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WHEN RECORDED, MAIL TO:
Draper Irrigation Company
12421 South 800 East
Draper, Utah 84020

TIN# 2830151056, 2830151054

12394217
10/20/2016 02:43 PM \$14.00
Book - 10490 Pg - 3454-3456
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
WATERPRO
PO BOX 156
DRAPER UTAH 84020
BY: LHP, DEPUTY - WI 3 P.

EASEMENT

Draper Spectrum, LC, Grantor of the County of Salt Lake, State of Utah, hereby GRANT AND CONVEY to the DRAPER IRRIGATION COMPANY, at 12421 South 800 East, Draper, Utah 84020, Grantee, for the Sum of \$10 Dollars, a perpetual easement, upon part of an entire tract of land, for the purpose of maintenance and access to a culinary waterline and related infrastructure, situate of The Boundaries of said easement are described as follows:

WATER LINE EASEMENT

Legal Description:

A 20 FOOT WATERLINE EASEMENT LOCATED IN THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT SOUTH 00°03'30" EAST ALONG THE SECTION LINE 1692.44 FEET AND WEST 2018.24 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 30, AND RUNNING THENCE SOUTH 208.64 FEET; THENCE WEST 200.90 FEET; THENCE SOUTH 11.76 FEET; THENCE WEST 20.00 FEET; THENCE NORTH 11.76 FEET; THENCE WEST 199.74 FEET; THENCE SOUTH 15.76 FEET; THENCE WEST 20.00 FEET; THENCE NORTH 15.76 FEET; THENCE WEST 116.24 FEET TO THE EASTERLY RIGHT OF WAY LINE OF STATE STREET; THENCE NORTH 11°35'00" WEST ALONG SAID EASTERLY LINE 20.42 FEET; THENCE EAST 113.84 FEET; THENCE NORTH 27.66 FEET; THENCE EAST 20.00 FEET; THENCE SOUTH 27.66 FEET; THENCE EAST 122.04 FEET; THENCE NORTH 29.52 FEET; THENCE EAST 20.00 FEET; THENCE SOUTH 29.52 FEET; THENCE EAST 265.10 FEET; THENCE NORTH 188.64 FEET; THENCE EAST 20.00 FEET TO THE POINT OF BEGINNING.

See Exhibit

If the actual pipeline varies at all from the legal description above, ten feet on each side of the actual location of the pipeline and related infrastructure takes precedence.

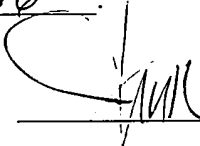
Grantor hereby agrees that DRAPER IRRIGATION COMPANY, their officers, employees, agents representatives, contractors, and assigns shall have the right of ingress to and egress from the above described strip of property with such equipment as is necessary to install, maintain, operate, repair, inspect, protect, install and connect other transmission mains and laterals, remove and replace said facilities as may be required from time to time by Grantee.

Grantor shall have the right to use said premises except for the purpose for which these rights-of-way and easements are granted provided such use shall not interfere with said facilities or with the discharge or the conveyance of water and sewer through any pipelines installed by Grantee. Grantee shall have the right to clear and remove all trees and obstructions within the easements which may interfere with the use of the easements by Grantee. Grantee shall have the right to excavate and refill ditches and/or trenches for the installation of said pipelines and appurtenant parts thereof.

Grantor shall not build or construct or permit to be built or constructed any building, or permanent structure over or across said easement or lower the contour thereof greater than one foot without the prior written consent of Grantee. This right-of-way and easement grant shall be binding upon and inure to the benefit of, the heirs, representatives, successors-in-interest and assigns of Grantors and the successors and assigns of Grantee and may be assigned in whole or in part by Grantee.

The property of Grantor shall be restored in as good of condition as when the same was entered upon by the Grantee or its agents, only to the cost of grass, standard concrete, and asphalt. The Grantee agrees that the pipe will be structurally strong enough to facilitate construction future roads by Grantors over said easement.

IN WITNESS WHEREOF, said Draper Spectrum, LLC.
has caused this instrument to be executed by its proper officers thereunto duly authorized, this
19 day of OCTOBER, 20 16.


By: JOHN R. THACKERAY

STATE OF Utah)
)ss.
COUNTY OF Salt Lake)

On the date first above written personally appeared before me,
JOHN R. THACKERAY, who, being by me duly sworn,
says that he is the Manager of Draper Spectrum, LC, a Utah limited liability company, and that
the within and foregoing instrument was signed in behalf of said company by authority of Draper
Spectrum, LC, and executed the same.

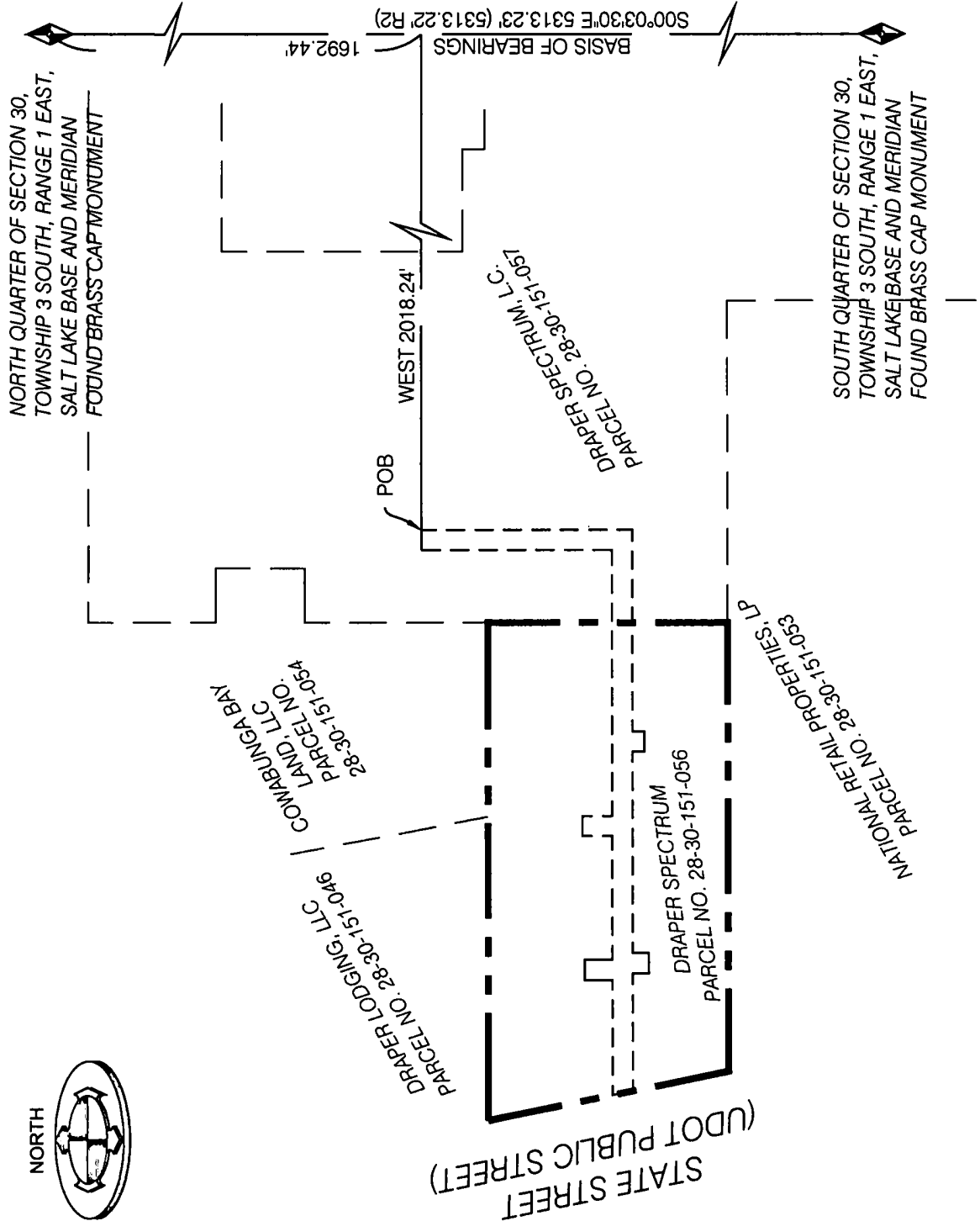
WITNESS my hand and official stamp the
Date in this certificate first above written:

Gaylynn Hart
Notary Public



EXHIBIT A

LOCATED IN THE NORTHWEST QUARTER OF SECTION 30,
TOWNSHIP 3 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN



SCALE: 1" = 150'		DRAPER SPECTRUM SALT LAKE COUNTY, UTAH	WATERLINE EASEMENT EXHIBIT
DRAWN: BAL	DATE: 9/28/2016		DWG. NO. 1502018a PROJECT. NO. 1502018
CHECKED:	DATE:		
APPROVED: BAL	DATE: 9/28/2016		