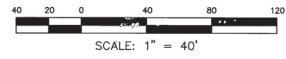


This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

RIDGE PARK OFFICE CONDOMINIUMS PLAT 2, SECOND AMENDMENT

LOCATED IN THE SE QUARTER OF SECTION 8, T4N, R1W, SLB&M
 A PART OF RIDGE PARK OFFICE CONDOMINIUMS & RIDGE PARK OFFICE CONDOMINIUMS PLAT 2 &
 LAYTON CITY, DAVIS COUNTY, UTAH
 SHEET 1 OF 3 Ridge Park Office Condominiums Plat 2 Amended



SURVEYOR'S CERTIFICATE

I, VON R. HILL DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 166385 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED HEREWITH AND PURSUANT TO THE UTAH CONDOMINIUM OWNERSHIP ACT HAVE DIVIDED SAID TRACT HEREAFTER TO BE KNOWN AS RIDGE PARK OFFICE CONDOMINIUMS PLAT 2, SECOND AMENDMENT, AND I FURTHER CERTIFY THAT THIS MAP IS ACCURATE AND COMPLIES WITH THE REQUIREMENTS OF UTAH CODE ANN. 57-8-10(1) UTAH CONDOMINIUM OWNERSHIP ACT.

VON R. HILL DATE: 26 Nov 2007

BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE WEST LINE OF HILL FIELD ROAD, WHICH POINT IS NORTH 0°08'40" EAST 1320.72 FEET ALONG THE SECTION LINE AND SOUTH 89°53'38" WEST 1400.74 FEET AND NORTH 0°08'09" EAST 124.00 FEET AND NORTH 0°32'09" WEST 66.31 FEET FROM THE SOUTHWEST CORNER OF SECTION 8, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, DAVIS COUNTY, UTAH (BEARING IS SOUTH 89°06'00" EAST FROM THE FOUND WITNESS CORNER OF SAID SOUTHEAST CORNER TO "RADAPT" AND RUNNING THENCE SOUTH 89°53'38" WEST 136.29 FEET ALONG THE NORTH LINE OF WILLOW BEND WAY TO A POINT OF CURVATURE TO A 411.62-FOOT RADIUS CURVE TO THE LEFT; THENCE WESTERLY ALONG THE ARC OF SAID CURVE FOR A DISTANCE OF 91.90 FEET, CENTRAL ANGLE = 124°7'57", CHORD BEARING AND DISTANCE = SOUTH 83°29'53" WEST 91.71 FEET; THENCE SOUTH 77°09'09" WEST 176.37 FEET TO THE EAST LINE OF WILLOW BEND OF LAYTON, PHASE 4; THENCE NORTH 0°08'09" EAST 384.48 FEET ALONG SAID LINE, THENCE NORTH 89°50'01" EAST 214.78 FEET; SOUTH 0°17'24" EAST 190.00 FEET; THENCE NORTH 89°58'01" EAST 182.86 FEET; THENCE SOUTH 0°17'24" EAST 37.91 FEET; THENCE SOUTH 0°08'09" WEST 89.00 FEET; THENCE SOUTH 0°17'24" WEST 18.20 FEET TO THE POINT OF BEGINNING, CONTAINING 2.99 ACRES

OWNER'S CONSENT TO RECORD

PURSUANT TO THE UTAH CONDOMINIUM OWNERSHIP ACT, THE RECORD OWNERS OF THE REAL PROPERTY DESCRIBED HEREON, HEREBY CONSENT TO THE RECORDED OF THIS RECORD SURVEY MAP OF RIDGE PARK OFFICE CONDOMINIUMS PLAT 2, SECOND AMENDMENT, AND DEDICATES TO LAYTON CITY FOR PERPETUAL PUBLIC USE ALL EASEMENTS AS SHOWN FOR THE INSTALLATION, OPERATION, AND MAINTENANCE OF ANY AND ALL UTILITIES INCLUDING, BUT NOT LIMITED TO, ELECTRICITY, WATER, SEWER AND STORM DRAIN LINES NECESSARY TO SERVE THIS AREA OR ADJOINING AREAS. ACCESS EASEMENT FOR ANY UTILITY OWNED BY OTHERS OTHER THAN PROPERTY OWNERS) WILL BE GRANTED WITH THE DEDICATION OF THIS PLAT AND THAT ALL UTILITIES WITHIN THIS PARCEL, SERVING THIS PROJECT ARE PRIVATE.

DAVID R. FLEUSTED, MANAGING MEMBER OF IRDH DEVELOPMENT, L.C. MANAGER OF NORTHWIDE ASSOCIATES, L.C. OWNER
 J.R. KNIGHT, MANAGING MEMBER OF IRDH DEVELOPMENT, L.C. MANAGER OF NORTHWIDE ASSOCIATES, L.C. OWNER
 T. J. TAYLOR, MANAGER, CAPITAL FIRST INVESTMENTS, L.L.C.
 DARREN SCOTT, MANAGER, CAPITAL FIRST INVESTMENTS, L.L.C.
 BRANT MILES, MANAGER, B & K HOLDINGS, L.C.
 GRANT A. BROUGH, PRESIDENT, GRANT ATWOOD BROUGH DOS, P.C.
 VAL T. STRATFORD, MANAGER, V/S PROPERTIES, L.L.C.

L.C. ACKNOWLEDGMENT

ON THE 28th DAY OF NOVEMBER 2007, I, DAVID R. FLEUSTED, MANAGING MEMBER OF IRDH DEVELOPMENT, L.C., WHO BEING BY ME DULY SWORN DID SAY THAT THEY ARE MEMBERS OF IRDH DEVELOPMENT, L.C. MANAGER OF NORTHWIDE ASSOCIATES, L.L.C. AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID L.C. BY A RESOLUTION OF ITS MEMBERS AND ACKNOWLEDGED TO ME THAT SAID L.C. EXECUTED THE SAME.

NOTARY PUBLIC: Karen Stewart
 Kayville, Utah
 MY COMMISSION EXPIRES: 1-26-2008

SHEET 1 OF 3
 DAVIS COUNTY RECORDER

ENTRY NO. 2327761 - FEE PAID \$100.00
 FILED FOR RECORD AND RECORDED THIS 28th DAY OF NOVEMBER 2007 AT 11:52 AM IN BOOK 3427 OF 418
 COUNTY RECORDER: RICHARD T. MAUGHAN
 BY: Johanna McKen DEPUTY

L.L.C. ACKNOWLEDGMENT

ON THE 27th DAY OF NOVEMBER 2007, I, TUCKER M. HODGSON, NOTARY PUBLIC, WHO BEING BY ME DULY SWORN DID SAY THAT HE IS THE MANAGER OF HLD PROPERTIES, L.L.C., AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID L.L.C. BY A RESOLUTION OF ITS MEMBERS AND ACKNOWLEDGED TO ME THAT SAID L.L.C. EXECUTED THE SAME.

NOTARY PUBLIC: TUCKER M. HODGSON
 801 North 200 West #101
 Bountiful, Utah 84002
 My Commission Expires: April 27, 2008
 STATE OF UTAH

L.L.C. ACKNOWLEDGMENT

ON THE 27th DAY OF NOVEMBER 2007, I, TUCKER M. HODGSON, NOTARY PUBLIC, WHO BEING BY ME DULY SWORN DID SAY THAT HE IS THE MANAGER OF CAPITAL FIRST INVESTMENTS, L.L.C., WHO BEING BY ME DULY SWORN DID SAY THAT HE IS THE MANAGER OF CAPITAL FIRST INVESTMENTS, L.L.C., AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID L.L.C. BY A RESOLUTION OF ITS MEMBERS AND ACKNOWLEDGED TO ME THAT SAID L.L.C. EXECUTED THE SAME.

NOTARY PUBLIC: TUCKER M. HODGSON
 801 North 200 West #101
 Bountiful, Utah 84002
 My Commission Expires: April 27, 2008
 STATE OF UTAH

L.C. ACKNOWLEDGMENT

ON THE 27th DAY OF NOVEMBER 2007, I, TUCKER M. HODGSON, NOTARY PUBLIC, WHO BEING BY ME DULY SWORN DID SAY THAT HE IS THE MANAGER OF B & K HOLDINGS, L.L.C., AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID L.L.C. BY A RESOLUTION OF ITS MEMBERS AND ACKNOWLEDGED TO ME THAT SAID L.L.C. EXECUTED THE SAME.

NOTARY PUBLIC: TUCKER M. HODGSON
 801 North 200 West #101
 Bountiful, Utah 84002
 My Commission Expires: April 27, 2008
 STATE OF UTAH

P.C. ACKNOWLEDGMENT

ON THE 27th DAY OF NOVEMBER 2007, I, TUCKER M. HODGSON, NOTARY PUBLIC, WHO BEING BY ME DULY SWORN DID SAY THAT HE IS THE PRESIDENT OF GRANT ATWOOD BROUGH DOS, P.C., AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID P.C. BY A RESOLUTION OF ITS MEMBERS AND ACKNOWLEDGED TO ME THAT SAID P.C. EXECUTED THE SAME.

NOTARY PUBLIC: TUCKER M. HODGSON
 801 North 200 West #101
 Bountiful, Utah 84002
 My Commission Expires: April 27, 2008
 STATE OF UTAH

L.L.C. ACKNOWLEDGMENT

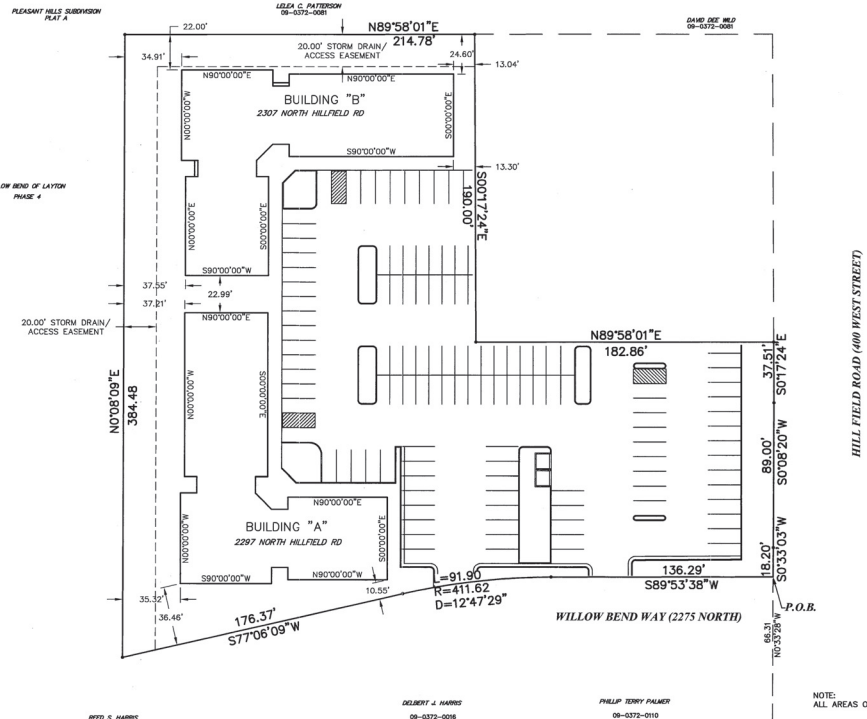
ON THE 27th DAY OF NOVEMBER 2007, I, TUCKER M. HODGSON, NOTARY PUBLIC, WHO BEING BY ME DULY SWORN DID SAY THAT HE IS THE MANAGER OF SAID L.L.C., AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID L.L.C. BY A RESOLUTION OF ITS MEMBERS AND ACKNOWLEDGED TO ME THAT SAID L.L.C. EXECUTED THE SAME.

NOTARY PUBLIC: TUCKER M. HODGSON
 801 North 200 West #101
 Bountiful, Utah 84002
 My Commission Expires: April 27, 2008
 STATE OF UTAH

L.L.C. ACKNOWLEDGMENT

ON THE 27th DAY OF NOVEMBER 2007, I, TUCKER M. HODGSON, NOTARY PUBLIC, WHO BEING BY ME DULY SWORN DID SAY THAT HE IS THE MANAGER OF SAID L.L.C., AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID L.L.C. BY A RESOLUTION OF ITS MEMBERS AND ACKNOWLEDGED TO ME THAT SAID L.L.C. EXECUTED THE SAME.

NOTARY PUBLIC: TUCKER M. HODGSON
 801 North 200 West #101
 Bountiful, Utah 84002
 My Commission Expires: April 27, 2008
 STATE OF UTAH



CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT THE FIRST COMMUNITY BANK, THE UNDERSIGNED COMPANY AS A CLAIMANT WITH RESPECT TO THE ABOVE TITLED SUBDIVISION, DOES HEREBY CONSENT TO THE DEDICATION BY THE OWNER THEREOF OF ALL STREETS AND EASEMENTS AS SHOWN HEREON FOR THE USE OF THE PUBLIC FOREVER, AND IN CONSIDERATION OF THE ACCEPTANCE OF THIS DEDICATION PLAT BY THE GOVERNING BODY OF LAYTON CITY, SAID FIRST COMMUNITY BANK DOES HEREBY SUBORDINATE ITS INTEREST IN AND TO THE LAND INCLUDED WITHIN SUCH PUBLIC STREETS AND EASEMENTS TO THE PUBLIC USE FOREVER.

BRIAN BOODY, REGIONAL PRESIDENT
 FIRST COMMUNITY BANK

ACKNOWLEDGMENT

ON THIS 28th DAY OF NOVEMBER 2007, I, BRIAN BOODY, WHO BEING DULY SWORN DID SAY THAT HE IS THE REGIONAL PRESIDENT OF FIRST COMMUNITY BANK, AND THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID CORPORATION, AND I ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

BRIAN BOODY
 NOTARY PUBLIC

CITY ENGINEER'S APPROVAL

I HEREBY CERTIFY THAT I HAVE CAREFULLY REVIEWED THE SURVEY OF THE FOREGOING PLAT AND THE LEGAL DESCRIPTION OF THE LAND EMBRACED THEREIN AND FIND THEM TO BE CORRECT AND TO AGREE WITH THE LINES AND MONUMENTS ON RECORD IN THIS OFFICE.

SIGNED THIS 4th DAY OF DECEMBER 2007
 LAYTON CITY ENGINEER: Thomas R. Johnson

PLANNING COMMISSION APPROVAL

APPROVED THIS 13th DAY OF NOVEMBER 2007 BY THE PLANNING COMMISSION OF LAYTON CITY.

CHAIRMAN: Steve

CITY ATTORNEY'S APPROVAL

APPROVED THIS 28th DAY OF NOVEMBER 2007

LAYTON CITY ATTORNEY: [Signature]

LAYTON CITY COUNCIL APPROVAL

PRESENTED TO THE CITY COUNCIL OF LAYTON, UTAH THIS 16th DAY OF NOVEMBER 2007 AT WHICH TIME THIS CONDOMINIUM WAS APPROVED AND ACCEPTED.

CITY RECORDER ATTEST: [Signature]

4754-1

4724-5

4724-5

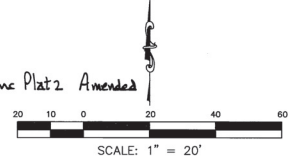
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RIDGE PARK OFFICE CONDOMINIUMS PLAT 2, SECOND AMENDMENT

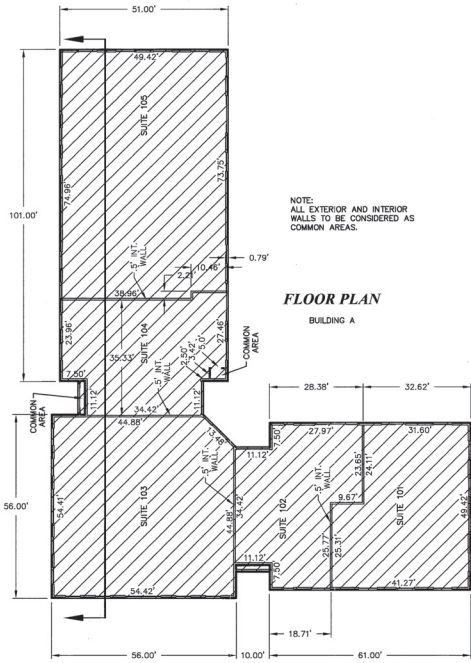
LOCATED IN THE SE QUARTER OF SECTION 8, T4N, R1W, SLB&M
A PART OF RIDGE PARK OFFICE CONDOMINIUMS & RIDGE PARK OFFICE CONDOMINIUMS PLAT 2
LAYTON CITY, DAVIS COUNTY, UTAH

SHEET 2 OF 3

Ridge Park Office Condominiums Plat 2 Amended

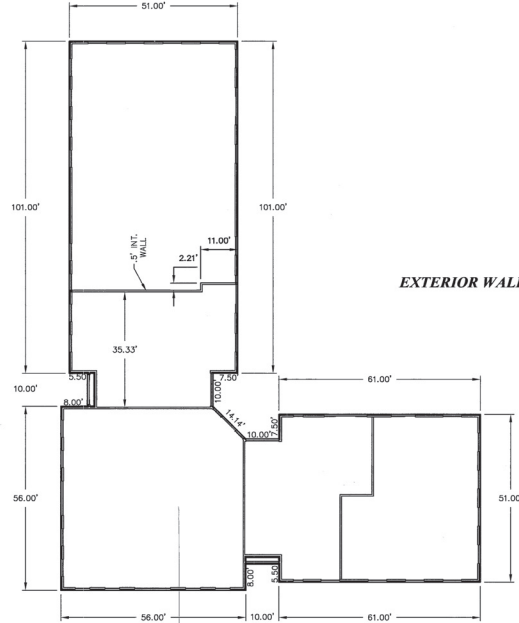


4754-2

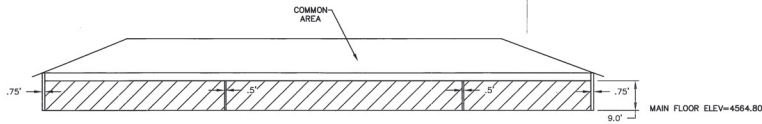


NOTE:
ALL EXTERIOR AND INTERIOR
WALLS TO BE CONSIDERED AS
COMMON AREAS.

FLOOR PLAN
BUILDING A



EXTERIOR WALL DIMENSIONS



CUT ELEVATION VIEW

LEGEND

COMMON AREA	
PRIVATE AREA	

H A HILL & ARGYLE, Inc.
Engineering and Surveying
181 North 200 West, Suite #4, Bountiful, Utah 84010
(801) 298-2236 Phone, (801) 298-5983 Fax
CONDOPLAT 06-276 10/18/07

SHEET 2 OF 3
DAVIS COUNTY RECORDER
ENTRY NO. 1327761 FEE PAID #1062
FILED FOR RECORD AND RECORDED THIS 14th DAY OF Dec., 2007 AT
11:52 AM IN BOOK 4499 OF 418
COUNTY RECORDER RICHARD T. MAUGHAN
BY *William McKain* DEPUTY

4724-5

4724-5

4754-3

H2H-3

H2H-3

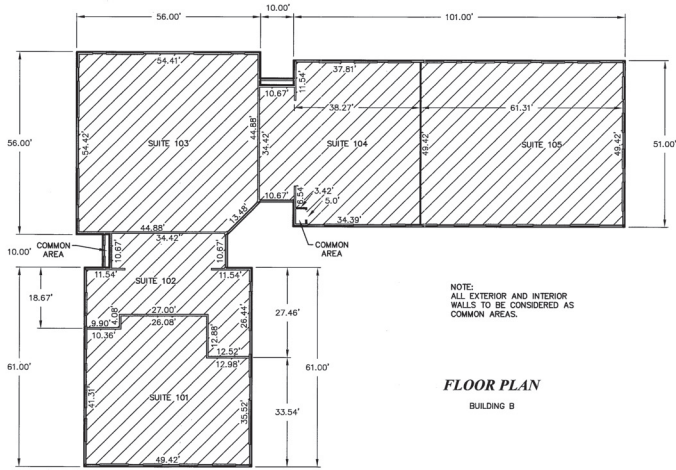
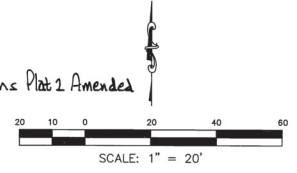
RIDGE PARK OFFICE CONDOMINIUMS PLAT 2, SECOND AMENDMENT

LOCATED IN THE SE QUARTER OF SECTION 8, T4N, R1W, SLB&M
A PART OF RIDGE PARK OFFICE CONDOMINIUMS & RIDGE PARK OFFICE CONDOMINIUMS PLAT 2
LAYTON CITY, DAVIS COUNTY, UTAH

Ridge Park Office Condominiums Plat 2 Amended

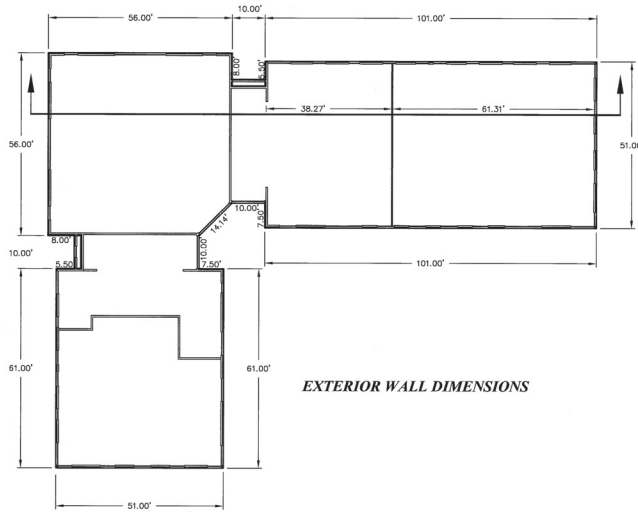
SHEET 3 OF 3

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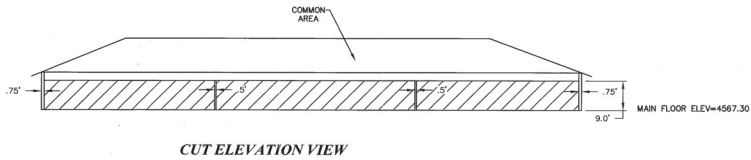


NOTE:
ALL EXTERIOR AND INTERIOR
WALLS TO BE CONSIDERED AS
COMMON AREAS.

FLOOR PLAN
BUILDING B

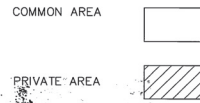


EXTERIOR WALL DIMENSIONS



CUT ELEVATION VIEW

LEGEND



H HILL & ARGYLE, Inc.
Engineering and Surveying
181 North 200 West, Suite #4, Bountiful, Utah 84010
(801) 298-2236 Phone, (801) 298-5983 Fax
CONDOPLAT 06-276 5/4/06

SHEET 3 OF 3

DAVIS COUNTY RECORDER

ENTRY NO. 2327761 FEE PAID \$106.00
FILED FOR RECORD AND RECORDED THIS 4th DAY OF DEC 2007 AT
11:52 AM IN BOOK 1118 OF 418
COUNTY RECORDER Richard T. MAUGHAN
BY [Signature] DEPUTY

E-H2H

E-H2H