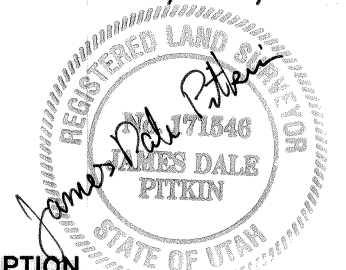


**SURVEYOR'S CERTIFICATE**

I, James D. Pitkin, do hereby certify that I am a Registered Land Surveyor, and that I hold certificate No. 171546 as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as **FACTORY STORES OF AMERICA SUBDIVISION** and that the same has been correctly surveyed and staked on the ground as shown on this plat.

Date: July 26, 1995

James D. Pitkin, L.S.  
Certificate No. 171546



**BOUNDARY DESCRIPTION**

A parcel of land lying in Section 30, Township 3 South, Range 1 East, Salt Lake Base and Meridian, and more particularly described as follows:

Beginning at a point being North 89°59'05" West 1981.23 feet along the North section line of Section 30, Township 3 South, Range 1 East, Salt Lake Base and Meridian; (ARP reference for bearing and deed reference for distance South 89°50'00" West, 1981.23 feet) and South 0°02'32" East 1335.86 feet from a brass cap monument marking the North quarter corner of said Section 30, said point also being in an old existing fence line; thence along said fence line South 89°57'50" East 658.35 feet to a point being on the West 1/16 line of said Section 30; thence leaving said existing fence line along said West 1/16 line South 0°02'32" East 1317.05 feet to a point on an old existing fence, said point being 0.47 feet North of the center section line of said Section 30; thence leaving said West 1/16 line along said existing fence line South 89°56'35" West 1098.16 feet to a point in the Westerly deed line of parcel of land described in a Warranty Deed found on page 481 book 3617, as recorded in the office of the Salt Lake County Recorder, said point also being 0.08 feet North of the center section line of said Section 30; thence leaving said existing fence line and following the Westerly deed line of said parcel North 11°35'00" West 1003.25 feet to a point on the arc of an 1869.96 foot radius curve to the right, bearing to radius point being North 78°25'00" East the chord of which curve bears North 9°54'21" West 109.47 feet; thence North along said curve a distance of 109.49 feet through a central angle of 3°21'17" to a point on the West line of said Section 30; thence North 0°02'25" West along said West line 228.31 feet to a point being South 0°02'25" East 8.22 feet from the North 1/16 corner of said Section 30; thence leaving said West section line South 89°57'50" East 659.29 feet along an old existing fence line to the point of beginning.

**OWNERS DEDICATION**

Know all men by these presents that of **Factory Stores of America, Inc.**, the undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as

**FACTORY STORES OF AMERICA SUBDIVISION**

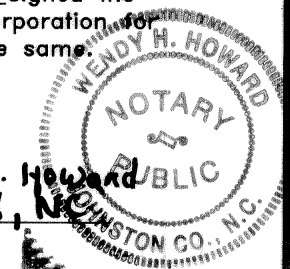
do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof \_\_\_\_\_ have hereunto set \_\_\_\_\_  
 this 26<sup>th</sup> day of July A.D., 19 95  
 \_\_\_\_\_  
 David A. Hodson  
 President  
 Robi W. Malphrus (Attest)  
 Asst. Sec.

**CORPORATE ACKNOWLEDGMENT**

STATE OF North Carolina s.s.  
 COUNTY OF Johnston  
 On the 28<sup>th</sup> day of July A.D., 19 95  
 personally appeared before me, the undersigned Notary Public, in and for said County of Johnston in said State of N.C., \_\_\_\_\_, who after being duly sworn testified to me that \_\_\_\_\_ a Corporation, that David A. Hodson President signed the Owner's Dedication freely and voluntarily for and in behalf of the Corporation for the purposes therein mentioned and that the corporation executed the same.

MY COMMISSION EXPIRES 2/2/95



**FACTORY STORES OF AMERICA SUBDIVISION**

PART OF THE NORTHWEST 1/4 OF SECTION 30,  
 TOWNSHIP 3 SOUTH, RANGE 1 EAST,  
 SALT LAKE MERIDIAN, SALT LAKE COUNTY, UTAH

PUBLIC UTILITIES APPROVALS	
UTAH POWER & LIGHT CO.	<u>John Springer 8-3-95</u>
MOUNTAIN FUEL SUPPLY CO.	<u>Don Peto 8-3-95</u>
U.S. WEST TELECOMMUNICATIONS CO.	<u>W.P. Peto 8-2-95</u>
DRAPER IRRIGATION	<u>Donald Gardner 8-3-95</u>

SALT LAKE SEWAGE IMPROVEMENT DISTRICT NO. 1	
	<u>William P. Kenworthy 8-3-95</u>
CITY ENGINEER'S CERTIFICATE	
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE	
DATE	<u>7-9-95</u>
	<u>M. Mehanen</u> (DRAPER CITY ENGINEER)

PLANNING COMMISSION	
APPROVED THIS	<u>10<sup>th</sup></u> DAY OF <u>Aug</u>
A. D., 19	<u>95</u> , BY THE DRAPER CITY PLANNING AND ZONING COMMISSION.
	<u>J. Paul Jones</u> CHAIRMAN, DRAPER CITY PLANNING AND ZONING

APPROVAL AS TO FORM	
APPROVED AS TO FORM THIS	<u>13<sup>th</sup></u>
DAY OF	<u>September</u>
A. D., 19	<u>95</u>
DATE	<u>Michael J. Morrison</u> DRAPER CITY ATTORNEY

DRAPER CITY COUNCIL	
PRESENTED TO THE DRAPER CITY COUNCIL THIS	<u>18<sup>th</sup></u>
DAY OF	<u>September</u> A.D., 19 <u>95</u> AT WHICH
TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.	
	<u>Barbara S. Sadler</u> MAYOR

RECORDED #6168179	
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF	<u>Draper City</u>
DATE	<u>9-18-95</u> TIME <u>4:30 P.M.</u> BOOK <u>95-9P</u> PAGE <u>235</u>
FEE	<u>\$63.00</u>
	<u>John Walker</u> Deputy Salt Lake County Recorder

I	JDP	8/9/95	ADD PIPE EASEMENT & PAGE NO.
REV.	BY	DATE	REMARKS

SHEET 1 OF 2

PREPARED BY:

**BINGHAM ENGINEERING**

5160 WILEY POST WAY  
 SALT LAKE CITY, UTAH  
 84116 532-2520

RECORDERS NOTE: See Affidavit Recorded G-24-96 As Entry No. 4390777 in Book 7429 at Page 737 The purpose of said Affidavit is to correct a bearing along the NLY line of Lots 1 & 3

DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER

