NTA 16-2499

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420

MAIL COPY TO: Utah Transit Authority PO Box 30810 Salt Lake City, Utah 84130-0810 ENT 46060: 2017 PG 1 of 5

Jeffery Smith

Utah County Recorder

2017 May 12 11:48 AM FEE 0.00 BY MA

RECORDED FOR National Title Agency of Utah
ELECTRONICALLY RECORDED

Special Warranty Deed

(CONTROLLED ACCESS) (LIMITED LIABILITY COMPANY)

Utah County

Tax ID No. 57:012:0003

Pin No. 10266

Project No. S-0265(23)3

Parcel No. 0265:139:A

TRU 2005 RE I, LLC, a Delaware limited liability company, having an address at c/o Toys "R" Us, One Geoffrey Way, Wayne, NJ 07470, (973) 617-3500, Grantor, CONVEYS AND WARRANTS against all claiming by, through or under them, and against acts of themselves, to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of TEN (\$10.00) Dollars, and other good and valuable consideration, the following described parcel of land in Utah County, State of Utah, to-wit:

A parcel of land in fee, being part of an entire tract of property, situate in Lot 3, Plat "A", University Square Subdivision, according to the official plat thereof on file and recorded April 30, 1991 as Entry No. 15740 as Map No. 4167-52 of plats, situate in the NW1/4NW1/4 of Section 26, T.6S., R.2E., S.L.B.&M., for the construction of improvements incident to the Provo-Orem Transportation Improvement Project, known as project number S-0265(23)3.

Beginning at the northwest corner of said Lot 3, which point is on the southerly right of way and limited access line of State Route 265 (University Parkway), which point is also

Pin No. 10266

Project No. S-0265(23)3 Parcel No. 0265:139:A

1,956.41 feet (1,956.00 feet measured) N. 00°44'08" W. and 57.74 feet (53.49 feet measured) East and 420.53 feet S. 89°15'43" E. (424.77 feet S. 89°13'23" E. measured) from the West Quarter Corner of said Section 26; thence along the northerly boundary line of said Lot 3 and said right of way and limited access line the following two (2) courses (one (1) course measured S. 89°13'23" E. 240.18 feet): (1) S. 89°15'43" E. 187.97 feet; (2) S. 89°06'37" E. 52.20 feet, more or less, to the northeast corner of said Lot 3; thence along the easterly boundary line of said Lot 3 S. 00°44'17" W. 35.50 feet to a point which is 100.50 feet perpendicularly distant southerly from the control line of said project, opposite approximate Engineer Station 148+46.92 and is designated as point "BB"; thence N. 89°13'23" W. 17.19 feet to a point which is 100.50 feet perpendicularly distant southerly from the control line of said project, opposite Engineer Station 148+29.74 and is designated as point "AA"; thence N. 89°13'23" W. 54.00 feet to a point which is 100.50 feet perpendicularly distant southerly from the control line of said project, opposite Engineer Station 147+75.74 and is designated as point "W"; thence N. 89°13'23" W. 18.85 feet to a point which is 100.50 feet perpendicularly distant southerly from the control line of said project, opposite Engineer Station 147+56.89; thence N. 00°46'37" E. 4.00 feet to a point which is 96.50 feet perpendicularly distant southerly from the control line of said project, opposite Engineer Station 147+56.89; thence N. 89°13'23" W. 150.15 feet, more or less, to the westerly boundary line of said Lot 3, which point is also 96.50 feet perpendicularly distant southerly from the control line of said project, opposite approximate Engineer Station 146+06.74 and is designated as point "V"; thence along said boundary line N. 00°44'17" E. 31.50 feet, more or less, to the point of beginning as shown on the official map of said project on file at the office of the Utah Department of Transportation. The above described parcel of land contains 7,926 square feet or 0.182 acre in area, more or less.

(Note: Rotate above bearings counterclockwise 00°14'37" to equal project bearings.)

ENT 46060: 2017 PG 3 of 5

Pin No. 10266

Project No. S-0265(23)3 Parcel No. 0265:139:A

To enable the Utah Department of Transportation to construct and maintain a limited access public highway, as contemplated by Title 72, Chapter 6, Section 117, Utah Code Annotated, 1998, as amended, the Owners of said entire tract of property hereby release and relinquish to said Utah Department of Transportation any and all rights appurtenant to the remaining property of said Owners by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from said Owner's remaining property contiguous to the lands hereby conveyed to or from said highway between said designated point "V" and said designated point "W", and between said designated point "AA" and said designated point "BB", and as shown on the official map of said project on file at the office of the Utah Department of Transportation.

ENT 46060: 2017 PG 4 of 5

Pin No. 10266

Project No. S-0265(23)3 Parcel No. 0265:139:A

IN WITNESS WHEREOF, said TRU 2005 RE I, LLC, a Delaware limited liability company, having an address at c/o Toys "R" Us, One Geoffrey Way, Wayne, NJ 07470, (973) 617-3500 has caused this instrument to be executed by its proper officers thereunto duly authorized, this 10 day of TRU 2005 RE I, LLC a Delaware limited liability company STATE OF NEW JERSEY) ss. COUNTY OF PASSAIC d P. Pinganagex Senior Vice President On the date first above written personally party and evelopment ____, who, being by me duly sworn, says that __he is the TRU 2005 RE I, LLC, a Delaware limited liability company, having an address at c/o Toys "R" Us, One Geoffrey Way, Wayne, NJ 07470, (973) 617-3500, and that the within and foregoing instrument was signed in behalf of said company by authority of its Articles of Organization, and said Dowid P. Picol acknowledged to me that said company executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

Jacqueline A. Redi Notary Public A Notary Public of New Jersey My Commission Expires August 6, 2019

