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible.

GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of water through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and Easement this 5 day of November, 2014

County Parcel No.

Acreage

GRANTOR(S)

Contains: 0.214acres  
9,304(sq. ft.)

By: [Signature]

STATE OF UTAH                    )  
  :SS.  
COUNTY OF ~~UTAH~~ Davis)

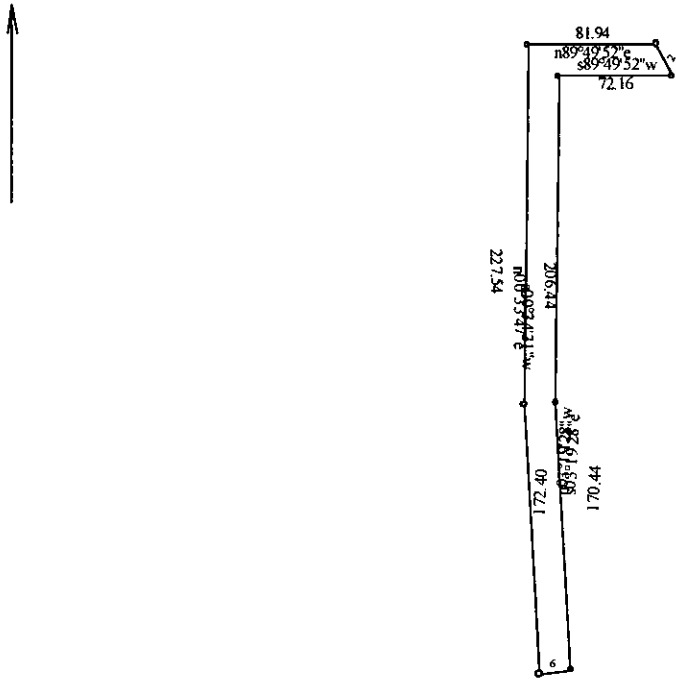


On the 5<sup>th</sup> day of November, 2014, personally appeared before me Chad Bessinger, for and in behalf of SCP Fox Hollow, LLC, who being by me duly sworn, did say that (s)he is the signer(s) of the foregoing instrument, and that the (s)he executed the same.

My Commission Expires: 4-19-15

[Signature]  
Notary Public

Residing In: Davis County



|   |                      |                      |
|---|----------------------|----------------------|
| Title:  |                      | Date: 10-18-2013     |
| Scale: 1 inch = 100 feet  | File:                |                      |
| Tract 1: 0.214 Acres: 9304 Sq Feet: Closure=s61.2352e0.01 Feet: Precision=1/72072: Perimeter=973 Feet |                      |                      |
| 001=n89.4952e 81.94   | 004=s00.3431w 206.44 | 007=r03.1928w 172.40 |
| 002=s26.3820e 22.34   | 005=s03.1928e 170.44 | 008=r00.3347e 227.54 |
| 003=s89.4952w 72.16   | 006=s81.0558w 20.10  |                      |